

MISSIONARIES TO BRAZIL
BROTHER and MRS. JOHN HATCHER
BROTHER and MRS. HAROLD BRATCHER
BROTHER and MRS. MICHAEL CREIGLOW
BROTHER and MRS. PAUL CREIGLOW
BROTHER and MRS. PAUL HATCHER
BROTHER and MRS. HAROLD DRAPER
BROTHER and MRS. ASAMARK BRATCHER
BROTHER and MRS. ROBERT WACASER
(Portuguese Language)

MISSION SHEETS BAPTIST FAITH MISSIONS

Directors: Sidney Fisher, President;
Jim Orrick, Secretary; Glenn Archer, Treasurer;
Edward Overbey, James Sims; Carl Morton; Wallace York; Paul Kirkman;
Marvin Summers; Doug King; Millard Mitchell; John Mark Hatcher
A NEW TESTAMENT BAPTIST FAITH MISSION WORK, JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCH TO DO

Go - Make Disciples - Baptize Them - Indoctinate Them - Mt. 28:19,20

MISSIONARIES TO PERU
BROTHER and MRS. SHERIDAN STANTON
(Spanish Language)

MISSIONARIES TO KENYA
BROTHER and MRS. MIKE ANDERSON
(Swahili Language)

VOL NO. 54

IN BRAZIL SINCE 1923 OCTOBER ... 1995 PERU 1935

NO. 10

FORTY-FIRST ANNUAL THANKSGIVING CONFERENCE

NOV. 20-23, 1995 AT NEW HOPE BAPTIST CHURCH

DEARBORN HEIGHTS, MICHIGAN



Doug Armstrong



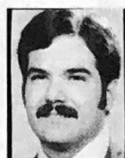
Bobby Creiglow



Dwayne Reinhardt



David Parks



John Mark Hatcher



Steve Kittle



George Sledd



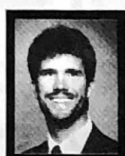
Mike Anderson



George Lock



Jim Orrick



Jim Scott Orrick



Millard Mitchell



David Pitman



Wallace York

MISSION CONFERENCE PERSONNEL

SPECIAL ANNOUNCEMENT

The regular readers of the Mission Sheets know our monthly offerings do not cover our missionaries' salaries and expenses. WE NEED THE SPECIAL THANKSGIVING OFFERING IN ORDER TO SUSTAIN OUR MONTHLY MISSIONARY MINISTRIES AND TO EXPAND OUR OUTREACH ON THE MISSION FIELD. Would each Church take a Thanksgiving offering this year? Whether big or small, all would be greatly appreciated. Please pray that God would enable and then give!

Information on Thanksgiving Conference

The Forty-First Annual Thanksgiving Conference will be hosted by New Hope Baptist Church, Dearborn Heights, Michigan. The first service will be Monday night, November 20, 1995 at 7:00 p.m.; Supper at New Hope Baptist Church at 5:00 p.m.

The conference will close at Noon with Thanksgiving dinner. Morning services at 9:30 a.m. and evening services at 7:00 p.m.

New Hope Baptist Church is located at 24105 Hass Road, one half block west of Telegraph Road between Ford and Warren Roads, Dearborn Heights, Michigan.

Phones: Pastor Marvin Summers (313) 562-5579. New Hope Baptist Church (313) 562-2000.

Free Beds and Free Meals

Motels are available for those who desire them. Write for cost. Free beds and free breakfast in the homes of member. Free dinner and supper in the church Annex buildings. If you want a place to stay, write and tell us how many men or women. If a family, give name of husband and wife and the names and ages of all children and tell which are boys and which are girls, so we will know how to plan for beds.

Write to:

Marvin Summers
6221 Mayburn
Dearborn Heights, MI 48127
(313) 562-5579

SIDNEY FISHER

Brother Sidney Fisher, long time President of B.F.M. is now retired from the pastorate, but is available to do supply work. He can be reached at 2510 Elm Street, Ashland, KY 41101, Phone (606) 324-4923.

MISSION SHEETS (USPS 353-140)

Jim Orrick, Editor & Executive Secretary

Publication
BAPTIST FAITH MISSIONS
28855 Wexford
Warren, Michigan 48092

Published monthly. Sent free to those who are interested in His mission work.

Second Class Postage
Paid at Warren, Michigan.

ADVISORY BOARD

On Tuesday afternoon of both the Spring and Thanksgiving Conferences, we have a special report on the business of Baptist Faith Missions. We would like to have each supporting church send its Pastor and a member to be a part of an Advisory Board to be at this meeting. We will seek to answer any questions and to listen to any suggestions. Plan now to be at this meeting. Your presence will be greatly appreciated.

THE THANKSGIVING OFFERING

*The time for the Thanksgiving Offering
is fast approaching.*

It is needed this year more than ever.

*Please take up an offering
To support our Missionaries.*

Prepare Now and Give Generously.

