

MISSIONARIES TO BRAZIL
 ELD. and MRS. JOHN HATCHER
 ELD. and MRS. BRUCE LUNSFORD
 ELD. and MRS. HAROLD BRATCHER
 ELD. and MRS. BOBBY CREIGLOW
 MIGUEL IBERNON
 MARIO ARAUJO
 JOHN DIAS
 FRANCISCO SANITAGO
 FRANCISCO LIMA
 RANULFO TOBAR
 MANUEL COSTA
 MANUEL de AGUIAR
 ARGEMERO LEITE
 MANUEL SARMENTO
 NEWTON PESSOA
 SOSTENES MELO
 JOSE CARDOZO
 Vol. 23 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: M. J. Mills, Pres.; M. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Masterson;
 E. E. Clark; J. H. Sims; P. S. Esher; L. A. Maple; E. H. Overbey;
 J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
 LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Instruct Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923

June . . . 1964

IN PERU SINCE 1938

MISSIONARIES TO PERU
 ELD. and MRS. WALTER LAUERMAN
 ELD. and MRS. DEL MAYFIELD
 SIMON GAIMA
 ANTONIO TORRES
 JORGE MACAHUACHI
 MARCIAL MACAHUACHI
 PURIFICACION TARIQUARIMA
 MANUEL TARIQUARIMA
 ABRAM GAIMA

ELD. and MRS. R. P. HALLUM
 MISS MARGUERITE HALLUM

(After 20 years on the mission field,
 the Hallums have retired because of
 Brother Hallum's health)
 (Spanish Language)

No. 6



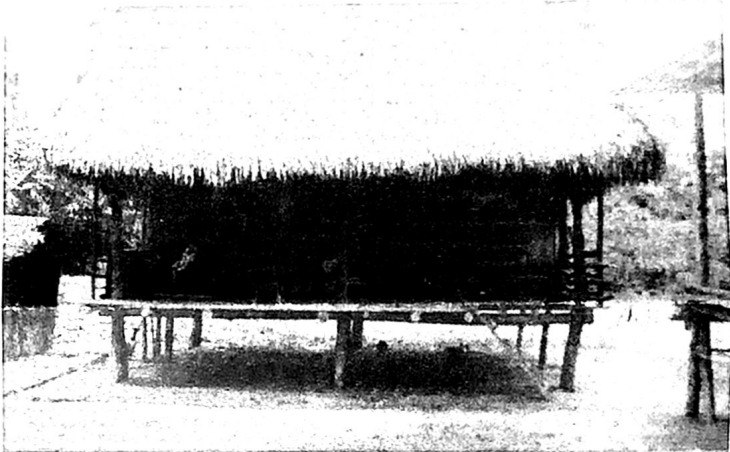
ASTORIA. This is the new church building at Astoria on the Amazon River at the mouth of the Nanay River near Iquitos, Peru. It should be completed soon, the Lord willing. With a galvanized roof it will last for many years.



SAN ANTONIO. This is the church building at San Antonio with the floor in. This too has a galvanized roof. When Brother Henderson and I were there the floor was the ground. This is farther from Iquitos than Astoria and just off the Amazon river on a side stream.



This shows the new church building that is being built in Astoria and the pastor's home on the right. The pastor is Purificacion Tarcuarima.



This is the pastor's home at San Antonio besides or near the church building. His wife can be seen on the porch. The pastor is Antonio Torres.

THE FOURTEENTH ANNUAL

Mountain State Missionary Baptist Bible Conference

JUNE 29 - JULY 4, 1964

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THE CONFERENCE GROUNDS

Conference Coming In Clarksville, Tennessee

There is to be a Missionary Conference at Bible Baptist Church, Clarksville, Tennessee, Tuesday, Wednesday and Thursday, August 18, 19 and 20, 1964. This conference is in the interest of missions in general and not any particular mission. Pastor Elton Wilson and the saints of Bible Baptist Church welcome you. Services morning, afternoon and night with free beds and free meals for out of town guests.

Forty Six Days Journey Up The Jurua River . . . Seventeen Professions Of Faith . . . Church At Campo De Santana Starts School . . . One Place Best Attended Of Any In All The Years

By Bruce Lunsford

Cruzeiro do Sul, Acre, Brazil

Dear Brethren,
 May 12, 1964
 I wrote to you last on March 21, and a few days later we left for our trip up the Jurua River. Our trip lasted for 46 days, and because of this I haven't written since. Our regular mail leaves here by Pan Air, and we didn't return in time to get a letter in the mail. Usually our trips are begun with a fixed destination in mind, and the stops are only incidental. Wherever we happened to be when it was getting near dark, that was the place to stop, but this trip was different. We would stop for a service anywhere we felt we ought to stop, and at any time of the day. Sometimes we went only a mile or two between stops. When the interest was good we stayed more than one night, and at one place we stayed two weeks. This place is called Colonia Rodrigues Alves. There were five professions of faith there, and we had the best attendance of anywhere we have preached in Brazil. Night after night there were more than 150 people present. I advised the ones saved there to present themselves to the Church here in Cruzeiro do Sul for baptism. One has already done so. I hope that their coming here for baptism will cause the church here to become interested in the place and maintain regular preaching there. We actually tried to stop where we had never stopped before, and we were well received everywhere.

