

# Baptist Faith Missions

A NEW TESTAMENT BAPTIST FAITH MISSION WORK, JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCH TO DO Go - Make Disciples - Baptize Them - Indoctrinate Them - Mt. 28:19-20

VOL. NO. 60 OCTOBER 2001 NO. 10

## FORTY-SEVENTH ANNUAL THANKSGIVING CONFER

The forty-seventh annual Thanksgiving Conference in the interest of Baptist Faith Missions will be November 19th-21st at the New Hope Baptist Church, Dearborn Heights, Michigan Services begin with supper in the church fellowship hall at 5:00 p.m. and ends with dinner on Wednesday. This will give everyone time to get home for Thanksgiving with their families. We encourage all who can to attend. Churches are encouraged to pay their pastor's expenses to the conference. For more information call Pastor Marvin Summers, (313) 562-5579.

CONFERENCE SCHEDULE:: Monday Evening, November 19

Supper

Music

Message, Millard Mitchell Hurricane, WV

Message, Mike Anderson Missionary to Kenya

Tuesday Morning, November 20 9:15 Music 9:45 Message, Steve Wainright Lexington, KY 10:25 Music

Message, Emmanuel Jaggernauth U.S. Virgin Islands

Bobby Creiglow, Field Representative, BFM

Tuesday Evening, November 20 Wednesday Morning, November 21 Music

Music 10:15 Message, Sheridan Stanton

Missionary to Peru Music

11:00 11:15 Message, Cecil Fayard

### Busy In The Lord's Vineyard... No More Tears . . . Kathy Writes . . .



li brothers and sisters!

We are your brothers that are called "Nuns' ears".... you know why? Because you know they exist, but you never see them! I'm anxious to see what my picture will look like in the mission sheet. I guess if I sent them a picture, they would put it in, wouldn't they? Since you've received the last letter, many things have happened. It would be hard to mention everything, but

we'll share a few things with you.

For a long time I have wanted to visit the poor areas of Brazil. This month I did exactly what I've been wanting to. We were able to collect donations...three tons of food and clothes. Ten

other people and I made the trip. Included in this group are very special people. One was my daughter Amelia, a pastor friend of ours who is seventy-three years old, Carol, a teena pastor triend of ours who is seventy-three years old, Carol, a teenager from our church who is very dedicated to the Lord, and Pastor Viana who is a great friend.

We all engaged in a ten-day long trip, and it took four days just to get to where we were going. Along the way, we stopped many places where we saw children along the side of the road asking for things. We gave them food and clothes. Maybe you can't understand how much this means to them, because I couldn't either. However, their screams of joy as they received broken toys and the tears of happiness that streamed down the faces of mothers receiving food as they clutched their naked and starving babies in their arms spoke loudly. This touched us profoundly. Along with the food and clothes, we gave a Bible and a pamphlet. Many times we saw people from our group crying. My daughter came up to me one time and said, "Dad, I don't have any more tears." And I told her, "The good thing about this is you don't have to cry any more."

All the food that we ate was prepared on the bus. We didn't have money to be able to stop at restaurants to eat. Maybe you're thinking, "Poor people!" No. Thank God that we didn't have any money to stop at restaurants! This way we could share our own food with other people. One of the places we stopped at to prepare our food, we found a man that was sleeping on the cold ground. We woke him up and asked him if he wanted some food. He ate as if it had been days since he had seen food. He had been travelling on his bike for seven



Some of the people Odali writes about lined up to receive donation

days. He would travel an average of eighty kilometers a day. He lacked five hundred kilometers to arrive back at the city where his family lived. I asked him if he had any money to buy food. He only had one Real (the unit of Brazilian currency), which is less than fifty cents. We gave him some money and a Bible. We did not take him with us because he was going in the opposite direction. He told us he would read the Bible and asked us if we were Christians. He told us that when he got back to his city that he would want to go to a Christian church. But the only kind of church that there is in his town is a Universal Church which has Charismatic doctrine. I told him to read his Bible and go to that church. But I think what my wife said as I told her this story is the best answer. "Let's go there and start a Baptist church! That way he can go to the right church." We're going to pray about it, and we want you to pray about it too. After all, we are partners in this work.

Here at Alpha and Omega, thanks to God, we've seen many blessings lately. We want to thank all of those who have prayed and helped us financially. Amongst many of the blessings that we have had, I want Kathy to share with you one of the things that happened this month. Since our work here is done as a family, each month Kathy will be sharing something from her heart. Speaking of Kathy, please pray for our daughter Kathy Lee who is in the States going to college. It was a great loss for us, because she was a great helper. If you would like to talk to her or encourage her, this is her phone number: (502) 897-4644. We would like to have her here with us, but like the birds grow up and fly away from the nest, so the same is with our daughter. But I know that one day she will fly back. Tilly, love you.

#### Kathy Writes . . .

7:15

8:00

Message, David Pitman

Message, Greg Waltermire

Addiston, OH

Lexington, KY

Music

It's a good thing that God doesn't see like man does. Man sees the exterior, and God sees our heart. So many times it's easy for us to judge people by how they act, and we really don't know what's inside their heart. A few days ago, one of the girls who lives with us whose name is Taila changed from water to wine. She was doing really well, and all of a sudden started having a really sour and difficult attitude. I was trying to figure out what she was doing, if she was just trying to be rebellious. Things got pretty tough, and then she got mad at one of our sons who is two years old and smacked him. I was pretty upset, so I sent her to her bedroom. While she was in her bedroom, mad at me and cussing me out, one of the girls

told her that she shouldn't be that way, that she shouldn't be mad at me.

I kind of gave her the cold shoulder, trying to figure out what was really wrong with her. The next day, late in the evening, she asked if she could talk to me, and I said sure, come on in. I called her into the living room area behind our bedroom. She started talking and said, in. I called her into the living room area behind our bedroom. She started talking and said, "You know Mom, I really don't know what's wrong with me. I've been thinking about leaving, been thinking about my past a whole lot. I've been thinking about my dad too (who is dead). When I was about three years old, he tried to drown me, and that makes me mad. Then I remember how much my little brother suffered as he ate mayonnaise off the floor from the jar that had fallen and broken on the floor. He loved mayonnaise so much, he ate it even with broken glass and all, and he was too young to realize it was cutting his mouth and as a result, he tore up all of his intestines. As a result he had to have many surgeries. I haven't seen him for many years. Sometimes I don't think I will be anybody in this life. I told her that seen nim for many years. Sometimes I don't think I will be anybody in this life. Fold her that these weren't thoughts that came from God, that only the enemy is the one who wants to remind us of the past so we can't see the future that God has prepared for us. I asked God that my prayer will always be to let me see things with His eyes, not with my own. --Kathy Here at the church we are starting to do remodeling in our mission points; in the building of Santa Teresa and in the building of Julius Mesquita. The Lord willing, by the end of the year we will be sending out three more of our members as full-time ministers.