Ministering to Those Enslaved by Drugs . . . Hope to Buy Car for National Worker . . . Encouraged with National Workers . . .

by Bobby Wacaser

Rua Manoel V. de Macedo 2281
170-150 Curitiba, Pr. Brasil
Ph. 011-55-41-347-1058
September 28, 1995

Dear Friends,

I have a lot to tell you about this month! Several of you have asked me about the teaching situation in the public school. Well, we have had some excellent results thus far. Two teens in particular are of special interest. Ana Paula, 13 years old, was placed in a lock-up hospital for drug and alcohol abusers. She was addicted to sniffing paint thinner and solvent. She had even begun to drink the stuff. A very dedicated Christian girl who works with me at the school informed us of Ana Paula's situation and our church began to pray for her. Several of our members visited her at the hospital and later at her home when she was released. A factor which complicates her situation is a gang of other drug users. They pass by her house calling for her to join them and deriding her when she refuses. We thank God for the marvelous progress that has been made. She has succumbed a few times, but since attending a recent Christian retreat, she shows a renewed determination to let Christ be Lord of her life. Pray for her complete release from this vice and especially that she accept Jesus Christ as her Lord and Savior.

Another case involves a twelve year old boy who was addicted to "crack" and to cocaine. The administration of the school came to us desperately seeking help for him. His doctor had warned him that if continued that rate of abuse, he would not last more than six months. His name is Edicarlos and this news scared him enough to cause him to seek help. He tried unsuccessfully to stop the abuse on his own. After he had injected another dose of "crack" he became very violent and everyone pleaded with us to help him. I told them that we would have to look to God for a solution. God brought to my mind a plan of Bro. Odali Barros to begin an orphanage in a farm environment. This would allow Edicarlos to get away from the drug suppliers and at the same time put him in a full-time Christian atmosphere. Bro. Odali and his wife, Kathy, take the young people who come to them into their home and care for them as their own children. The firm love and attention that these young people receive are strong proofs of the message of grace that they also hear preached and taught. Edicarlos has been with them for a month now and is responding very positively. Our aim is that he turn to



Christ for his victory over sin. Positive results in both of these cases will bring us great joy for the young people involved and could give us an open door for further ministry in the school situation.

In an earlier letter I mentioned the dedicated work of a young man named Eder. Although he has a slight problem with low self-esteem, he continues to grow in spiritual maturity. One great detail is his influence on his nephew, Ediney. There is only one year's difference in age between them. The nephew is much bigger than the uncle yet there is a high level of respect. The two young men have been attending our various Bible schools and church works since they were 9 and 10. Their admirable behavior is envied by the parents of those who would not let their children attend our works. In many cases, those young people are involved in several disgraceful activities including drugs, alcoholism, robbery, etc... Our aim is to train these young men for further effectiveness in ministry. We are trying to build an army of "tent-making" ministers. We hope to teach them how useful they can be in discipling others for Christ in their school and job situations.

So as not to write a complete book this month I will contain myself to just one other subject. My faithful co-worker, Jander has been working with me for nearly nine years. Each time I have returned to the U.S. for furlough he has assumed full leadership of the works. He does this while at the same time working a full-time job to sustain his family of four. Our church is still too small and too poor to support a pastor, but Jander's effort and dedication reflect those of a fully paid pastor. He lives and works a considerable distance from the church. He has no car and has to travel by bus to visit and witness in our church neighborhood. Several times a week he returns home after 11:00 p.m. without having eaten supper. He is a great encouragement to me. If the Lord is willing, Charlene and I plan to buy a car for him later this year. He has proven himself to be a great asset to us and the work of God in this city.

In my next letter I hope to bring you up to date on several other topics. These may include the work of several of our ladies, Jessie's progress in several areas and Charlene's multifaceted ministry.

Until then, accept our thanks for your letters, prayers and faithful support. May God richly bless you all.

In Christ's service,

Bobby, Charlene and Jessie Wacaser



Sunday Morning, August 6, Amatari Baptist Missions.
Harold Bratcher's Work.



The Building that the Americans Built at Jorge Teixeira.
Brother Bratcher's Work

Visit Churches in Three States . . . Will Need 4 -Wheel Drive When Get to Kenya . . . Thanks for Prayers and Encouragement . . .

by Mike Anderson



17 Royal Oak Court
Hurricane, WV
(304)562-7441
September 30, 1995

Dear Friends,

Pam and I continue to be busy serving in our pre-field ministry here in the States. We do count it a privilege to represent the ministry of BFM in a number of fine churches this past month. Yes, it can be difficult and tiring at times to travel around so much. We continue to thank the Lord for safety on the road, and we have been greatly blessed by the many new friends we have met along the way.

I am so thankful for my faithful and supportive wife. Pam has been able to get off work to go with me on all our away trips to churches. I thank the Lord that we celebrated our third anniversary, September 12, praise the Lord!

At the first of the month, we had a meeting at Faith Missionary Baptist Church in St. Albans, West Virginia, where Brother John Hoskins is the pastor. This is a special church to us because Pam and I met each other in this church. Pastor Hoskins was also in our wedding.

The next week we took our children, Sara and Nathan, back to college at Cedarville. They were excited about getting back. Lord willing, Sara will finish up this year. She was recently pleased to find out that she made the Master's Puppet Team. They will minister this next Summer on a tour through the Mid-Atlantic States. Also, Nathan is beginning his second year and plans to serve the Lord in the school's jail ministry during the school year.

While in Ohio, we had meetings in two churches in the Cedarville area. Brother Steve Kittle had us in his church at Grace Baptist Church in Fairborn, Ohio. Pam and I want to personally thank Brother Paul Kirkman, who is on the board of BFM, for his gracious hospitality in letting us stay

the night in his home. Please pray for Pastor Steve's daughter Trista, who did well in the back surgery she had that week end. Continue to pray for Trista, because she has to have surgery again before the end of the year.

