

MISSIONARIES TO BRAZIL  
Brother and Mrs. John Hatcher  
Brother and Mrs. Harold Bratcher  
Brother and Mrs. Michael Creiglow  
Brother and Mrs. Paul Creiglow  
Brother and Mrs. Paul Hatcher  
Brother and Mrs. Harold Draper  
Brother and Mrs. Asa Mark Bratcher  
Brother and Mrs. Robert Wacaser  
(Portuguese Language)  
In Brazil Since 1923



## MISSION SHEET

# Baptist Faith Missions

### DIRECTORS:

Sidney Fisher, *President*; Jim Orrick, *Secretary*;  
Glenn Archer, *Treasurer*; Edward Overby; James Sims; Carl Morton; Wallace York;  
Paul Kirkman; Marvin Summers; Doug King; Millard Mitchell

A NEW TESTAMENT BAPTIST FAITH MISSION WORK, JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCH TO DO

Go - Make Disciples - Baptize Them - Indoctrinate Them - Mt. 28:19-20

MISSIONARIES TO PERU  
Brother and Mrs. Sheridan Stanton  
(Spanish Language)  
In Peru Since 1935

MISSIONARIES  
TO KENYA EAST AFRICA  
Brother and Mrs. Mike Anderson  
(Swahili Language)

VOL. NO. 55

AUGUST 1996

NO. 8

## ANNOUNCEMENTS

Rachel Wilson, wife of Brother Elton Wilson, passed away July 17th. Funeral services were conducted at Bible Baptist Church, Clarksville, Tennessee, where Brother Wilson pastored for many years. Brothers Emmitt Sexton, Wallace York, and Marvin Summers conducted the service. An estimated crowd of over 500 was in attendance to pay their respects. *"Absent from the body, present with the Lord."*

Brother George Bean has over twenty-five years experience as a missionary with Baptist Faith Missions. He is now retired from the mission field and living in Alabama. He is available to visit any interested church and present his work. He is also available to do supply work. He can be reached at 401 County Road 213, Hollywood, Alabama. Phone (205) 259-5463.

GOOD NEWS FROM BROTHER DONLEY . . . "Here at Bible Baptist Church we talked about the need and prayed about it. I told the church: Let's put some feet on our talk and prayers and increase our offerings one hundred (\$100.00) a month. The church voted to do just that. It does not sound like much, but it will amount to twelve hundred (\$1,200.00) a year. I counted about seventy-five (75) churches in the Mission Sheet, and if they all could be encouraged to do likewise, it would mean an additional ninety thousand (\$90,000) dollars a year. That would be great. I hope some of them, or all of them, will do just that."

John Hatcher writes a word about the General Fund of Baptist Faith Missions . . . There is a Brazilian saying that says: *"He who hugs everything does not squeeze anything tight."* This might be the case of how people think when they hear the term GENERAL FUND. The title does not have a great appealing sound. But, I assure you that it is not as general as it sounds. For this reason I want to show you what it means and has meant for 41 years in the life of this missionary and his family. (And all missionary families are treated alike).

These are what the benefits of the General Fund are in particular:

1. A salary without the wear and tear of deputation. Full salary as soon as sent out.
2. Expense money for passports, legal work and documents in preparing to go to the field.
3. Besides the salary, \$250 monthly housing allotment.
4. Education expenses for missionary children through high school.
5. \$8,000 every four years toward the purchase of a new car.
6. Expense money each month for gasoline and car repair.
7. Health Insurance for missionaries and families.
8. While in the states on furlough a house is provided or a \$500 monthly house allowance, when house is not available.
9. Retirement salary.

Dear friends and supporters: I just want to close by saying: "All of this sounds very definite and particular in supplying the need of Baptist Faith Missionaries. In the case of designated gifts, we need them for special projects such as buildings, etc. So you see the General Fund is really very individual in supplying our every need.

Thank you for giving.

John A. Hatcher

## MY VIEW ON MISSION METHODS

By T. P. Simmons (Now in Glory)

(Well known Pastor, Author, Conference Speaker; written in 1956)

In the June issue of *Mission Sheets* my endorsement of *Baptist Faith Missions* was published. Since then I have been asked if there is not a contradiction between this endorsement and the things I said about mission boards between the years of 1931 and 1936.

My answer to this question is simply this: While I still believe the fundamental truths that I believed when I wrote the afore-mentioned things about mission boards, further study has shown me that the conservation and maintenance of these truths, according to the Scriptures, do not require that I go as far as I went in my utterances in former years.

My views have changed very little in the past twenty years, but they have changed some. I make no apology for this. Any preacher who does not change his mind to some extent during twenty years of the formative period of his ministry is either an intellectual blockhead or a theological fossil. I prefer to accommodate my views to the Bible instead of trying to twist the Bible into harmony with my views.

### The Fundamental Truths I Still Believe

What are these fundamental truths that I believed twenty years ago and still believe with reference to missions? They are these:

1. I believe that the great commission was given to the churches.
2. I believe that churches are free, autonomous bodies.

### The Application of These Truths

Holding these truths and making a proper application of them are two wholly different things. Twenty years ago I made a dogmatic application of them. I now let the New Testament make its own application of these truths. A dogmatist (in the sense that I here use the term) is a wishful thinker. He believes and asserts whatever seems good to him; and then, if he cares to, he will endeavor to twist the Scripture to find support for his views. He takes the attitude that whatever he says is bound to be true simply because he says it. He sets himself up as an authority rather than accepting the Bible as his authority. Instead of faithfully following the

Bible, he follows whatever intellectual or theological bias he may have or acquire. His thinking is characteristically prejudiced.

