

MISSIONARIES TO BRAZIL
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 ELD. and MRS. BRUCE LUNSFORD
 ELD. and MRS. HAROLD BRATCHER
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 MANUEL SARMENTO
 NEWTON PESSOA
 SOSTENES MELO
 JOSE CARDOZO

Vol. 23 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: H. J. Hill, Pres.; H. M. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Masterson;
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A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
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Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923

March ... 1964

IN PERU SINCE 1935

MISSIONARIES TO PERU
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 MANUEL TARICUARIMA
 ABRAM GAIMA

ELD. and MRS. R. P. HALLUM
 MISS MARGUERITE HALLUM

(After 20 years on the mission field,
 the Hallums have retired because of
 Brother Hallum's health)
 (Spanish Language)

No. 3

Vacation Bible School At Janauca Enrolled ... Revival At Night And 14 Professions ... Vacation Bible School At 14th Of December 238 Enrolled ... Revival At Night And 13 Professions ... 19 In Seminary ... Request For Prayer

By Harold Bratcher

Manaus, Amazonas

February 17, 1964

Dear Brethren,
 This last month has been a busy and blessed month for us. On January 18th after packing and preparing we arrived at Janauca and loaded our baggage on the boat and sailed away for Janauca. The boat contained my family and all Brother Manuel Costa's family. Brother Costa is the pastor of the Janauca Church. After a pleasant trip of several hours we arrived at the home where we were to stay. We learned after our trip we went back to another house for services. I preached to some 40 people. As we were ready to dismiss, another group arrived with some thirty people aboard. Other than let them return without hearing message, I suggested that we sing another song and after that I would repeat at least one of my message. This we did.

For the next eight days we conducted services each day-Vacation Bible School in the mornings (except Saturday and Sunday) preaching services in the different homes at night. We had a good school with some 238 enrolled. There were some 14 professions, and 1 rededication during the school, or the services at night. One profession of faith was that of an elderly man who must use a cane. Three other of these professions were made at a place called Jotai, some four hours distance by boat. We made a trip there on Saturday. (I am enclosing a picture of these three.)

On Sunday morning, January 27th we left Janauca after traveling through rough water most of the trip we arrived in Manaus at 11:00 in the afternoon. We were all glad to be in Manaus. My wife said that Manaus looked to her after 9 days in the interior about any of the modern conveniences. On Friday January 31st a group of us from the Catorze Church visited Careiro and had a service there.

On Sunday afternoon February 2nd a group of us gave out invitations for our Vacation Bible School at Catorze (Fourteenth December) Church. We were expecting and hoping for around 100. The children with adults began arriving on Monday afternoon for the first day of the school. They were arriving. When the count was made there were 238 present. We had a good school with the attendance remaining above average except for one day.

February 9-16 was revival time at Catorze Church. Julian Dantes was our evangelist. Lord blessed us in every way. The church was filled to capacity almost every night with 189 present the last night and 143 present in Sunday School the last Sunday evening. Visible results were 13 professions with 3 restorations. Monday, February 16 was the beginning of another quarter's work of the Seminary. We have 19 students enrolled for this quarter's work, not including one who is under age and is enrolled in elementary subjects with the privilege of sitting in the other classes and a former student who plans to sit in on one of the classes occasionally. (In the picture, one student was absent. Brother Julian Dantes, one of the teachers is also included in the picture.)

Tonight finds me preparing for a trip Wednesday to Codajas and beyond. I'll be away from the family two weeks.

I close this letter with a request for prayer. Between now and the month of June must find another house to live in. Houses to rent are very few. To buy or build I have no money. Pray that the Lord will help us in this need. We pray the Lord's blessings on all of you.

Yours in His Service,
 The Harold Bratchers

Mr. J. F. Brandon Is Dead

By H. H. Overbey

J. F. Brandon died suddenly of a heart attack on Sunday, February 23, 1964 at her home in Benton, Kentucky. Anna Brandon with her husband to the Amazon Valley in 1923 and served there with him for 18 years until 1941. Since then she has lived in Benton, Kentucky where she raised and loved her children. The surviving children are: Joe Jr., John, James, David, Maria, Rebecca and Betty. The oldest son was killed in World War II and an infant died and was buried in Brazil. May great grace be all.

THIRD ANNUAL SPRING MISSIONARY CONFERENCE PERSONNEL, LEXINGTON, KENTUCKY APRIL 6, 7, and 8, 1964



Bobby Creiglow



James Hamilton



Jim Orrick



Wilbur Johnson



J. M. Holliday



Eugene Clark



Sidney Fisher



Hafford Overbey



John Hatcher



Claud King, Sr.



Clarence Walker



Sam Dennis



Dempsey Henderson



Elton Wilson



Louis Maple



George Bean



Student body of the Preacher's School in Manaus, Amazonas, Brazil February 12, 1964. There are 21 in this picture. One is a teacher and one is too young but permitted to sit in the classes. This is the largest enrollment we have had so far. We need Fifty Thousand dollars to expand the Schools in Manaus and to build a dormitory for the students to live in. Pray much about this need and give as the Lord shall lead and enable. Brethren let us all get a vision of the need for trained Brazilian Preachers. We have more churches than we have preachers.

