

MISSIONARIES TO BRAZIL  
BROTHER and MRS. JOHN HATCHER  
BROTHER and MRS. HAROLD BRATCHER  
BROTHER and MRS. MICHAEL CREIGLOW  
BROTHER and MRS. PAUL HATCHER  
BROTHER and MRS. PAUL DRAPER  
BROTHER and MRS. ASAMARK BRATCHER  
BROTHER and MRS. ROBERT WACASER  
(Portuguese Language)

## MISSION SHEETS BAPTIST FAITH MISSIONS

Directors: Sidney Fisher, President;  
Jim Orrick, Secretary, Glenn Archer, Treasurer;  
Edward Overbey, James Sims, Carl Morton, Wallace York; Paul Kirkman,  
Marvin Summers, Doug King, Millard Mitchell, John Mark Hatcher  
A NEW TESTAMENT BAPTIST FAITH MISSION WORK, JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCH TO DO  
Go - Make Disciples - Baptize Them - Indoctinate Them - Mt. 28:19,20

MISSIONARIES TO PERU  
BROTHER and MRS. SHERIDAN STANTON  
(Spanish Language)

MISSIONARIES TO KENYA  
BROTHER and MRS. MIKE ANDERSON  
(Swahili Language)

VOL NO. 54

IN BRAZIL SINCE 1923 NOVEMBER ... 1995 PERU 1935

NO. 11



Pastor Eladio Tarrazona with horse bought  
by the Zion Baptist Church of Taylor, Michigan.  
He can reach his mission works easier now.  
Thank you Zion Baptist!

## THANKSGIVING OFFERING

# 1996

The time to start saving for  
the 1996 **THANKSGIVING OFFERING** is  
**NOW**

We would like to have 100% participation from  
all our supporting churches and individuals  
whether big or small, all would be greatly appreciated  
by our missionaries, and used to spread the gospel.

Perhaps you have said you are going to do it sometime.

**WHY NOT START NOW FOR 1996**

## THE STORY OF THE BIBLE

My conversion to the Lord was brought about by the use of a Bible. I was 12 years old in 1928, being an orphan since I was 3 years old, but at 12 years of age I was obliged to leave off my school, and find some sort of work to help my mother with the support of my brothers younger than I. I found some work to do, and moved my studies to a night class taught by an uncle of mine, by marriage, Cazeineiro Santiago de Oliveira.

The very first night there I noticed on a bench that he had many books, but there was one which had printed on the cover the words "HOLY BIBLE". This first night, as soon as class was over, I asked my uncle if I could read one of his books. He had books on Masonry (lodge) and many books that he would not let anyone read, but what he did was a surprise to me. He began to put the books in a shelf one by one, until just the Bible was left. He said "I have many good books, but the best one I have, I will let you read, and it is this Bible. Only one thing I ask, and that is that you take good care of it."

I began to read, and read many different places in it, but finally stopped reading because I didn't understand what I read. I was not even interested in it anymore, but just put in my time on my studies.

One day, another aunt of mine was visiting him at our classroom and noticed the Bible and asked about it. This is what he said, "This is the Word of God." Then he said to her, "I don't have any idols (images is the word they use here most when referring to their idols) in my house, nor will I consent to have them. Neither have I baptized my children, nor will I do it in the future. When they grow up they will have their liberty to choose what baptism they want." This was really strange, because he was the only one in the neighborhood who believed this way.

Three years later he died and my aunt had the children baptized (sprinkled) the very first opportunity she had, and later she married a man whose wife had died, and he had several children also. His name was Francisco Xavier de Moura. He was a Catholic who was considered a fanatic one. He had a sanctuary in his house with seven of the leading images in it, and all the priests who had masses in Mourapirango, had them in his house. This was nearly every Sunday. The first thing he wanted to do was burn the Bible, when my aunt and children came to his house, but she said, "Don't destroy it, be-

cause this is the book that my husband thought the most of, and I want to keep it as a keepsake." He didn't destroy it, and as a result, it was put up to be saved.

Four years later I began to court one of his daughters, and later married her. They thought of me as a Catholic because my mother talked of a relative of ours who was our priest where we came from. Only Catholics went to the house of my father-in-law, because he was such a fanatic one. One day my father-in-law heard that a Baptist Missionary (J. F. Brandon, the 1st Baptist Faith Missionary to Brazil) was passing through the community to a place called Japiim, where he had a congregation which is now a Baptist Church. He told the children that they had a good opportunity to get some money out of this book called the Bible, and for them to get it and wait for the missionary to pass and sell it to him. When he passed, they offered it to him for sale. He got down off his horse and looked at it and told them that he did not have enough money to buy it. They said anything he wanted to give was alright. He opened his pocketbook and showed them that he had a lot of money, but said it was such a valuable book that with what he had he could not begin to buy it. He mounted his horse and went on his way. Again my father-in-law felt that it should be burned, but didn't do so.

The next Sunday the priest called. Jese de Maria, of German descent, came to have mass, and soon after mass my father-in-law asked the priest if it wasn't better that the Bible he had there be destroyed? He said that he wanted to read it first, then he would give them his answer. The priest went out under a mango tree and read it until the middle of the day. After he ate, he went back to his reading it again until dusk. This he did for three days. On the fourth day he said he had to go to the city, so, my father-in-law asked him, "Isn't it better that we burn the book?" The priest answered this way, "NO, NO, NO, the book is holy, no, no, do not burn it, but the only ones who can read it are the priests, because you may interpret it wrong." Then the Bible was put back in its place.