One place we were flagged to stop, and because of their bad port we stopped on the other side of the river. The man came over in a canoe and asked us to stay and have services there. Two men made professions of faith that night, a bachelor and a man with grown children. They asked for anything to read about the Bible, so we gave the bachelor a Bible and the other one

a New Testament, also giving them a song book each. We stayed the next night and had a Sunday morning service before we went on. I told the people there that they could congregate and sing songs and let the single man read to them from the Bible. He seemed thrilled with the idea, but when we returned for our stop down the river, they had as yet had no service. A man and his wife made a profession of faith at the same place at this return visit. Three of these will have to be married before being baptized. The Bachelor must be about my age and is talking about getting married. I explained to him how marriage is by law, and explained that he shouldn't get married unless it was by the law if he wanted to be baptized. He had me to mark many places in the Bible for him to read, and he seems to be really interested. I told him that with an open Bible, and his ability to read, he would not have to sit under the preaching of anyone to be well grounded in the faith. With the Holy Spirit leading him in his studies that God could make out of him whatever He wanted him to be without any outside help, but it would be good for him to attend our church services whenever he was in the vicinity of one of our churches. These people live in Port Alegre.

We stayed five days in Campo de Santana and there were three professions of faith there. One was a young lady of 18

(Continued on Page 2, Col. 4) Lunsford

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 Evansville 3, Ind.

Report Of The Churches . . . Journeys Made And Souls Saved And Baptized . . . Preacher's Classes . . . Some Faithful Ones . . . Part Of Family Have Amoeba

By Walter Lauerma

Dear Brethren,

Iquitos, Peru
May 18, 1964

The Church at San Pedro makes about the same report as last month. They have 1,200 soles in their treasury. In San Antonio there are four to be baptized and the church has finished paying off their loan on their building and I was told that the building is done now. The church in Hojeal is still without a pastor because of Simon's illness. Brother Purificacion and I are still doing the preaching there. The attendance stays about the same as well as the offerings. Astoria also reports about an average month. Brother Purificacion visited a village called "Timicuro", a place farther down the Amazon with little success. They did not want to give him a house to preach in or even to sleep in at first. I have no news whatsoever from the church in Mapa this month. The Tamshiyacu Mission was unable again to get ground for a building. The hope now is, that in July the village of Tamshiyacu hopes to level off a new place with a tractor, and the mayor has promised Brother Marcial a good piece of ground, for only the price to register it. This would be a break financially, but the ground will be 2 blocks away from the center of town. The church in Iquitos had one profession of faith, and the offerings still slowly increasing every month. Pastor Jorge Macahuachi reached 200 homes this month, with tracts and witnessing. He also was 4 days with me in preaching out of Iquitos on the rivers. A few months ago the church in Iquitos, changed all of their officers except one. Karen our daughter is pianist and our daughter Barbara plays on Sunday morning. The Sunday School has only 4 teachers now, since my wife's operation, and another one also was relieved because she was not faithful. Karen our daughter, teaches the small children, Rosa Gaima the next age group of girls, Julio Hidalgo saved about 2 years ago, teaches the boys of junior age, and Laura Gaima teaches the women and Pedro Pilco, the first person I had the privilege to lead to the Lord after the last furlough, is the Adult teacher. Pedro is the only Peruvian that I know that started right off tithing, attending faithfully and willing to help in every way and anything. He took up teaching in the Old Testament in Joshua where I left off and has gone into Judges now and is really teaching something that has never been taught here in Sunday School by a Peruvian here in my time. Almost everybody talks about the faithfulness of Pedro Pilco and we are really happy about it all. He is song leader and treasurer in the church. Pedro got married also, and his wife has left him, but he has stayed faithful in all. I still preach Friday nights in Simon Gaima's house. Brother Jorge preached one night for me also, thinking that a change would help the service. We still have the house full every Friday night, but still no professions of faith. By the way, Brother Simon's eyesight is about the same and it looks like the operation was a complete failure. We had the 4 days for the Preacher's Classes again this month. Besides handling the services at the Hojeal Church on Sunday with my wife going along, Brother Jorge and I visited 2 days in Llanachama in the Nanay River, one day in Shiwa, off the Momon River, and 2 days in Tamshiyacu up the Amazon River from Iquitos. All these services were well attended, and there were 2 professions of faith in Tamshiyacu and Brother Marcial baptized 2 while we

were there. As usually is the custom, we got soaking wet in all of these trips, except the trip to Tamshiyacu. I also preached once again for Brother Jorge in Iquitos.