In the evening service that Sunday, we were at Emmanuel Baptist Church in Centerville, where Brother Darrell Messer is the pastor. We thank the Messers and their church for their kindness to us.

Later in the month we were invited to be in the mission conference at Temple Baptist Church, in Murfreesboro, Tennessee, where Brother Dave Pitman is the pastor. It was great getting to fellowship with the other missionaries, and it was nice getting to see another BFM board member, Brother John Mark Hatcher, who was there, because he was the main speaker in the conference. Pam and I want to especially thank Pastor Pitman and his church for the many expressions of love they showed to the missionaries. Thanks for putting us up in the Shoney's Inn, and for the gifts from their Missionary Cupboard. They really did go far beyond the call of duty.

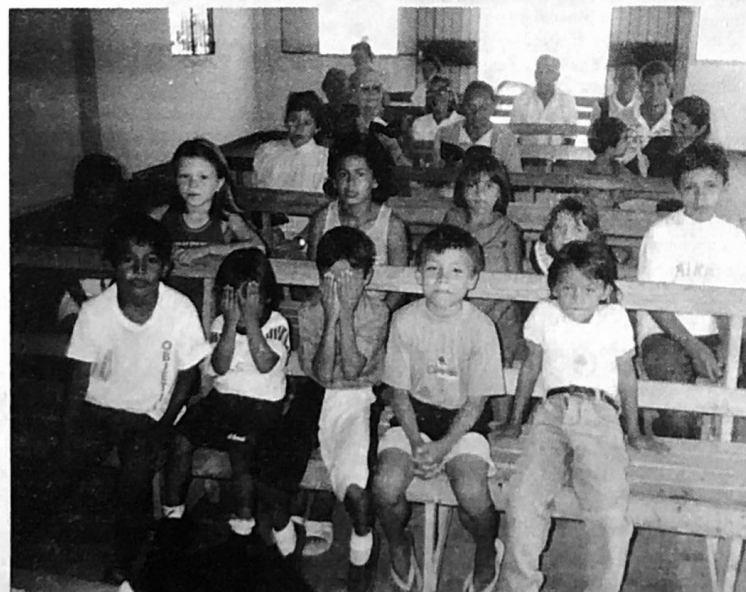
Please continue to pray for us as we continue to prepare to leave for the ministry in Kenya. Pray especially for our plans to get into language school when we arrive. Also, pray for funds to purchase equipment and a reliable 4-wheel drive vehicle to get around as we travel the rough African dirt roads.

Again, Pam and I are very grateful to the many of you who have expressed an interest in the ministry God has called us to in Africa. Thank you so much for your continual prayers and 'love gifts' to this ministry.

To God be the Glory!

For Souls in Kenya,

Mike & Pam Anderson
II Cor. 2: 14-15



Sunday Morning at the 29th of March Baptist Mission.
Manaus, Brazil — Harold Bratcher's Work

INFORMATION REGARDING WORK OF AMAZON VALLEY BAPTIST FAITH MISSION IN PERU

by Richard P. Hallum 1883 - 1964

This takes in all the territory in Peru drained by the tributaries of the Amazon River east of the Andes mountains. Much of this territory is sparsely settled, but probably contains several hundred thousand souls. It is a vast area with undeveloped material resources, a region of rivers and jungle. Iquitos is the largest city, but there are several smaller ones. Spanish is the national language, but there are many tribes that speak their own dialects. Many of the Indians, however, speak Spanish.

Beginning of the Work

Several years before the A.V.B.F.M. entered this field, Bro. A. E. Nelson, who was then an independent Baptist missionary in Brazil, made a trip to Iquitos, staying a few days and distributing a few Bibles while there (one of the recipients later became a member of the First Baptist Church in Iquitos) but, according to statements of some of the believers, a Mr. Carter, who was supported by the A.V.B.F.M., was the first evangelistic missionary to start a work in that region. He entered Peru about the year 1926. He was in Iquitos for sixteen months. While there he gathered together about thirty or more listeners and taught and preached to them, having no interference nor opposition by other evangelistic workers. I was told that Mr. Carter was a member of the Masonic Lodge, and through his influence with the local lodge there, got several of the men to attend his services. I do not believe that the Holy Spirit approves this method of working. On account of sickness of his wife, he left Peru, returning to the United States.

Other Missionaries

A few weeks before Mr. Carter left Iquitos, two other missionaries arrived,

who had been sent from Paraguay by the South American Inland Mission, which is inter-denominational. They said they came to work among the Indian tribes, but as soon as Mr. Carter left, they took charge of the group of followers, none of whom had been baptized. Later, some other missionaries came under the same mission, and they commenced quarreling among themselves, each one desiring to have the preeminence, or to be boss. The result of all this was that about the time we arrived on the field in 1935, there were three groups of believers in Iquitos, each being led by a different missionary, but all claiming to be of the same faith. There are now four groups beside the Baptist.

There are groups of these evangelicals at several other points on the rivers. There are also quite a few Adventists in the area.

We have endeavored, from the beginning, to carry out the great commission of our Lord, as given in Matthew 28:18, and other passages. In doing this, we have consistently kept separate from others, with the result that the Baptists are depreciated and opposed by Protestants, as well as by the Catholics.