This was the same year that I was married, and in about six months I became gravely ill and two doctors thought I wouldn't live long. I overheard my people whispering that I would not live long. It was then that I remembered the words of my teacher (my uncle) concerning the

By Miguel Ibernnon

(Reprinted from the January 1955 *Mission Sheets*)

Bible, that it is the word of God. I sent my wife to bring me the Bible, and guess where she found it? The children were using it as a ball, and were kicking it around the yard. It was real dirty, and some of the pages were torn. We cleaned it and I began at the beginning to read of the creation, etc. How beautiful it seemed to me. I liked it so much. When I had reached the part about concerning the commandments, I saw myself as I really was, a sinner. Then it was that I understood why Jesus had died on the cross, and I was saved. It was in the middle of the night, and I was so happy that I told them I was saved and that I was God's child. My wife and the others didn't believe me, but I commenced to preach to them. God cured me, and I went to a service of the Baptist (the only other faith known there than the Catholics at that time) and professed faith.

The preacher was a missionary (J. F. Brandon) from the U.S.A., and he went home for a visit. His wife (Mrs. Brandon), my wife and I traveled in a launch and I preached to the people in different places. We opened the work in Peri Peri, Para dos Mouras, Morapirango (my home community), Matai of the Moa and Campo de Santana, where today we have churches (at most of these places) organized. My father-in-law who wanted to burn the Bible was converted. Some of the preachers of the Acre Territory of today were converted under the preaching of this preacher, using this very copy of the Bible. Over 200 people made professions of faith in services where this Bible was read and used.

God knows that the glory is for Jesus Christ first, and this copy of the Bible which I used for over two years, in my personal ministry. A cousin of mine asked if she could have the Bible as a keepsake of her father who brought it into this territory. I was very sad to part with it, since it had become a part of me, but I couldn't refuse it to her. She took it and recovered it and it can be found in her home, Gabriela, daughter of Cazeineiro de Oliveira, Peri Peri, Acre Territory, Brazil. All those children whom my uncle would not have sprinkled while he was living, and whose mother broke his request by having it done after his death are saved and faithful to God. Many have been influenced by the messages read from this Bible, who no doubt will be saved later, God willing. I was converted by its message in 1937, and have been preaching it ever since, for 21 years. I Corinthians 1:21.



Gilbert Stefano, pastor of Galia Baptist Church being questioned at his ordination.

## MISSION SHEETS (USPS 353-140)

Jim Orrick, Editor & Executive Secretary

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## Teaching in Bible Institute of Huanuco . . . Help Organize New Church at Pucallpa . . . Reapig Where Del Mayfield Planted . . . Special Request for Funds . . .

by Sheridan Stanton



Calle Matisse 346  
Urb. San Borja  
Lima-41, Peru S.A.  
Call Direct (or fax) 011-5114-76-7762  
October 24, 1995

Dear Friends,

What a joy it was to have had Brother and Sister Paul Mulling with us for a few weeks in September. They have been missionaries in Peru for thirty-four years. In the time that Anita and I have known them, they have been a blessing and help to us in our ministry here. In the 34 years that they've been in Peru, they have worked in the jungle, here in the capital city of Lima, and also up in the Andes mountains. They just recently left the jungle town of Iquitos for a while. They are real friends and it was a joy to have had them in our home. Remember them in your prayers.

Anita and I left for the mountain city of Huanuco on the first of October. I started the second session of classes for the Pastors' Bible Institute. The week of classes went great and we were able to finish the theology course that I had prepared. We go back again in January to start the course on Baptist History. Please be in prayer about this. The churches in Pucallpa and also in Tingo Maria have expressed an interest in starting the Institute classes in their cities. The work continues to grow.

While in Huanuco, Anita worked with the Sunday School teachers from the Baptist churches in the area. She has developed a lot of excellent material over the past several years and now she is passing it on to others. That's what it's all about, isn't it?

I returned three days ago from the

jungle town of Pucallpa where I helped to organize one of the mission works. I helped start this mission seven years ago. It was under the authority of the Grace Baptist Church in Pucallpa. Grace Baptist Church is one of the churches Brother Del Mayfield started and organized back in the mid-seventies. He planted, I watered, and the Lord continues to give the increase. Praise HIS name! The mission work was organized as the "Ebenezer Baptist Church", with Brother Solomon Garcia as their pastor. This is always a blessing to help in this type of service, even if I did swallow a few bugs while preaching! Being a missionary has great rewards! Pray for this new church that they will continue to be faithful until the Lord returns.

Here in Lima the work continues to go well. The churches and missions in Tingo Maria and Pucallpa seem to be prospering also. However, the Faith Baptist Church in Huanuco is having some serious problems. It appears they're wanting to get rid of their pastor. It's an internal problem for them to work out but I ask you to please be in prayer for the Pastor and the church that they will all seek God's will and wisdom in the matter.

Please remember me, my wife Anita, and our children, Leah and Joshua, in your prayers. Leah just returned from her Senior class trip yesterday. She had a great time. Please remember to give to the "Stanton New Work Fund". There are so many needs: roofs for our new church buildings, doors and windows, Sunday School materials, etc. Give as the Lord leads. Until next month.