My wife, our daughter Karen, and I had pains in the stomach, and also my back and head at times bothered me. After making analysis, we found that the three of us had the Amoeba. Analysis of the rest of the family showed that they had eggs of parasites and fungus in the intestines. You can be ever so careful it seems like here and still always have something. The analysis of my wife showed that we have this Amoeba very badly. We are taking medicine for it and next week we will find out a little more. I know one thing, I don't get around with that same vigor that I used to. I have heard some bad things about this Amoeba. So we pray that it has not entered in any of the organs, only the intestines.

Again we say, may the Lord bless all the churches and individuals that pray and give so that our ministry is a reality. Pray that we might be faithful in all ways.

Yours in Christ,
Walter F. Lauerma

To Brazil



Sherman Smith, son of Pastor and Mrs. Gerald Smith. He is 18 years old. He graduated from Henry Clark High School, Lexington, Kentucky in May 1964. His father is pastor of Ephesus Baptist Church. Recently in a revival meeting in Ephesus Baptist Church, with Brother Eugene Clark doing the preaching, Sherman answered the call to preach and to go to Brazil as a missionary. Sherman is to leave for Brazil with the John Hatches and George Beans on June 20, 1964. The Hatches have invited Sherman to live in their home in Manaus, Brazil. Sherman will learn the Portuguese language and attend the Baptist Seminary in Manaus, Amazonas Brazil for one year. He is a talented musician, playing the piano, organ, guitar, clarinet etc. and will teach music in the Baptist Seminary and the Baptist High School in Manaus. After one year in Brazil he will return to Lexington, Kentucky and enter Lexington Baptist College and after finishing college he will go back to Brazil as a missionary the Lord willing. Sherman's father, Pastor Gerald Smith will pay his plane fare to Brazil and back to the United States.

Preparation To Go Out As New Missionaries . . . Passports . . . Permanent Visas . . . Vaccinations, And More Shots . . . Final Visits With Parents And Loved Ones And Then On To Brazil

By George Bean

Dear Brethren;

Lexington, Kentucky
May 25, 1964

We are making final plans to leave Lexington. We are going to visit my parents in Alabama for ten days. About the 10th of June we are going to Illinois to visit my wife's parents. On the 20th of June we will leave Illinois for Brazil, the land that the Lord has called us to labor in for Him. I have preached at the following places this month. Sunday, May 3rd, I preached at Newby Baptist Church, Brother Ed Kittle Pastor. Sunday May 19th, I was at Julian Baptist Church, Gracey, Kentucky, Brother Dempsey Henderson Pastor. Sunday, May May 17th, I was at Pleasant Ridge Baptist Church, Lexington, Brother Earl Thomas Pastor. This is our home Church. This church voted us the authority to go and do mission work in Brazil. They also gave us a nice love offering to help with the many personal things that we need. Brother Clarence Walker had us come to Ashland Avenue Baptist Church where we got acquainted with the people and we all stood at the front to meet and shake hands with the people at Ashland Avenue. Next was our trip to Philadelphia, Pennsylvania to the Brazilian Consulate office for this area to make application for our PER-

MANENT VISA to enter and live in Brazil. This took two days. First, we had to go to a doctor in Philadelphia that was chosen by the Brazilian Consulate. This doctor examined each member of our family and made blood tests and X-rays of all of us. Then we went to the Brazilian Consulate and made application for the Permanent Visas and left our passports with the Consulate to be mailed to us after they get the reports from the doctor. In preparation for the mission field my wife and I both attended the Independent Baptist Seminary of East Maine Baptist Church, Niles, Illinois, one year and one year at the Lexington Baptist College, Lexington, Kentucky. This all has been a great help to us and the one year course in Portuguese will be a good start in learning to speak the Portuguese language.

We want to take this opportunity to thank everyone who is making our ministry possible. Truly, we see how God has transformed our lives by His grace through His Son Christ Jesus; to Him we give all the praise.