Ucayali River
 February 10, 1964

Dear Brethren,
 We are traveling back up river after some wonderful days that I'll try to tell you about. We have been keeping a record each day not only of time and place but like a diary. So I'm going to write from our log book.

Tue. Jan. 7, 1964: Arrived at Castilla just before lunch and was told that the governor would return at noon, but did not arrive until 5 in the afternoon. He was pleased to see us again and said that he would get some of the men to clean the school house for the service. We had a good service, and we were happy to see those who had made professions of faith in Christ standing for Him and still happy in the Lord. We asked the people about us having Bible school for a week and meetings at night for everyone, and they all were very happy about it, and said they would be looking for us back in Feb.

Wed. Jan. 8, 1964: Many came in the morning to see us off, and to wish us God's blessings as we travel down river. We hope some day to have a church here like we have in San Francisco. We left Castello at 7:00 a.m. hoping to arrive in Contamana before dark. But when we arrived at Roabaya about noon the people all met us at the boat and asked us to stay for a service. They have a church building here that is almost finished that was built several years ago, but there never was a sermon preached in it. Only the cattle used it as a barn and shelter. We were surprised when we were told that the town folk built it, but could never find a preacher to come and preach. We have found so many places on the river who want to hear the word of God but no one to teach them. Pray with us that God will raise up men here who want to preach.

Thurs. Jan. 9, 1964: We left Roabaya at 7:00 after a good service in the home of one of the believers—El Senor Flores. We arrive at Contamana but too late to get our letters in the postoffice.

Fri. Jan. 10, 1964: We left Contamana after buying some supplies and getting our letters in the mail. Just a short distance out of Contamana we run into a wind storm and the waves get too bad for us and we had to tie up for the day.

Sat. Jan. 11, 1964: We arrived in Orellana and in time to visit several homes and were asked by the old missionary to have services in his home. We had a good service with the house filled. There are many believers here, but there is no church. I hope some day that we can have a work here. There are 3,000 people registered and I'm sure there's about that many more not registered.

Sun. Jan. 12, 1964: We do not make it a practice traveling on Sunday, but as we are far behind schedule, we left Orellana early so as to arrive at Yahuranga where we had services, our first trip. We also have believers here that we wanted to visit. We arrived just before noon and after lunch we visited from house to house. We have found that personal witnessing pays off. We asked the police if we could use the school house for a service and were gladly given permission. We have found very little opposition to the preaching of God's word. We had a good service with the school house filled.

Mon. Jan. 13, 1964: We left Yahuranga and stopped at Dos de Mayo where we had to walk about 15 minutes in land as the river has changed. The reason for us stopping here was to check on birth certificates for one of our families in San Francisco. After leaving there we arrived at Juancito where we were greeted by the policeman and was asked to visit him in his home, after supper. We visited in his home as it was too late to visit the people for a service.

Tue. Jan. 14, 1964: In the morning before leaving they bought us a big basket full of vegetables. We thanked them very much and told them we would see them on our way back up river. We arrived in San Roque just before 12 noon. After lunch we visited the Governor and asked for permission to use the school house next week for Bible school and he was more than happy to see us, and to let us have the building. After that we tried to visit as many houses as possible to tell them of Bible school next week. After leaving there we arrived in Resturacion late, after seeing the governor and the school teacher about using the building for services we decided it was too late for service.

Wed. Jan. 15, 1964: We started Bible school with only a few present. The school teacher

(Continued on Page 2) Mayfield



Vacation Bible School by Harold Bratcher at Januaca Baptist Church near Manaus, Amazonas. Mrs. Bratcher made the journey with Brother Bratcher and is standing in the back row.



Pastor Manuel Costa and another Brother leading the singing at Januaca Baptist Church.



This is the path through the water that leads to the house where the Bratchers stayed while at Januaca.

Simon Gaima Has Cataract Removed From Eye . . . Vacation Bible Schools . . . River Churches Had A Good Month . . . Abram Gaima Ordained . . . Good Classes For Preachers

By Walter Lauerma

Iquitos, Peru
February 24, 1964
Dear Brethren,
Simon Gaima had an operation on his left eye and a week later it was necessary to work on the eye again. The doctor said that it was a cataract on top of a cataract, but the second one was only in the center of the eye. Pray for Simon that the Lord might heal him. He still cannot see well out of the eye that was operated on. When this left eye heals, the doctor is to take the cataract off the right eye.