May God bless all of you richly, Odali and Kathy Barros

#### THE H. H. OVERBEY FUND $\dots$

The H. H. Overbey Fund is used to help missionary children with their college education. Lydia Hatcher, daughter of John Mark and Judy Hatcher, is the first to apply and receive help from this fund. She will attend Moody Bible Institute, majoring in linguistics. She hopes to do mission work in India.

You can help other missionary children with their college education by giving to the H. H. Overbey Fund.



Lydia Hatche

**MAKE PLANS NOW TO** ATTEND THE WINTER CONFERENCE

January 20-23, 2002

Park Ridge Baptist Church Gotha, Florida Pastor Danny King

#### STATEMENT OF OWNERSHIP

MISSION SHEETS (USPS 353-140)

Baptist Laith Missions, 51 Coun Road 7 Ironton Ohio 45638 lun Orrick, Lditor & President IAX | 1740-533-0457 | Lmail, btmorrick@wwd-net

POSTAIASTER. Send address changes to MISSION SHITTIS 51 County Road 7 Ironton Ohio 45638

## **Enough To Make A Baptist Shout...**



Michael D. Creiglov 1012 Balsam Drive Lexington, KY 40504

Every time someone gets saved there is a celebration in heaven. Do you think that some are more celebrated than oth-

res? Probably not. Here on earth, though, we know that some celebrations are greater than others.

When you have witnessed to a person for over 30 years and that person finally trusts Christ, then you know that the celebration is going to be greater than usual.

A few days ago we got an e-mail that made me jump, shout and cry. Let me tell you about the salvation of Amarino Salles.

In 1967 I had just been preaching for a year, was in seminary and still a very young, single missionary. During my breaks from school I made mission trips up the Jurua and Moa Rivers.

These trips were long and I was usually all by myself for as much as 30 days in places that I

During one of these trips I stopped on a Sunday morning at a large village at the mouth of the Grajau River. I went house to house asking for a place to hold services, but nobody in this extremely Roman Catholic town was courageous enough to even grant me their front yard. I returned to my boat, knocked off the dust and never resumed. This was the only

place that I have ever done that sort of thing.

Amarino Salles was the main rubber "lord" at that village. Later when the rubber industry declined, he moved his big family (all boys) to town. They bought a house right across the street from my shop.

In between my visit to Grajau and his move to town, I was away finishing Bible college

and marrying Beverly.

Every week while I would be getting my boat ready for the next river trip, Amarino's boys would be over at the shop. They were fascinated with the boats and motor to the boys regularly. One day Amarino came over. We sat and talked and I explained what I do. He asked why I never went to Grajau. I then told him the story of my only stop there. Instantly he said, "Well, you should have come to my house. I would have given you a place to preach." Before the silence could get too deafening, one of the boys came to the rescue with, "He did, Dad. I remember." It was an embarrassing moment, but it opened the door for me to tell him about Christ's sacrifice for him. After that, I continued to witness to him regularly, but he just could not understand.

When his wife got cancer and eventually died, I was there. When his boys got out of line,

Later he had multiple bypass surgery. Then he remarried. The lady he married has a little girl, Tamiris. They put her in our school. One of her teachers is my daughter Crissy. Tamiris wanted to go to "Professora Cristina's" church. Her mom and Amarino started bringing her on Sunday nights. Tamiris was saved shortly after.

Amarino had been to our services several other times through the years and now was coming almost every Sunday. He would tell people how much he really liked our church and would add, "I only like to go when Pastor Miguel is preaching because he makes it so plain and easy to understand." He made this statement to many people even in my presence. More than once I had to rebuke him. My thoughts were always, "If it is so plain, why don't you understand?" You know the answer to that one.

While helping out in VBS at Richland Baptist Church, word came in from Brazil that Amarino Salles finally trusted Christ. The description of the celebration that night at First Baptist Church made me wish that I had been there. On the other hand, it was so good that

Amarino's "favorite preacher" was not there when the Holy Spirit opened his eyes.

He wrote me a long letter describing his salvation. I wish I could share that with you, too.

He even asked my forgiveness for his years of hard-heartedness. We serve a great and obviously sovereign God who gives us great victories. He does re-

quire that we be faithful and patient!

Well, I must close. Please don't forget our needs for the TV broadcast equipment. Be faith-

ful and patient, it will bring victory. May God bless all of you In Christ, Mike Creiglow

### Man Killed By Drug Dealers . . . Doors Opened For The Gospel ... Looking At Place To Start New Work ...



1170-150 Curitiba, PR, Brasil Phone: 011-55-41-347-0641

The rainy weather caused us to make some changes in our scheduled mini-retreat. Instead of going camping we had a group of 24 folks over to our house for an all-day fellowship. God has blessed us by putting us in a location within walking distance from a park with a soccer field, volleyball court, playground and nature trails. Our church members brought some of their un-

saved friends and we had opportunities to witness to them.

I got a phone call on Saturday morning from Guilherme, one of the teens who worked with us on our recent mission trip to the interior. One of his older brothers was shot to death by some drug dealers. Guilherme and he lived and worked together and

E-mail: wacaser@softall.com.br were very close. His brother, Wilson, probably wasn't saved. I was asked to perform his funeral and it was a very difficult situation. A positive result from this terrible event is that Guilherme's family is seeking the Lord now. Guilherme has been an excellent witness to his family since he came to know the Lord nearly a year ago. We are ministering to his family in this tough time and pray that many of them will surrender to

Christ as a result.