Serving Jesus in Peru,  
Sheridan and Anita Stanton



Pastors present at organization of Tabernacle Baptist Church. Left to right: John Hatcher, Gilberto Siefano, Paul Hatcher, Epitacio Barros, and Edson Monteiro.

## God Continues to Bless His Word . . . Hope to Organize New Church Soon . . . Thankful For Prayers and Support . . .

by Harold Draper



Caixa Postal 3039  
78.060-200 Cuiaba, Mt.  
Brazil, S.A.  
October 16, 1995

Dear Brethren,

We have had a trying week. Last week a Pentecostal preacher went on television and publicly kicked and ridiculed the patron saint of Brazil (or an image of her) and now all of our Catholic friends are up in arms. It has given me several opportunities to preach Jesus to some of them, but it may cause some negative reactions even by the government against evangelicals (including Baptists). But we are sure the Lord has a purpose in it.

I baptized two more into our new work this past week. That makes 11 by baptism and 2 by letter in the past month. We are making preparations to organize this into a new New Testament Baptist Church. In our next mission letter I hope to have it done and give you the details. It looks like

we will have around 35 founding members! Praise the Lord.

It may sound like it is easy to do mission work here with this news. It is not. This is the result of several years of sowing the good seed. Also, it has been made possible by your faithful support. We thank you for it and may the Lord bless you for your faithfulness. We are humbled and made to feel unworthy by God's goodness and love that he expresses through the saints back there in the good old U.S.A. One of these days it will all be over and we will all be united around the throne rejoicing in the presence of our dear Saviour. Even so, Come, Lord Jesus!

Brethren, pray for us and our work. May the Lord bless all of you.

In Him,  
Harold M. Draper

## Attending Missionary Training Program . . . Learning Many Helpful Things . . . Ready to Visit Churches and Tell of the Need in Kenya . . .

by Mike Anderson



17 Royal Oak Court  
Hurricane, WV  
(304)562-7441  
October 31, 1995

Dear Friends,

Greetings from Greenville, South Carolina. Pam and I are down here for a special four-week missionary training program that is sponsored by Hampton Park Baptist Church, where pastor David Yearick is the pastor. The program is one of the help ministries of the church, called "Men for Missions". The director is Brother Paul Whitfield. They help missionaries in the program to learn the basics in how to survive on the mission field. They also help crate and ship out supplies to missionaries out on the field. Also, many of the men from the church volunteer their time by going out to the mission field to work on special projects to greatly help the missionaries in the field.

Pam and I are learning in the Men for Missions program skills like carpentry, electrical, welding masonry, ham radio and other necessary skills. What we are

learning will help us function better out in our ministry in Kenya. It has been said that "God has prepared a place for a prepared person." We are thankful that we have the opportunity to train in preparation for our service in Africa. We are very grateful to Brother Ed Overbey for making it possible for us to get specialized training.

We have some more meetings in churches coming up. If you would like us to share our ministry in Kenya in your church, please let us know. Lord willing, we hope to see many of you up in Detroit during the Thanksgiving Bible Conference at New Hope Baptist Church, where Brother Marvin Summers is the pastor.

Again, please pray for us as we continue to prepare to leave for our ministry in Kenya, East Africa.

May God's grace and peace be with you.

For Souls in Kenya,  
Mike & Pam Anderson  
II Tim. 2: 15



Pastors studying with Brother Stanton at the Bible Institute in Huanuco.

## Travel by Bus and Boat to Reach Preaching Points . . . Minister to the Living and Bury the Dead . . . Request for Birthday Cards . . .

by Harold Bratcher



Caixa Postal 227  
69.011 Manaus, Amazonas  
Brazil, S.A.  
phone 011-5592-611-2331  
October 19, 1995

Dear Brethren:

Sunday, September 14: I preached to 38 this morning at the Petropolis Baptist Church. This afternoon we received a telephone call from my brother, Charles, in Frankfort, KY informing us that our brother Davis is in Intensive Care at the Henderson, KY hospital. Then later this afternoon, Asa Mark and I went to a hospital chapel and there held funeral services for the mother-in-law of Dona Romilde, one of the faithful members of the 14th of December Baptist Church. Tonight, I preached at the same church to the 70 people present. The church is without a pastor.

Saturday, September 30: After traveling by bus and boat we arrived at the interior village of Amatori. There tonight I performed the wedding ceremony for a couple there and then we attended the reception in honor of their wedding and also the birthday of their 5 year old son. Sunday morning, I preached to 28 people including the newlyweds at the Amatori Baptist Mission. After services and before dinner, four of us made a visit to the home of Senhor José Alves, 69 years old. About a month before he was struck by a motorcycle in Itacoatiara. We praise the Lord because he made a profession of faith after we had held a short service. I preached to 29 people that night. Monday morning we returned to Manaus by boat to Novo Remanso and then by car on to Manaus. João Tuanama is the faithful lay pastor of the Amatori mission.

Tuesday afternoon, October 3: Marie

and I were blessed by a visit from Bro. & Mrs. John Hatcher & Bro. & Mrs. Paul Hatcher.

Each Wednesday night of this Mission Sheet month Marie and I attended and participated in the prayer service of the 29th of March Baptist Mission. Sunday, the 8th, I preached at both services at the Mission.