The Iquitos Church had its Vacation Bible School for one week and had an attendance of 99, 106, 93, 99, and 97. It was the best school that we have had in my time here. The Church itself had its highest percentage for Sunday School also this month with 89. Financially the Church is doing better than it has ever done. It pays both the preaching house and the house where Brother Marcial lives in Tamshiyacu (\$10 total). It has saved \$160 in 3 months toward the loan for putting the new roof on the church building and it also has about \$50 in an account for a new piano and also takes a special Mission offering monthly to help the only charter member that is left in the church, that is unable to work much in his old age. The First Baptist Church is sound and has about 15 good faithful members now (adults) with 23 members in total. I am sure that within a few years it will be able to support its pastor also, at least we pray to this end. Brother Jorge Macahuachi, the pastor, is a good man, but is young and needs experience, but the start is made.

The river churches had a good month also. I preached in the Hojeal Church on Sunday, for Simon Gaima who is sick, and Brother Purificacion, pastor at Astoria is handling the mid-week service. The Hojeal Church has done some more on their building and I hope to have another picture of it soon, etc. This is the best giving church of all the river churches. It has about \$35 in a Savings Account in Iquitos bank, with hopes of using this in the future to put a metal roof on their church. The Astoria Church hopes to have their building done soon. It lacks being closed in. They are tearing down the old building that they had in order to use the floor as part of the sides, etc. so this is taking time also. With Brother Purificacion helping in Hojeal and in a preaching point that he has inland on Friday nights, he doesn't have much time to work on the building. Brother Manuel, pastor at San Pedro, visited Huana in the Mapa River again this month. He had about 50 people both nights and one profession of faith. His motor broke down and he had to paddle all the way to this place in the Napo, which took him about 8 hours. In San Pedro he tells how they are going to build them a building, but put a roof of leaves (the common roof here on the rivers at least) and they have almost enough money saved to do it. The San Antonio Church doubled their attendance this

month and also their offerings doubled. They had 2 professions of faith. The finishing of the building that was not completely built lacks the doors and windows yet. The Sunday School also has been divided into 3 classes; men, women, and children. February 18th all the pastors of our churches here went with me from Iquitos to Mapa Cocha to help ordain pastor Abram Gaima. It was a good service all the way and Abram gave a good account of himself in the questioning, but real good in answering the questions of his salvation, and his account of his call to preach. There and possibly 4 to be baptized in Mapa within the next month and they are to observe the Lord's Supper this month and have invited me up to preach for them and to lead them in taking it for the first time etc. Abram visited this month Llanchara with canoe and paddle and said that the interest was good after not going there for sometime, as the river is about 5 months behind in its rise. Also I would like to report that the Abram Gaimas also have a new son (Abram Isaac Gaima) born on January 13, 1964; their first child. Brother Marcial Macahuachi tells that Tamshiyacu is getting a new market place, school, and a small Clinic. Tamshiyacu is one of the largest villages that we have outside of Iquitos. It is said to have at least 2,000 population. This I doubt; but it does have an Army garrison. The Mission is about the same in attendance, one profession of faith and one couple that is going to be married in order to be baptized. There are 8 baptized members there, with Marcial and his wife. Pray that this work will grow and fulfill my prayer of being a Church. I am sure that Marcial is the right man for the place. Of all the Peruvian preachers that I know, he has suffered more and yet goes on, he also has more boldness and he seems to be carried away more in his preaching than any other Peruvian. Marcial also has a place where he preached 2 days this month and had about 30 in attendance each night and had 2 professions of faith. He hopes to go back regular to this place, monthly.

Our preachers classes were real good this month. Still no professions of faith in the home of Simon Gaima's where I preach on Friday nights. I visited several places close around to Iquitos this month with the intention to preaching there more regularly. I hope to have a Vacation Bible School in these places also, but it looks like time is running out on me. I plan to go to Tamshiyacu, Llanchara, and also up the Momon River if there is water, maybe there will be, as after not raining for about a month it has done nothing but rain for 4 days. Our family is fine for which we are grateful to the Lord. May the Lord bless you all.

By His Grace,
Walter F. Lauerma

(Continued from Page 1) Mayfield

told us that many of the children had to work and could not come. The night service was well attended with over 150 present. We didn't have enough benches. All the men stood around the walls, the women sat on the benches and the children all sat on the floor. The people are already asking when we will return or if we will never be back. One man asked me today "Why don't you start a church in every village?" But when I told him that it would take years to visit every town, and would be impossible to start churches without pastors. He soon changed his mind. This is the first meeting they have ever had here, but they sure like it.

Thurs. Jan. 16, 1964: Bible school today picked up with double enrollment and we expect more tomorrow. Night service good again with the house filled.

Fri. Jan. 17, 1964: Bible school is about the same. We try to teach them a verse of the Bible a day. Also a Bible lesson. My wife is teaching flannel graf and they really go for that.