The Lord has provided us with a marvelous opportunity to witness among a group that we have usually found inaccessible. The upper middle class in Curitiba has been negatively biased toward true Christianity because of bizarre practices of several pseudo-Christian groups in our area. Christianity is associated with hyper legalism, an extremely low educational level, and exotic worship behavior. Our difficulty has been to get an opportunity for them to see genuine Christianity in a rational setting. Recently I was asked to aid an English teacher with the executives of the public electrical company. We have meetings during their lunch break on Fridays, and I have been given total liberty to speak on any subject that I choose. We have also scheduled some outings with these folks so that we may spend more time together. We are even discussing a possible camping trip with them. None of them are Christians, and it will be a marvelous opportunity for us to share the gospel with our words and actions. Pray that God would use this great opening that He has given us for their salvation and for His praise.

We are in the preparation stage of a church plant in a new neighborhood. The population

salvation and for His praise.

We are in the preparation stage of a church plant in a new neighborhood. The population is over 30,000 and there are no Baptist churches there. We have been equipping those leaders who will be preaching, teaching and discipling. All of the residents have moved there within the last two years. We have found that folks who recently have been through major changes in their lives are much more open to the gospel message than those who have well established lives. It appears that the unsettled human heart is seeking something to give stability, and we believe that God is giving us this opportunity to supply that yearning with the message of Christ's love before they find some poor substitute in false religions or useless activities. Pray that God will prepare receptive hearts for the gospel.

In Christ's love, Bobby, Charlene, Jessie and Brennen Wacaser

### **Investing In Souls For An Eternity...** Report On Alta's Health . . .



John Hatcher Caixa Postal 112 Urai, PR, Brazil 86280-00

Monday morning; sun is shining; all is well for God is on His

How people can face life without knowing Christ is beyond my imagination; how God's people can invest their lives and money in earthly endeavors and material challenges without the least thought of responsibility to reach the lost with the Gospel is, also, beyond my imagination. How can they sleep at night knowing millions are going to hell without having heard of the Saviour. "He is a fool who saves what he cannot keep." All the investments in earthly things will blow and go in a moment. Remember the trade center towers! Not just to hunt terrorists, but to remember the need for being faithful to our Lord in spreading the Gospel for in an hour that you think not!!!

Conference in Marilia - On September 6 through 9, I preached in Marilia at the Faith Baptist Church which is a work out of the Central Baptist Church in Garca. Many attended and nightly attendances ranged from 45-80. Special music was presented by the young people and by the adult choir of the Garca church.

Seminary in Session - Seminary classes two nights a week and preparation keep me a little busier. Fourteen adults are enrolled. (Read the article: TO BE A MOTHER, written by one of

Alta's Health - Alta is in good health as far as sicknesses are concerned. Her problem is Alta's Health - Alta is in good health as far as sicknesses are concerned. Her problem is pinched nerves which incur great pain and immobility when they attack. However, she is about 85% improved and is showing improvement each day. Four days this month she was able to go visiting. We praise the Lord for His goodness and we thank each of you who have prayed for her. Many have written and sent e-mail assuring her of your prayers. Ricardo Fujikawa, doctor and chiropractor, came on business to Brazil in August. He made special plans in his trip to come and treat Alta. He is coming to Brazil again in October and has advised he is coming again to treat Alta. God bless you Ricardo! Ricardo was saved and baptized in Garca when he was nine years old.

Christian development - The development of men and women who trust lesus as Savior.

Christian development - The development of men and women who trust Jesus as Savior is one of the biggest thrills of being a missionary. Josie Mara Liaschi wrote the article TO BE A MOTHER as an assignment in my seminary class. Josie was led to the Lord by her husband, Lucas, before marriage. She is a dynamic Christian. She has been a blessing to her husband, who leads the youth ministry in Cornelio Procopio. She is 21 and they have two beautiful girls. Josie has been the instrument used of God to bring her two sisters and mother to know Jesus as Saviour. Josie and her sisters, Solange and Rosangela, and her mother, Angelina, are students in the Seminary. They are dividends of those who invest in Christ's work. Do not miss reading Josie's thrilling article about motherhood.

Because of Him, John and Alta Hatcher

#### TO BE A MOTHER

It was an ordinary day of the week; I went to the doctor. I had made some tests and had to take the results to him. I felt indisposed but did not imagine the surprise that was coming-Looking at the result of the sonogram, the doctor gave the news; "You are going to have a

I went home and could not wait to tell the news to everyone. I was specially anxious to tell my husband, Lucas. That news changed my life completely. I could not think about another thing. My thoughts were flying and a thousand things passed through my mind. I felt strange; another person was living in my body. I had the feeling that someone was with me; someone that was hearing me and who was feeling me; and there was

Lucas was thrilled to hear the news and we rejoiced together

When I completed three months and a half of pregnancy, I felt the baby move. I made a scandal of joy and called Lucas to rejoice with me. It was an inexplicable joy! Marvelous! Each day that passed I learned something new about the baby who was a girl. Her birth was a great thrill; in the midst of pain there was an inexplicable happiness. In hearing her cry and seeing her beautiful face, it would be impossible to say that God does not exist. The most unbelievable thing was she recognized my voice and stopped crying. She reacted to each little song or chorus that I had sung for her when she was still in my womb. God has blessed me and I have had this privilege two times. We have two daughters who are gifts from Heaven: Julie and Ana Laura

I feel the responsibility of being a mother more each day that passes, realizing that two lives are in my hands. They are like two precious stones that must be polished and perfected, taught and trained by me.

With the Master Tool, the Bible, I have tried my best to do well the task God has given me

to do; be a mother.