### New Testament Churches Did Not Direct the Work of Missionaries

Some will consider this an astounding statement. However it is true. It is true that the church at Jerusalem *"sent forth Barnabas, that he should go as far as Antioch"* (Acts 11:22). But evidently the church at Jerusalem did not tell him how long to stay nor that he could not later go elsewhere without consulting them. The church at Antioch did not choose the field for Barnabas and Saul. Neither did they arrange for their passage. A. T. Robertson says very significantly that *"Paul makes it plain in Phil. 4:15 that the church in Antioch did not make financial contribution to the campaign, but only good will . . . Clearly Barnabas and Saul had to finance the tour themselves. It was Philippi that first gave money to Paul's campaign"* (Word Pictures in the New Testament). Therefore those who believe that a church must make all arrangements for the removal of a missionary to the field are speaking beyond that which is written. They are dogmatizing and setting up their own human standard for mission methods.

### The Field is the World

One reason for unnecessary contentions regarding mission methods is the fact that many think of a missionary as having a status different from that of other preachers. But this is not true. Preaching the gospel at home and preaching it on a foreign field is one and the same thing in God's sight. No matter where the gospel is preached, it is simply a matter of carrying out the first part of the great commission. When a church ordains a preacher who is expected to labor in this country, does the church undertake to direct his ministry? Is he not free to go where the Holy Spirit leads him? Is he not also free to work with whom he pleases? Whatever is true of a preacher in this country is true of a foreign missionary. They are both in the same class and status.

### Paul Acted as a Mission Director

Paul acted as a mission director when he refused to take Mark with him on his second missionary journey. Acts 15:36-38. Presumably Mark had been ordained by some church, but this did not compel Paul to accept him as a co-worker. Neither did Paul's rejection of him mean that Mark could not go out as a missionary. Paul acted as a mission director again when he *"chose Silas"* to go with him. Acts 15:40. Again Paul acted as a mission director when he selected Timothy to accompany him. Acts 16:1-3. See also II Cor. 8:18; Acts 17:15; Titus 1:5; II Tim. 4:11-12.

When Paul chose his companions in labor was he acting by special apostolic authority? I do not believe he was. I do not believe that the apostles ever usurped the authority, rights, and privileges that belonged to the churches. Note that the apostles did not choose the seven deacons at Jerusalem. Acts 6. When the adulterous man at Corinth was to be dealt with, note that Paul exhorted the church to deal with him. I Cor. 5; II Cor. 2:6. I believe that any missionary or group of saved men may act in the same capacity that Paul acted in as far as it may please others to work with them.

### What is Implied in the Great Commission?

I have said that I believe the great commission was given to the churches. Now the question is, "What is implied

in this statement according to the Scriptures?" I do not believe the Scriptures will support the contention that this means more than the following:

1. It is the prerogative of churches to ordain preachers.
2. It is the duty of churches to support preachers as they are enabled and led of the Holy Spirit.
3. It is by the authority of some church that baptism is to be administered.

### Baptist Faith Missions Upholds These Truths

No missionary is ever sent out until that missionary is ordained and authorized by some church. Missionaries never baptize except on the authority of some church. Moreover, when missionaries return on furlough, they visit the churches that ordained them and other churches as well. The full autonomy of the churches is respected in that the support of missionaries is kept on a purely voluntary basis.

Baptist Faith Missions has its function in expediting the going of a missionary to the field. Its relation in this respect is with the missionary himself. Then it serves the churches as a channel through which they may support all missionaries. To deny that churches have a right to use this channel is to deny the freedom and autonomy of the churches.

To say that the Baptist Faith Missions plan is not the New Testament plan is to make a distinction where there is no difference in principle. New Testament churches sent somebody to carry offerings to missionaries. They did this because this was the only way they could do it. No church does this today. All churches today use the mails in supporting foreign missionaries. Churches supporting Baptist Faith Missions simply pool their offerings so that there may be a proper distribution according to the needs. There is absolutely no difference in principle between this method and the method used in the New Testament days.

## MISSION SHEET

(USPS 353-140)

Jim Orrick, Editor & Executive Secretary

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# Enjoying God's Blessing . . . Thankful for National Workers . . . Looking to Buy Building Site . . .

By John Hatcher

Dear Friends:

God has given us a wonderful month. Several persons have been saved and the work has gone normally in all of the four mission points, as well as in the regular church services. The wall around the city lot in the city of Leopold (see the pictures) has been finished and hopefully work on the new building will begin soon.

Silvia, one of the newest members of our church, is married to Marcos, one of the young preachers. The last two Saturdays she has taken the bus to another city to tell her grandparents about the Lord. Her grandmother made a profession of faith. Her grandfather is very old and as she talked to him he would just doze off. Pray the God will have mercy on him and give him understanding as Silvia goes to witness to him.

Another young man who is a charismatic catholic was witnessed to by one of our young people. He came to services and it appears that God has changed his life. He told Alta that he never felt anything equal to the peace he experienced nor has he ever seen a love like our people have for one another. The third time back he brought his brother.

Devanir told me week before last that he had bought a new car to help bring people to church but that he wanted to sell the car and give the money to the church. He said he had been trying to sell it for three months and asked me to pray that it would sell. Saturday evening he asked if I had prayed. I said, "Yes, I have, several times."

"Well," he replied, "I sold it." That night he gave his offering, almost a \$1000.

Three weeks ago Valdir and I went to see a piece of property located between three housing areas. We are waiting to see if the people are going to sell. The lot seems to be ideal, but God knows. Pray about this land.

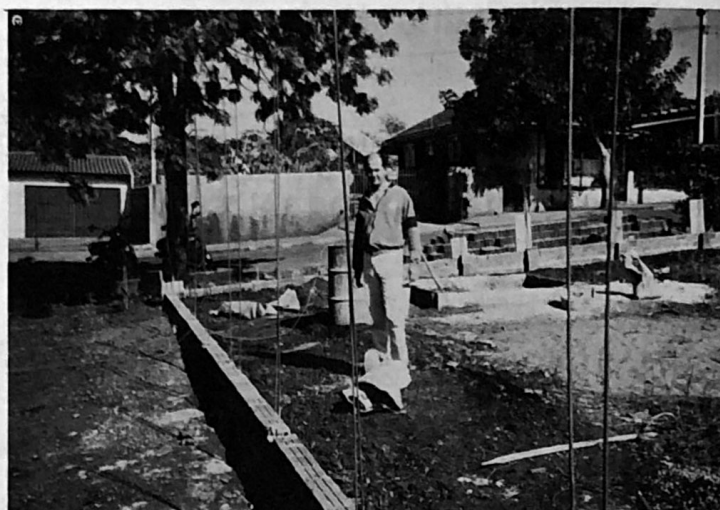
Next week we finish the seminary semester with special services in Garca. Seems like we are all ready for a break. At least I feel a little broken.