Yours in Him,
George Bean

News From San Francisco And Pucallpa, Peru . . . Getting Things Ready To Come Home On Furlough . . . Requests For Prayer

By Del Mayfield

Dear Brethren,

Pucallpa, Peru
May 20, 1964

We just arrived back in Pucallpa from San Francisco where we had a good time of fellowship with the people there. This also our last trip in the big house boat, as we now have to get the motors stored so they will not rust, and the boat painted so as to preserve it during our furlough home. We have a young man who has been the port guard who will be living on the boat, and will be taking care of it for us. We rejoice in how the Lord has opened the way and given us a man who is reliable, and also made it possible for us to make out papers so we will have possession for this part of the port until we return. This means no one can tell us to move, and the boat will remain in the same place for the year we will be home. As we think of our trip home we realize that three years have passed and there are so many things that we would like to do that are yet undone, and only another month left. Pray for the work here and at San Francisco that the Lord will watch over it until we return.

Last week at San Francisco was a real blessing to us and I'm sure for the people there. The church is growing in grace and knowledge. We had good services and Saturday night two made their profession of faith in the Lord Jesus Christ as their Saviour. They also asked to be baptized along with two others who had been saved some time ago. We planned to baptize Sunday afternoon but the river had gone down and left so much mud that we thought it best to wait until the first of next month when we hope to go back in the aluminum boat for that service. Our grade school there is coming along very good. Our hearts rejoiced as we attended school in the mornings, watched them march in and stand for prayer and then the teacher read a portion of the Word of God and gave a short explanation. We have 47 students, and 22 of them are in kindergarten. One young girl from the Indian Village who is 16 years old is among those. This girl also made a profession of faith during one of our first services. I'm sure I wrote about this in one of my letters having a fellow who interpreted for me while I preached, and there were three who were saved. We have school every day, but Saturday. Sunday is school day, and every student has to come to Sunday School and church. If they are absent three days they will not receive their examinations, and will not pass to the next grade. Everyone likes the rule and everyone is happy with it. I also would like to say that this is being done by the San Francisco Baptist Church. The teacher receives his pay from the church. He also is one who will help with the preaching. We feel that it is a great blessing to the church and for our work. I only wish we had several more churches on the river with the same desire to train their children in the things of God as the people have at San Francisco. All the public schools on the river (that is the towns that have them) only teach through the third year, and some only through the second year. We met children who had finished school and could not read or write.

Put San Francisco on your prayer list and pray for them. We believe that the Lord will call some of our students (4 young boys in the 4th grade) into His service. The youngest one is 12 and the oldest is 17 and three of them have been saved and baptized, and we hope to see the one saved.

Here at Pucallpa the work is about the same. Brother Alberto Britto has been doing the preaching when we are away and he does a real good job. He will be doing the preaching and will be pastor while we are home. We hope to concentrate on the work here when we return and build a new building and to see a strong sound work here among the thousands. When I say thousands I mean that the town is growing with leaps and bounds. One of the business men told me that Pucallpa had doubled in size in just the last five years, and I believe him. We have a real challenge before us. We would ask you to pray for us

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**Remember Baptist
Faith Missions
In Your Will**

as we preach and teach here the next few weeks that the Lord would be pleased to bless and save many souls for His glory. May the Lord bless you all.

Yours by His Grace,
Del Mayfield

(Continued from Page 1) Lunsford

years. Some of the members there were dissatisfied with the amount of time the teacher of the government school spent on the teaching of the Catholic catechism, and she was demanding the children of the believers to learn it. They got the only available girl with the requirements to teach and started a school of their own. This was already done when I arrived there. This young lady is the daughter of a man and wife there who are believers but are not married, therefore not members of the church. Some of the members have not transferred their children to the school yet, because it was started after the other school began. They may have thought it would not be a school that would last, but they will eventually change to it. I wrote to Brother Bratcher about her being helped in the same way as the teachers for the other churches here are being helped. I explained to them about the other schools and about the help received for the teachers salary and told them I would write about her receiving the same. Also she made a list of the supplies she needs including a clock which we are to send back. The school is in the building where they have their church services. It was this young lady who first made a profession, then one 9 year old girl, and two nights later another 9 year old girl. On Sunday morning I baptized them. I am amazed at how the church is staying strong by the leadership of two boys who lead their services, and neither of them preach. Don't forget them as you pray.

At a place called Nazerath we were flagged to stop, and at first it seemed that they only wanted some medicine for a baby which seemingly had an over acid system. Finally we talked to the grandfather of the baby, an old man, and he asked us to stay over night and have a service there. He had heard a service over ten years ago and knew Old Brother Eufrazio who preached many places on this river. We asked the man about a service then, and not wait until night. He seemed pleased and we went up to the house for the service. After the singing and preaching, he preached to us-- and his family. He said, while pointing to an image (idol) which was in a box on the wall, "I bought that disgraceful thing for 430 cruzeiros. All the priests have for us is something to buy that doesn't do us any good. I'm getting to be an old man (69) and it is time that I trusted in something that has some value and the power to save my soul. I'm going to trust in Jesus as my saviour," and he did. While he was referring to the image of some saint as a disgraceful thing, one of his married daughters was trying to stop him, saying, Papa! Papa! She gave me the impression that she felt he was offending one of their saints. He paid no attention to her. This man's name is: Benedito Cruz.