Iosie Mara Liaschi

#### VISIT OUR WEB SITE:

www.BaptistFaithMissions.org

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Free Distribution (In-County): 50
Total Free Distribution: 4,250
Total Distribution: 4,250
Copies not Distributed: 50
Total: 4,300

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Baptist Faith Missions	
SEPTEMBER 2001 OFFERIN	IGS
REGULAR FUND Adkins, Elbert and Eileen, Tulsa, OK	20.00
Battle Baptist Church, Mackville, KY	30.00
Beathe, Mr. and Mrs. William, Sr	25.00
Beech Grove Baptist Church, Crab Orchard, KY	125.00
Beech Grove Baptist Church, Lancaster, KY Berea Baptist Church, Hiddenite, NC	106.00
Bethal Baptist Church, Williams, IN	189,77
Bible Baptist Church, Clarksville, TN	275.00
Bible Baptist Church, Harrisburg, II	
Buffalo Baptist Church, Buffalo, WV	100.00
Calvary Baptist Church, Hurricane, WV	1,200.00 500.65
Calvary Baptist Church, Uniontown, KY	175.00
Cedar Creek Baptist Church, Cedarville, WV Central Baptist Church, Wichita Falls, TX	125.00
Concord Baptist Church, Leesville, SC	300.00
Crosked Fork Baptist Church, Gassaway, WV	200.00
Darling, Russell & Ruth, Mount Horeb, WI	100.00
East Keys Baptist Church, Springfield, IL East Maine Baptist Church, Niles, IL	499.00
Elgin Baptist Church, Rogersville, AL	541.22
Ella Grove Baptist Church, Glennville, GA	250.00
Elliott Baptist Church, Elliott, MS	471.00
Emmanuel Baptist Church, Evansville, IN	665.03
Faith Baptist Church, Oldtown, KY	245.00
Faith Baptist Church, Leighton, AL	150.00
Faith Baptist Church, Versailles, KY First Baptist Church, Alexandria, KY	200.00
First Baptist Church Grayson, KY	100.00
Friends	
Gethsemane Baptist Church, Marengo, OHGoldfloss Baptist Church, Winston-Salem, NC	
Goodsprings Baptist Church, Rogersville, AL	150.00
Grace Baptist Church, Annville, KY	
Grace Bible Mission, Crystal Spring, MS	175.00
Grimes, Jack and Margaret, Evans, WV Hallum, Marguerite, Hammond, LA	
Harbor View Baptist Church, Harbor View, OH	108.00
Hardman Fork Baptist Church, Lettert Gap, WV Hardy, Ola, Guntown, MSWhe	
Harmony Baptist Church, Marengo, OH	25.00
Heritage Baptist Church, Lexington, KY I-20 Baptist Church, Darlington, SC	3,175.00
Immanuel Baptist Church, Riverview, MI	300.00
sbell Chapel Baptist Church, Tuscumbia, AL   ordan Baptist Church, Sanford, FL	94.66
Gne, Pastor Doue & Romona, Arcadia, FL	100.00
ake Road Baptist Church, Clio, MI Liberty Baptist Church, Mount Zion, WV	75.00
Mansfield Baptist Temple, Mansfield, OH	50.00
McMackin, Brother and Mrs. James, Coal Grove, OH Mount Cavalry Baptist Church, Charleston, WV	
Mount Pisgah Baptist Church, Grafton, OH	250.00
New Hope Baptist Church, Dearborn Heights, MI New Life Baptist Church, Lexington, KY	25.00
Norris, William, Richmond, Ky	60.00
Oak Grove Baptist Church, Perkins, WV Oliver, Mr. and Mrs. Paul B., Tuscumbia, AL	200.00
Open Door Baptist Church, Jonesborough, TN	80.00
Richland Baptist Church, Livermore, KY Riverview Baptist Church, Point Pleasant, WV	825.00
Rocky Springs Baptist Church, Piney Flats, TN	200.00
Rosedale Baptist Church, Rosedale, WV Rosemont Baptist Church, Winston-Salem, NC	300.00
Sims, James & Elizabeth, Hattiesburg, MS	1,000.00
South Carolina Friend	45.00
South Lexington Baptist Church, Lexington, KY	220.00
Southside Baptist Church, Winter Haven, FL	150.00
Storms Creek Baptist Church, Ironton, OH	1.434.83
Sugar Creek Baptist Church, Woodlawn, TN Texas Friends	600.00
Thompson Road Baptist Church, Lexington, KY	215.00
Valley Drive Baptist Church, Bristol, TN Valley View Baptist Church, Richmond, KY	50.00
Virginia Friends	1,710.00
Wannville Baptist Church, Stevenson, AL	50.00
Watkins, Bert and Louise, Richmond, KY Webster Memorial Baptist Church, Lakeland, FL	50.00
Total	25,344.84
	200.00
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MISSION SHEETS	)
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Calvary Baptist Church, Richmond, KY	
Calvary Baptist Church, Unionbown, KY	
Clarksville Baptist Church, Richmond, KY	Name Pales 183.63
Clarksville Exprist Church, Kichmond, K.	Toverty Keller 100.00
Edwards, Wilgus and Maria, Booneville, KY	Salary 10.00
Ella Grove Baptist Church, Glennville, GA	
Gill, Hazel, Lancaster, KY	
Grace Baptist Church, Warren, MI	
Grooms, John and Jamianne, Porstmouth, OH	
Hillcrost Baptist Church, Winston-Salom, NC.	
Liberty Baptist Church, Toledo, OH	
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North West Baptist Church, Tampst, FL	Building 100.00
Simpson, Bobby, Richmond, KY	Poverty Relief 50.00
Total	
HENSELY FUND	
Ashland Avenue Baptist Church, Lexington, K	YSalary 625.00
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Calvary Baptist Church, Shreveport, LA	
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Central Baptist Church, Wichita Falls, TX	
Edwards, Wilgus and Maria, Booneville, KY	
Hall, Charles and Kelley, Warner Robins, GA.	
Heritage Baptist Church, Levington, KY	
Hilltop Baptist Church, Beattyville, KY	Personal 50.00
Immanuel Baptist Church, Monticello, KY	
L. M. P.,	
Lake Road Baptist Church, Clio, Ml	
Purity Baptist Church, Maysville, KY	
W, K. J., Lehigh Acres, FL	
Wilson, Aloha, Bardwell, KY	
Total	4,944.86
MIKE CREIGLOW FUND	
Bible Baptist Church, Harrisburg, IL	As Needed 200.00
Bible Baptist Church, Hendersonville, TN	Salary 25.00
Elliott Baptist Church, Elliott, MS	
Emmanuel Baptist Church, Centerville, OH	
Grace Baptist Church, Columbia, TN	
Grace Baptist Church, Warren, Ml	
Lake Road Baptist Church, Clio, MI (From S.S.	
Tabernacle Baptist Church, Mims, FL	
Total	
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Ella Giove Baptist Church, Glovnville, GA	Hymned 250.00
Ellion Baptist Church, Ellion, MS	As Newfort 212.78
Emmanuel Baptist Church, Centerville, OH	General 130.00
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Heritage Baydist Church Levington, KY	
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Emmanuel Baptist Church, Centerville, OH	
Fellowship Baptist Church, Brinson, GA	Salary 50.00
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Resement Baptist Church, Winston Salva, NC.	
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Elizabeth Baptist Church, Bancrott, WV	Manual 1270
Emmanuel Reptist Church Controlls OH	
Fairview Bible Church, Letart, WV	
Faith Baptist Church St. Albans, WV	210
Fellowship Baptist Church Vienna, WV	
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Wade Dr. & Mrs. James, Abingston, VA.	Managed 1979
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Mundy Mr & Mrs Billio casting II	Salars 15th
listal	21710
TOTAL - ALL FUNDS	52.142.00