Sat. Jan. 18, 1964: This was a special day for us. The school teacher who has been attending every day said this morning that he wanted to be saved. I'd talked to him the night before about what he believed and if he was saved or not, and he seemed very interested. After showing him the scripture he said that he was trusting the Lord, I then asked him if he would confess the Lord before all the people that night and he said he would. At the evening service when I gave the invitation he came forward saying that he had trusted the Lord that morning as his Saviour. There were four other men who followed him and came trusting the Lord. There were three other men who came but when I questioned them they had been saved when we were there before. So I tried to assure them that the Lord saves us forever, and we do not have to confess the Lord but once as our Saviour. There is another family who moved here who are Christians. The man told me that he was that he was saved in 1933 but had not grown as a Christian like he should because there are no churches on the river for him. He asked if we would not come and start a church, that he and his family would like to become members. We have also had visitors from below here to come asking us to come, and preach for them. I only wish I could put myself in 10 places instead of one. Our hearts go out to the people here who want to hear the word of God and no one to take it to them.

Sun. Jan. 19, 1964: Today was the last day of Bible school and many of the parents came to be in the morning service. We took pictures after the service of all the students and their parents. We have found this place better to listen than all the other places we have been. The night service was the best service of all. We had over 150 not counting the babies, and I believe that there were 25 of them. I preached on the subject "Without Faith there is no salvation". When I gave the invitation for those who wanted to be saved to come forward there were several that came and after talking with them I asked all who had made profession of faith during the week to come. There were 14 men, 3 women and 7 young people that came. Our hearts rejoiced the way the Lord blessed His word and the power of the gospel we saw manifested in the hearts of people.

Mon. Jan. 20, 1964: We left Resturacion after all the goodbyes and farewells. Arrived at San Roque. But had trouble setting up the light plant. We have been using the light plant from off our boat for the services and it sure is nice. Much better than lamps.

Tues. Jan. 21, 1964: We had our first service with 250 or more inside, and many outside. When I gave the invitation for those who wanted to be saved to come forward, there were three men that came confessing Christ as their Saviour. This is the first time for me to give this kind of invitation. Several told me in Iquitos that it would not work, and that the people would not respond. Before we would ask the people to stand or raise their hand.

Wed. Jan. 22, 1964: We started Bible school with 66 enrolled and are looking for more tomorrow. In the afternoon we had a hard rain, but we still had services, but not as many as there was the first night. But God blessed in a marvellous way. I preached on the "Only Way" Christ the way, the truth and the life. I asked those who wanted to be saved to come forward and there were 11. How we thank God for His saving Grace. We have found the people more attentive and receptive to the gospel than ever before. We believe that the Lord is going to return soon.

Thurs. Jan. 23, 1964: Bible school picked up we now have 84 enrolled. We are having a good time teaching them verses of scripture, and when my wife teaches her flannel graf lesson they really sit up and listen. The night service was well attended again with over 200 present. There were four more who came forward trusting the Lord as their Saviour. As one missionary said in his letter a few months ago, river work is hard, and the bugs and the mosquitos are rough, but we are walking on the clouds praising the Lord that He called us here where there are so many who have never heard the gospel. Also let me add here that it would be impossible for us without our houseboat. We thank the Lord daily for it.

Fri. Jan. 24, 1964: Another good day with a good service. I tried to show tonight the difference between a Lost man and a Saved man. There were four men and two women who came forward saying that they were trusting the Lord.

Sat. Jan. 25, 1964: Every night gets just a little better. There was no place to stand, people standing on both sides of the table where I stood to preach. These truly have been the greatest weeks of our ministry and we thank the Lord for His blessings.

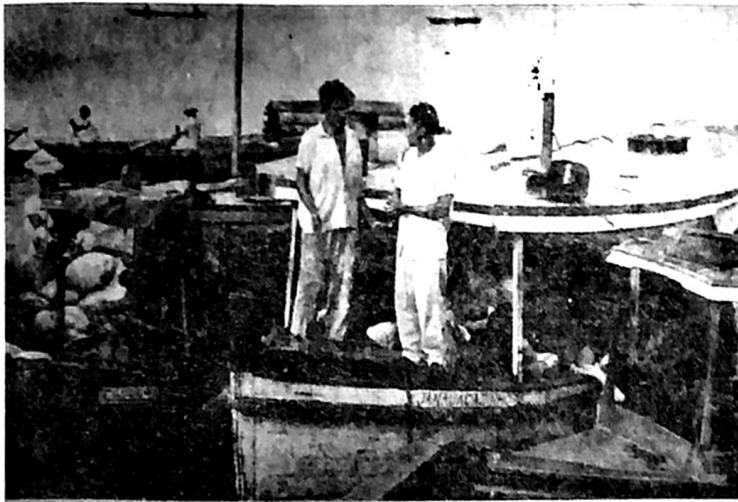
Sun. Jan. 26, 1964: The morning service was not attended too well by the parents. The children all came and we had Bible school as the days before. We also got pictures after the service of every one. The night service was a great service. I had all the children who knew all their verses, 5 in all to stand and repeat them. We also had special numbers in songs from the children. After the message there were 31 who came saying they had trusted the Lord during the week. Let me say also that the larger part are men and women. It's not that we do not like to see children saved, but it does our hearts good to see fathers and mothers saved. They then can teach their children. We hope some day to have a church here, and also in Resturacion. Pray that God will give us faithful men who will do the job. We talked to several of the believers before leaving about a church when we return and they all are very happy.