Saturday afternoon at around 17:30, Albano, Marie and I arrived by boat at the New Jerusalem Baptist Church. That night I preached to an estimated 40 people. Sunday morning 148 people heard my message. It was a special service honoring the children. That afternoon more than 30 from the Church went with us on down the river to Novo Remanso. At our Mission there I preached to 84. In the morning a young man asked for baptism - at night a couple made a rededication. I am happy to report that my beloved wife of 40 years heard every one of the messages I preached during this Mission Sheet month.

Continue to pray for us and give as the Lord leads to the regular fund of Baptist Faith Missions and to Marie's building fund, etc. Now - a special request: Please be a blessing to Marie and me. Marie's mother, Mrs. Flossie Moore, will complete 90 years on November 3, 1995. She is not in good health but continues to live alone. Even though it arrives late - send her, please, a birthday card. Marie and I would like to be present. If you dear saints of the Saviour send her a card or letter, we will all be blessed. Her address: Lot 23, Spurlin Trailer Court, Richmond, KY 40475.

May the Lord's richest blessings be upon you.

Yours in His Service,  
Harold & Marie Bratcher



## Much To Do in Remaining Years . . .

### Church Progressing at Cornelio Procopio . . .

### Pray for Japanese Lady Forbidden to Attend . . .

by John Hatcher

Caixa Postal 112  
86280-000  
Urai, Parana, Brazil  
October 10, 1995

Dear Friends:

We have been anxious to communicate with you and share what God is doing in our part of Brazil. Although we were home for the Spring BFM Conference, we did not get to visit with our friends as we would have liked. Since our time is running out, we feel we cannot take lengthy furloughs when there is still so much to do. This is wheat harvesting time in our part of Brazil; this reminds us that the fields are white unto harvest. We are both 70 years old and there is much to be done. God gave Moses long life with perfect faculties, his eyes were not dimmed nor his force abated. So it is our desire, if the Lord wills to give us strength, to be used more in the remaining time than in the previous 40 years we have spent on the field here in Brazil. We enjoy perfect health.

God has always blessed us in giving us joyful hearts even though, at times, there have been difficulties and the work progressed slowly. At this time, however, His blessings have filled our hearts to overflowing with praise and thanksgiving. Three years ago we made a special request for you to pray for the work in Cornelio Procopio because, after 7 years, the work was worse than when it was started. God has heard your prayers. Last month the Tabernacle Baptist Church was organized in Cornelio Procopio. Our son, Paul, came down from Manaus to preach at the organization and to conduct a conference on missionary outreach. Odali, our son-in-law, who is pastor of the Garça Baptist Church, came with about 50 members from there to assist in the organization

and to preach. The church was organized with 24 founding members. Two of these were baptized a week after the organization, but they are included among the founding members.

We have the finest group of people we have ever had in any work. Ten are enrolled in the seminary classes held in the church. One couple made known to the church their desire to move to another city for the purpose of beginning a new work. Another couple who are to be married in December are planning to go to another State to do mission work. With the exception of two or three, every member is actively engaged in personal evangelism. This past month there have been six persons who professed faith in Christ in their homes. Sunday morning there were 90 persons present in the Sunday School. One family makes three trips at their own expense with their VW van to bring 20 to 40 children from two subdivisions. Bringing these children was their own idea. The owner of the van and his wife were saved about a year ago. Even before being baptized, they brought children of their neighborhood to our Vacation Bible School. Someone was criticizing the usefulness of their efforts among poor children. The wife's reply was: "Would to God we could buy 3 more vans to carry children to Sunday School

and church." Another couple with two small children have a walk route to bring children to Sunday School. Last Sunday evening an eleven year old girl was baptized. This couple has been bringing this girl and her brother to Sunday School for three years. Cornelio Procopio has a population of 80,000. Our church voted to begin two new works before the end of 1995 and preparations are being made for this.

Thank you each one for your prayers and your financial help throughout these 40 years. When money was needed for mission buildings, you all have always heard and helped. We praise God and thank Him for your investments of love. We pray God will bless you because of the love you have shown for this work and for us.

Next week we will fly to Manaus (3,000 miles) where John will preach, along with Paul, in the Inauguration Conference of the new building of the Chapada Baptist Church. The new building seats 1,000 persons, has three stories and parking in the basement. This building was built without indebtedness by the members of that church who are all Brazilians. This church was begun by us in the early days of our work in Brazil in 1956, and it was organized as a church in 1961. While in

Manaus, John will teach a course in the Seminary of Tabernacle Baptist Church. In our absence, there are dedicated members of our church who will care for the services in Cornelio Procopio and Urai.

Praise the Lord and give thanks unto Him whose works are marvelous. Keep praying for God to save and prepare laborers so other works can be started soon. We have never known newly saved people who have grown as much in grace and knowledge of God's Word in such a short time as these in Cornelio Procopio.

Here is a special request. About four years ago we asked you to pray for a young Brazilian Japanese lady here in Urai, who is the wife of a business man. She came to our Bible study after Alta had witnessed to her earlier in the day. She was so thrilled with what she heard that she told everyone about it. Her husband forbade her to return, and all her friends told her she was wrong to want to return. I witnessed to her at length this week. She recognizes a real spiritual need, but her husband will not let her return. Pray for her and her husband. Continue to pray for the work here in Urai. There are now three baptized adults here.