God's Blessings Received

In spite of opposers and our weaknesses, faults, and blunders, the Lord has graciously blessed the work in many ways. We look forward to the future with hope and faith. The fruits of our labor do not show up as we would like. In numbers, it looks small. We have been instrumental in gathering together only one church, and it is still small. While we have baptized a considerable number of people, we have lost quite a few by death and exclusion. If we had accepted alien immersion, preached open communion, permitted the women to

speak and pray publicly as others do, I feel sure that we could have had a much larger congregation, but we teach them what the New Testament tells us not to do, as well as what to do.

The Peruvians learn very slowly, and have been very slow to accept the truth, even though it is true that few persons will refuse any religious literature offered them. In but few instances will they refuse admittance into their houses to the missionary. One of the hopeful aspects of our work is the great number of persons that receive tracts, gospels, testaments and bibles, although it is contrary to the instructions of the Roman Catholic priests. One of the remarkable things is the faithfulness of the few believers under the circumstances that prevail. I believe that under such circumstances in our land, most congregations would quit.

Another thing is worthy of note. Peru is one of several countries in South America in which the Foreign Mission Board of the Southern Baptist Convention has not attempted to start a work. Whether it is because it is a more difficult field than some others, I do not know.

Methods Practiced in Work

We try to practice New Testament methods, first, by public preaching, second, by going from house to house, endeavoring to reach every one with the Gospel. We have reached out on the rivers, carrying the glad tidings to the agriculturists, especially on the Nanay and Momon rivers. This phase of the work has partially been done. There are thousands, who, as yet, have not heard the gospel. The only way of reaching these people is by launch or canoe; in many instances, finding it necessary to leave the boat and walk through jungles till one comes to the people. There are many

Indian villages along these rivers, usually back from the river some distance. Many of the Indians know some Spanish. This is one phase of our work and it is most interesting and enjoyable. The Indians have been brought up in ignorance and superstition. Nevertheless, on the average, they are less dishonorable and more industrious than the average native Peruvian. I feel that the Lord is leading us to give a greater part of our time to the Indian.

Joy in the Work

To me it is a true and profound joy to take the gospel to people who have never heard it, nor had the privilege to hear it. This is a great and needy field for true, orthodox Baptist. I do not understand why the Lord has not called some consecrated men and women who are true New Testament Baptist. I have prayed much for such missionaries, but for only such as are orthodox. This is a matter about which I desire the prayers of all of God's people. Of course, we know that God understands about it. There are many places where Baptist churches are needed.

Customs of the Peruvians

It is my intention to tell something about the customs of the people in a later article, but for the present, I believe that the fact that this great region, together with the rest of Peru, Colombia, Venezuela, Ecuador, Bolivia, and the Guianas has very little orthodox (New Testament) Baptist work in them, ought to be sufficient to stir the hearts of all true Baptists and cause them to pray and act about it.

Today's Missionaries to Peru
Brother Sheridan Stanton
and Wife Anita

Baptize Nine New Converts, Including Three Couples . . . Mission to be Organized into a Church . . . Daughter has Surgery . . .

by Harold Draper



Caixa Postal 3039
78.060-200 Cuiaba, Mt.
Brazil, S.A.
September 19, 1995

Dear Brethren,

How the month has flown! We have never been busier. I made a trip up to Diamantino and preached one Sunday all day. I also preached on one Sunday night at the Boa Esperanca church. It was so good to see so many new people at this church. Last Saturday night I spoke at a special service at this church. It was a Thanksgiving service for Anita Assumpção who has recovered from serious cancer surgery.

The highlight of the month was the baptizing we held down at the river on Sept. 7th. We baptized 9 into our church. Six of these were adults, being three married couples. Also, on Sept. 2nd I performed the first wedding at the Altos Do Coxipo building. It was a beautiful service and the gospel was

also presented.

We are getting things ready for our church organizing which is scheduled for the last Saturday night in October if all goes as planned. We thank all of you who have given so that a new Baptist church can be organized here in Cuiaba. Without your support it would not be happening.

Today our daughter Melody was operated on in Paducah, Ky. Our prayers were with her all day. A few months ago our daughter Karin had a tumor removed. The hardest part of being a foreign missionary is things like this. But the Lord is good and we have committed it all into his mighty hands.

Pray for us and give to the work as the Lord leads.

In Him,

Harold M. Draper

Let's All Show Up at New Hope Baptist Church For the THANKSGIVING CONFERENCE

Good Services at Churches and Missions . . . Welcome Daughter-in-Law and Grandson to Brazil . . . Busy Preaching, Visiting, Marrying, Burying . . .

by Harold Bratcher



Caixa Postal 227
69.011 Manaus, Amazonas
Brazil, S.A.
phone 011-5592-611-2331
September 21, 1995

Dear Brethren:

Thursday night, August 17th, I preached at the 17th of August Baptist Church where Marivaldo Alves Natario is the pastor. The Lord gave us comfort and consolation. Some of you readers of the Mission Sheets will remember that it was on the 17th of August of 1971 that our baby boy, Joel Harold Bratcher, drowned in the waters of the Amazon river as we were returning from a missionary trip. He would be 30 years old.

The next day I confess that I was disturbed when, at the church, I received the notice that our electric lights had been cut off. I then began to look for the light bills. I found the August bill marked paid, but discovered that I hadn't paid the July bill because it had not reached me. What happened to it - the Lord knows. Anyway, the same day I paid the back bill and by dark the lights burned again. Let us rejoice that as believers in Jesus Christ, nothing can cut us off from Christ - the light of the world.