Mon. Jan. 27, 1964: We leave San Roque after the greatest meeting that we have ever had. Hope you all will rejoice with us and thank the Lord for His blessings. I will tell you of our trip back up river next month. May the Lord bless you all.

Yours by His Grace,
Del Mayfield

BAPTIST BIBLE SCHOOL OF MANAUS

Remember Baptist Faith Missions
In Your Will



This is the boat the Bratchers went from Manaus to Janauaca in. Note Mrs. Bratcher sitting in the boat.



The Bratchers have arrived at Janauaca.

Journey Down The Jurua River And Back . . . Seed Sown . . . Getting Supplies For A Journey Up River

By Bruce Lunsford

Cruzeiro do Sul, Acre, Brazil
February 15, 1964
Dear Brethren,
Everything is going well with us at the present, for which we give thanks to God. We always pray for the spiritual and physical well being of all of you there. There have been many people sick here, as is the case anywhere in the world, but we have escaped with only minor illnesses.

We made our trip down the Jurua as planned, and have been blessed in many ways. The one thing we are especially thankful for is God's care of us at all times. The River is unusually low for this time of the year, but we only ran into some unseen object beneath the water two times, and they were very lightly bumped. We were aground three times, but only two times did it take a lot of work to get off the bottom of the river. All of the beaches are pretty and white from lack of rain. Since we got back last Saturday there has been a two feet rise, but after that rise it has dropped four feet. The people talk about it a bit worried, because they say if the water doesn't come up over thirty feet more to allow the fish to enter and leave the lakes, that the next year will be a bad one for the fishermen. The main meat in the diet of the people here is fish.

Our trip, of one month, was made without any professions of faith. We know that good seed has been sown and someone can reap the harvest sometime. There were two nights during the trip that we didn't have services, and this is out of the ordinary at this time of the year. Usually there are many nights during the month of January when it is impossible to have any service because of the rainy season. Seemingly the rainy season hasn't come yet. On our way down, as well as the return trip, we stopped in many places where they had never heard the Gospel before. One place we stopped early in the day, because of what seemed to be a wind storm on down the river. We have learned that it is much safer to be anchored to the shore instead of travelling in a storm. I went up to the house and asked if we could have a service there that night, and I felt a cool reception, but didn't know why. I explained that Ava Lynne would play the accordion and James would accompany her on his horn. I was taking it for granted that they understood what a church service was. There were only two women home when I was asking permission to have the service, and I felt perhaps they were timid or just ignorant. Later a store boat came to the same port and stopped. The owner was a friend of ours, and in his home we had preached in 1958. He went up to the house and visited for a while and I was talking to him when he came back to the boat. He told me, while laughing, why I had been received so coolly. They had told him that they would be glad for me to have a service there, but they didn't have any money to pay for it, and I never told them how much it would cost. You can imagine what a surprise it was to me to hear this. He had explained to them about our services and that they never were charged for. Later a son in the family came to our boat showing his eagerness for us to have the service. He went with me in the canoe to inform some of the neighbors, or rather to invite them. One family asked us to come after them, because they didn't have a canoe. There were over 70 people in the service, to our surprise, and we were warmly invited to stop on the way back up the river for another service. That night after the service, we were in the canoe ready to take the people back home, and as William got ready to start the motor he noticed mud on the tank cap. He informed me that some prankster had put mud in the tank. The next morning William spent over two hours taking off the tank, cleaning it, and putting it back on the motor. There was more than a quart of mud in it. The surprising thing to us was that it ran for us to take the people home even with that much mud in it.

We had motor trouble coming back up the river. The tank on the large motor began to leak. I did a soldering job and within two minutes of running it was leaking worse than before. We took it off again and this time I

soldered a small piece of copper over the patch. We could fill it for a 30 minutes run at a time without the gasoline wasting. Finally we got to a place called Montreal, where our store boat friend lives. We had promised to have a service in his home on our return trip, so this was our destination for this day. The next day his Brother-in-Law, who is a blacksmith, worked 6 hours putting an enormous patch on the tank which he guaranteed not to leak. It didn't leak, but just below the patch it soon opened up to leak until we got in Cruzeiro do Sul. It looks as if there will have to be a new end put on the tank. With the motor which I brought from Peru we can take the big boat anywhere, but it is real slow going up stream.

I haven't seen any of the workers except Brother Miguel. The attendance is improved some since we started our trip, but no professions of faith. Cido hasn't been in for his salary for three months. Brother Sebastian hasn't been back to Cruzeiro do Sul since he caulked the boat. Brother Mario and Brother Jose Cordoza were here while we were out of town. When they come in I will probably have good news for you in a later letter. We are getting supplies for another trip, up stream this time, God willing. Remember us as you pray.