We pray this letter will find you in good health and enjoying the blessings of the Lord. God bless you. We love you.

In Christian Love,  
John and Alta Hatcher



John Hatcher

Seventy Years old, 40 years in Brazil, 49 years in the ministry and still able to smile. The joy of the Lord is my strength. Advise to young preachers: Look to Jesus, put your hands to the plow, do not look back or to the right or to the left, no matter who calls. If you do, your eyes will be off of Jesus.

## BAPTIST FAITH MISSIONAIRIES AND THEIR WIVES AT WORK



President - Sidney Fisher  
1-606-324-4923

Treasurer - Glenn Archer  
1-502-278-2493

Secretary - Jim Orrick  
1-614-532-8747



Starting top left going clockwise: Alta Hatcher's Children's hour in Urai, held every Saturday afternoon for over five years. Many children have trusted Jesus Christ as Savior. Full house at the organizational service of the Tabernacle Church. John Hatcher's work. Wanda Hatcher in her kitchen. A busy woman: directs primary school, prepares and publishes school books, trains teachers and make delicious dishes of food and desserts. Gets up every day at 5:30 a.m. Brother Stanton about to baptize these men at the mission work in Lima, Peru. They are father and son. Claudinei, newly saved and baptized in Cornelio Procopio. John Hatcher's work. Sister Anita Stanton working with the Sunday School teachers in Huanuco.



## OCTOBER OFFERINGS, 1995

Addyston Baptist Church, Addyston, OH	65.00
Antioch Baptist Church, Belleville, MI	50.00
Antioch Baptist Church, Jackson, MI	597.00
Ashland Avenue Baptist Church, Lexington, KY	1,700.00
Battle Baptist Church, Mackville, KY	40.00
Beech Grove Baptist Church, Lancaster, KY	201.74
Berea Baptist Church, Hidenite, NC	100.00
Bible Baptist Church, Clarksville, TN	200.00
Bible Baptist Church, Harnsburg, IL	381.48
Bohon Road Baptist Church, Harrodsburg, KY	175.00
Buffalo Baptist Church, Buffalo, WV	315.00
Calvary Baptist Church, Hurricane, WV	300.00
Cedar Creek Baptist Church, Cedarville, WV	30.00
Community Missionary Baptist Church, Port Washington, OH	40.00
Concord Baptist Church, Leesville, SC	300.00
Crooked Fork Baptist Church, Gassaway, WV	70.00
Dawson Baptist Church, Glenview, WV (Mt. Pisgah Assn.)	300.00
East Keys Baptist Church, Springfield, IL	236.00
Ebenezer Baptist Church, Orma, WV	10.00
Elgin Baptist Church, Rogersville, AL	653.65
Elizabeth Baptist Church, Bancroft, WV	30.00
Elk Lick Baptist Church, Booneville, KY	50.00
Elliott Baptist Church, Elliott, MS	125.00
Emmanuel Baptist Church, Oldtown, KY	211.00
Faith Baptist Church, Versailles, KY	175.00
First Baptist Church, Alexandria, KY	1,000.00
First Baptist Church, Island City, KY	50.00
First Baptist Church, Siloam, KY	431.20
Friend, Leesville, SC	15.00
Friends, Texas	400.00
Friend, Virginia	495.00
Galleian Baptist Church, Walled Lake, MI	50.00
Gethsemane Baptist Church, Marengo, OH	70.00
Goldfloss Baptist Church, Winston-Salem, NC	25.00
Goodsprings Baptist Church, Rogersville, AL	100.00
Grace Baptist Church, Annville, KY	20.00
Grace Baptist Church, Fairborn, OH	500.00
Grace Bible Mission, Crystal Springs, MS	150.00
Hallum, Marguerite, Hammond, LA	50.00
Hardman Fork Baptist Church, Letter Gap, WV	200.00
Harmony Baptist Church, Camden, TN	175.92
Hillcrest Baptist Church, Winston-Salem, NC	100.00
Hitchens Baptist Church, Hitchens, KY	50.00
I-20 Baptist Church, Darlington, SC	25.00
Immanuel Baptist Church, Riverview, MI	200.00
Isabel Chapel Baptist Church, Tusculum, AL	96.80
Jordan Baptist Church, Sanford, FL	100.00
Julien Baptist Church, Gracey, KY	50.00
Lake Road Baptist Church, Clio, MI	513.72
Lewis, Clifford & Jessie, Stillwell, OK	100.00
Life Line, Oklahoma City, OK (Pastor Louie Carver)	5.16
Lilly Valley Baptist Church, Rainelle, WV	100.00
Little Sewell Baptist Church, Rainelle, WV	50.00
Lynams Creek Baptist Church, Lone, KY	25.00
Mansfield Baptist Temple, Mansfield, OH	50.00
Mt. Pisgah Baptist Church, Grafton, OH	200.00
Muddy Ford Baptist Church, Sadieville, KY	20.00
New Hope Baptist Church, Dearborn Hgts., MI	528.00
Open Door Baptist Church, Jonesboro, TN	80.00
Poplar Creek Baptist Church, Leighton, AL	200.00
Potter's Ind. Miss. Baptist Church, Pottersville, MO	75.00
Richland Baptist Church, Livermore, KY	600.00
Riverview Baptist Church, Point Pleasant, WV	26.10
Rocky Springs Baptist Church, Piney Flats, TN	150.00
Rosedale Baptist Church, Rosedale, WV (Mt. Pisgah Assn.)	150.00
Roselawn Baptist Church, Middletown, NC	30.00
Rosemont Baptist Church, Winston-Salem, NC	600.00
Rupert Baptist Church, Rupert, WV	100.00
Sims, James & Elizabeth, Hattiesburg, MS	110.00
South Irvine Baptist Church, Irvine, KY	30.00
South Lexington Baptist Church, Lexington, KY	150.00
Southside Baptist Church, Fulton, MS	75.00
Stewart, Pastor Roger, Perkins, WV	50.00
Storms Creek Baptist Church, Ironton, OH	3,077.54
Temple Baptist Church, Murfreesboro, TN	100.00
Temple Baptist Church, Ocala, FL (Fellowship Offering)	33.00
Trickle Creek Trust	1,200.00
Tuppers Valley Baptist Church, Charleston, WV	46.00
Valley View Baptist Church, Richmond, KY	5.00
VanArsdale, Rick, Normal, IL	75.00
Watkins, Bert & Louise, Richmond, KY	50.00
Waverly Road Baptist Church, Huntington, WV	500.00
Total	19,814.31