As a last word, I would like to say that this last month no money was received for expenses due to a lack of offerings in the General Fund. This is not an alarm of doom, but I do think that it is a sign that every missionary should examine his own heart and life to verify that all is well between us and the Master. Then, to you our

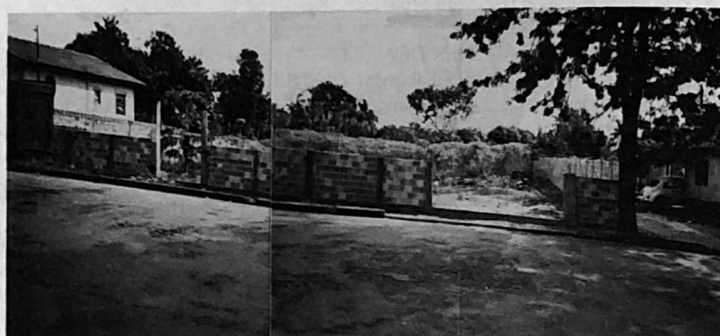
friends who pray and support I would like to ask you to read my letter about what the regular fund does for the missionaries of BFM.

May God bless each of you.

Affectionately in Christ,  
John and Alta Hatcher



Valdir, Pastor at Leopold Mission standing at lower front corner of new lot in Leopold



Panoramic view of lot in city of Leopold. New wall around just finished.

# Anderson's First Letter from Kenya . . . Began Language Study . . . Getting Into the Work . . . Need for Vehicle . . .

By Mike Anderson

Dear Friends:

Greetings from Kenya, East Africa. We finally arrived safely. There has been many things that have happened in this past month. Pam and I have been very busy finishing up our meetings in churches, packing to leave and attending to other details before leaving for the field. The Lord has blessed our time here thus far. We have been busy doing our paper work and we have already begun ministering for our Lord to the beautiful people of Kenya.

Earlier this month we had the privilege of sharing our African ministry with the people of First Baptist Church of Alexandria, Kentucky, where Brother Carl Morton is the pastor.

Pam and I were very busy packing up our things to leave for Kenya. Many people helped us in our preparations but we want to especially thank Roger and Shirley Legg, who are members of our home church. They spent many hours helping us to move out of our house. Also, we would like to thank my Dad and Pam's parents for all their help and support.

There were a number of little details to do before beginning this cross-cultural ministry. One must first get a passport, visa, vaccination shots, airline tickets, find someone to ship your things and there are many other details that one must attend to that we will not go into now.

Pam and I did fly out of the Charleston, West Virginia airport on July 13th. Almost 50 people from our church, friends and family members came to the airport to see us off. Among those were 6 pastors, representing 4 different churches. We would have had 50 people if you count the children of two ladies who were pregnant.

We arrived in Kenya on July 17th. Rex Riorden, a friend of mine when I was serving in Kenya before, picked us up at the Kenyatta International Airport in the capital city Nairobi. Rex and Dorothy Riorden are a seasoned missionary couple who are from New Zealand. Presently, we are staying with them until we begin language school on August 9th. Pam and I have enjoyed their hospitality and fellowship very much. They have been an encouragement and blessing to us.

We have been busy going into Nairobi to get our paper work done that the government requires to get established in the country. Either Rex drives us or we go into town by an African bus and then we walk from place to place. We still have not been able to get a vehicle because of a lack of funds. So far we have a little over one third of the funds we feel we need to buy a reliable 4-wheel drive vehicle to get around in our ministry. Please continue to pray with us that the Lord will soon provide the rest of the funds for this very needed purchase.

We have already begun our ministry. Recently, we helped an African lady, Menensia, who has breast cancer to get into a mission hospital where they could help her. She has to go back to see the doctor again later this week, so the mission doctor can best decide how he can help her.

Also, yesterday I preached in an African church in the Nairobi area. The church is Mathare Baptist Church. Pastor Patrick Kimani interpreted my message into the Swahili language. The Lord blessed in the service because it was reported to us after the message that three people got saved. Praise the Lord!

Before we close we wish to report that we have not gotten our mission registration yet even though we have done all the paper work and paid the document fee. All that needs to be done is for the head government official in that department to sign the document. Please pray that the Lord will move this man to sign the registration document for us soon.

We hope that many of you will communicate with us in the days ahead because we would love to hear from many of you.

Thanks again for all your prayers and support.

"Mungu akubari!" (Swahili for "God bless you").

For souls in Kenya,  
Mike and Pam Anderson  
(I Sam. 2:22-24)

# BAPTISTS . . . GOING AND GLOWING

A Brief Study of Mission Methods and Principles - By John Hatcher

## THE WORK

### Starting A New Work

To the missionary, the greatest thrill is to see a new work started, growing and organized into a new church. Imagine the blessing of going into a place where there has never been the preaching of the Gospel! Any religion existing is of a pagan or idolatrous nature. There are no Christians there and so you go from house to house until God in His working opens a door for the preaching of the Word. Hearts are opened by the Holy Spirit to receive the Gospel and believe unto the saving of their souls. Being instructed as to baptism the newly saved are baptized and then formed or established into a church of the Lord Jesus Christ.

