

MISSIONARIES TO BRAZIL  
 ELD. and MRS. JOHN HATCHER  
 ELD. and MRS. HAROLD BRATCHER  
 ELD. and MRS. BOBBY CREIGLOW  
 ELD. and MRS. GEORGE BEAN  
 MIGUEL IBERNON  
 MARIO ARAUJO  
 JOHN DIAS  
 FRANCISCO SANITAGO  
 FRANCISCO LIMA  
 RANULFO TOBAR  
 MANUEL COSTA  
 MANUEL de AGUIAR  
 ARGEMERO LEITE  
 MANUEL SARMENTO  
 NEWTON PESSOA  
 SOSTENES MELO  
 JOSE CARDOZO

Vol. 23 (Portuguese Language)

# MISSION SHEETS

## BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Masterson;  
 E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey;  
 J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
 LORD JESUS COMMISSIONED HIS DISCIPLES TO DO.

Go — Make Disciples — — — — — Them: Mt. 28:19, 20

IN BRAZIL SINCE 1923

October . . . 1964

IN PERU SINCE 1935

MISSIONARIES TO PERU  
 ELD. and MRS. WALTER LAUERMAN  
 ELD. and MRS. DEL MAYFIELD  
 ANTONIO TORRES  
 JORGE MACAHUACHI  
 MARCIAL MACAHUACHI  
 PURIFICACION TARIQUARIMA  
 MANUEL TARIQUARIMA  
 ABRAHAM GAIMA  
 (Spanish Language)

No. 10

# TENTH ANNUAL THANKSGIVING CONFERENCE NOV- EMBER 23-26, 1964 at TWELVE-RYAN BAPTIST CHURCH

## MISSIONARY CONFERENCE PERSONNEL



Harry Hille  
Dearborn, Mich.



Dempsey Henderson  
Gracey, Ky.



W. D. Hundley  
Lexington, Ky.



Wilburn Johnson  
Wickliffe, Ky.



Earl Thomas  
Lexington, Ky.



Louis Maple  
Niles, Ill.



James Hamilton  
Lexington, Ky.



Jim Orrick  
Ironton, Ohio



Sidney Fisher  
Huntington, W. Va.



Al Gormley  
Lexington, Ky.



J. M. Holliday  
Richwood, W. Va.



Roscoe Brong  
Lexington, Ky.



Del Mayfield  
Pucallpa, Peru



Z. E. Clark  
Evansville, Ind.



Howard Wilson, Jr.  
Livermore, Ky.



Elton Wilson  
Clarksville, Tenn.



Eugene Clark  
Warren, Mich.

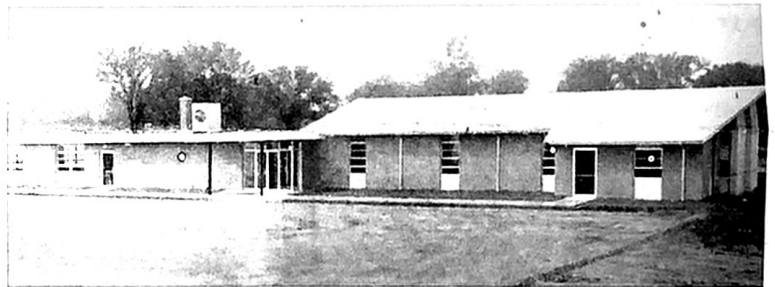


Hafford Overbey  
Warren, Mich.

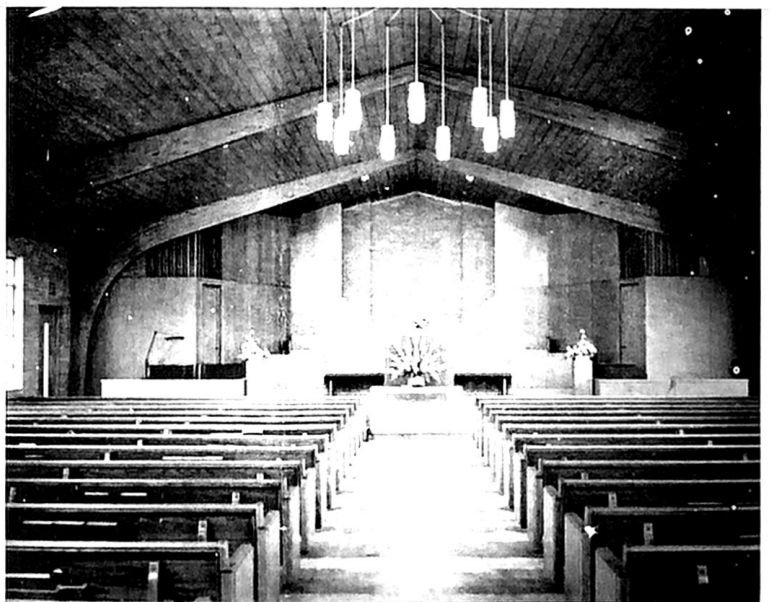
## LEXINGTON, BAPTIST COLLEGE GIRL'S TRIO



The Lexington Baptist College Girl's Trio will sing at the Annual Thanksgiving Conference. Left to right: Mary Pusey, Alto; Sue Overbey, Soprano; Sharon Grigsley, Tenor and Diane Blake, Piano player.



TWELVE-RYAN BAPTIST CHURCH AND ANNEX BUILDING where the Tenth Annual Thanksgiving Conference will be held November 23-26, 1964. Location: 3500 Twelve Mile Road, just two blocks west of Ryan Road, Warren, Michigan. Those coming from the South on the Detroit Toledo Expressway, when you arrive on Route 24, Telegraph Road, continue north to Twelve Mile Road and turn right on to Twelve Mile Road and continue east about twelve miles to the church building. Supper will be served in the Annex Building at the church Monday evening between 5:30 and 6:30 P.M. before the first service. Come direct to Twelve-Ryan Church for supper. Don't stop and buy supper on the way. Supper will be waiting for you on the table.