### MISCELLANEOUS

Creiglow, Mr. & Mrs. Bob (Kirkman Medical)	25.00
Friend, Leesville, SC (H.H. Overbey's Preachers' Fund)	15.00
I-20 Baptist Church, Darlington, SC (Administrative Costs)	2.50
Storms Creek Baptist Church, Ironton, OH (H.H. Overbey Fund)	50.00
Total	92.50

### HOME MISSIONS

Crooked Fork Baptist Church, Gassaway, WV	536.86
First Baptist Church, Alexandria, KY (Reinhardt)	183.50
Grace Bible Mission, Crystal Springs, MS (Reinhardt)	25.00
Lake Road Baptist Church, Clio, MI (Reinhardt)	41.98
New Hope Baptist Church, Dbn. Hgts., MI	48.00

New Hope Baptist Church, Dbn. Hgts., MI (Reinhardt)	200.00
Richland Baptist Church, Livermore, KY (Reinhardt)	50.00
Rosemont Baptist Church, Winston-Salem, NC (Reinhardt)	50.00
Waverly Road Baptist Church, Huntington, WV (Reinhardt)	50.00
Total	1,185.34

### IN MEMORIAM

Overbey, Dale & Doris, VanBuren, AR (Kenneth Overbey)	100.00
Total	100.00
Car Fund	200.00
Korean Work	399.19
West Indies	246.98
Mike Anderson	585.00
George Bean	279.56
Asa Bratcher	2,773.84
Harold Bratcher	1,903.50
Homer Crain	335.00
Mike Creiglow	935.00
Paul Creiglow	15.00
Harold Draper	1,075.00
John Hatcher	661.19
Paul Hatcher	231.00
Sheridan Stanton	990.00
Bobby Wacaser	350.00
Miscellaneous	92.50
Home Missions	1,185.34
In Memoriam	100.00
Regular Fund	19,814.31
Received for all purposes	32,172.21

### OFFERINGS FOR CAR FUND, OCTOBER

Storms Creek Baptist Church, Ironton, OH	200.00
Total	200.00

### KOREAN WORK

Addyston Baptist Church, Addyston, OH (Dr. Seo Ku Lee)	65.00
Battle Baptist Church, Mackville, KY (Korea)	20.00
Grace Baptist Church, Coffeen, IL (Bro. Lee)	36.19
Hillcrest Baptist Church, Winston-Salem, NC (Dr. Seo Ku Lee)	100.00
New Hope Baptist Church, Dearborn Hgts., MI (Dr. Lee)	48.00
Richland Baptist Church, Livermore, KY (Dr. Lee)	50.00
Storms Creek Baptist Church, Ironton, OH (Korea)	50.00
Thompson Road Baptist Church, Lexington, KY (Dr. Lee)	30.00
(Scott Lunford Donor)	
Total	399.19

### OFFERINGS FOR WEST INDIES FUND, OCTOBER

Immanuel Baptist Church, Riverview, MI (Academy)	50.00
Immanuel Baptist Church, Riverview, MI (Jaggernauth)	50.00
Lake Road Baptist Church, Clio, MI (Sewnauth Punalla)	41.98
New Hope Baptist Church, Dearborn Hgts., MI (E. Jaggernauth)	35.00
Richland Baptist Church, Livermore, KY (E. Jaggernauth)	70.00
Total	246.98

### OFFERINGS FOR ANDERSON'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH	65.00
Anderson, J. D. & Margaret, St. Albans, WV	200.00
Calvary Baptist Church, Hurricane, WV (Youth Group)	20.00
Friend, Leesville, SC (Kenya Prep & Support)	15.00
Grace Baptist Church, Surgoinsville, TN (Salary)	50.00
Matheny, Charles & Betty, New Port Richey, FL (Personal Exp.)	25.00
Mt. Calvary Baptist Church, Charleston, WV (Salary)	100.00
Wade, Dr. & Mrs. James, Abingdon, VA	100.00
Yanak, Albert & Ruby, Saint Albans, WV (Salary)	10.00
Total	585.00