#### WHERE TO SEND OFFERINGS

Make all checks payable to: Baptist Faith Missions and mail all offerings to: Glenn Archer P. O. Box 144 Livermore, KY 42,882

### Enjoy Brother and Sister King's Visit . . . Gestures of Sympathy . . . Coming Home On Furlough . . . Good Reports From Churches . . . Funds Needed . . .



See Friends It note in a long to have bout thesia i Daw Mary and his in the amount in the post amount. The roll covered the orthon And the nature of the testing and the second of the action of the interview of the second of the action of the act

Annelies. Pushus, represiorement me he phone in e mad at our Hurr bin achteus mud thu t8th of CN 6444. After that this concern for confecting is at the Mission house in Festigatin.

physy can't sydnonyst recht adedypende by alteranion the sydness of executive and severe sydness. The second sydness is such that the second sydness of the second sydness of the sydness of the second sydness of the sydness of the second sydness of the sydness o pels. It was a great close with great participation of the 19th Charles to the Neuthern ningly offer of lighther to teach the same close to the burdien them. Fixes there trun the 19th to the 21st Tie had XI in alternative in that class. The heat is swellering their but the fixer of being with our brothers and sharing the World of Earl is such a great bhosing. I also per formed a recition while contition for one of the county presched box with almays attended the chieses I tent

Hack home to the mountain town of Huannes we haveled up to the meetin work at Chasque on Priday. This work is about a two home drive higher up in the Ambis mountains from Phononics. The measod the mission recorpuling the fin read on the new building there It given from two thous to three. This has meant a rest or return of about \$100000 from our rational properties price of two thousand distance. The extra cost is try additional through plastering and electrical installations. The building books grout and it will some for many rears the new Baptest work in the edition of Chasqui — The work in Chasal is changined for how and a half mather Gina on the Pan American

highway. Partherough We have gotten the packus house heappoint where he and his lamify can live not histoal of paring and at another heating. We are putting the walls up around The second through his house so the chirch can begin incefing there while we are out in th tigh defines general to be addered in the charter construction for the vertex formal and the defined and th The general monkest out. At least the penetra has a read over the bench and the charter has a safe Place to most until two get beach and can hold make the charter building. This work has read to taken out and it is obvious that the Ford is regularly in this area. We need companies

We are tering to traish building minder two here in Chamico below our retirin. It should be churchy the time you get this letter. This is his non-Sumbly School results and a church kitchen for the Cruical Haptist Charch where Lam temperarch postering. When we within from turbuigh we have building three to complete and then there is no more now to build? Our Food is using this church as a type of guide and model for major of our sister chinches here in 1540. It is a privilege and an arresone responsibility. We have had several prides store of tails this mouth and several have come to deption. On new co-postice bit 1500, is doing a great job. He is tuting in well and has taken a great book oft of one Physic remember him in com pravers

In racher he get these three brighting projects to a stepping paint. That it brains \$230000 from the pilet thath Mission. There agrees in the Alexand Willest Band in the rac furhough. Languaging that the Lord will lead many of you to help usepay off the debt so we can be free to begin more construction when we return to their in six months. Many rears ages Baptist Patth Mission had as many as tive missionary families recoking in New at the same time. Now it is only Anita and myself. But each of the effice where we have nowless needs help with new mission works they have started. In lighting tree durings have asked has help with some of their projects. In Thise Maria, two intestral works need help with building construction to Final two churchs need help despectable to construction of their buildings. Fee mentioned the works in Finanal and here in Finance already. It is all in the Ford's hands and we trust in Him. But I have always been taught to make the meets known

Antia and Lare excited about getting to be with so many of you while on turbugh and sharing with you first hand about the work our great Goal is doing here in Pour On a per sound note phase be in prayer for our son hishna. The graduates from Bayes Golbege in Po centur and has signed papers to go into the An Frace as a commissioned outco. As all parents Anta and Lare proud of him but also concerned to his salety from parens are approximate. Next months letter will be from the states. Fruit then

Serving lesus in Nan-Sheridan and Anila Stanton



### Preaching When Able . . . Report On Health . . .



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### Trouble With Robbers . . . Hoping To Start New Work . . .

Need Funds . . .



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### PRAY FOR YOUR MISSIONARIES ...

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INTRANCE below M and that Handher

#### Brother Creiglow Staying Busy ...



Bobby D. Creighton Ganden City Drave 42 er (859) 624-269)

Betty, and I were able to be a little more active in August. Sho has been feeling some better, so between doctor visits we have been able to be on the road more than we have been the past Attended own

The first Westnesday might of the month I had the privilege ri tilling the pulpit ter my pasten, Brother Bebby Greene, while he and his tamily were away, and then I taught his Sunday school class the following Sanday, White Brother David Parks was in Peru I was attended the opportunity to supply proach in the Thompson Kond Reptiet Church in both services on August 12.

As Betty's health continued to improve, we decided to try to make a trip or North Constant to make a strep-in visit to the Breed Bugtist Church in Midden the On Auntina maximiza we were presentable entertied to see a proched and houses. It had been on than tree veers since we visited that church and it was such a blessing to Betty and made on to be able to wondelp with them. Parter Charles Cook has a great ministry going, and the church is responsible to his ministry very well. That night we attended the services at the Reservent Baggist Church in Winstern Salenn. We had visited this church about a veur ago. jast one sky herine shek new paster ambed. Dr. Cary North is their paster. Paster North bestiveti enew ew ce grazenerinan, spilikeew dostoch riedt spitaerledes enew slandall einweld kan. to irin them and the church in the followship hall after services. Both of these pastors have asked me to return at a later date to preach for them.

