

FIFTEENTH ANNUAL
**Spring Missionary
Bible Conference**

MARCH 31 - APRIL 1, 2, 1975

at

Thompson Road Baptist Church
320 Thompson Road

and

Fellowship Baptist Church
1313 North Limestone Street

In the Interest of

BAPTIST FAITH MISSIONS

We welcome you to this time of
spiritual feasting and fellowship

Sponsored By

**BENTLEY MEMORIAL
BAPTIST CHURCH**
Jerry Gumm, Pastor

**BRYAN STATION
BAPTIST CHURCH**
ALFRED GORMLEY, Pastor

FELLOWSHIP BAPTIST CHURCH
J. B. FENISON, Pastor

**SOUTH LEXINGTON
BAPTIST CHURCH**
EDWARD OVERBEY, Pastor

**THOMPSON ROAD
BAPTIST CHURCH**
JAMES L. HAMILTON, Pastor

(Fellowship Baptist Church)

Cuiaba, Brasil, S.A.

(Thompson Road Baptist Church)

12:00 Dinner

(Thompson Road Baptist Church)

5:00 Supper

(Fellowship Baptist Church)

Pucallpa, Peru, S. A.

WEDNESDAY MORNING, APRIL 2nd, 1975
(Thompson Road Baptist Church)

10:00 Singing.....BOB JONES
Clarksville, Tenn.
10:15 Sermon.....WILBUR JOHNSON
Wickliffe, Ky.
11:00 Singing.....BOB JONES
11:15 Sermon.....DAVID PARKS
Hiddenite, N.C.

12:00 Dinner

AFTERNOON
(Thompson Road Baptist Church)

1:30 Singing.....BOB JONES
1:45 Sermon.....HOLLIS WALTER
Hurricane, W.Va.
2:30 Singing.....BOB JONES
2:45 Sermon.....BOBBY GREEN
Lancaster, Ky.

5:00 Supper

WEDNESDAY NIGHT
(Fellowship Baptist Church)

6:55 Introductory Music
7:00 Singing.....BOB JONES
7:15 Sermon.....LOUIE CARVER
Seoul, Korea
8:00 Singing.....BOB JONES
8:15 Sermon.....EUGENE CLARK
Warren, Mich.

A BRIEF DOCTRINAL STATEMENT OF BAPTIST FAITH MISSIONS

Baptist Faith Missions is a Baptist work. It is not Protestant. It is no unionistic, nor interdenominational. It is separate from all isms of all kinds. We believe the Bible is the inspired Word of God without error as originally written. We believe in the Genesis account of creation and the fall of man. We believe in total depravity. We believe all are lost unless born again. We believe that we are saved by grace through faith and without works on the part of man. We believe that repentance and faith are inseparable graces and that all who do not repent and believe are lost.

We believe in the security of the believer. We believe that after one is saved that he should be a Baptist. We believe that Jesus Christ organized a church while here on earth during His personal ministry (before Pentecost) and that He gave that church a commission, Matt. 28:19, 20. We believe that there are two church ordinances, baptism and the Lord's Supper. Baptism is the immersion of a saved person in water upon the authority of a true Baptist church. We believe that the Lord's Supper is restricted to each local church and that the elements are wine and unleavened bread.

We believe that the church is local, visible and that she has the Bible for her one and only and all-sufficient rule of faith and practice and that the decisions of a church are final and that no other church or organization of any kind has any right to interfere with her decisions. We do not believe that there is any such things as an "invisible" or "universal" church.

We believe that the way to finance the Lord's work is by tithes and offerings. We believe that each church can give her mission money where she chooses to do so and that without interference from anyone.

We do not believe that mission money should be used to support unsound missionaries or unsound seminaries or unsound colleges. We believe that all churches should be missionary. We believe that the ordaining of preachers is to be done by a local church and not by a mission or association, etc. We believe that a mission is for the purpose of meeting the requirements of the various governments and an organization through which a church may do mission work if she so desires. This mission is not a boss of churches and does not interfere with any church or pastor. It is only a mission through which churches who choose to do so may give to the support of sound Baptist missionaries.

We believe in the sovereignty of God, in foreknowledge, predestination, election, effectual calling, justification and glorification and that whosoever will may come and that these do not contradict each other.

We believe that women should keep silent in public mixed assemblies and that God calls only men to preach. We believe in the premillennial second coming of Christ. We believe that Heaven is a real place and that Hell is a real place. We believe in the Trinity of God and that the Devil is a person, and that there will be two resurrections, one of the just and one of the unjust.

A BRIEF POLICY STATEMENT OF BAPTIST FAITH MISSIONS

Authority The missionary must know that God has called him to go to the mission field. He must be sound in doctrine and must live a life that is a good testimony before the world. A New Testament Baptist Church must feel led to authorize him to go working with Baptist Faith Missions. On the field he must always have the authority of a New Testament Baptist Church to do his work and authority to do it with the help of Baptist Faith Missions. He must go and work where God has led him and the church has sent him. If he feels led to go to another field he should let those that work with him know to see if they feel led to continue working with him.

Reports The missionary must report on his work regularly according to the agreement he has made with his fellow workers, Baptist Faith Missions. These reports are for the purpose of letting the churches know about the work and so that Baptist Faith Missions can do it's work decently and in order.

Testimony The missionary should be careful to be a good citizen and obey the laws of the country unless they go contrary to the plain teachings of God's Word. He must always be careful to be faithful to the doctrine of the Bible. Other missionaries that are not sound in the faith should be treated with love but being careful not to compromise the doctrines of God's Word. In dealing with native believers the missionary must be careful not to change the doctrine and practice because of prevalent native ways.

Stewardship Equipment and property bought for mission work is not the personal equipment and property of the missionary. It is to be used to carry on the work of the Lord. If for some reason the equipment or property has to be sold it should be done as agreed upon with Baptist Faith Missions and the funds will be used by Baptist Faith Missions to carry on the work. If the missionary should come home it is to be left for another missionary to use in the work as agreed upon.

Unity The Lord and His work is first. Because of this the missionary must consider what is best for all the work. Since a number of missionaries are working together with Baptist Faith Missions the missionary must not seek his own work regardless of others. Which funds are to be concentrated on at one time and the order of them is to be according to any agreements with Baptist Faith Missions.

Natives Our desire is to establish New Testament Baptist Churches as the Lord teaches. We desire to see the native churches strong and carrying on their own work. The missionary should be careful to make

it clear that Baptist Faith Missions is not working with the natives, only with the missionary lest their government think we have legal responsibilities toward them. Native preachers can and should be supported by the native churches.

Support The missionary goes out by faith believing that the Lord will supply his needs. The missionary is paid a salary as agreed upon, the Lord supplying the funds. If the missionary feels led of the Lord to work with Baptist Faith Missions he should not seek to get support another way. Any furloughs, leaves, vacations, should be received as agreed upon. The missionary needs to come apart and rest awhile from time to time but always realizing God's work is first. When a missionary on furlough visits a church and they give him an offering this is his and does not affect his regular support.

Departing If the missionary or Baptist Faith Missions feel led to depart from each other and not work together then it should be done as they agreed when they worked together. Various reasons could cause brethren not to work together as we see in Scriptures. These reasons could be moral or doctrinal. These reasons could be practical when brethren can no longer agree as to how to work together such as the reasons that caused Paul and Barnabas to stop working together.

Conclusion All of the policies are established that we might work together according to God's Word to bring glory to our Lord and Saviour, Jesus Christ.