### OFFERINGS FOR BEAN'S FUND, OCTOBER

Battle Baptist Church, Mackville, KY	20.00
Bryan Station Baptist Church, Lexington, KY (Salary)	150.00
Chapel Hill Baptist Church, Nicholasville, KY (Salary)	59.56
Grace Baptist Church, Columbia, TN (Personal)	50.00
Total	279.56

### OFFERINGS FOR ASA BRATCHER'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Bible Baptist Church, Harrisburg, IL (Bldg.)	600.00
Brooksbury Baptist Church, Madison, IN (Personal)	358.77
Cummins, Glen, Richmond, KY (To Account)	1,250.00
Elliott Baptist Church, Elliott, MS (Truck Fund)	125.00
Friendship Baptist Church, Bristol, VA (Field Needs)	25.00
Grace Baptist Church, Columbia, TN (Personal)	50.00
Grace Baptist Church, Hamilton, OH	30.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Kirby Road Baptist Church, Cincinnati, OH (New Work)	50.00
Lake Road Baptist Church, Clio, MI (Bible Inst.)	31.00
Northwest Baptist Church, Tampa, FL (New Work)	138.87
Total	2,773.84

### OFFERINGS FOR HAROLD BRATCHER'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Bldg. Fund)	65.00
Bible Baptist Church, Harrisburg, IL (Pers. Needs)	200.00
Brooksbury Baptist Church, Madison, IN (Personal)	358.77
Bryan Station Baptist Church, Lexington, KY (Salary)	150.00
Calvary Baptist Church, Uniontown, KY (Salary)	40.00
Faith Decision Baptist Church, Paint Lick, KY (Pers. Needs)	100.00
Friends, OH (Special Offering)	220.00
Friends, OH (Relief Fund)	131.00
Grace Baptist Church, Columbia, TN (Personal)	50.00

Grace Baptist Church, Warren, MI (New Work)	50.00
Liberty Baptist Church, Burton, MI (Personal)	165.00
Liberty Baptist Church, Toledo, OH (Salary)	35.00
Liberty Baptist Church, Toledo, OH (Personal)	65.00
Northwest Baptist Church, Tampa, FL (Bldg.)	111.09
Stoney Run Baptist Church, Richmond, KY (Personal)	162.64
Total	1,903.50

### OFFERINGS FOR CRAIN'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Peru-New Works)	65.00
Friends, Ohio (Special Offering)	220.00
Harmony Baptist Church, Camden, TN (Alberto Fabian)	50.00
Total	335.00

### OFFERINGS FOR MIKE CREIGLOW'S FUND, OCTOBER

Bible Baptist Church, Harrisburg, IL (School)	600.00
Bible Baptist Church, Hornbeck, LA (Airplane)	50.00
Bible Baptist Church, Hornbeck, LA (Personal)	50.00
Creiglow, Mr. & Mrs. Frank, Lancaster, OH (As Needed)	15.00
Elliott Baptist Church, Elliott, MS (Food Pantry)	125.00
Grace Baptist Church, Warren, MI (New Work)	50.00
K/J.W. Lehigh Acres, FL (Personal)	30.00
Meadowthorpe Baptist Church, Lexington, KY (Salary)	15.00
Total	935.00

### OFFERINGS FOR PAUL CREIGLOW'S FUND, OCTOBER

Creiglow, Mr. & Mrs. Frank, Lancaster, OH (As Needed)	15.00
Total	15.00

### OFFERINGS FOR DRAPER'S FUND, OCTOBER

Bible Baptist Church, Harrisburg, IL (Coxipo)	600.00
Bible Baptist Church, Plant City, FL (Work Fund)	175.00
Elizabeth Baptist Church, Charleston, WV (Salary)	50.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Hardman Fork Baptist Church, Letter Gap, WV (As Needed)	100.00
Jenkins, William & Sonora, Apping, GA (As Needed)	50.00
Victory Baptist Church, Wickliffe, KY (Salary)	50.00
Total	1,075.00

### OFFERINGS FOR JOHN HATCHER'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Bible Baptist Church, Kingsport, TN (Salary)	50.00
East Keys Baptist Church, Springfield, IL (Salary)	25.00
Grace Baptist Church, Coffeen, IL (As needed)	36.19
Grace Baptist Church, Warren, MI (New Work)	50.00
K/J.W. Lehigh Acres, FL (Personal)	30.00
Meadow Bridge Baptist Church, Meadow Bridge, WV (Salary)	70.00
Park Layne Baptist Church, New Carlisle, OH (Salary)	20.00
Sims, James & Elizabeth, Hattiesburg, MS (New Work)	15.00
Spicer, Mr. & Mrs. Hubert, South Bend, IN (Salary)	300.00
Total	661.19

### OFFERINGS FOR PAUL HATCHER'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Seminary)	100.00
First Baptist Church, Alexandria, KY (Seminary)	50.00
Grace Baptist Church, Warren, MI (Seminary)	50.00
Lake Road Baptist Church, Clio, MI (Seminary)	31.00
Total	231.00

### OFFERINGS FOR STANTON'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Bldg. Fund)	65.00
Alconbury Baptist Church, Huntington, Cams, England (Work Fund)	100.00
Albritton, Tommy, Hurricane, WV (Tuition)	30.00
Bible Baptist Church, Harrisburg, IL (Bldg.)	600.00
Durum, Anthony & Linda, Winter Springs, FL (Personal)	50.00
Jordan Baptist Church, Sanford, FL (Personal)	60.00
Meadowthorpe Baptist Church, Lexington, KY (Salary)	15.00
Muddy Ford Baptist Church, Sadieville, KY (School)	20.00
Restoration Baptist Church, Dickson, TN (Personal)	50.00
Total	990.00