Saturday afternoon, August 19, Marie and I and Albano - a young man from the church - arrived at Novo Remanso at 5:30 by bus after beginning our trip at 10:00. That night I preached to 38 people. Sunday morning I taught the Adult Class and then 44 people heard my message. That night there were 112 people present. Several came from the New Jerusalem Baptist Church and several from the Amatori Mission. Two young people asked for baptism. The next morning, Ediberto arrived in our car and we returned to Manaus by car.

Sunday morning August 28, Marie and I attended and I preached to the 38 present at the 29th of March Mission. That night I was guest speaker at the "Esperanca" Hope Baptist Church in the absence of the pastor - Arlindo Cantanhede de Almeida. I estimate the number present at 300. Tuesday morning Marie and I left the house and with Ediberto we drove to the airport. There with others - the parents and other kinfolks - we welcomed Mrs. Stephen (Saleth) Bratcher and 3 year old son - Stephen Matthew Bratcher, who arrived for a three weeks visit.

Each Wednesday afternoon I am visiting homes close to the 29th of March Mission and at night preaching at Prayer Meeting there. Two Saturday nights I attended special services at the 14th of December Baptist Church. Saturday afternoon, September 2nd, Marie and I and Albano arrived at the New Jerusalem Baptist Church - Parana da Eva. Sunday morning I preached to 77 people. Some 5 new believers are awaiting baptism. That night I preached to 38 at Nova Remanso.

September 8 - I performed a wedding at the church. September 18th - funeral services in a home and at the graveside. On the morning of the 20th I conducted funeral services at the church and then at the graveside.

"For the work must go on and on, until the battle for Christ is won." We covet your prayers. We need you to stand by us as we continue to toil on. May the Lord continue to supply our financial needs through you and the churches that contribute to the regular fund of Baptist Faith Missions and to our designated funds.

Yours in His Service,
Harold & Marie Bratcher



Harold & Marie Bratcher with a Group of Brazilian Believers at a Layman's Retreat.



Bro. Stanton Baptizing in Lima, Peru.

President - Sidney Fisher
1-606-324-4923

Treasurer - Glenn Archer
1-502-278-2493

Secretary - Jim Orrick
1-614-532-8747

SEPTEMBER OFFERINGS, 1995

Addyston Baptist Church, Addyston, OH	65.00
Amnervision Communications, Inc., Oklahoma City, OK (Pastor Louie Carver)	1.05
Antioch Baptist Church, Belleville, MI	50.00
Ashland Avenue Baptist Church, Lexington, KY	1,800.00
Battle Baptist Church, Mackville, KY	20.00
Beech Grove Baptist Church, Crab Orchard, KY	78.00
Beech Grove Baptist Church, Lancaster, KY	152.90
Berea Baptist Church, Hiddenite, NC	100.00
Bethel Baptist Church, Williams, IN	131.00
Bible Baptist Church, Harnsburg, IL	338.16
Bohon Road Baptist Church, Harrodsburg, KY	175.00
Buffalo Baptist Church, Buffalo, WV	341.00
Burleson, W. T., Knoxville, TN	20.00
Calvary Baptist Church, Crestline, OH	691.75
Calvary Baptist Church, Hurricane, WV	300.00
Calvary Baptist Church, Richmond, KY	212.88
Calvary Baptist Church, Richmond, KY	244.92
Cedar Creek Baptist Church, Cedarville, WV	30.00
Community Missionary Baptist Church, Port Washington, OH	40.00
Concord Baptist Church, Leesville, SC	300.00
Crooked Fork Baptist Church, Gassaway, WV	70.00
East Corbin Baptist Church, Corbin, KY	50.00
East Keys Baptist Church, Springfield, IL	203.00
Ebenezer Baptist Church, Orma, WV	10.00
Elizabeth Baptist Church, Bancroft, WV	39.00
Elk Lick Baptist Church, Booneville, KY	50.00
Elliott Baptist Church, Elliott, MS	125.00
Emmanuel Baptist Church, Evansville, IN (Sunday School)	26.31
Emmanuel Baptist Church, Evansville, IN	1,500.00
Emmanuel Baptist Church, Oldtown, KY	209.00
Faith Baptist Church, Versailles, KY	175.00
Fellowship Baptist Church, Bainbridge, GA	50.00
First Baptist Church, Alexandria, KY	1,000.00
First Baptist Church, Island City, KY	50.00
Friend, Leesville, SC	15.00
Friend, MI	50.00
Friends, Texas	400.00
Friend, Virginia	495.00
Friends	130.00
Galilean Baptist Church, Walled Lake, MI	50.00
Gethsemane Baptist Church, Marengo, OH	70.00
Goldfloss Baptist Church, Winston-Salem, NC	25.00
Goodsprings Baptist Church, Rogersville, AL	100.00
Grace Baptist Church, Annville, KY	20.00
Grace Baptist Church, Fairborn, OH	500.00
Grace Baptist Church, Holly, MI	500.00
Grace Baptist Church, Sargonsville, TN	50.00
Grace Bible Mission, Crystal Springs, MS	175.00
Hallum, Marguerite, Hammond, LA	50.00
Harbor View Baptist Church, Harbor View, OH	89.00
Hardman Fork Baptist Church, Letter Gap, WV	200.00
Harmony Baptist Church, Camden, TN	105.82
Henderson, S. Sgt. John Jr., Glen Burnie, MD	25.00
Hillcrest Baptist Church, Winston-Salem, NC	100.00
Hitchens Baptist Church, Hitchens, KY	100.00
I-20 Baptist Church, Darlington, SC	25.00
Immanuel Baptist Church, Riverview, MI	200.00
Isbell Chapel Baptist Church, Tusculum, AL	115.08
Jordan Baptist Church, Sanford, FL	100.00
Julien Baptist Church, Gracely, KY	50.00
Kalafus, Beulah I., Jackson, MI	25.00
Lake Road Baptist Church, Clio, MI	577.08
Lilly Valley Baptist Church, Rainelle, WV	100.00
Little Sewell Baptist Church, Rainelle, WV	50.00
Lynams Creek Baptist Church, Lone, KY	25.00
Mansfield Baptist Temple, Mansfield, OH	50.00
Mt. Pisgah Baptist Church, Grafton, OH	200.00
Muddy Ford Baptist Church, Sadieville, KY	20.00
New Hope Baptist Church, Dearborn Hgts., MI	550.00
Open Door Baptist Church, Jonesboro, TN	80.00
Park Ridge Baptist Church, Gotha, FL	100.80
Poplar Creek Baptist Church, Leighton, AL	200.00
Potter's Ind. Miss. Baptist Church, Pottersville, MO	75.00
Richland Baptist Church, Livermore, KY	600.00
Riverview Baptist Church, Point Pleasant, WV	30.15
Rocky Springs Baptist Church, Piney Flats, TN	150.00
Rosedale Baptist Church, Rosedale, WV (Mt. Pisgah Assn.)	150.00
Roselawn Baptist Church, Middletown, OH	20.00
Rosemont Baptist Church, Winston-Salem, NC	600.00
Sims, James & Elizabeth, Hattiesburg, MS	110.00
South Irvine Baptist Church, Irvine, KY	30.00
South Lexington Baptist Church, Lexington, KY	150.00
Southside Baptist Church, Fulton, MS	75.00
Storms Creek Baptist Church, Ironton, OH	1,950.54
Strickland, Al & Renea, Goldsboro, NC	50.00
Tuppers Valley Baptist Church, Charleston, WV	44.00
Valley View Baptist Church, Richmond, KY	5.00
Van Arsdale, Rick, Normal, IL	150.00
Watkins, Bert & Louise, Richmond, KY	50.00
Waverly Road Baptist Church, Huntington, WV	500.00
Total	19,106.44