### The Missionary's Seal

The Apostle Paul writing to the Corinthian church said, "Ye are the seal of mine apostleship." This is the seal of every missionary - the organizing of churches. Now there are some lessons that the missionary must learn if he will be used greatly of the Lord. The establishing of churches is the supreme work of the missionary. The church is the "pillar and ground of the truth" and so the necessity of new churches is obvious. This is the only way to have a permanent and lasting work for it is with His church that Christ has promised to be. There are hundreds of problems that arise in new works. Here it will be impossible to deal with even a majority of them but attempt will be made to deal with some of the most pertinent.

### Be Led of the Holy Spirit

This is the most important element in a new work. He who thinks otherwise is certainly doomed to failure or, at the best, only a portion of what could have been accomplished. The leadership of the Holy Spirit must be active and directive and not passive. This was most true in the life and ministry of the Apostle Paul as well as the brethren traveling with him. It was true in the life of Phillip the Evangelist. It was true in the case of Peter as he went to the house of Cornelius. When the Holy Spirit bade Paul to go into Macedonia, there was already a little group of worshippers that God had prepared to receive them. The same was true in the other cases mentioned. The same Holy Spirit works in like manner today. It behooves us to know and do His bidding. In this way the maximum will be accomplished in the best stewardship of time and effort. This is true anywhere in the field, United States or foreign country.

If there is one necessity among God's churches it is the teaching of knowing the presence and leadership of the Holy Spirit. "For as many as are led by the Spirit of God, they are the Sons of God." While it is true that we are to go every creature it is also true that we cannot be omnipresent. Therefore, it is necessary to realize that there is a certain place and a certain time. Phillip was needed on the road to Gaza when the

(Please See Work Page Four)



## Coming Home for Four Month Furlough . . . Eager to Visit Churches . . . Missionaries Leaving the Mission Field . . .

By Harold M. Draper

Dear Brethren:

Greetings from Brazil. This will be our last letter we will write from South America in 1996 if all goes well. Ursula and Michelle are already in the States since June 16th and I am scheduled to arrive on August 4th. We will want to visit as many of our supporting churches as possible. Help us by writing or calling to make an appointment. Our first order of business is to find a car for these trips, etc. After the first of September we will be available to visit your church. I must first get some minor medical attention. I have for several years been plagued with skin cancer and sunspots on my face due to this tropical sun. Also, I suffer from prostrate trouble. Hopefully all this will be attended to by the end of August.

I appeal to you to pray and give as the Lord leads to the General Fund as well as to the Work Funds so that we may continue on in the work the Lord has called us to do. My heart is heavy to see a seeming lack of interest in mission work in our day. There are not many Biblical Baptist missionaries left here in Brazil. Many have left for financial reasons. The American dollar has lost 150% of its buying power in the last two years and many are forced to leave for lack of support. In São Paulo I used to know over a dozen missionaries of our doctrine and practice. Today I know of only two. Pray for us that we will have the faith and grace to continue on. Our ministry here in Cuiaba is being blessed in a marvelous way. To quote the "Prince of Preachers" (CHS): "Communion and usefulness are the wages of faithfulness. Lord make me faithful, that I may dwell with thee, and serve thee."

I will be baptizing 3 precious souls on the 27th of this month. Two are teenagers and one is a 40 year old mother. All of our works are doing well or holding their own. The Faith Baptist Church in Varzea Grande will be celebrating their 18th year of existence this Saturday night.

Our address in the States will be: #1 Box 257-C, Bardwell, Kentucky 42023. Our phone number until further notice: (502) 694-3311. We are eager to visit your church and tell about our work.

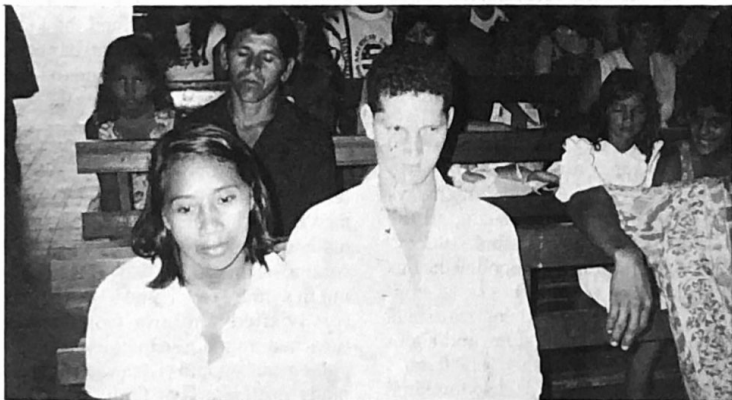
In Him,  
Harold M. Draper

## A Very Searching Question . . . The Work Goes On . . . Twelve-Ryan Helps with Building Projects . . .

By Harold Bratcher

Dear Brethren:

In response to our plea for "missing Mission Sheets" Brother Jim Orrick responded with the January and March Mission Sheets. He advised me that he would request the others (August 1995, April, May, June, July). Also I had already sealed my letter when Brother Orrick's letter arrived saying that no expense money was deposited for the month of June - in our case, \$750. I wrote in last month's letter: "We are praying that the monthly offerings for the regular fund will increase and what you designate for us will also increase." We shall continue to pray that prayer. Please ask the Lord the question that the disciples asked and then Judas asked. Matthew 26:21-25: "And as they did eat, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began every one of them to say unto him, Lord is it I? And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. The Son of man goeth as it is written of him; but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said." Now let us also ask: "Lord, is it I that has caused some of the churches supporters of Baptist Faith Missions to no longer support?"



This is the couple from New Jerusalem Baptist Church that made a decision - He rededicated and she made a profession of faith.