Yours sincerely,
R. B. Lunsford

Please make all checks for all Mission offerings payable to Baptist Faith Missions and mail all mission offerings to:

Z. E. Clark
P. O. Box 551
Evansville 3, Ind.



This young man is a student in our Baptist Seminary in Manaus Amazonas. He is from Janauaca Baptist Church that was organized last year about a days journey from Manaus, Amazonas.



These are some of the children returning to their homes from the Vacation Bible School at Janauaca Baptist Church.

The Field In Brazil Is Still Open Now . . . What About The Future? . . . Now Is The Time To Give To Enlarge The Schools . . . Pray And Give

By John Hatcher

Lexington, Kentucky
February 29, 1964

Dear Brethren,
"I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now." Philippians 1:3-5.

There are very few times that our family gathers to pray at the close of the day, whether in the United States or Brazil, that we do not lift our voices to thank God for you who make possible our ministry. "How shall they preach except they be sent?" You are the ones who make the preaching possible. It is not my work but yours, ours, as we labour together in the Lord. If there ever were a day in which we should be careful to maintain our fellowship in the gospel it is now. From World War I to World War II, one-third of the world's population was closed to the Gospel due to the working of communism. Since the close of the Second World War the situation has steadily grown worse. Japan does not welcome the coming of missionaries like she once did. Africa is steadily but surely closing its doors to the gospel. Anti-Americanism is increasing on every hand which in many places hinders, beyond imagination, the work of the Americans who are preaching the gospel. The withdrawal of missionaries from other countries will soon be heard as it has been in Africa and Cuba and perhaps Panama. The backwardness and poorness of many foreign countries is a direct result of false religions. The materialistic commies capitalize on this fact in their attempt to dethrone God. All of this is the plan of Satan to deceive the world and to keep men from being saved.

It is quite possible that we are at the door of the last opportunity to take the message of Christ. Let us make the best of it. One of the sad cases in mission work is that when the missionary has been taken out the work is lost and almost nothing will be seen of it in a few months or years. This certainly reflects on how we have done the job. The Truth and Light of God can dispel the darkness and overcome. But this can only happen where the new converts have been taught the Word of God and the native pastors and leaders have been taught soundly the teachings of the Bible and how to conduct a sound Bible work. If this is not done then I am sure that the majority of missionary work will but fail. We must teach the native pastors and preachers the whole council of God. If the missionaries were all driven out Brazil what would be the effect on the Baptist message there?

Our greatest need in any mission work is men of God, trained thoroughly in the Bible-teaching. Time is short. The need is great.

Many ask as I travel from place to place: "Will Brazil go communist?" Perhaps the answer to that question is in our hands. Born again persons do not make communists. People are born again by the preaching of the Gospel. The time to preach is now and the time to train is now.

It is for this reason that our hearts are lifted to God in thanksgiving for the renewed interest in the Schools and Seminary in Manaus. A letter from the Bratchers tells that there are seven new students for the Seminary this term. My desire to God is that before the next four years pass, the Lord willing, we will see students in the Seminary from almost every state in the country of Brazil. If the training of Baptist young people is to be a reality the job must be done now. A dormitory for seminary students is needed. More classrooms for the schools are needed. All this costs money. Ten years from now will be too late. You, through your tax money, are supporting a Catholic regime in South Vietnam as well as much other pro-Catholic foreign policy. For all this you will receive no reward from God. But I believe that there are many of you who could give large amounts for the cause of Christ in the work of the schools and Seminary in Brazil. Certainly I do not want you to give for this cause if you do not feel that it is the Lord's will but if you do feel that it is the Lord's will do not spurn His leading, for the time is short. What you give will be used for the Lord's work. What you leave here when you die will be divided around and very little, if any, will get to the work of the Master. Pray for us and may God bless each of you.

In Him,
John A. Hatcher

Remember Baptist

Faith Missions

In Your Will

Remember to mark your Special Offerings



Simon Giama and wife on their way from Iquitos, Peru back to the church he pastors in Mojeal. Simon has had one eye operated on twice to remove two cataracts.



These three made profession of faith at Januaca in January 1964.