The next few class were spent visiting our daugehers in South Carolina, and while there we visited the Tri-City Baptist Church in Westminister SC. This church had just called a new paster that has next vet moved onto the field. We promised these brethern we would get back with them later. Betwee returning home we visited our other daughter in Pennese

Sunday August 26th, was Hernecenning der Sterms Creek Raptist Church where Brether shi is son gried or issinni sow I ian. enery thije-vitate in da versari neet, ad kird i mil two messages or the marming. The ladies there are great cooks and we enjoyed a great lands in their fellowship hall. Since they this not have a night service, Brother Ornick made arargerments in me as present air Brother Bob Pattern and the Grace Barriet Church in Ceredo. West Vigginia

The month of September found us in our home church and family reunion most of the time. Betty has been back as the dictor and has been helling some better. She is on a lot of edication and or course she doesn't like that.

We did make one trip this month, and that was to southern Missis signi where we at ternáleci core rajelist od a newiwal, a Saturnálov fellowielsýp, amě l also presached twice. On Sumday morning I prescried to about thirty-five or forty lest Chotaw Indians on their reservation Brother Existic Johnson is paster of this time mission work. That night I presented the work of Represe Faith Missions and preached at Faith Missionary Baptist Church, also on the reservation, and Breither Shelly Peoples is paster of this church. Betty and I both had a great time with these treathern and hope we can return there somethy.

We will be leaving terrecome gering to Olio and thelly. Michigan to participate in the misenforceds tient time entropels look time sportcard, condition of traced exercisors, or

In His Name, Robby D. Origitan

#### Help Us Pray and Give For A Good Thanksgiving Offering

Do all you can to make our Thanksgiving Offering an abundant one. We need the Thanks giving Officing because our minishly receipts in the Granul Fund do not cover our minishly express to keep the missionaries' ministries tunded. We draw from last your's Thinksprings Offering throughout the current year to over these monthly defined we man

Designated Offerings - Designated offerings do not go into the General Found. Designated offerings are already "addressed" by the givens and we just forward three offerings to the respective missionanies for the purposes you have designated

General Fund Offerings - But the Granul Fund offerings are used to timance all the neutral usic expenses of their congroing ministries, plus the benefits we give our missionances to help them in their faithful service.

Simple Exercise - Let me give you a simple exercise to follow to help you understand our seed for an abundant Thanksgiving Offering to help carry us through next year — (and nex returns, browns extraction nor borders have been up that even we have missinism as been Astroissem blrow ni seenlattiu

First, look at this month's General Fund Offerings on the Receipts page. This is an average month's offerings for the General Fund. (Some other rands from muscellaneous scores will be added to that, but they are a very small proportion of the total General Fund receipts.)

Compare and Compute - New, compare that figure with in itempe month's stimilard its remems from the General Fund. On any given month, we will distracte a minimum or SALAM for missionames salaries (SIV 45) month) standard representation are SILAM. work crossitt in spiliam lan spiliam (damm - 410-8) sminimorp maecilialisped (damm (\$240) month), and the necessary expenses of maintaining an office to communication decemberes rester on the results our water other one water as on the second figuriant a time expenses thereis the occasional expenditures every month from the General Fund) but these major items comprise the bulk of our monthly General Fund expenditures

4-year Auto Allowance - Also we give each of our missicoaries an SCO allowance every from years few and the princhase of an automobile. We have from missionaines who are sho for allowances in 2002. That is \$52,000 We have \$4000 in our Car Found right now that has been given award this purpose. These allowances come out or the General Fund

Thank local life want to thank each one or you for the love you give our messionanes and tor your partnership in supporting them. We thank you are what you have sixtne what you are during and what you will do

Now is the time! It you have not made plans at give award our Thanksprings obtering ren and not the est. The not energies ( Admention only Associal not taken were the line were given beave now began the year' It all you have a a small otherap; give it simall otheraps add up as but enterings when they are all put a greaters from acknown convenience scent processes.

FAITH IS THE VICTORY! Rapins! Faith Missions trues God no the supplies and resources me meed to finance the work of His kingoloun. We began by HAITH we continue by HAITH While we trust closi, we tell you about the need

We know you care that provides by inspiring us to give theorish and liberally. That is the New Testament was civil these you are respectatings

### Moving To Jacarei ... Blessings From Heaven ...



A. J. Hensb S.P. 1941 min 12307-130

September 30, 2001

Time is going so fast, or so it seems. I wonder where it is flecting. Here it feels like we have only half the time we had in

We had an excellent trip home, and then I returned to Brazil ive a missionary trip with friends from Winchester, Lexingto and Virginia. Our trip back to Brazil took us over 2000 miles away from where we live. We went to the Amazon Rain Forest. This was a great experience to see the native Brazilian Indians in their natural habitat. Also to get to help other mi We began with building projects and then went into the jungle to see the Indians. All this was made possible because someone in the States anonymously paid for my passage. How great is the God we serve.

One of the most amazing things about the trip was that I got to preach in one of the jungle Nages. The thing that was so different about this was that these Indians do not know who our God is. You see, they worship the river, the trees, the snakes, or whatever is big in their Noss, So I god to explain about our God, and then I told them about salvation and how it is a tree gift from God and they could accept that gift. While we were there for one week, 16 persons were sared. What a wonderful week!!!

We returned from the jurgle and built a feel shed for the missionary bush pillet who took us in to the jungle and get us back to civilization without lesing one of us. It is hard to imagine is it not, that there are still people in the world that do not know our God? Well there are, and there in the jungle, these were tribes that we could not go visit because they are carnibalist, and they still out human flesh. This makes it more imperative for us to send missionaries, because of those who do not know our God, and they are going to a devill's

After I resumed from Brazil I got to spend a little time in the States. Then Barbara and I returned to Stated to begin the new work God has led us to do. We have been here a little te gainte gent ban entral wen eith cant entiant in toe con erat er da e tou keep word ner servi (rodal brank discretization thrown I), gricksarpur ora ow *court* site II a scrippini. Surve qui torro

Reing able to move into this property is just another miracle God has preformed in this new work. And we have to thank so many or you for making it possible by your giving. The property was offered to us for \$225,000, and through our Lord and the hard work of two Christian lawyers, we got it for \$92,000. Through many gifts, we have received all everyt \$45,000 of that price. What an awescure God we have. So now we are in possession of the property (no red in) and the lawyers are working on the final payments which will be spread property (where it) and its law jets are not engine and our purposes are that God rightly bless you as you have blessed us with your giving for this new ministry.