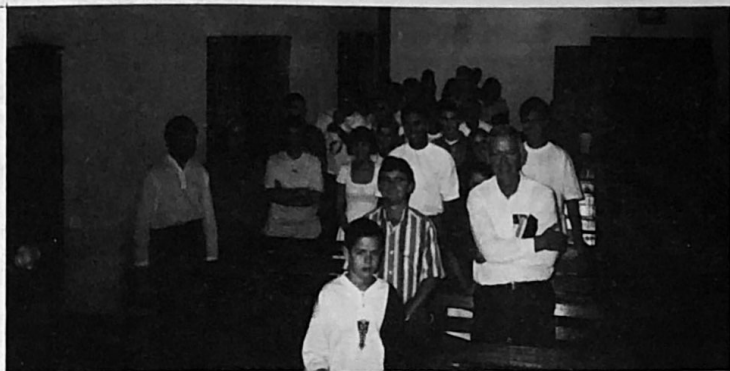
Wednesday night - June 19: We celebrated during Prayer Meeting, Ediberto Ribeiro da Silva's birthday. He is the young man who works with me at the 29th of March Baptist Mission. There were 32 of us present.

June 22 - Marie and I left Manaus and traveled by boat to the New Jerusalem Baptist Church in the interior. That night I preached to 54. The next morning I preached to the 95 present. We rejoiced when a couple responded to the invitation. The husband made a rededication and the wife made a profession of faith. That afternoon I preached to 45 women at the celebration of the first anniversary of the ladies Missionary Society. A group from the Church went with us to the Novo Remanso Mission on down the river. There I preached to sixty people and again we rejoiced when a man and his wife made a profession of faith. The next morning we left Novo Remanso at 6:00 by bus and then after reaching the main highway we transferred to another bus. We arrived home at around 11:30.

Saturday, June 29 - At 23:00 we arrived at the 14 of December Baptist Church and I conducted a funeral service for Sister Izidia da Silva Santos - 77 years old - a faithful member of the church for 30 years.



Beautiful church building where the Altos do Coxpo Baptist Church functions. Bought and paid for by your faithful support. Cost: \$17,000. Value \$150,000.00.



Saturday night Bible class at the Faith Baptist Church in Varzea Grande. Harold Draper teaching the Book of Revelation.

Sunday, June 30 - The temperature in the early morning was 66 degrees fahrenheit. A cold spell for Manaus. With the fall of the temperature the attendance fell at both services at the 29 of March Mission. 19 this morning - 14 tonight.

July 5 - Tonight I preached to 39. Memorial service for Sister Izidia. Her two unsaved sons requested the service. Pray for Raimundo and José Carlos.

July 6 - Marie and I left Manaus and traveled by bus to Manacapuru. There I preached to more than 100 and then both Sunday services to less. The Church was celebrating her 20th anniversary as a church - daughter of the 14 of December Church.



The children singing at New Jerusalem Baptist Church interior.

July 10 - At 19:05 five of us began the trip by boat to Novo Orlindo de Norte. (Evando Batista da Silva, his wife Elizete, their four year old son Misael, and Marie and I). We arrived the next morning. A few hours later we left and at 16:00 we arrived at Olinda. There we moved in "lock, stock, and barrel" in the small building built by Evando and we made good use of the outhouse to take baths in, etc. We had to carry the water in buckets from the river. It was the Twelve Ryan Baptist Church that gave the most of the money for the construction of these buildings. The first night I preached to 10. The second night Evando preached to 40. Saturday night I preached to 25. Sunday morning 33 people were present and the Lord blessed when Senhoi Manuel (Lucas) da Cruz Nogueira, 82, and Angela Carreira da Santos, 14, responded to the invitation to receive Christ as Savior. That Night I preached again and 36 people heard the message. The last night of the special services Evando preached to 14. Tuesday the 16th we arrived back in "New Orleans." That night I preached in a home to 15 present. Thursday morning before noon Marie and I were back home.

Permit me to return to the 9th of July. That night we organized in a special service the "Vessel of Blessing" Baptist Mission of the 14th of December Church. 14 of us were present. Pray that the mission will be a blessing to the people of the suburb where it is found. Pray that we will be able to build a building for the mission to meet in.

May the Lord richly bless us all if the prayer of the Bratchers (Harold and Marie) of Brazil.

Yours in the Service of the Saviour,  
Harold and Marie Bratcher

This is the meeting place of the mission that was organized July 9th in the new suburb "Our Lady of Conception."