Inside the church auditorium of Twelve-Ryan Baptist Church.

## For A Place to Stay - - - Free Beds and Meals

Free beds and breakfast will be furnished in the homes of members. Dinner and supper will be in the church annex. NOW DO THIS: If you want a place to stay, write and tell us how many. If a family, give name of husband and wife and give names and ages of children and tell which are boys and which are girls so we will know how to plan for beds. This is important. Please write as soon as you know you are coming. If you plan to stay with relatives or friends and already have plans made where you are to stay, then please write and tell us. We need to know either way. Men coming together, write and tell us how many and the names. Women coming without families write and tell us how many and names. Tell us if you will have a car to get to the place you will stay. All who know you are coming, please write as soon as possible, so we can assign homes ahead of time. Those who decide to come at the last, then come on and we will have a home for you, the Lord willing. Those wanting to stay in a motel write us if you want us to make reservations for you. Write to:

H. H. Overbey  
975 E. Grand Blvd.  
Detroit, Mich. 48207  
Phone: WA 1-3784

Eugene Clark  
7208 Jackson  
Warren, Mich.  
Phone: SL 7-3119

## Ten Baptized . . . Ten Make Professions Of Faith . . . New Church Organized In Manaus . . . Zion Pastor To State Of Maranhao . . . Leaving On Three Weeks Trip

By John Hatcher

Manaus, Amazonas  
 September 2, 1964

Dear Brethren,  
 The Lord has blessed us with a busy month. The days have passed rapidly and it seems almost impossible that we are writing the third letter to you since returning to Brazil. After the Chapada Baptist Church organized the new Peniel Baptist Church, Brother Julio Dantas was called as pastor of the new church. At its next business meeting the Chapada church called me as her pastor. The crowds haven't been large at the Chapada Church but God has blessed

her greatly. The work in the state of Maranhao was started by her. The work at Mira-Aua was organized from her while Brother Wallace York was here in Brazil and then the Peniel Baptist Church has been organized from her.

### FOLK SAVED AND BAPTIZED

On Sunday, 16th of August I baptized a girl. The next Sunday three of her brothers and sisters made professions of faith. All three are older than the one baptized. On

Continued on Page 2, Col. 4 Hatcher

## Time of Services

Monday night November 23, 1964. Service starts at 7:15 p.m. and there will be two messages. Tuesday: Morning services will start at 9:45 a.m. with two messages. Dinner in Church Annex at 12 noon. Afternoon services will start at 1:30 p.m. with two messages. Supper at 5:00 p.m. Night services will start at 7:15 p.m. with two messages. Wednesday: Same as on Tuesday. Thursday, Thanksgiving Day: Service starts at 9:45 a.m. with two messages and the conference will close with Thanksgiving Dinner at noon.

Location of church. On Twelve Mile Road, just two blocks west of Ryan Road, or three quarters of a mile east of Dequindre Road, Warren, Michigan. Parking lot for 100 cars. Church Phone 756-0990.

# Two More Churches Organized In Brazil . . . . .



Charter members of the Mariah Baptist Church, Manaus, Amazonas, Brazil with the pastor, Newton Vasconcelos standing. Two members not shown in picture.



Partial view of the crowd inside the building at the organization of Mariah Baptist Church.



Partial view of the new Mariah Baptist Church in Manaus, Amazonas. The pastor Newton Vasconcelos is standing.

## Day By Day Report Of A Missionary's Work . . . Trip Into Interior . . . Professor Garcia is Dead . . . Ten Days On Buzzard River . . . Souls Saved And Baptized . . . Meeting House Started. . . New Churches Organized . . . Compassion For Lost Souls . . . Request For Prayers And Interest As Never Before

By Harold Bratcher

Manaus, Amazonas  
September 15, 1964

Dear Brethren,  
I begin my letter with these words of Charles Haddon Spurgeon on "The Great Commission." Matthew 28:18-20. "Oh! I would that the churches could hear the Saviour addressing these words to them now; for the words of Christ are living words, not having power in them yesterday alone, but today also. The injunctions of the Saviour are perpetual in their obligation; they were not binding upon the apostles merely, but upon us also, and upon every Christian does this yoke fall, 'Go ye therefore, and teach all nations . . .'" We are not exempt today from the services of the first followers of the Lamb; our marching orders are the same as theirs, and our Captain requires from us obedience as prompt and perfect as from them."

The days since last Mission Sheet letter have been full of activities and blessings. We will now attempt to share many of these with you.

August 16th - The Creiglows left us today to go to Cruzeiro do Sul. (Later we learned they arrived by plane, safe and sound.) We pray the Lord's blessings upon them as they go to begin their labors for the Lord in the Acre.

August 21st - Last day for me, for some time, I guess, teaching in the Preacher's School.

August 24th - I left Manaus to be gone for 15 days. We arrived tonight at Usina do Brasil in time for services in the little building, with a dirt floor, of our congregation here. Good service.

August 25th - A rainy day but a marrying day here in Usina! I witnessed as the judge of the district performed the marriage ceremony for 8 couples ranging in age from 19 to 56. These were all legalizing their marriages so they can be baptized. Most of these couples are from Rio Urubu. (Two weeks later on returning to Manaus, I learned of the death on this day of Professor Alfredo Garcia of Manaus, our first Portuguese teacher in 1959.)