At a place called Santa Cruz, a young man called Elizeo made a profession of faith. He was visiting at Santa Cruz but lives close to Cruzeiro do Sul. I advised him to come to the church here and present himself for baptism. He said he would. He and his wife are registered and can get married easily, even in the absence of the judge. He said he was coming soon to get married, then be baptized.

There were also three women who made professions of faith. Each live in a different place. If I have counted right this makes 17 professions of faith during our trip. We all had our days of feeling bad, but James really was ill with Malaria.

We hope to go back to visit some of the places before furlough time, and also to make another trip down the river. Our problem is gasoline. We arrived with two and one half cans (5 gal. each) and there is a scarcity. Only two men have it to sell and they asked 5,000.00 cruzeiros a can. I guess instead of staying in town until time to go home, I will buy enough to make the trips planned. When I write about the remainder of our trips here for this month and next, you would be reading them in the July issue of the Mission Sheets. We may be seeing you personally by the time you would be reading our next letter, because our last four years in South America terminates around the middle of July. We are not sure of the date of our departure from Cruzeiro do Sul nor our mode of travel, because there is talk of the Pan Air planes that come here being grounded for one month's repairs. This may just be a rumor.

Hope all of you are enjoying the best of everything.

Yours sincerely,
Bruce Lunsford



Harold Bratcher ready to baptize Senhora Maria Ferreira Monturo in Manaus, Brazil.



Harold Bratcher baptizing Jose Carlos Teles Sourszer in Manaus, Brazil.



Harold Bratcher has just baptized Senhora Isabel Nascimento da Silva. "Raised to walk in newness of life." These were baptized in the baptistry of the Tabernacle Baptist Church, Manaus, Amazonas, Brazil.

BAPTIST BIBLE SCHOOL OF MANAUS

**Furlough Time Is Over . . . A Great Year In The U.S.A.
. . . Preached, Taught And Studied . . . Now Back To
Brazil For Third Term On The Mission Field**

By John A. Hatcher

Dear Brethren,
Lexington, Ky.
May 26, 1964
The Lord has blessed us greatly in the year home. The days have been busy ones and they have passed rapidly. During the year we have visited almost fifty churches, studied, and taught in the Lexington Baptist College. It has been a real blessing to our family to be able to visit the churches and brethren.

NEW INTEREST

It has seemed to us that among the churches there has been displayed a new interest toward the mission work. This interest has been by the supporting churches and also by the interest shown by many young men concerned about the work in other lands. We are thankful for this since each day could be the last for now open doors. May God help us to see that the world situation is certainly not favorable to the Lord's work. Please pray with us that God will help us to build up the churches and the preachers in the faith that no matter what happens there, the work of the churches and the men of God will be faithful in all things.

With the Christian background of many of our homes and churches and the many advantages, which we as Americans have taken for granted, in the education of our children it is difficult for us to realize that there are areas where up to 80% of the people are illiterate.

MISSIONARY DANGER

It has been proven that many times people follow certain teachings because their pastor or leader believes this or that. How much more this is true in a place where the work of the Gospel is new and the people do not have any spiritual background. Many new converts follow the person that is present. This fact makes the people a prey for false teachers. Baptists are not made in this fashion or manner. True baptists are made through a thorough teaching of the Word of God. The Holy Spirit works and sanctifies through the preaching

and teaching of the Word of God. This makes the necessity of preparing the people so that they can read and study and understand for themselves.

NEW FIELDS

Brethren, pray as never before that God will raise up new men for the ministry and pray that extended fields of work might be opened soon and effectively. If we are not able to see any of you before leaving the country, if the Lord wills, we will see you in another four years so let us pray that these years will be the greatest of our lives in His service.

In Him,
John Hatcher and Family

NEW BOOK - By John A. Hatcher

"BAPTISTS-GOING AND GLOWING"

This is a brief study of Baptist missions methods and principles prepared in connection with the missions class taught by John Hatcher at the Lexington Baptist College. It will be of help to any young person planning to do mission work or any layman who would like to know about some of the problems and experiences of the Lord's work. This is a simply written work which presents a combination of scriptural truths and personal experiences. Send one dollar and order from:

Brother Carl Sadler
Lexington Baptist College
163 N. Ashland Ave.
Lexington, Kentucky

All profits from the book will go to the Lexington Baptist College. The book is published in mimeographed form with a plastic binder.