## Baptist Faith Missions JULY 1996 OFFERINGS

### REGULAR FUND

Addyston Baptist Church, Addyston, OH	65.00
Antioch Baptist Church, Belleville, MI	50.00
Ashland Avenue Baptist Church, Lexington, KY (Designated Funds)	150.00
Ashland Avenue Baptist Church, Lexington, KY	1,700.00
Battle Baptist Church, Mackville, KY	20.00
Beech Grove Baptist Church, Lancaster, KY	188.75
Bell Baptist Church, Iuka, IL	34.75
Berea Baptist Church, Hiddenite, NC	100.00
Bethel Baptist Church, Williams, IN	89.00
Bible Baptist Church, Clarksville, TN	200.00
Bible Baptist Church, Harrisburg, IL	349.68
Bohon Road Baptist Church, Harrodsburg, KY	175.00
Buffalo Baptist Church, Buffalo, WV	330.02
Burleson, W. T., Knoxville, TN	20.00
Calvary Baptist Church, Crestline, OH	664.70
Calvary Baptist Church, Hurricane, WV	300.00
Calvary Baptist Church, Richmond, KY	209.22
Cedar Creek Baptist Church, Cedarville, WV	30.00
Concord Baptist Church, Leesville, SC	300.00
Crooked Fork Baptist Church, Gassaway, WV	273.84
Crooked Fork Baptist Church, Gassaway, WV	70.00
Dawson Baptist Church, Glenview, WV (Mt. Pisgah Assoc.)	300.00
East Keys Baptist Church, Springfield, IL	220.00
East Maine Baptist Church, Niles, IL	400.00
Elizabeth Baptist Church, Bancroft, WV	32.00
Elk Lick Baptist Church, Booneville, KY	50.00
Elliott Baptist Church, Elliott, MS	130.00
Emmanuel Baptist Church, Evansville, IN (Sunday Sc. Class)	15.93
Emmanuel Baptist Church, Evansville, IN	1,600.00
Emmanuel Baptist Church, Oldtown, KY	372.00
Emmanuel Baptist Church, Summersville, WV	159.00
Faith Baptist Church, Versailles, KY	175.00
First Baptist Church, Alexandria, KY	1,000.00
First Baptist Church, Siloam, KY	374.78
Friend, Leesville, SC	15.00
Friend, Virginia	530.00
Friend, West Virginia	150.00
Friends, Texas	400.00
Friends	225.00
Gethsemane Baptist Church, Marengo, OH	70.00
Goldfloss Baptist Church, Winston-Salem, NC	25.00
Goodsprings Baptist Church, Rogersville, AL	100.00
Grace Baptist Church, Annville, KY	20.00
Grace Baptist Church, Fairborn, OH	500.00
Grace Baptist Church, Holly, MI	500.00
Grace Baptist Church, Kirkville, MO	100.00
Grace Bible Mission, Crystal Springs, MS	225.00
Hallum, Margeute, Hammond, LA	50.00
Harbor View Baptist Church, Harbor View, OH	94.00
Hardman Fork Baptist Church, Letter Gap, WV	200.00
Hillcrest Baptist Church, Winston-Salem, NC	100.00
I-20 Baptist Church, Darlington, SC	25.00
Immanuel Baptist Church, Riverview, MI	200.00
Isbell Chapel Baptist Church, Tusculum, AL	100.53
Jordan Baptist Church, Sanford, FL	100.00
Julien Baptist Church, Gracey, KY	50.00
Kalafus, Mrs. Beulah L., Jackson, MI	25.00
Lake Road Baptist Church, Clio, MI	458.84
Lilly Valley Baptist Church, Rainelle, WV	100.00
Little Sewell Baptist Church, Rainelle, WV	50.00
Lynmas Creek Baptist Church, Lone, KY	25.00
Mansfield Baptist Temple, Mansfield, OH	50.00
Marshall, Mr. & Mrs. E. O., Craigsville, WV	20.00
Mount Pisgah Baptist Church, Grafton, OH	250.00
Muddy Ford Baptist Church, Sadiaville, KY	20.00
New Hope Baptist Church, Dearborn Heights, MI	693.00
Northside Baptist Church, Pine Bluff, AR	300.00
Open Door Baptist Church, Jonesborough, TN	80.00
Poplar Creek Baptist Church, Leighton, AL	200.00
Potter's Independent Missionary Baptist Church, Pottersville, WV	75.00
Richland Baptist Church, Livermore, KY	601.50
Riverview Baptist Church, Point Pleasant, WV	40.92
Rocky Springs Baptist Church, Piney Flats, TN	150.00
Rosedale Baptist Church, Rosedale, WV	150.00
Roselawn Baptist Church, Middletown, OH	15.00
Rosemont Baptist Church, Winston-Salem, NC	600.00
Sims, James & Elizabeth, Hattiesburg, MS	110.00
South Irvine Baptist Church, Irvine, KY	30.00
South Lexington Baptist Church, Lexington, KY	150.00
Southside Baptist Church, Fulton, MS	90.00
Storms Creek Baptist Church, Ironton, OH	76.17
Trickle Creek Trust	1,200.00
Valley View Baptist Church, Richmond, KY	5.00
Watkins, Bert & Louise, Richmond, KY	55.00
Waverly Road Baptist Church, Huntington, WV	500.00
<b>Total</b>	<b>20,048.03</b>

### CAR FUND

Storms Creek Baptist Church	200.00
<b>Total</b>	<b>200.00</b>

### KOREAN WORK

Addyston Baptist Church, Addyston, OH	(Dr. Seo Ku Lee)	65.00
Hillcrest Baptist Church, Winston-Salem, NC	(Dr. Seo Ku Lee)	100.00
Northside Baptist Church, Pine Bluff, AR	(Dr. Lee)	47.00
Richland Baptist Church, Livermore, KY	(Dr. Lee)	60.15
Storms Creek Baptist Church, Ironton, OH	(Korea)	50.00
<b>Total</b>		<b>322.15</b>

### WEST INDIES

Friend, FL	(Sewnauth Punalall)	50.00
Immanuel Baptist Church, Riverview, MI	(E. Jaggermath)	50.00
Immanuel Baptist Church, Riverview, MI	(Academy)	50.00
Lake Road Baptist Church, Clio, MI	(Sewnauth Punalall)	36.32
<b>Total</b>		<b>186.32</b>

### BEAN FUND

Chapel Hill Baptist Church, Nicholasville, KY	Salary	62.00
<b>Total</b>		<b>62.00</b>

### ASA BRATCHER FUND

Addyston Baptist Church, Addyston, OH	New Works	65.00
Bible Baptist Church, Harrisburg, IL	Buildings	300.00
Brooksbury Baptist Church, Madison, IN	Personal	144.81
Elliott Baptist Church, Elliott, MS	Food Pantry	130.00
Friendship Baptist Church, Bristol, VA	Field Needs	25.00
Glen's Creek Baptist Church, Versailles, KY	Relief Fund	75.00
Grace Baptist Church, Columbia, TN	Personal	50.00
Grace Baptist Church, Hamilton, OH	New Works	30.00
Grace Baptist Church, Warren, MI	New Works	50.00
Kirby Road Baptist Church, Cincinnati, OH	New Works	50.00
Lake Road Baptist Church, Clio, MI	Institute	31.00
North West Baptist Church, Tampa, FL	New Works	125.00
<b>Total</b>		<b>1,075.81</b>