August 26th - This afternoon we crossed the river and held services in a home. The owner of the house, we soon discovered after arriving, was drinking but nevertheless expressed his desire for us to hold services, as usual, in his home. I asked Brother Eugenio, the deacon, to preach. As he was preaching, before he was even close to terminating, the owner of the house spoke out and said: "Thank you, brother, for the message." The deacon kept right on preach-

ing. In a few more minutes he spoke out again, "Now, brother, you give Pastor Bratcher an opportunity to preach." The deacon wasn't finished so he kept right on. When he finished and we began singing, "I come as I am, I come as I am, because for me, Jesus died, I come as I am," the owner began to weep loudly. I wondered, "Is he sincere or is it the strong drink in him talking?" When we finished singing and I asked if anyone present was ready to receive Christ as Saviour, he raised his hand and still weeping loudly, responded that he was. We acknowledged his profession. He was then ready to embrace me and the deacon both. He crossed the river with us then and witnessed the baptizing and even wanted to be baptized. We delayed his baptism for more reasons than one. That night he was present at the services still rejoicing, I trust, in the Lord. Time will tell if he was sincere.

At the baptizing, already mentioned, we arrived at the waters edge about the same time the mosquitos did. The mosquitos had absolutely no respect for anybody - not the ones witnessing the baptizing, not the four being baptized, and especially not for me. Sometimes, I wonder if the mosquitos like to bite me more than they do the Brazilians.

At the services that night, we had two professions of faith.

August 27th - We must travel on to visit our congregation on Rio Urubu. There are two ways to get there. One is to walk for over an hour and then 4 or 5 more hours cramped up in an open canoe if someone meets us there in a canoe. We decided, because we had so much baggage, to go the other way, that is to attempt the longer way which is by boat on the rivers all the way. We left, at 8:00 a.m. hoping to find a short cut and arrive in 10 hours rather than have to go by Itacoatiara which would take us perhaps two or three days. Every effort to find a shortcut failed so we decided to go the long way around. By traveling all that night, (I slept on the floor of the crowded boat which wasn't exactly soft.) We finally arrived at our destination at 7:00 p.m. We had traveled 35 hours with only a two hour stop.

August 29th - Staying in the home of Senhor Secundino Alfaia where all morning services will be held. We made a visit this p.m. and tonight I preached to some 31 present. A good service.

Continued on Page 3 Col. 1, Bratcher

## Cost And Needs

In the August issue of this paper we told how we had to buy airplane tickets for five families totaling 24 persons, and this, with baggage and customs, cost over ten thousand dollars, and that we had used up all the regular funds and had to use over two thousand dollars out of designated funds. We explained that the money used from the designated funds must be paid back. We are trusting that the Special Thanksgiving offerings will make up this deficit and have a surplus on hand to send the Del Mayfields back to Peru after furlough (June 1965) and to bring home the Walter Lauer family for a year of furlough at the same time. We also explained that if enough is not received to take care of all this that the missionaries would have to miss a month or more of salary, and none can afford to do it. One missionary wrote that if they had to miss a month of salary that he hoped the Native missionaries would not have to miss a month as they could not afford it. Another wrote that if they had to miss a month of salary that he wanted to miss two months and give the extra month to another missionary (that he named) as he knew that they could not afford to miss a month. Another missionary wrote and quoted a passage of Scripture, and others wrote advising us to not worry about the offerings that God knows all about it and that He owns everything etc. This mission work has grown faster than the offerings have increased. On the average we do not receive enough each month to carry on and this has been made up with Special Thanksgiving offerings. This mission work is the work of mostly small struggling churches. Out of 125 offerings received in September, sixty two or half of them were below twenty five dollars each. Thank God for these small struggling churches that give to missions. Some responded to the need and sent in extra in September. We need more churches to support the work and we need those who can to increase their support and above all we need to get on our faces before God in prayer. We trust that we will have more Special Thanksgiving offerings this year than ever before. Now you know the needs. Please pray and give.

Please make all checks for all Mission offerings payable to Baptist Faith Missions and mail all mission offerings to:

Z.E. Clark  
P. O. Box 551  
Evansville Ind. 47703

## Baggage Not Received As Yet . . . Many Difficulties . . .

### Low Water Makes Good Attendance At Church In Cruzeiro do Sul

By Bobby Creiglow

Cruzeiro do Sul  
September 12, 1964  
Dear Brethren,  
At the writing of our last Mission Sheet letter we were aboard the plane enroute to Cruzeiro do Sul.

We found the boat had all been painted inside and out and had also been caulked. It is not leaking at all and should last for several years with just minor repairs.

We shipped all of our excess baggage from Manaus by plane with the promise that it would all arrive within three weeks. Three duffle bags arrived the week before we did, and since then nothing has been seen of the other 27 pieces. The agent here says he has received a notice that it all has been left in the village of Te Fe, about 2 hours out of Manaus. The agent in Manaus says it is scattered out at the different stops along the JURUA River. I can't get the three duffles unless I pay the freight on everything in that shipment, so we are here with just what we could bring in our suitcases. I expected something like this, so I arranged to pay the freight on this end of the line. They have assured me that we will get it, but when, they nor I know. I

(Continued from Page 1) Hatcher

Sunday 30th, a young man came forward saying that he had trusted the Lord and had the assurance of his salvation and made known his desire to be baptized and become a member of the Chapada Baptist Church. This man and the three young people were baptized on the afternoon of August 30. On the night of August 23rd, there was a woman who professed faith at the Chapada Church. Besides the regular services we have an open air service at the home of someone each week.

### ZION BAPTIST CHURCH

The Zion Baptist Church has had a busy month. The pastor Sostenes Melo is gone to visit the work in the states of Maranhao and Pernambuco. This will be a trip of about two months. During his absence the Zion Church asked me to act as their pastor. On Sunday, August 30, there was one lady baptized. There are three more to be baptized this week from the Island of Patience where Zion Church has a good work.