John Hatcher

**Preaching Almost Daily . . . Revival And Souls Saved
And Baptized . . . Journeys Made Besides**

By Harold Bratcher

Manaus, Amazonas
May 19, 1964

Dear Brethren,
This month has been another month in which we have been blessed of the Lord. I've had the privilege of preaching almost daily. We have had our joys and victories and as is common to all, our sorrows and defeats. We'll try to share with you, mostly about the joys and victories.

On April 24th I visited the work in Careiro. We now have one of our students of the Bible School preaching there each week-end and more interest is being shown especially by the people some little distance from the village of Careiro itself. Arrangements have been made for us to hold a service that night in the village. I preached after others of our group had conducted the first part of the service. Some of the people listened attentively while others didn't, and even a few rocks fell on the roof during the service.

From Monday through Thursday, the week of April 27th I preached each afternoon during Chapel services to the faculty and student body of the Grade School. We have an enrollment this semester of over 150.

On May 2nd I left Manaus and went by boat to Mira-Aua. I had planned for the Deacon to take me on his boat but it needed some repairs so I had to go on a commercial line boat. The boat was quite crowded and I didn't arrive at the pastor's home until 3 a.m. Sunday morning. After a few hours sleep, I was up and ready for the first service of the revival. Sunday afternoon (the first day of the revival) Brother Tobar, the pastor, asked me to baptize the ten already awaiting baptism. The church voted me that authority, also. This I joyfully did. At the close of the meeting on the following Sunday, we rejoiced together for the eight professions and the two reconciliations which the Lord gave us. Also Brother Tobar baptized 3 the last day of the meeting. The church at Mira-Aua is a small church in number with around 50 members. Their church building is a thatched building with open spaces instead of

windows on the sides. The building lets in the rain as we discovered during the services one night. The members are all poor and there is much sickness among the people. We visited two lepers during the meeting. The church carries on a full time ministry with two services on Sundays and services Wednesday and Friday nights. Also they visit and preach regularly in four other communities some distance away. I thank the Lord for the church at Mira-Aua. She has had her ups and downs but in spite of all the Lord is still calling many to repentance and faith especially among the young people there. Remember to pray for the little church at Lake Mira-Aua, found in the heart of the vast Amazonas.

The deacon got his boat fixed in time to come after me. At about 6 p.m. Monday, May 11th I arrived home and found the wife and boys well.

Since returning I've conducted services at Catorze Church and taught my English classes in the High School. My wife substituted for me teaching my English classes in the High School, during my absence. Also, I've looked unsuccessfully for a house. I've also paid the preachers their monthly salary. Our Bible School is on vacation this month.

We ask for your prayers and interest and we obey our Lord's commands.

Yours In His Service,
Harold Bratcher

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Remember to mark your Special Offerings



Usina do Brazil. A mission point in the interior where Harold Bratcher preached in April 1964.



A full house at Usina do Brazil that Harold Bratcher preached to on a journey in April 1964.



Marcel Taricuarima in the water at Tamshiyacu, near Iquitos, Peru, April 27, 1964.



Marcel Taricuarima ready to baptize three at Tamshiyacu. There are now ten baptized believers at this mission.