### HAROLD BRATCHER FUND

Addyston Baptist Church, Addyston, OH	Building	65.00
Bible Baptist Church, Harrisburg, IL	Personal Needs	100.00
Brooksbury Baptist Church, Madison, IN	Personal	144.81
Calvary Baptist Church, Uniontown, KY	Salary	80.00
Fellowship Baptist Church, Richmond, KY	Personal	50.00
Friends, OH	Spc. Off. Pers.	110.00
Glen's Creek Baptist Church, Versailles, KY	Relief Fund	75.00
Grace Baptist Church, Columbia, TN	Personal	50.00
Grace Baptist Church, Warren, MI	New Work	50.00
Liberty Baptist Church, Burton, MI	Personal	50.00
Liberty Baptist Church, Toledo, OH	Salary	35.00
Liberty Baptist Church, Toledo, OH	Personal	65.00
North West Baptist Church, Tampa, FL	Building	100.00
<b>Total</b>		<b>974.81</b>

### CRAIN FUND

Friends, OH	Spc. Off. Pers.	110.00
<b>Total</b>		<b>110.00</b>

### MIKE CREIGLOW FUND

Bible Baptist Church, Harrisburg, IL	School	300.00
Bible Baptist Church, Hornbeck, LA	Airplane	50.00
Bible Baptist Church, Hornbeck, LA	Personal	50.00
Creiglow, Mr. & Mrs. Frank, Lancaster, OH	As Needed	15.00
Elliott Baptist Church, Elliott, MS	Food Pantry	130.00
Emmanuel Baptist Church, Evansville, IN		142.39
Grace Baptist Church, Warren, MI	New Work	50.00
Turner, Mrs. Wanda, Kirkville, IL	Television	51.00
<b>Total</b>		<b>788.39</b>

### HAROLD DRAPER FUND

Bible Baptist Church, Plant City, FL	Work Fund	175.00
Grace Baptist Church, Warren, MI	New Work	50.00
Hardman Fork Baptist Church, Gap, WV	As Needed	100.00
Harmony Baptist Church, Camden, TN	Mission Work	116.85
Henegar, John & Cheryl, Jackson, MI		5.00
Jenkins, William & Sonora, Appling, GA	As Needed	50.00
Victory Baptist Church, Wakefield, KY		50.00
<b>Total</b>		<b>546.85</b>

### JOHN HATCHER FUND

Addyston Baptist Church, Addyston, OH	Building	65.00
Bible Baptist Church, Harrisburg, IL	New Building	250.00
Bible Baptist Church, Kingsport, TN	Salary	50.00
East Keys Baptist Church, Springfield, IL	Salary	25.00
Friend, West Virginia	Work Fund	40.00
Grace Baptist Church, Warren, MI	New Work	50.00
Meadow Bridge Baptist Church, Meadow Bridge, WV	Salary	70.00
Park Layne Baptist Church, New Carlisle, OH	Salary	20.00
Sims, James & Elizabeth, Hattiesburg, MS	New Work	15.00
Spicer, Mr. & Mrs. Hubert, South Bend, IN		300.00
Storms Creek Baptist Church, Ironton, OH	Maria	25.00
<b>Total</b>		<b>910.00</b>

### PAUL HATCHER FUND

Addyston Baptist Church, Addyston, OH	Seminary	100.00
First Baptist Church, Alexandria, KY	Baptist Seminary	50.00
Grace Baptist Church, Warren, MI	Seminary	50.00
Lake Road Baptist Church, Clio, MI	Seminary	31.00
<b>Total</b>		<b>231.00</b>

### PAUL CREIGLOW FUND

Creiglow, Mr. & Mrs. Frank, Lancaster, OH	As Needed	15.00
<b>Total</b>		<b>15.00</b>

### STANTON FUND

Addyston Baptist Church, Addyston, OH	Building Fund	65.00
Addyston Baptist Church, Addyston, OH	Peru New Works	65.00
Albritten, Tommy, Hurricane, WV	Tuition	30.00
Ashland Avenue Baptist Church, Lexington, KY		20.00
Bible Baptist Church, Harrisburg, IL	Building	300.00
Durrum, Anthony & Linda, Winter Springs, FL	Personal	200.00
Harmony Baptist Church, Camden, TN	Alberto Fabian	25.00
Howe, C. R., Jr., Saint Augustine, FL	Personal	150.00
Jordan Baptist Church, Sanford, FL	Personal	60.00
Muddy Ford Baptist Church, Sadiaville, KY		20.00
Restoration Baptist Church, Dickson, TN	Personal	100.00
Shawnee Baptist Church, Louisville, KY	Salary	100.00
<b>Total</b>		<b>1,135.00</b>

### WACASER FUND

Addyston Baptist Church, Addyston, OH		65.00
Calvary Baptist Church, Piqua, OH	Salary	35.00
First Baptist Church, Covington, OH	Salary	25.00
Meadows, Mr. & Mrs. Harold, Covington, OH	Support	25.00
Mount Calvary Baptist Church, Charleston, WV	Salary	100.00
<b>Total</b>		<b>250.00</b>

### FOUNDER'S MONTH OFFERING

East Keys Baptist Church, Springfield, IL		275.00
Grace Baptist Church, Fairborn, OH		1,130.00
Storms Creek Baptist Church, Ironton, OH		2,437.00
Waverly Road Baptist Church, Huntington, WV		1,385.00
<b>Total</b>		<b>5,227.00</b>

### MISCELLANEOUS

Creiglow, Mr. & Mrs. Bob (Kirkman Medical)		25.00
Friend, Leesville, SC (H. H. Overby Preacher's Fund)		15.00
I-20 Baptist Church, Darlington, SC	Administrative Costs	2.50
Storms Creek Baptist Church, Ironton, OH	H. H. Overby Fund	50.00
<b>Total</b>		<b>92.50</b>

### HOME MISSIONS

Bell Baptist Church, Iuka, IL		34.75
First Baptist Church, Alexandria, KY	Reinhardt	167.00
Lake Road Baptist Church, Clio, MI	Reinhardt	36.32
New Hope Baptist Church, Dearborn Heights, MI (In memory of Nina Turner)	Reinhardt	50.00
New Hope Baptist Church, Dearborn Heights, MI		171.00
New Hope Baptist Church, Dearborn Heights, MI	Reinhardt	176.00
Richland Baptist Church, Livermore, KY	Reinhardt	60.15
Rosemont Baptist Church, Winston-Salem, NC	Reinhardt	50.00
Waverly Road Baptist Church, Huntington, WV	Reinhardt	50.00
<b>Total</b>		<b>795.22</b>