### NEW CHURCH ORGANIZED - MORIAH BAPTIST CHURCH

In a section of the city of Manaus which lies on the very outskirts was organized on Tuesday evening September 1, 1964, a new Baptist Church with 19 charter members. This work has been led by Brother Newton Vasconcelos who is a native missionary. This work has grown and been blessed in spite of the fact that there has been some point of contention in the mother church. However there is a great need in this new area and there is a good group of young Christians.

On Sunday, August 30, I baptized five from this new work. On the evening of August 20, I preached at this mission point and there were five persons which stood and professed faith in the Lord Jesus Christ. One was a man of 71 years. Brother Newton had witnessed to him several times in his home but this was the first time that he had ever attended a service.

### LAUNCH IN PROGRESS

The motor is set in the launch and the top part is well advanced. All the windows are in the back part and they are ready to put in the windows of the front part. At least three or four times a week I go to the shipyards.

### SCHOOL BUILDING BEING FINISHED

The brick work and the stucco is being done on the auditorium over the breezeway of the school. We hope to have all this done by the end of the year. The work progresses slowly due to the fact that we try to use as many seminary boys on the job as possible and they can only work half a day.

### MATERIALS PREPARED

During our pastime this month here at the house 8,000 pages were mimeographed for a Bible Introduction text book and stapled. Also 400 small song books were made and stapled. These are a small type of song book which we use in mission trips to new places and school convocations.

### YOUR MONEY'S WORTH

Some people might complain about the expenses of a large missionary family but we are trying to give you your money's worth. Mrs. Hatcher teaches in the High School, Lynn is the Primary School secretary, Ranaah Paul is the substitute secretary, Lynn also is a substitute teacher in the Primary School. Brother Sherman Smith is living with us and is teaching Physical Education in the High School and plays the organ for the Chapel periods of the Seminary and High School.

### LEAVING ON TRIP

Tomorrow morning Brother Elziario da Silva and I will be leaving by flying boat for Boca do Acre, a four hour flight. Plans are for a three week trip and so we will tell you about it next month, the Lord willing.

In Him,

J. A. Hatcher

have insured it for about four thousand dollars which would help if it does not arrive, but we would much rather have the baggage. We hope by the time most of you read this we will already have received it.

When we arrived, there was no gasoline to be had, but two weeks ago some boats came and now it can be bought for the price of almost seven dollars for five gallons. After buying food and supplies I had just enough left to buy five cans of gasoline and five of kerosene.

Last Sunday, Sherman Smith arrived to spend the month with us. We had hopes of showing him all the work, but the water is so low that it is almost impossible to travel. Our canoe is about rotted out, so Sherman, Mike and I turned it upside down on the beach and tried to fix it. I don't know whether or not we helped it very much.

Yesterday, in making preparation for our first river trip of this term, Mike went to town to buy a few things. While he was there, some one loosened the clamps of the motor and on the way back to the houseboat

Continued on Page 3 Col. 4, Creiglow





These five standing with Brother Newton were baptized from the mission, by John Hatcher, that was organized into Maria Baptist Church.



These four were baptized by John Hatcher into the Chapada Baptist Church.



This woman was baptized by John Hatcher into the Zion Baptist Church. Two of her granddaughters are standing with her.

Bratcher (Continued from Page 2)

August 30th-Three services today and one visit in the home of a Japanese couple who invited us to return for a service in their home on Tuesday.

August 31st-First day of Vacation Bible School on Rio Urubu. (The Urubu is a type of buzzard here in Brasil so literally translated the name of this river is "Buzzard River.") 41 present. (Each day throughout the week we had good attendance and good interest with the attendance increasing and reaching 66 on Friday morning.)

September 3rd-This morning, Brother Eugenio, the deacon, had to leave to go to Itacatiara to try to find a doctor to treat his infected throat.

September 4th-1 Profession of faith in service tonight.

September 6th-(Sunday) I preached this a.m. to 61. A little five year old boy of our Bible school made a profession of faith. After the services, I baptized 10. Most of these were the ones who got married the week before.

September 7th-(Monday) I arrived back in Usina after riding in a canoe four hours and walking almost two hours. The deacon, whom I found recovered from his infected throat, met me there and we left for Manaus at 2:45 p.m.

September 8th-(Tuesday) Arrived in Manaus at 11:15 a.m. As always its good to be back and to be relieved at finding the wife and boys all well.

Thus I can now look back and remember: "TEN DAYS ON BUZZARD RIVER"

Certainly the Lord had the people on Buzzard River in mind also when He gave the "Great Commission." There are no telephones or electric lights on Buzzard River. Even worse there are no doctors, dentists or drugstores there. Every day the people would ask me for medicine and medical advice. There are, however, many mosquitos. Most important of all there are people there; people who need help, people who are poor, uneducated and many are still lost. We have several baptized believers on Buzzard River now but they need to be taught more of the Word of the Lord. There are people there also who are ready to hear the gospel. I am thankful that the members of our congregation there have already erected the framework of a small building. (I am enclosing a picture of it.) In spite of their poverty I hope they will be able to finish it.

I want and need to go back to Buzzard River again as well as other places. How can I go back? Your letters of late tell only of churches losing interest in the work of Baptist Faith Missions and others discontinuing their offerings etc. Why?

One afternoon, as we journeyed on Buzzard River to preach at a house that afternoon, as I watched the waves, the words of the hymn I have sung from childhood came to mind. "There's a call comes ringing o'er the restless waves, Send the light, Send the light! There are souls to rescue, there are souls to save, Send the light, Send the light!" Yes, I thought, the call that comes now, comes ringing o'er the restless waves of this Buzzard River here in the heart of the vast Amazonas of Brasil. "Send the light" or as we sing here, "Give us light." (I am enclosing the snapshot I then took of the "restless waves" of the Buzzard River.)