### OFFERINGS FOR WACASER'S FUND, OCTOBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Calvary Baptist Church, Piqua, OH (Salary)	35.00
Fellowship Baptist Church, Bainbridge, GA (Training Centers)	100.00
First Baptist Church, Covington, OH (Salary)	25.00
Meadows, Mr. & Mrs. Harold, Covington, OH (Support)	25.00
Mt. Calvary Baptist Church, Charleston, WV (Salary)	100.00
Total	350.00

## Where to Send Offerings

Make all checks payable to  
**Baptist Faith Missions**

and mail all offerings to:

**Glenn Archer**  
**P.O. Box 144**

**Livermore, KY 42352**

## MISSION STUDY

by John Hatcher

(continued from last month)

Upon arriving on foreign soil, many problems and differences are encountered not known on the homeland. So I offer first a warning to any who might go to where another missionary has laboured. Perhaps you have expected to see the heathen flocking by the hundreds to the services, the professing Christians living almost above sin and the blessings of God on every side. Not finding these you will be prone to look at the missionary and think that he has done nothing and accomplished little. Your thoughts will probably be very critical and your disappointments many. Remember this, PERHAPS THE REASON THAT YOU ARE NOT STONED OR BEATEN IS BECAUSE SOME MISSIONARY ACCOMPLISHED WHAT YOU WILL NEVER SEE WITH THE HUMAN EYE. William Carey spent seven years in India before seeing the first profession of faith. Critical attitudes and words will proceed out of unjust hearts, by which even Carey suffered greatly.

It was in the month of September, 1995 that the ship docked in Belem, Para, Brazil. It was the month before the presidential election, and it seems that every other car had a portable loud speaker blaring out election propaganda. Not one word could I understand. I had contacted a rash on the trip down and went to a drug store to buy some sulfa powder. Even though I looked up the words in my Portuguese dictionary before going, the girl at the drug store could

not understand until the words were written down. At times, during those first weeks and months, it was necessary to draw pictures in order to make the necessary purchase.

A wrecking bar was needed, but the man at the hardware store did not know what I wanted until it was drawn. How would an American know that it was called "a goat's foot"? Many times the making of change is a problem, so the storekeeper will give an aspirin, a razor blade or a pin for change. This was the case when I made my second purchase in Brazil. I bought a small can of talcum powder and the man asked if I would accept a -----. My understanding was nil even though he repeated two or three times. Then he held up a razor blade and pointed to the money and to the blade and to me. I thought he was trying to sell me blades and so I gave an emphatic, No! It was when he kindly motioned for me to look into the money drawer and I understood by his sign language that he had no change. Smiles and a friendly shaking of the heads were exchanged, and I walked out with a small can of talc, some change and one Gillette blade.

One missionary arrived in Brazil late at night. At 11 p.m. he called for room service in the hotel where they were staying. When the hotel boy came to the room, the missionary explained in perfect English that he wanted some soap. The bellboy understood nothing. "You know, soap, soap, s-o-a-p," the American explained. "Sim,

senhor, mas o restaurante ja fechou," replied the bellboy, thinking that he understood. He thought that the guest had asked for soup and had explained that the restaurant had already closed. The word for soup is "sopa". By this time the gentle missionary, tired from a long trip, was losing his patience. He did not know what the boy had said. "Soap, s-o-a-p, SOAP!" his voice was rising to a demanding shout. "Sim, Senhor," (yes, sir) said the boy, hurrying off with a puzzled look. He went to the kitchen and found some soup, heated it and in a few minutes returned to the, by this time, not too patient missionary. "Aqui ea sopa," (Here is the soup) he stated, handing the hot soup to the soap-wanting American missionary. It will be best for us to leave this story now, for it is almost certain that you will agree; there will be language barriers to hurdle.

### Living Conditions

This is the big difficulty that faces the wife although it will affect the whole family. Two things will stand out, especially if you go to a hot climate. One is the filth and the other is its companion, foul odor. The food markets are a major difference. These will vary greatly from country to country. Expect them to be different and make the best of it until you accustom yourself. The food does not come packaged like in America. It is not handled carefully as here. Competition is not so strong, so business conditions are not too improved at times.

In most countries you will find it necessary to hire help for the house. The washing without modern appliances, the carrying of water, the preparing of the fish, fowls and meats, many places not having a car to use: all of these make the job too big for one person. Here in America the machines and appliances do the work in the average home, whereas in many foreign countries this is done by people. This is their way of life. So, when you hear of the missionary having "servants", just remember that you at home have the car, the automatic washer, the dryer, the supermarkets that cut your steaks, grind your meats, pasteurize your milk, bakeries that deliver your bread and a million other differences.

### Customs of the People

Many everyday customs are opposite to ours. For instance, in some places when they want you to come near they use the same hand motion that for us means: Go away. What is crude and obnoxious for one people is the custom and accepted practice for another. In the United States it is quite common to see people picking their teeth with the mouth wide open and exposed to all around. In Brazil, the people are careful to completely cover the mouth with one hand while the toothpick is used with the other hand.

(To be continued)