MISCELLANEOUS

Creiglow, Mr. & Mrs. Bob (Kirkman Medical)	25.00
Friend, Leesville, SC (H. H. Overbey's Preachers' Fund)	15.00
I-20 Baptist Church, Darlington, SC (Administrative Costs)	2.50
Storms Creek Baptist Church, Ironton, OH (H. H. Overbey Fund)	50.00
Total	92.50

HOME MISSIONS

First Baptist Church, Alexandria, KY (Reinhardt)	165.14
Grace Bible Mission, Crystal Springs, MS (Reinhardt)	25.00
Lake Road Baptist Church, Clio, MI (Reinhardt)	47.59
New Hope Baptist Church, Dbn. Hgts., MI (Reinhardt)	100.00
New Hope Baptist Church, Dbn. Hgts., MI	50.00
Richland Baptist Church, Livermore, KY (Reinhardt)	50.00
Rosemont Baptist Church, Winston-Salem, NC (Reinhardt)	50.00
Waverly Road Baptist Church, Huntington, WV (Reinhardt)	50.00
Total	537.73

IN MEMORIAM

Overbey, Dale & Doris, Van Buren, AR (Mrs. Maude Overbey)	100.00
Total	100.00
Car Fund	200.00
Korean Work	356.38
West Indies	449.59
Mike Anderson	700.50
George Bean	436.34
Asa Bratcher	1,251.00
Harold Bratcher	1,200.00
Homer Crain	200.00
Mike Creiglow	920.50
Paul Creiglow	30.00
Harold Draper	1,025.00
John Hatcher	711.38
Paul Hatcher	231.00
Sheridan Stanton	1,111.00
Bobby Wacaser	250.00
Miscellaneous	92.50
Home Missions	537.73
In Memoriam	100.00
Regular Fund	19,106.44
Received for all purposes	28,908.86

OFFERINGS FOR CAR FUND, SEPTEMBER

Storms Creek Baptist Church, Ironton, OH	200.00
Total	200.00

KOREAN WORK

Addyston Baptist Church, Addyston, OH (Dr. Seo Ku Lee)	65.00
Battle Baptist Church, Mackville, KY (Korea)	10.00
Grace Baptist Church, Coffeen, IL (Bro. Lee)	31.38
Hillcrest Baptist Church, Winston-Salem, NC (Dr. Seo Ku Lee)	100.00
New Hope Baptist Church, Dearborn Hgts., MI (Dr. Lee)	50.00
Richland Baptist Church, Livermore, KY (Dr. Lee)	50.00
Storms Creek Baptist Church, Ironton, OH (Korea)	50.00
Total	356.38

OFFERINGS FOR WEST INDIES FUND, SEPTEMBER

Immanuel Baptist Church, Riverview, MI (Academy)	50.00
Immanuel Baptist Church, Riverview, MI (Jaggemauth)	50.00
Lake Road Baptist Church, Clio, MI (Sewnauth Punallal)	47.59
New Hope Baptist Church, Dearborn Hgts., MI (E. Jaggemauth)	250.00
Park Ridge Baptist Church, Gotha, FL	42.00
Park Ridge Baptist Church, Gotha, FL (Designated)	10.00
Total	449.59