September 13th-I witnessed today the organization of a new church in the interior, the "First Baptist Church of Anveres." After the organization service, I preached the sermon to the new church, of some 15 members. This afternoon I witnessed the baptizing by Pastor Francisco Santiago of four new converts. Brother Santiago baptized upon the authority of the new church. The pastor of this new church is Argemiro Leite who is also pastor of the Beautiful Garden Church near Manaus.

I want to close this letter with the words of my uncle, Dr. L. M. Bratcher, who after serving thirty-four years as a missionary in Brasil, died in December of 1963 and is buried in Rio de Janeiro. These words were spoken moments before his death. "Prossigui sempre avante porque ainda fica muitissima terra para se possuir." Translated they would be: "Go forward always because there is yet so very much land to be possessed."

In the name of the Lord Jesus we ask you to stand behind us with your prayers and interest as never before.

Yours In His Service,  
Harold Bratcher



These ten were baptized on September 6, 1964 by Harold Bratcher in Rio Urubu (Buzzard River).

### Three Professions On The Rivers . . . Iquitos Church Above 90 In Sunday School . . . Simon Gaima Resigns . . . Teaching Preachers

By Walter Lauerman

Iquitos, Peru September 21, 1964

Dear Brethren, Two explanations from last month's report: one-I stated that B.H. Carroll's commentaries has helped Brother Jorge Machuachi, etc. This is true, but I would also like to say that I do not agree with everything that Dr. Carroll has in his books and I have showed Jorge where to be careful, etc. No. two-when I stated that it was a blessing that only three members are left from the time of my arrival, I did not mean to say that we were glad that the old members were gone, but trying to show the increase. I only make these explanations so as not to be misunderstood.

As far as the river churches, they had about the same month as last month in offerings, attendance, etc. The only thing that I see from their reports this month, that is worthy of mentioning that all were traveling to other places, also. For me this is one of the most important and the hardest to get done here, that is, to get them to serve the Lord because they love Him for what He has done for them and not have any material thought whatsoever in their service for the Lord. There were three professions of faith on the rivers.

Iquitos Church has gone up to 90 or better in Sunday School now and offerings still going up a little. Pastor Jorge is teaching the "Life and Journeys of Paul" on Wednesday nights and going through the Book of Hebrews on Sunday morning. He does a good job, too. He also has a house service on Thursday night in the house of a believer. Brother Pedro Picco (one I spoke of a few months ago) and Simon Gaima's

daughter both are taking piano lessons. We are doing this so as the church will have someone to play when we would go home on furlough and our children would not be here. After about 4 months, Pedro is about ready to play a few hymns. This boy an orphan, uneducated, but saved, and quick in grasping the Scriptures, has me thinking very highly of him.

Brother Simon Gaima has resigned as a missionary with BFM. He states his reason he is old and cannot see. He thanked all those that had a part these years in his ministry through BFM. Pray for Simon in his old age that his family might do as much for the Lord as he has.

Everyday when I possibly could, I visited in Iquitos and some of these attend the services. I wish I had more time for personal work, as this is what I like to do. I also was with the preachers teaching them again this month and on Friday nights still at Simon's house. I am majoring more now in the time before having to go home on teaching the preachers and visiting the weaker churches or maybe I should say the pastors that are slower to learn. I do not worry so much about leaving the churches in the sense of losing them to other groups, as much as I do about their unconcernedness. I feel if I get this job done before furlough time that I have gotten a big job done. I hope after furlough to start making missionary trips and to enlarge the work, even to get into other departments (states) of Peru.

Yours in Him,  
Walter F. Lauerman

### Busy Visiting Churches, Conferences, Association Meetings And Booked Up For Three Months

By Del Mayfield

Alton, Illinois September 22, 1964

Dear Brethren, We greet you in the name of our Saviour, the Lord Jesus Christ. Another month has passed and we rejoice in the blessings that we have received, and what the Lord has done for us. We have visited many churches, and enjoyed the fellowship with God's people. Before I list the places that we have visited, I would like to say that we have received several letters from the work at Pucallpa and San Francisco that all is going well. We also received a letter from the fellow that's guarding the houseboat, and that everything is fine. We would ask you to remember to pray for our native brethren as they labor and carry on the work while we are home. They need our prayers.

Now I will try to report the places we have visited and the blessings that we have received. The 24th of August thru the 28th we were with Twelve-Ryan Baptist Church and Brother Overbey for their week of dedication of their new building. We enjoyed hearing all the good messages that the brethren brought to us, and the opportunity I had of preaching also. We would also like to mention that we stayed in the pastor's home and enjoyed the fellowship. Sunday, August 30th we were with the Ryan Road Baptist Church, Warren, Mich. Brother Huchel is the pastor. I had a good time preaching and telling of the work. Because of not being able to be there at the evening

service we hope to go back and show them the slides at a later date. Sunday night we were with the Grace Baptist Church, Warren, Mich. where brother Eugene Clark is the pastor. We always enjoy being with Brother Clark, and we would not forget to mention that we stayed in the home of several of the members. Brother and sister Ray, Brother and sister Miller Hays, and brother and sister Moyer. We enjoyed the fellowship and the privilege of being in their homes. On September 2nd, we were with Faith Baptist Church, Genesee, Michigan where Brother Beattie is the pastor. I enjoyed preaching and telling of the work, and then after the service we went to the pastor's home where we had a good time of fellowship and showed the slides. On September 3rd, thru the 5th we were at the Grace Baptist Church for the Detroit River Association meeting. These sure were days of fellowship that we will long remember. On September 6th we were at the Gethsemane Baptist Church Taylor, Mich. Brother Homer Crane is the pastor. I preached in the morning service, and preached and showed the slides that night. We enjoyed being with Brother Crane and the church. After the evening service Brother Overbey came by and we followed him down to where his son Dale lives in Ohio. We spent the night with them, and then on Monday went on down to Alexandria, Ky. to be at the Labor Day Conference where Brother Redding is the pastor. It was

Creiglow (Continued from Page 2)

the motor fell off in the water. He pulled it to the surface with the gasoline hose. It caused us to get started about an hour late, for I had to get the water out of the motor.