Since we had only been on the property for 5 days, we decided to stary on the property for 5 days, we decided to stary on the property.

Sanday morning. So we invited some of the workers, and they invited some of the neigh-

Summary increming. So we invited scene of the workers and any arrived scene of the needs bons, and we had can first of many services here at The Harven of Hope. There were 12 people in attendance. After the meeting there was one lady who had many questions. Fray for Santana as she works with this woman who is a spiritist. Next month we will try to have pictures of the property and the services to share with you. Remember as always to keep us in front of the Lord in prayer and again thanks to all.

In Christ. A. I. and Barbara

#### Stunned By Terrorist's Attack ... Explosion In Toulouse . . . Many Die Daily . . .



in Hatches, 4, rue d'Asprin rumereuille France

Charles 1, 2001

The reviewed actacles against the World Trace Center and the Pentagern on September 11 stammed us. You as well as we have minutes retire in earnie time executes oft Attenuesyn transf

In our area there were further accompanied in Sectionality 21 by the explication of a protectionness plant that recked Trailiness spiritues de spirituamos esta maid. Estis spirituamos boa on sama edict ? egithlich it embaill benetiate eron voar. broken. One thousand five hundred people were mured, 50 critically. The last count I hourd mentioned 30 dead and 20 miss-

tina tragamati were equitioned testimed wis timescends conall tamiles were left hannels it seemed as it the next was size the most solute of between it death in second run on a gamma. Interchasing the Manual of the size of the solution made and benefits on that the size of the solution made and benefits on the founds little and the solution of the solut

the past two Amains seeds meet indicest eval take greenius namud ole inta daab, ole vit inswer on strand take two events. However what Satan and somes mend to end, that uses no good people some of whom we handly knew previously called or came by to other thost concern. This has given us the opportunity to discuss matters of life and death. One of our neighbors is an author pikel for Air France and his wife is a tight actendant. We have been praving for God as give as appointmentes with others and the certain's appoint the door. He came and salked about the events quate as length with as. The couple took that the events grant as length with as. The couple took that the door as a second from bear oft except is dicuterappineum visco's shall throw she spilialism bust will inform as he made as the

exemply. Seem the tradegrade the shopes; team made take trans take inknown made lour all there's theren were the house to longer ased to invalid the house it time that the specializers that is its treat it till the servel time ay, was summer or inspect amus

We are happy to once again have the vesith meetings on Straday evenings rooming. In Addition meet week Philip and Amanda will be starting a similar meeting tor older teenage. ers. We continue to have the Bible studies in the closest According to John and the study with other bolishers in The Leiter to the Komans.

Spirits to crossed the in their converties when he makes after the best teaming. Track a dearly de a const beach a starte

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#### **DON'T FORGET THE WORK HORSE FUND**



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Please consider increasing your offerings.

# **Brother Park's Report On Recent** Trip To Peru Dave Parks "MY EYES HAVE SEEN THE GLORY" TRIP REPORT – TOUR OF BFM PERU MISSIONS August 2-17, 2001. This was only my second trip abroad from the U.S. My first trip was to Brazil in August of 1000 Second

1999. So, everything I have observed and experienced on these two trips is new and interesting to me still. This was certainly true during my visit to Peru during August 2-17.

I could speak at length about how much I enjoyed the landscape, cultures, and people of Peru. Peru features many varieties of landscapes, environments, and climates. Just during our two weeks there, we enjoyed the Pacific shorelines of Lima, the jungle climates of Pucallpa and Iquitos, the awe-inspiring grandeur of the Andes, and the mile-high plateaus of Huanuco and Tingo Maria.

and Iquitos, the awe-inspiring grandeur of the Andes, and the mile-high plateaus of Huanuco and Tingo Maria.

The people of Peru are lovely and loving people. The cultures of the people vary with their respective locations and ethnic heritages. But, all of them received us graciously and treated us royally. One of the regrets I brought back after being there for only two weeks was that I was not permitted by the constraints of time and travel schedule to spend more time with them in personal fellowship and participate in more of their worship services. I hope to make a return trip there some time to further enjoy their personal acquaintance and spiritual fellowship.

I was both encouraged and challenged by their love for our Lord and their commitment to His kingdom and service. They are devoted to Jesus Christ. The joy and strength of the churches is evident. God has done great things for them and through them. And God is still moving mightily among them. You should be sure of that and encouraged by it. I was constantly made glad that God has given me the privilege to share a small part of helping and supporting them.

Il was both encouraged and challenged by their love for our Lord and their commitment to His kingdom and service. They are devoted to Jesus Christ. The piv and strength of the churches is evident. God has done great things for them and through them. And God is still moving mightly among them. You should be sure of that and encouraged by it, it was constantly made glad that God has given me the privilege to share a small part of helping and share and the property of the prop

Sea.

Here is what you can do to continue your partnership with us in these ministries; L.PRAY FOR THEM. Pray for Sheridan and Anita. And pray also for the many churches, pastors, and faithful brothers and sisters in Peru. Sheridan and Anita have monumental responsibilities and are faithfully fulfilling them. But, they are not doing all the work that is being accomplished in Peru. The people who who have been won to the Lord and discipled, and the churches that have been established — these are carrying on the work. Pray for them all. 2. THANK THE LORD FOR THE PRIVILEGE TO BE A PART OF THIS WORK. Your ofterings over the years have enabled our missionaries to go to Peru and serve the Lord there. Much more continues to be done, and yet remains to be done. The evidences are there for you to see. 3. CONTINUE YOUR GENEROUS GIVING TO BAPTIST FAITH MISSIONS. Together we can priorice in the truit of eternal life that lesus Christ has harvested in Peru; and together we can rejoice in the fruit of eternal life that Jesus Christ has harvested in Peru; and together we can carry on this great mission to completion until Jesus Christ comes again.