BAPTIST BIBLE SCHOOL OF MANAUS

THIRD ANNUAL SPRING MISSIONARY CONFERENCE, LEXINGTON, KENTUCKY APRIL 6, 7, and 8, 1964

Offerings for February 1964

Ephesus Baptist Church, Crab Orchard, Ky.	\$ 5.00
Grace Baptist Church, Kingsport, Tenn.	7.47
Bellview Baptist Church, Paducah, Ky.	46.78
Lookout Baptist Church, Lookout, W. Va.	15.00
Forest Grove Baptist Church, Villas, N. C.	31.00
Forest Grove Baptist Church, Villas, N. C.	46.72
New Hope Baptist Church, Dearborn, Mich.	101.50
New Hope Baptist Church, Dearborn, Mich. (Teachers)	20.30
Oak Grove Baptist Church, Hazel Ky.	13.92
East Keys Baptist Church, Springfield, Ill.	9.03
Elizabeth Jarrell Baptist Church, Louisa, Ky.	17.64
Olmstead Baptist Church, Olmstead, Ky.	16.94
Beech Grove Baptist Church, Bardwell, Ky.	25.85
Julien Baptist Church, Gracey, Ky.	41.12
Julien Baptist Church, Gracey, Ky. (Teachers)	45.00
New Testament Baptist Church, Creve Coeur, Ill.	19.60
(Building Fund)	53.91
Calvary Baptist Church, Richmond, Ky.	50.47
Rupert Baptist Church, Russell, Ky.	120.00
Members First Baptist Church, Russell, Ky.	10.00
Grace Bapt. Church, Fairborn, Ohio (Station Wagon)	59.50
Waverly Road Baptist Church, Huntington, W. Va.	38.99
Kirbyton Baptist Church, Bardwell, Ky.	3.88
Pleasant Grove Baptist Church, Hickory, Ky.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	29.24
Bentley Memorial Baptist Church, Lexington, Ky.	5.00
Rupert Baptist Church, Rupert, W. Va.	10.00
Corr Baptist Church, York, Ky.	6.00
Emmanuel Baptist Church, Oldtown, Ky.	100.00
Fellowship Baptist Church, Lexington, Ky.	19.55
Hopewell Baptist Church, Arlington, Ky.	30.92
Emmaus Baptist Church, Fancy Farm, Ky.	17.78
Logana Baptist Church, Nicholasville, Ky.	15.00
West Side Baptist Church, Sanford, Fla.	52.80
Liberty Baptist Church, Flint, Mich.	192.60
Home Baptist Church, Mt. Morris, Mich.	64.14
Ryan Road Baptist Church, Warren, Mich.	25.00
Port Norris Baptist Church, Port Norris, N. J.	100.00
Randolph Street Baptist Church, Charleston, W. Va.	20.00
Pleasant Ridge Baptist Church, Lexington, Ky.	5.00
Knotts Baptist Church, Orma, W. Va.	72.81
Corinth Baptist Church, Chicago, Ill.	14.69
Harbor View Baptist Church, Harbor View, Ohio	12.10
Maple Grove Baptist Church, Mt. Clemens, Mich.	9.80
Calvary Baptist Church, Clay, W. Va.	95.13
Faith Baptist Church, Genesee, Mich.	47.56
Faith Baptist Church, Genesee, Mich.	15.00
Faith Bapt. Church, Genesee, Mich. (L.B.C. for Teach.)	50.00
Bible Baptist Church, Clarksville, Tenn.	5.00
Baulah Heights Baptist Mission, Eldorado, Ill.	3.61
Burns Baptist Church, Burns, Ky.	15.00
Berea Baptist Church, Clarksville, Tenn.	15.00
Smyrna Baptist Church, Paducah, Ky.	35.00
First Baptist Church, Alexandria, Ky.	16.00
First Baptist Church, Alexandria, Ky. (Teachers)	5.00
Camp Nelson Baptist Church, Nicholasville, Ky.	30.42
Antioch Baptist Church, Sugar Grove, N. C.	5.00
Valley View Baptist Church, Valley View, Ky.	37.93
Calvary Baptist Church, Crestline, Ohio	5.00
Oakvale Baptist Church, Danes, W. Va.	56.64
Southside Baptist Church, Paducah, Ky.	17.93
Elk Lick Baptist Church, Levi, Ky.	35.45
Jordan Baptist Church, Portage, Ind.	10.00
Beech Grove Baptist Church, Lancaster, Ky.	32.50
Peoples Baptist Church, East Alton, Ill.	10.00
Gethsemane Baptist Church, Taylor, Mich. (L. B. C.)	5.00
First Baptist Church, Hitchens, Ky.	10.00
New Testament Baptist Church, Greentown, Ohio	10.65
Salem Baptist Church, Grayson, Ky.	43.46
First Baptist Church, Crete, Ill.	7.71
Zoar Baptist Church, Fancy Farm, Ky.	10.00
Bible Baptist Church, St. Charles, Mo.	20.00
Ballards Baptist Church, Ayden, N. C. (For Teachers)	20.00
Mt. Pisgah Baptist Association, Glenville, W. Va.	20.00
(by Cedar Creek Baptist Church)	20.00