It was almost too late to start to Colonia, but since we were that near ready we decided to go on as planned. It was not long until we found that the Moa River, as always this time of year, had plenty of trees and stumps sticking out of the water. The only thing we lacked to make it a good trip was water. I don't believe I have ever seen the Moa so dry. It was so shallow that many times it was necessary to get out and walking along side of the canoe pulling to help the motor which was dragging on the bottom. We had the canoe overloaded for the condition it is in and it kept Betty busy dipping the water out. After almost two hours of this we hit a log that was just too much for the propeller that was already cracked. It broke and since we did not have another one, there was only one thing left to do, so we returned home with our first trip a failure.

While we are here in Cruzeiro do Sul, I have been taking care of services on Sunday, while Pastor Miguel Ibernorn goes to Mourapiranga. We hope our baggage will soon come with another propeller so that we can travel and get the news from the other churches. The church here is running over 80 on Sunday morning and about 60 at night. It could stand to be better spiritually, but I guess we all could.

We have all gone through some getting used to the food, but I guess we are all well at the present time.

Pray for us as the Lord leads you.

In Christ,  
B. D. Creiglow

a great day of blessing, meeting many new friends, and fellowshiping with many old friends. I also enjoyed preaching and listening to the others who thrilled our hearts with their preaching. On Wednesday, 9th of September we attended the opening day of school at the Lexington Bible College. It was good to see Brother Walker and many other friends. On Friday September 11th, 12th, and 13th we were with the Liberty Baptist Church, Flint, Mich. where Brother Hooker is the pastor. I'm sure I've never enjoyed preaching more than I did in this church, and the fellowship in the pastor's home and with his people was wonderful. Sunday night after the service a lady called and asked us to come and show her how to be saved. When we arrived she told us that she wanted to come during the invitation but being a stranger, and her first time there that she had used that for an excuse, but that she got to feeling worse after leaving the service. How we thank God for His convicting power and His saving grace. After the Lord saved her I was told that she was ill and that the doctor had only given her a short time to live. But she was happy and told Brother Hooker and me that she had eternal life in Christ, and that she would live forever with Him. On September 16th, we were at the Paradise Baptist Church at Brighton, Illinois. We had a good time preaching and showing the slides of the work. Many said they were interested in our work and would help us. For this we give thanks. Last Sunday, September 20th, we were with the New Testament Baptist Church, Creve Coeur, Ill. Brother Mitchell Lewis is the pastor. Brother Lewis spent 7 years in Iquitos as many of you know. We had a good time with them. Sunday night they sang with the wife and me in Spanish. We hope the people enjoyed it as much as we did, and I'm sure they did.

We ask you to pray for us during the next three months. We have them filled, and will be trying to lay on the hearts of people the great need that the harvest field is white unto harvest. I believe, beloved, that the day is far spent and the night is at hand. So let us work for the night cometh when NO MAN CAN work. We owe the gospel to those who have never heard. So let us pray "Lord what will thou have me to do." Then do it with all our might as the word teaches us. May the Lord bless each of you. We remain,

Yours because of His Grace,  
Del. Mayfield

## Preaching In Portuguese . . . Studying The Language . . .

## Trip In The Interior . . . Visits Many Services . . .

### Several Professions

By George Bean

Dear Brethren,  
Manaus, Amazonas  
September 12, 1964  
It is time again to write a letter for the Mission Sheet. I am reminded of the message Brother Fisher preached at the Alexandria Conference last year, "For a great door and effectual is opened unto me, and there are many adversaries." 1 Cor. 16-9. Although I have preached a few times in Portuguese I still have a difficult time with the language. I have studied every day except Sunday this month.

We have been to the following Churches this month. We went to Peniel Church the four Sundays of the month. Wednesday August 19th. we went to Bethel Baptist Church where I preached. I preached at Peniel Baptist Church Wednesday August 26th. Other services we visited in were the baptizing of Chapada Church and Zion Church on Sunday afternoon August 30th. September 1st., I was present when a new church was organized out of Zion Church. I do not know the name they chose.

Friday September 4th. pastor Julio Dantes, a member of the church, and I went to the interior, about six miles from Manaus. The man who went with us has two sons that live there. We visited with them and their families all day and preached and taught them God's word. Sunday September 6th. the people we visited on Friday walked six miles (one way) to the church. Five made professions of faith that morning. Two of them were already saved but were Penticostal. They came for baptism. There were eleven additions to the Church that day.

The Peniel Church meets every Monday evening for prayer services. The people bring their prayer request to the pastor and he reads them. Then the members get on their knees and pray. The men lead in the prayers.

Pray for us as we labor here, our prayers are for you there.

Your Brother in Christ,  
George Bean



Church building at Hojeal, Peru with part of the new galvanized roof on, replacing the old thatch roof.



This is the Hojeal Baptist Church building showing the old thatch roof.



This is the new church building at Astoria, Peru that is partially completed. This building has a galvanized roof.