OFFERINGS FOR ANDERSON'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH	65.00
Anderson, J. D. & Margaret, St. Albans, WV	200.00
Beech Grove Baptist Church, Lancaster, KY (Love Offering)	15.50
Friend, Leesville, SC (Kenya Prep & Support)	15.00
Henderson, John & Lydia, Glen Burnie, MD (Love Offering)	25.00
Kelso, Mrs. Robert G., Wexford, PA (Salary)	30.00
Martin, Gaylord & Hazel, Charleston, WV (Mike & Pam)	90.00
Matheny, Charles & Betty, New Port Richey, FL (Expenses)	25.00
Mt. Calvary Baptist Church, Charleston, WV (Salary)	100.00
Wade, Dr. & Mrs. James, Abingdon, VA	100.00
Walker, Richard & Rebecca, Toms Brook, VA (Kenya Fund)	25.00
Yanak, Albert & Ruby, Saint Albans, WV (Salary)	10.00
Total	700.50

OFFERINGS FOR BEAN'S FUND, SEPTEMBER

Battle Baptist Church, Mackville, KY	10.00
Bryan Station Baptist Church, Lexington, KY (Salary)	150.00
Chapel Hill Baptist Church, Nicholasville, KY (Salary)	76.34
Grace Baptist Church, Columbia, TN (Personal)	50.00
Strickland, Al & Renea, Goldsboro, NC (Salary)	100.00
Wannville Baptist Church, Stevenson, AL	50.00
Total	436.34

OFFERINGS FOR ASA BRATCHER'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Bible Baptist Church, Harnsburg, IL (Bldg.)	600.00
Elliott Baptist Church, Elliott, MS (Truck Fund)	125.00
Friendship Baptist Church, Bristol, VA (Field Needs)	25.00
Glen's Creek Baptist Church, Versailles, KY (Relief Fund)	150.00
Grace Baptist Church, Columbia, TN (Personal)	50.00
Grace Baptist Church, Hamilton, OH	30.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Lake Road Baptist Church, Clio, MI (Bible Inst.)	31.00
Northwest Baptist Church, Tampa, FL (New Work)	125.00
Total	1,251.00

OFFERINGS FOR HAROLD BRATCHER'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Bldg. Fund)	65.00
Bible Baptist Church, Harnsburg, IL (Pers. Needs)	200.00
Bryan Station Baptist Church, Lexington, KY (Salary)	150.00
Calvary Baptist Church, Richmond, KY	100.00

Calvary Baptist Church, Uniontown, KY (Salary)	40.00
Friends, OH (Special Offering)	110.00
Glen's Creek Baptist Church, Versailles, KY (Relief Fund)	150.00
Grace Baptist Church, Columbia, TN (Personal)	50.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Liberty Baptist Church, Burton, MI (Personal)	10.00
Liberty Baptist Church, Toledo, OH (Salary)	35.00
Liberty Baptist Church, Toledo, OH (Personal)	40.00
Northwest Baptist Church, Tampa, FL (Bldg.)	100.00
Wilson, Aloha, Bardwell, Ky (Marie Bratcher's Bldg. Fund)	100.00
Total	1,200.00

OFFERINGS FOR CRAIN'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Peru-New Works)	65.00
Friends, Ohio (Special Offering)	110.00
Harmony Baptist Church, Camden, TN (Alberto Fabian)	25.00
Total	200.00

OFFERINGS FOR MIKE CREIGLOW'S FUND, SEPTEMBER

Bible Baptist Church, Harnsburg, IL (School)	600.00
Bible Baptist Church, Hombeck, LA (Airplane)	50.00
Bible Baptist Church, Hombeck, LA (Personal)	50.00
Creiglow, Mr. & Mrs. Frank, Lancaster, OH (As Needed)	30.00
Elliott Baptist Church, Elliott, MS (Food Pantry)	125.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Meadowthorpe Baptist Church, Lexington, KY (Salary)	15.00
Total	920.00

OFFERINGS FOR PAUL CREIGLOW'S FUND, SEPTEMBER

Creiglow, Mr. & Mrs. Frank, Lancaster, OH (As Needed)	30.00
Total	30.00

OFFERINGS FOR DRAPER'S FUND, SEPTEMBER

Bible Baptist Church, Harnsburg, IL (Coxipo)	600.00
Bible Baptist Church, Plant City, FL (Work Fund)	175.00
Elizabeth Baptist Church, Charleston, WV (Salary)	50.00
Grace Baptist Church, Warren, MI (New Work)	50.00
Hardman Fork Baptist Church, Letter Gap, WV (As Needed)	100.00
Victory Baptist Church, Wickliffe, KY (Salary)	50.00
Total	1,025.00

OFFERINGS FOR JOHN HATCHER'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Bible Baptist Church, Kingsport, TN (Salary)	50.00
East Keys Baptist Church, Springfield, IL (Salary)	25.00
Friend, West Virginia (Work Fund)	40.00
Grace Baptist Church, Coffeen, IL (As needed)	31.38
Grace Baptist Church, Warren, MI (New Work)	50.00
Meadow Bridge Baptist Church, Meadow Bridge, WV (Salary)	70.00
Park Ridge Baptist Church, Gotha, FL (Designated)	65.00
Sims, James & Elizabeth, Hattiesburg, MS (New Work)	15.00
Spicer, Mr. & Mrs. Hubert, South Bend, IN (Salary)	300.00
Total	711.38