Offerings for May 1964

Julien Baptist Church, Gracey, Ky.	\$ 39.42
Julien Bapt. Church, Gracey, Ky. (for Teachers)	15.00
East Keys Baptist Church, Springfield, Ill.	13.93
Bellview Baptist Church, Paducah, Ky.	30.43
Oak Grove Baptist Church, Hazel, Ky.	16.00
Forest Grove Baptist Church, Villas, N.C.	42.24
Forest Grove Baptist Church, Villas, N.C.	24.47
Forest Grove Baptist Church, Villas, N.C.	53.81
Bentley Memorial Baptist Church, Lexington, Ky.	27.65
New Hope Baptist Church, Dearborn, Mich.	121.16
New Hope Bapt. Church, Dearborn, Mich. (for Teachers)	24.23
Mammoth Baptist Church, Utica, Mich.	66.80
Gethsemane Baptist Church, Taylor, Mich.	108.82
Gethsemane Bapt. Church, Taylor, Mich. (L.B.C.)	10.00
Gethsemane Baptist Church, Taylor, Mich.	10.00
L.B.C. for Teachers	10.00
Olmstead Baptist Church, Olmstead, Ky.	14.05
New Testament Baptist Church, Creve Coeur, Ill.	18.41
(For Building)	68.45
Calvary Baptist Church, Crestline, Ohio	63.68
Waverly Road Baptist Church, Huntington, W. Va.	15.53
Elizabeth Jarrell Baptist Church, Louisa, Ky.	5.00
Knotts Baptist Church, Orma, W. Va.	15.00
West Side Baptist Church, Sanford, Fla.	10.00
Grace Baptist Church, Fairborn, Ohio	10.00
Kemp Road Baptist Church, Dayton, Ohio	5.00
Kemp Road Baptist Church, Dayton, Ohio	5.00
Camp Nelson Baptist Church, Nicholasville, Ky.	23.25
Calvary Baptist Church, Richmond, Ky.	25.00
Port Norris Baptist Church, Port Norris, N.J.	20.00
Pleasant Ridge Baptist Church, Lexington, Ky.	173.32
Home Baptist Church, Mt. Morris, Mich.	20.50
Flat Rock Baptist Church, Flat Rock, Mich.	100.00
Randolph Street Baptist Church, Charleston, W. Va.	17.11
Faith Baptist Church, South Pekin, Ill.	5.00
(For Teachers)	53.96
Emmanuel Baptist Church, Oldtown, Ky.	50.00
Kirbyton Baptist Church, Bardwell, Ky.	100.00
Harmony Baptist Church, Pine Bluff, Ark.	82.61
Fellowship Baptist Church, Lexington, Ky.	246.80
Ryan Road Baptist Church, Warren, Mich.	109.00
First Baptist Church, Russell, Ky.	19.43
Members of First Baptist Church, Russell, Ky.	50.00
Harbor View Baptist Church, Harbor View, Ky.	15.00
Tabernacle Baptist Church, Lewisburg, Ky.	100.00
Berea Baptist Church, Clarksville, Tenn.	84.78
New Testament Baptist Church, Greentown, Ohio	13.44
Corinth Baptist Church, Chicago, Ill.	6.96
Laganna Baptist Church, Nicholasville, Ky.	21.18
Pleasant Grove Baptist Church, Hickory, Ky.	5.00
Hopewell Baptist Church, Arlington, Ky.	5.00
First Baptist Church, Hitchens, Ky.	20.00
Rupert Baptist Church, Rupert, W. Va.	101.82
Worship Point Baptist Church, Lenoir, N.C.	15.00
Faith Baptist Church, Genesee, Mich.	15.00
Faith Bapt. Church, Genesee, Mich. (L.B.C. for Teachers)	50.91
Faith Bapt. Church, Genesee, Mich. (L.B.C. for Teachers)	10.07
Faith Bapt. Church, Genesee, Mich. (For Teachers)	50.00
Detroit River Association, Detroit, Mich. (Yng People)	10.00
Bible Baptist Church, Clarksville, Tenn.	92.62
Carr Baptist Church, York, Ky.	4.45
Liberty Baptist Church, Flint, Mich.	5.00
Seventh Street Baptist Church, Cannelton, Ind.	13.17
Beulah Heights Baptist Mission, Eldorado, Ill.	16.00
Calvary Baptist Church, Clay, W. Va.	5.00
Kemp Road Baptist Church, Dayton, Ohio	5.00
(For Teachers)	10.00
White Oak Baptist Church, Booneville, Ky.	59.25
New Testament Baptist Church, Greentown, Ohio	38.77
Southside Baptist Church, Paducah, Ky.	16.60
Jordan Baptist Church, Portage, Ind.	13.96
Smyrna Baptist Church, Paducah, Ky.	45.00
Maple Grove Baptist Church, Mt. Clemens, Mich.	20.00
Peoples Baptist Church, East Alton, Ill.	20.00
Mt. Pisgah Baptist Assn. Glenville, W. Va.	11.28
(By Cedar Creek Baptist Church)	8.06
Grace Baptist Church, Annville, Ky.	
Beaver Dam Baptist Church, Reese, N.C.	
Zoar Baptist Church, Fancy Farm, Ky.	