First Sunday morning service at Rio Urubu (Buzard River) where Harold Bratcher made a missionary journey. The sign says "Please do not ask for credit."



Eight couples at Rio Urubu in the interior got legally married so they could be baptized by Harold Bratcher. Four of the couples are seated ready to be married. The judge in white with back to camera performed the ceremonies.



The framework of the new meeting house being built at Rio Urubu where Harold Bratcher has the mission.

## Offerings for September 1964

Flat Rock Baptist Church, Flat Rock, Mich. . . . .	\$ 20.63
Julien Baptist Church, Gracey, Ky. . . . .	35.98
Julien Baptist Church, Gracey, Ky. . . . . (Teachers)	15.00
East Keys Baptist Church, Springfield, Ill. . . . .	11.14
Bellview Baptist Church, Paducah, Ky. . . . .	46.99
Camp Nelson Baptist Church, Nicholasville, Ky. . . . .	5.00
Bentley Memorial Baptist Church, Lexington, Ky. . . . .	35.40
Kirbyton Baptist Church, Bardwell, Ky. . . . .	8.77
Olmstead Baptist Church, Olmstead, Ky. . . . .	15.90
Grace Baptist Church, Fairborn, Ohio . . . . .	10.00
New Hope Baptist Church, Dearborn, Mich. . . . .	132.62
New Hope Baptist Church, Dearborn, Mich. . . . . (Teachers)	26.52
Waverly Road Baptist Church, Huntington, W. Va. . . . .	162.81
Elizabeth Jarrell, Baptist Church, Louisville, Ky. . . . .	17.83
New Testament Baptist Church, Creve Coeur, Ill. . . . .	18.70
First Baptist Church, Russell, Ky. . . . .	53.64
Rupert Baptist Church, Rupert, W. Va. . . . .	5.00
Bible Baptist Church, Clarksville, Tenn. . . . .	50.00
Bible Baptist Church, Clarksville, Tenn. (Special offering at Conference) . . . . .	13.25
Port Norris Baptist Church, Port Norris, N.J. . . . .	25.00
Hopewell Baptist Church, Arlington, Ky. . . . .	27.86
Carr Baptist Church, York, Ky. . . . .	10.00
Rollysburg Baptist Church, Talcott, W. Va. . . . .	10.00
Elk Lick Baptist Church, Levi, Ky. . . . .	26.95
Gethsemane Baptist Church, Taylor, Mich. . . . .	138.45
Pleasant Grove Baptist Church, Hickory, Ky. . . . .	6.94
Knotts Baptist Church, Orma, W. Va. . . . .	5.00
Battle Baptist Church, Springfield, Ky. . . . .	14.27
Pleasant Ridge Baptist Church, Lexington, Ky. . . . .	30.00
Ryan Road Baptist Church, Warren, Mich. . . . .	68.83
Fellowship Baptist Church, Lexington, Ky. . . . .	100.00
New Testament Baptist Church, Greentown, Ohio . . . . .	10.00
Mammoth Baptist Church, Utica, Mich. . . . .	58.74
Beech Grove Baptist Church, Lancaster, Ky. . . . .	10.00
Tabernacle Baptist Church, Lewisburg, Ky. . . . .	50.00
Little Obion Baptist Church, Wingo, Ky. . . . .	29.13
Oak Grove Baptist Church, Hazel, Ky. . . . .	17.80
Beulah Heights Baptist Mission, Eldorado, Ill. . . . .	5.00
Stroms Creek Baptist Church, Ironfón, Ohio . . . . .	50.00
Members of First Baptist Church, Russell, Ky. . . . .	128.00
Berea Baptist Church, Clarksville, Tenn. . . . .	15.00
Stonewall Baptist Church, Sadieville, Ky. . . . .	23.51
Logana Baptist Church, Nicholasville, Ky. . . . .	13.98
Calvary Baptist Church, Clay, W. Va. . . . .	14.40
New Union Baptist Church, Symsonia, Ky. . . . .	10.00
Bethel Baptist Church, Williams, Ind. . . . .	12.93
South Irvine Baptist Church, South Irvine, Ky. . . . .	30.00
Home Baptist Church, Mt. Morris, Mich. . . . .	117.97
Faith Baptist Church, Genesee, Mich. . . . .	138.00
Liberty Baptist Church, Flint, Mich. . . . .	71.29
Calvary Baptist Church, Richmond, Ky. . . . .	9.60
Worship Point Baptist Church, Lenoir, N.C. . . . .	20.00
Randolph Street Baptist Church, Charleston, W. Va. . . . .	100.00
Ashland Avenue Baptist Church, Lexington, Ky. . . . .	25.00
Missionary Baptist Church, Gallagher, W. Va. . . . .	5.00
White Oak Baptist Church, Booneville, Ky. . . . .	5.00
First Baptist Church, Hitchens, Ky. . . . .	5.00
Carlinth Baptist Church, Chicago, Ill. . . . .	92.85
Ballards Baptist Church, Ayden, W. Va. . . . .	6.93
Southside Baptist Church, Paducah, Ky. . . . .	40.66