OFFERINGS FOR PAUL HATCHER'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Seminary)	100.00
First Baptist Church, Alexandria, KY (Seminary)	50.00
Grace Baptist Church, Warren, MI (Seminary)	50.00
Lake Road Baptist Church, Clio, MI (Seminary)	31.00
Total	231.00

OFFERINGS FOR STANTON'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Bldg. Fund)	65.00
Alconbury Baptist Church, Huntington, Cambs, England (Work Fund)	100.00
Ashland Avenue Baptist Church, Lexington, KY	80.00
Bible Baptist Church, Harnsburg, IL (Bldg.)	600.00
Durum, Anthony & Linda, Winter Springs, FL (Personal)	50.00
Emmanuel Baptist Church, Evansville, IN	1.00
Jordan Baptist Church, Sanford, FL (Personal)	60.00
KJW, Lehigh Acres, FL (Personal)	50.00
Meadowthorpe Baptist Church, Lexington, KY (Salary)	15.00
Muddy Ford Baptist Church, Sadieville, KY (School)	20.00
Shawnee Baptist Church, Louisville, KY (Salary)	70.00
Total	1,111.00

OFFERINGS FOR WACASER'S FUND, SEPTEMBER

Addyston Baptist Church, Addyston, OH (Salary)	65.00
Calvary Baptist Church, Piqua, OH (Salary)	35.00
First Baptist Church, Covington, OH (Salary)	25.00
Meadows, Mr. & Mrs. Harold, Covington, OH	25.00
Mt. Calvary Baptist Church, Charleston, WV (Salary)	100.00
Total	250.00

Where to Send Offerings

Make all checks payable to
Baptist Faith Missions

and mail all offerings to:

Glenn Archer
P.O. Box 144

Livermore, KY 42352

MISSION STUDY

by John Hatcher

GOING TO A FOREIGN FIELD (Continued)

When to Go

The Scriptures are nitid as to the urgency of getting out the gospel message. "Redeeming the time, because the days are evil." "Work while it is day, for the night cometh when no man can work." This does not mean, however, that we are to run to and fro, haphazardly, upon the earth. Rather we should move under the leadership of the Holy Spirit. Failure to be led by the Holy Spirit can account for the failure of about 75% of missionary endeavor. God's clockwork is clear in the Bible. "In the fullness of time ..." "Seventy weeks are determined ..." "Seventy years captivity," and on and on we could cite examples of God's precision.

Let us take the example of the Apostle Paul. Being saved on the road to Damascus, he was baptized in Damascus. The Lord told Ananias that he was a chosen vessel to take the gospel to the Gentiles. The Holy Spirit spoke to Paul and taught him heavenly things. We find him in the city of Tarsish when Barnabas goes to get him. Labouring in the church at Antioch, the Holy Spirit spoke to the church and advised that it was time for Barnabas

and Paul to be sent out. The results of their ministry prove, beyond a shadow of doubt, the leadership of the Holy Spirit. The opposite is true in many of the missionary works today. The Holy Spirit called, through a vision, when it was time to go into Macedonia. They arrived on time. Lydia and others were waiting for them at a prayer meeting when they arrived at Philippi.

In 1946, Dr. W. W. Enete, Baptist Missionary to Brazil, spoke at Georgetown Baptist Church. During the message God spoke to my heart and at the end of the service the Holy Spirit moved in my heart to publicly declare my call to go to Brazil. The matter of when and how to go were problems too big for me. They were left in the Lord's hands. In December of 1947, Alta McKeenan and I were married. It was in June of that same year that God led me to pastor the Baptist Mission in Shelbyville, Kentucky. This mission was later organized into the Second Street Baptist Church with 47 charter members. (It is today named the Highland Baptist Church.)

In the fall of 1950, the Lord led me

to answer the call to the Beattyville Baptist Church in Lee County, Kentucky. This church directed the work of five mission points. My failures here taught me more than successes. In the fall of 1952 we moved to the city of Alton, Illinois, where I was to pastor the Peoples Baptist Church. It had been organized from the work of Brother Bill Beeny some six months before. We had two children when we went to Alton. Brother Beeny and I worked together in the Peoples Baptist Church for almost three years until the New Testament Baptist Church was organized in St. Louis, Missouri. The New Testament Baptist Bible Institute was organized. Through the work of the church and the evangelistic work of Brother Beeny, five churches were organized in about three years. The Bible Institute did not have a long life, but the experience which God gave me is being applied today in the three Baptist schools in Manaus, Brazil. By 1953 we had four children and all was going well in the church. It was at this time the Lord spoke with His still small voice and said, "Now is the time to go." It was the year 1955. The month was June. In September of that same year

we arrived in Manaus, Brazil.

Brethren asked us during those years of preparation, "What happened to your call?" Our answer was always the same, "Nothing, we are waiting for God to say, 'Go'. Brethren, when God calls you to go, be sure you let him say when to go.

You Are the Foreigner

We now arrive to a place which is hard for the American to assume. The place of being a foreigner. Americans have a strange pride that seems to put them above other nationalities. This has not escaped many American missionaries. Somehow, it seems that due to the high standard of living in America that Americans, or western civilization is thought to be synonymous with Christianity. Nothing can be farther from the truth. Baptist churches should learn this.

(To be Continued)

Keep the Work Going!

Take up a

THANKSGIVING OFFERING