### IN MEMORIAM

Overby, Dale & Doris, Van Buren, AR	Z. E. Clark	100.00
Rawley, Philip & Sarah, Mesquite, TX (Mike & Pam Anderson)		250.00
Memory Ron Radford		350.00
<b>Total</b>		<b>350.00</b>

### MIKE ANDERSON FUND

Addyston Baptist Church, Addyston, OH		65.00
Beech Grove Baptist Church, Lancaster, KY	Love Offering	500.00
Bible Baptist Church, Hornbeck, LA	Personal	50.00
Calvary Baptist Church, Hurricane, WV (Youth Group)		
Ministry & Support		20.00
Faith Baptist Church, Saint Albans, WV	Salary	50.00
Friend, Leesville, SC	Kenya Prep & Support	15.00
Grace Baptist Church, Surgoinsville, TN	Salary	50.00
Henegar, John & Cheryl, Jackson, MI	Four-Wheel Drive	5.00
Matheny, Charles & Betty, New Port Richey, FL	Per expense	25.00
Mount Calvary Baptist Church, Charleston, WV	Salary	100.00
Rocky Springs Baptist Church, Piney Flats, TN	Salary	50.00
Stuck, Louise, Scott Depot, WV	Personal	20.00
Wade, Dr. & Mrs. James, Abingdon, VA	Personal	100.00
Westerman, Vernon & Sonya, Seebree, KY	Salary	75.00
Winfield Baptist Church, Winfield, WV	Salary	100.00
Yanak, Albert & Ruby, Saint Albans, WV	Salary	10.00
<b>Total</b>		<b>1,235.00</b>

**TOTAL - ALL FUNDS** **\$34,555.68**

## WHERE TO SEND OFFERINGS

Make all checks payable to:  
**Baptist Faith Missions**

and mail all offerings to:

**Glenn Archer**  
P. O. Box 144  
Livermore, KY 42352

## WORK

(From Page Two)

Eunuch passed that way. God works at both ends and only He knows the end from the beginning. The first time that I preached at the Baptist Mission in Shelbyville, Kentucky, God burdened me with that work. Another brother had just been called as pastor, but I asked God that if it would please Him to call the brother to another place and give me that work. In one month it happened. One year and a half later the Second Street Baptist Church was organized with forty-seven members.

While pastor at Alton, Illinois, there was a group of believers in Pleasant Plains, Illinois, who wished to start a work. The Lord impressed this work upon my mind. For several weeks the 180 mile trip was made each Sunday between the morning and evening service at our own church. The Lord blessed. A short time later Brother Del Mayfield was invited by the church to take charge of the work. In a few months the Pleasant Plains Baptist Church was organized.

At the Baptist Church of the Chapada in Manaus, Brazil, the members had been praying for the Lord to lead in the opening of a new work. Just a few weeks later the boy who lived with us went to visit another brother, and while visiting came in contact with a man who lived in the interior. The man was lost but had a desire for a preacher to come to his house. Years before his parents

had heard the Gospel and had been saved. He had invited three preachers to go to his home but none had gone. When this report came to the ears of the church it was impressed to go without delay. At that time Brother Wallace York was in Brazil and a member of the Chapada Baptist Church. He and the preacher boy went and the first trip there were six professions of faith. The next trip there were more saved and in a matter of three months there was a Baptist church organized.

### God Knows Where to Fish

"Let down your net on the other side . . ." was a strange command to men who had fished all night and caught nothing. God must direct our going and working, for He knows where the fish are. One day an article in a news magazine caught my attention. It told of the pathetic conditions of one state in Brazil with relation to the medical assistance, only one doctor to thousands. God spoke to my heart and said, "What of the spiritual need also?" That thought never left. There were 2,500,000 people in that state and only 25 Baptist churches, these being mostly in cities. The state was unknown to me except for what had been read. The people for the most part did not own their own homes and lands, these belonging to the big landowners. These people possessed nothing in the world and nothing in the world to come.

When the Seminary term was over my bag was packed and I traveled by

plane about 1,500 miles to the capitol of the state of Maranhao. After inquiring as to the modes of travel and the places that could be reached by bus, God's will in the matter was sought. Feeling that it was His leadership I purchased a bus ticket to a little place called Peritoro, in the interior of the state. Early the next morning the bus was loaded and at 5:30 a.m. we were on our way. After two hours of travel over graded highways with no permanent surfacing all the passengers looked the same - all covered with red dust. At noonday the bus arrived at the place where I was stopping. What a surprise! There was a small restaurant, one small store, and about five houses in sight. I thought, "there is no use staying here." And so thinking, I instructed the bus boy to leave my baggage on the bus. While eating lunch, however, God impressed me that I should stay, and stay I did. A lonely feeling possessed me as the bus drove off and left me in the midst of a strange place. The man who owned the restaurant and store rented me a room for two

weeks. By inquiring among the people, two nominal Christians were found: one a Presbyterian lady and the other a Pentecostal man who had joined the Presbyterians with his Pentecostal baptism. These immediately invited me to have a service in their homes. After the first night it was my plan to visit in every house in the community. This was done, with the result of finding only one professing Christian, other than the two mentioned. One unsaved man opened his house for services and they were continued for almost two weeks. During this time every home in the village was visited and the Gospel was preached from house to house to every person that would listen. Six persons made professions of faith, and three were baptized. This was the first baptism that the community had ever seen. The next trip there, three more were baptized, and on the fourth trip, there was a church organized with about twenty members.

(More to Come)

## DON' FORGET THE WORK HORSE FUND



This is the General Fund. Out of it comes the missionaries' salaries, expenses, travel, medical, cars, etc. It has not kept pace with rising costs. It needs to increase so that our missionaries might have what they need.

**Please consider increasing your offerings.**