Salem Baptist Church, Grayson, Ky. . . . .	17.00
First Baptist Church, Crete, Ill. . . . .	57.55
First Baptist Church, Alexandria, Ky. . . . .	35.00
First Baptist Church, Alexandria, Ky. (Teachers). . . . .	16.00
Peoples Baptist Church, East Altan, Ill. . . . .	43.00
North-Side Baptist Church, Lexington, Ky. . . . .	287.07
Jordan Baptist Church, Portage, Ind. . . . .	88.51
Maple Grove Baptist Church, Mt. Clemens, Mich. . . . .	10.18
Little Sewell Baptist Church, Rainelle, W. Va. . . . .	30.00
Mt. Pisgah Baptist Association by Cedar Creek Baptist Church, Cedarville, W. Va. . . . .	20.00
Timbered Ridge Baptist Church, Reese, N.C. . . . .	76.00
Calvary Baptist Church, Crestline, Ohio (W.M.U.). . . . .	10.00
Calvary Baptist Church, Crestline, Ohio . . . . .	68.00
Grace Baptist Church, Annville, Ky. . . . .	20.00
Zoar Baptist Church, Fancy Farm, Ky. . . . .	11.80
Seventh Street Baptist Church, Cannelton, Ind. . . . .	6.22
Faith Baptist Church, Jackson, Mich. . . . .	25.00
Faith Baptist Church, Genesee, Mich. . . . . (L.B.C.)	15.00
Antioch Baptist Church, Sugar Grove, N.C. . . . .	32.84
Richland Baptist Church, Livermore, Ky. . . . .	149.23
Emmaus Baptist Church, Fancy Farm, Ky. . . . .	24.95
Dublin Baptist Church, Dublin, Ky. . . . .	50.00
East Peoria Baptist Church, East Peoria, Ill. . . . .	10.00
East Main Baptist Church, Des Plaines, Ill. . . . .	140.00
Twelve-Ryan Baptist Church, Warren, Mich. . . . .	28.00
Twelve-Ryan Baptist Church, Warren, Mich. (Teachers). . . . .	50.00
Gilberts Creek Baptist Church, Lancaster, Ky. . . . .	28.59
Kemp Road Baptist Church, Dayton, Ohio . . . . .	5.00
Bryan Station Baptist Church, Lexington, Ky. . . . .	136.35
Bryan Station Baptist Church, Lexington, Ky. (Launch). . . . .	136.35
West Side Baptist Church, Sanford, Fla. . . . .	4.40
First Baptist Church, Lucasville, Ohio . . . . .	67.00
Forest Grove Baptist Church, Villas, N.C. . . . .	40.20
Myrtle Tree Baptist Church, Everman Creek, Ky. . . . .	30.00
Mt. Pisgah Baptist Association by Rosedale Baptist Church, Shock, W. Va. . . . .	10.00
First Baptist Church, Siloam, Ky. . . . .	71.42
New Salem Baptist Church, Dukedom, Tenn. . . . .	16.25
Beaver Dam Baptist Church, Villas, N.C. . . . .	15.20
Harbor View Baptist Church, Harbor View, Ohio . . . . .	19.21
Pleasant Plains Baptist Church, Pleasant Plains, Ill. . . . .	17.08
Lookout Baptist Church, Lookout, W. Va. . . . .	15.00
Victory Baptist Church, Kingsport, Tenn. . . . .	13.57
Morgan Avenue Baptist Church, Evansville, Ind. . . . .	91.00
Grace Baptist Church, Warren, Mich. . . . .	400.00
Grace Baptist Church, Warren, Mich. (Launch). . . . .	50.00
Grace Baptist Church, Warren, Mich. (L.B.C.). . . . .	10.00
W. T. Burleson, Knoxville, Tenn. . . . .	2.00
Mr. & Mrs. J. R. Billings, Huntington, W. Va. . . . .	40.00
Mr. & Mrs. J. R. Billings, Huntington, W. Va. . . . .	21.00
J. E. Roberts, Irvine, Ky. . . . .	5.00
Miss Marguerite Hallum, Hammond, La. . . . .	30.00
Mrs. Blanch Bryan, Vancsburg, Ky. . . . .	1.00
Elder G. B. Trent, Williams, W. Va. . . . .	39.00
Elder G. B. Trent, Williams, W. Va. . . . .	39.00
Mrs. Ora Mangold, Demosville, Ky. . . . .	3.00
A Friend . . . . .	200.00
Mr. & Mrs. J. M. Taylor, Wingo, Ky. . . . .	12.00
A Friend . . . . .	500.00
Willadene Hardy, Tupelo, Miss. . . . .	5.00
Paul Owen, Calvert City, Ky. . . . .	46.00
A Friend . . . . .	5.00
Mrs. E. F. Glenn, Paducah, Ky. . . . .	15.00
Raymond May, Grundy, Va. . . . .	66.00

Received in September for Launch Fund . . . . .	186.35
Received in September for Teachers . . . . .	107.52
Received in September for Regular Offerings . . . . .	5,597.36
Received in September for All Purposes . . . . .	5,891.23

### RECEIVED IN SEPTEMBER 1964 FOR TEACHERS FUND

Julien Baptist Church, Gracey, Ky. . . . .	\$ 15.00
New Hope Baptist Church, Dearborn, Mich. . . . .	26.52
First Baptist Church, Alexandria, Ky. . . . .	16.00
Twelve-Ryan Baptist Church, Warren, Mich. . . . .	50.00
Total Received For Teachers in September 1964 . . . . .	107.52

### SPECIAL OFFERINGS FOR LAUNCH FUND IN SEPTEMBER 1964

Bryan Station Baptist Church, Lexington, Ky. . . . .	\$ 136.35
Grace Baptist Church, Warren, Mich. . . . .	50.00
Total Received for Launch Fund in September 1964 . . . . .	186.35
Total Received for Launch Fund to Date . . . . .	24,111.73
Cash in Launch Fund this Date . . . . .	3,214.37

### SPECIAL OFFERINGS FROM NEW CHURCHES AND INDIVIDUALS

Victory Baptist Church, Kingsport, Tenn. . . . .	\$ 13.57
Willadene Hardy, Tupelo, Miss. . . . .	5.00
Mrs. E. F. Glenn, Paducah, Ky. . . . .	15.00

### MISSION SHEETS

Hafford H. Overbey, Editor

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