Bethel Baptist Church, Williams, Ind.	8.27
Newby Baptist Church, Richmond, Ky.	10.76
Little Obion Baptist Church, Wingo, Ky.	28.09
Beech Grove Baptist Church, Bardwell, Ky.	29.49
Faith Baptist Church, Jackson, Mich.	25.00
West Milton Baptist Church, West Milton, Ohio	10.00
Richland Baptist Church, Livermore, Ky.	213.69
Rosedale Baptist Church, Rosedale, W. Va.	10.00
Mountain Dale Baptist Church, Reese, N. C.	35.00
Canfield Avenue Baptist Church, Detroit, Mich.	28.00
Canfield Ave. Bapt. Church, Detroit, Mich. (Teachers)	50.00
First Baptist Church, Hampton, Fla.	14.24
Dublin Baptist Church, Dublin, Ky.	50.00
Little Sewell Baptist Church, Rainell, W. Va.	20.00
Naborton Baptist Church, Mansfield, La. (M.S.)	2.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	14.55
East Main Baptist Church, Niles, Ill.	35.00
Missionary Baptist Church, Gallagher, W. Va.	10.00
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Grace Baptist Church, Warren, Mich. (Launch)	50.00
Grace Baptist Church, Warren, Mich. (By Young People)	17.19
Flat Rock Baptist Church, Flat Rock, Mich.	20.75
Myrtle Tree Baptist Church, Everman Creek, Ky.	20.00
Morgan Avenue Baptist Church, Evansville, Ind.	64.22
New Salem Baptist Church, Dukedom, Tenn.	10.40
Riverside Baptist Church, Richmond, W. Va.	5.00
Thompson Road Baptist Church, Lexington, Ky.	64.05
Bryan Station Baptist Church, Lexington, Ky.	115.05
Bryan Station Bapt. Church, Lexington, Ky. (Launch)	115.05
Ashland Avenue Baptist Church, Lexington, Ky.	5.00
Kemp Road Baptist Church, Dayton, Ohio	10.00
Kemp Road Baptist Church, Dayton, Ohio (Teachers)	16.00
Cheney Baptist Church, Orlando, Fla.	140.93
Stonewall Baptist Church, Sadeville, Ky.	39.67
J. E. Roberts, Irvine, Ky.	5.00
W. T. Burleson, Knoxville, Tenn.	2.00
Miss Edna M. Fields, Lexington, Ky.	56.00
G. E. Duncan, Hopkinsville, Ky.	25.00
Elder G. B. Trent, Williamson, W. Va.	39.00
Elder G. B. Trent, Williamson, W. Va.	39.00
Mrs. Blanch Bryan, Vanceburg, Ky.	3.00
Miss Marguerite Hallum, Hammond, La.	30.00
Mrs. Buna O. Keith, Borger, Tex.	20.00
Mrs. C. W. Sawyer, Pine Bluff, Ark.	20.80
Southside Baptist Church, Rutledge, Tenn.	53.80
The following is a list of offerings from Ashland Avenue Baptist Church of Lexington, Ky. sent by Elder John A. Hatcher. The offerings are from Sunday School Classes and teachers and individuals for the Student Scholarships for students in the grade school and high school in Brazil. In Memory of Sister Lula Thompson.	
Mrs. Prestova Hogg	4.00
Mrs. Romans Sunday School Class	9.00
Mrs. Hamilton's Sunday School Class	9.00
Mrs. Ida West	10.00
Mrs. Ida West's Sunday School Class	10.00
Mr. and Mrs. Naith Lewis	2.00
Mrs. E. C. Brandenburg	1.80
Young Married Adults	17.80
Mrs. C. Sadler	1.80
Mrs. Margaret Young	7.20
Mrs. Hogg's Sunday School Class	9.00
Wanda and Phyllis Turner	3.60
Primary 6 - for First Graders	12.91
Mrs. Gracie Turner	2.00
P. Hogg Circle	13.00
Beginners I	9.11
Received in February for Teachers	182.30
Received in February for Building Fund	19.60
Received in February for Launch	165.05
Received in February for Station Wagon	10.00
Received in February for Regular Offerings	4,058.31
Received in February for all Purposes	4,435.26

SPECIAL OFFERINGS FOR TEACHERS IN FEBRUARY, 1964

New Hope Baptist Church, Dearborn, Mich.	\$ 20.30
Julien Baptist Church, Gracey, Ky.	45.00
Faith Baptist Church, Genesee, Mich.	15.00
First Baptist Church, Alexandria, Ky.	16.00
Ballards Baptist Church, Ayden, N. C.	20.00
Canfield Avenue Baptist Church, Detroit, Mich.	50.00
Kemp Road Baptist Church, Dayton, Ohio	16.00
Total Received for Teachers in February 1964	182.30

SPECIAL OFFERINGS FOR BUILDING FUND IN FEBRUARY, 1964

New Testament Baptist Church, Creve Coeur, Ill.	\$ 19.60
Total Received to Date for Building Fund	55,858.09
Cash in Building Fund this Date	9,112.39

SPECIAL OFFERINGS FOR LAUNCH FUND IN FEBRUARY, 1964

Grace Baptist Church, Warren, Mich.	\$ 50.00
Bryan Station Baptist Church, Lexington, Ky.	115.05
Total Received in February for Launch Fund	165.05
Total Received for Launch Fund to Date	22,867.64
Cash in Launch Fund this Date	5,509.75

SPECIAL OFFERINGS FOR STATION WAGON FUND IN FEBRUARY

Grace Baptist Church, Fairborn, Ohio	\$ 10.00
Total Received for Station Wagon Fund to Date	1,870.18

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.

MISSION SHEETS

Hafford H. Overbey, Editor

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