Cheney Baptist Church, Orlando, Fla.	103.50
Bible Baptist Church, St. Charles, Mo.	10.00
Salem Baptist Church, Grayson, Ky.	12.00
Antioch Baptist Church, Sugar Grove, N.C.	23.56
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ashland Avenue Baptist Church, Lexington, Ky.	9.00
(by Jr. Department S.S. Class)	10.00
Beech Grove Baptist Church, Lancaster, Ky.	5.00
Riverside Baptist Church, Richwood, W. Va.	18.55
Park Ridge Baptist Church, Gotha, Fla.	50.00
Dublin Baptist Church, Dublin, Ky.	25.00
Faith Baptist Church, Jackson, Mich.	10.00
Rosedale Baptist Church, Rosedale, W. Va.	49.36
Lagrange Baptist Church, Titusville, Fla.	69.56
Southside Baptist Church, Rutledge, Tenn.	5.00
Oakvale Baptist Church, Danes, W. Va.	15.00
Lookout Baptist Church, Lookout, W. Va.	5.00
Fairview Baptist Church, Dickson, Tenn.	5.00
Bible Baptist Church, Tucson, Ariz.	35.00
First Baptist Church, Alexandria, Ky.	16.00
First Bapt. Church, Alexandria, Ky. (Teachers)	38.20
Westwood Baptist Church, Toledo, Ohio.	156.41
Richland Baptist Church, Livermore, Ky.	35.08
Little Obion Baptist Church, Wingo, Ky.	27.69
Beech Grove Baptist Church, Bardwell, Ky.	140.80
Bryan Station Baptist Church, Lexington, Ky.	140.80
Bryan Station Bapt. Church, Lexington, Ky. (Launch)	400.00
Grace Baptist Church, Warren, Mich.	250.00
Grace Baptist Church, Warren, Mich.	50.00
(For Bean's Passage)	10.00
Grace Baptist Church, Warren, Mich. (Launch)	70.76
Grace Baptist Church, Warren, Mich. (L.B.C.)	33.00
Thompson Road Baptist Church, Lexington, Ky.	50.00
Twelve-Ryan Baptist Church, Warren, Mich.	14.89
Twelve-Ryan Baptist Church, Warren, Mich. (Teachers)	15.68
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	2.00
Valley View Baptist Church, Valley View, Ky.	39.00
W. T. Burleson, Knoxville, Tenn.	30.00
Elder G. B. Trent, Williamson, W. Va.	39.00
Miss Marguerite Hallum, Hammond, La.	5.00
Elder G. B. Trent, Williamson, W. Va.	300.00
Parvin Hall, Newburgh, Ind.	100.00
Zach Savage, Gainesville, Fla. (Bldg. Fund for Preacher's School)	20.00
Ralph Prince, McLeansboro, Ill. (For Brother Bean's passage to Brazil)	10.00
Paul Owen, Calvert City, Ky.	25.00
Elder L. C. Woolridge, Plant City, Fla.	2.00
Charles A. Shelton, Cartersville, Ga.	45.00
A Friend, Worcester, Mass.	31.00
Raymond May, Grundy, Va.	3.00
Mr. & Mrs. J. M. Taylor, Wingo, Ky.	20.00
Mrs. Blanch Bryan, Vanceburg, Ky.	
Parvin Hall, Newburgh, Ind.	
Received in May for Building Fund	318.41
Received in May for Launch Fund	190.80
Received in May for Teachers	204.25
Received in May for Bean's Passage	350.00
Received in May for Regular Offering	4,376.36
Received in May for All Purposes	5,439.82

NEW CHURCHES AND INDIVIDUALS IN MAY, 1964

White Oak Baptist Church, Booneville, Ky.	\$ 5.00
Fairview Baptist Church, Dickson, Tenn.	5.00

SPECIAL OFFERINGS FOR TEACHERS IN MAY, 1964

Julien Baptist Church, Gracey, Ky.	\$ 15.00
New Hope Baptist Church, Dearborn, Mich.	24.23
Faith Baptist Church, Pekin, Ill.	17.11
Faith Baptist Church, Genesee, Mich. by L.B.C.	15.00
Faith Baptist Church, Genesee, Mich.	50.91
Kemp Road Baptist Church, Dayton, Ohio	16.00
First Baptist Church, Alexandria, Ky.	16.00
Twelve-Ryan Baptist Church, Warren, Mich.	50.00
Total Received for Teachers in May 1964	204.25

RECEIVED FOR GEORGE BEAN FAMILY PASSAGE TO BRAZIL TO DATE

Lexington Spring Conference	\$ 565.37
Fellowship Baptist Church, Lexington, Ky.	100.00
Bryan Station Baptist Church, Lexington, Ky.	500.00
Thompson Road Baptist Church, Lexington, Ky.	200.00
Grace Baptist Church, Warren, Mich.	250.00
Ralph Prince, McLeansboro, Ill.	100.00
Total Received to date for Bean passage	1,715.37

SPECIAL OFFERINGS FOR BUILDING FUND IN MAY, 1964

New Testament Baptist Church, Creve Coeur, Ill.	\$ 18.41
Zach Savage, Gainesville, Fla.	300.00
Total Received in May for Building Fund	318.41
Total Received in Building Fund to Date	56,219.98
Cash in Building Fund this Date	8,974.28

SPECIAL OFFERINGS FOR LAUNCH FUND IN MAY, 1964

Grace Baptist Church, Warren, Mich.	50.00
Bryan Station Baptist Church, Lexington, Ky.	140.80
Total Received for Launch Fund in May 1964	190.80
Total Received for Launch Fund to Date	23,421.98
Cash in Launch Fund this Date	6,064.75

BAPTIST BIBLE SCHOOL OF MANAUS

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.

MISSION SHEETS

Hafford H. Overbey, Editor

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