#### Visiting Churches ...

#### Good Report From Kenya ...

#### Nathan Hopes To Go To Kenya With Parents . . .



Mike Anderson P. O. Box 1838 St. Albans, WV 25177 Phone: (304) 727-7527 Cell Phone: (304) 610-8538

E-mail:

God really intervened in the affairs of all of us this month with the terrorists hijackings and destruction in New York and Washington, D.C. It has caused many people to re-examine their faith, and to recommit themselves to our Lord. Hopefully, many people will think about their spiritual condition and will trust Christ as their Savior if they are unsaved. It has made us realize anew that Christ is truly in control of all things and that these are the last days. He is returning shortly, so we need to be ready and about our Father's busines

We are enjoying the beautiful display of God's handiwork in the trees that are changing color. This does not happen in Kenya, as we only have two seasons-wet and dry. So, the colors seem even prettier this year since we have not seen fall leaves for a few years. Our God is a great and majestic God.

E-mail:
anderson1838@hotmail.com
This past month has found us visiting many churches. Once again, it has been so good to renew acquaintances with beloved friends in many churches and to be assured of their continuing prayer support and encour-

agement. This is so vitally important to us as missionaries to know that our names are brought before the throne of grace many times and that we are remembered.

During the month, we had some car problems that caused us to cancel two meetings. We were stranded in South Carolina for 10 days with a problem with the head gasket of the car that we are using. Thankfully, it is all right now and has been fixed the right way.

We are getting good reports from our church in Kenya. Moses, the assistant pastor that we left in charge, has written to us, and says that the attendance is staying up. There were 124 people in attendance this past Sunday there. He says that all of the programs that we started, such as the Bible studies for adults, public school ministries, Bible clubs, door-to-door evan-gelism, Sunday School, etc., are doing well, with many in attendance in each ministry. Other gerish, still ay School, etc., are doing well, with many in attendance in each limitsty. Other reports have come in from other people in our church there which concur with this report from Moses. How thankful we are for these reports, as I have spent much time discipling Moses for this task. He is doing a good job from all of the reports that we are receiving, so the time spent in discipleship has paid off. What a difference this is from our last furlough when Hesbon, the "pastor" who is suing us, stopped all of the ministries that we had started, and the church had almost folded before we returned. We miss our people, but are so glad for these good reports

Our son, Nathan, has finished his job in Michigan. The company that he worked for was bought out by a larger company, so his job was phased out. He feels that this was a direct answer to his prayer for a definite response from God as to what he should do with his life. He had been considering missions for several years, and when his company was bought out and he was laid off, he felt that God had answered his prayers for clear direction. So, we just moved him back to West Virginia where he will be staying with us, and he is beginning to visit churches to raise support to return to Kenya with us. Nathan will be a big help to us, as visit churches to raise support to return to Kenya with us. Nathan will be a big help to us, as he has been involved with evangelism in a Baptist church that he attended in Michigan. He has numerous computer skills that will be so helpful. He can help to teach in our Bible Institute, as he has a minor in Bible from Cedarville College, and he wants to be involved with youth and outreach. All of this will benefit us so much. Please pray that he will be able to raise his support quickly so that he may return to Kenya when we do.

Thanks so much for praying for traveling mercies for us, and for praying for the ministry in Kenya while we are here in the States. Each of you is a vital part of the work there in Kenya, as you give and pray so that God's work can go on. Let us continue on in His harvest field, wherever it may be as the time is growing short, and Christ is coming back.

field, wherever it may be, as the time is growing short, and Christ is coming back. Serving the Lord in Kenya,

Mike and Pam

#### What's In A Name? . . .

Jim Orrick
Several years ago, I heard of churches that were removing "Baptist" from their name while still remaining associated with certain Baptist associations and fellowships. They maintain that they are not changing their doctrines but only removing a name that might keep people from visiting and even joining with them.

Those who are removing "Baptist" from their name must not be aware of the history of the people called Baptists and how in ages past they suffered, sometimes even to death, for such people called baptists and now in ages past they suffered, sometimes even to death for steathed beliefs as salvation by grace, the separation of church and state, and the immersion of believers as the only true baptism. It would be good for those who are removing the name Baptist to read such books as The History of Baptists by John T. Christian. The Trail of Blood by J.M. Carroll, or the excellent daily devotion This Day in Baptist History by E. Wayne Thompson and David L. Cummins. In reading these, one can see that religious freedom, even in this country, did not come cheaply.

when I pass a church building where the sign reads "Methodist," "Presbyterian," or "Baptist," I have a general idea of what they believe. However, if the sign simply says "Church," I don't know what they believe. In one of C. D. Cole's writings he relates this story:

A man went into the fish business, putting a sign in front of his store that read, "FRESH FISH TODAY," It wasn't long until someone came in his store and said "Your sign is not correct, everyone knows that it is today and not yesterday or tomorrow. To be correct you should remove the word "TODAY" from your sign," Wanting to be correct, the man painted over the word "TODAY" so that his sign now read "FRESH FISH." A few days later another man came in the store and said "Your sign is not correct. Everyone who knows you knows that you are a man of honesty and integrity and that you would not sell anything that was not fresh. To be correct you should remove the word "FRESH" from your sign, "Still wanting to be correct, the man painted over the word "FRESH" so that now his sign just read, "FISH." A few days later another man entered the store and said. "You need to remove the word "FISH" from your sign. Everyone can tell by the smell that you sell fish." Again the man took paint and this time painted over the word "FISH." Now his sign did not say anything, and people driving by didn't know what was sold in that store. The lesson of this story is that we should put out our sign and not change it. People should know what we believe and practice.

When this mission work was started, it was agreed that its name would be BAPTIST FAITH MISSIONS. This name tells what we are, how we operate, and what our objective is. The first sentence of our original statement of taith begins by saying "Baptist Faith Missions is a Baptist work. It is not Protestant. It is not unionistic, nor interdenominational. It is separate

from all isms of all kinds."

This is also a work of FAITH. Our missionaries go to the mission field trusting that God.

will supply their needs month by month year by year.

The object of BAPTIST FAITH MISSIONS is to carry out the great commission as given to the Lord's churches to preach the gospel wherever He opens doors, baptize those who protess faith in lesus as their Savior, to organize churches after the pattern of those round in the New Testament, and to teach the people to observe all things that God has commanded His

Almost sixty years ago, H. H. Overbey, Z. E. Clark and Joe Brandon agreed on what the name of this work would be. They put out the sign and we have not changed it or taken it down. We are still BAPTIST FAITH MISSIONS.

