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VOL. 22 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas; J. R. Masterson; E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey; J. M.Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO. Go - Make Disciples - Raptize Them - Indoctrinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923 NOVEMBER .. 1963

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(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health) (Spanish Language)

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Missions.



The "Flutuante" floating houseboat where Harold Bratcher held services at Boca de Mioa, above beyond Codajaz in the interior. The boat with traveling companions are shown in the picture.

To Codajaz And The Interior . . . Rivers Low . . . Services On Floating House . . . The Seed Sown . . . Four Baptized

By Harold Bratcher

Manaus, Amazonas Dear Brethren, October 17, 1963 A few days after I wrote the Mission Sheet Letter for September, I made a trip to Codajas. We arrived at the airport a little before 6 a.m. At 7, we entered the plane and started to take off but then turned around and

went back to the airport and the pilot turned off the motors. We were told to leave the plane for about twenty minutes so one of the motors could be repaired. Finally at 10 o'clock we were called to get back on the plane. Again the plane warmed up, started down the runway and again returned to the airport. We all got out again but in a few minutes we were back in the plane and the third time proved to be charm so we finally

got off the ground and into the air. We soon made the flight and at 12:00 noon arrived in the little interior town of Codajas on the Solimoes (Amazon) River. That night, September 18th, I preached to some 60 at their regular Prayer Meeting service at the Codajas Baptist Church. This church has been without a pastor since February. The church sent me a telegram in August inviting me to visit them and bring with me one of the preachers from Manaus, Manuel Joaquim de Nascimento. Thursday, we made arrangements to travel on up the river. Brother Manuel stayed to preach for the Codajas Church in view of a call and two of the men of the Codajas Church were to go with me. We rented a boat and secured the services of a pilot, bought some food and supplies for the trip and at 3:30 p.m. we left Codajas planning to arrive at a little village

known as Boca de Mioa in time to hold

services that night. All went well until we

arrived fairly close to our destination. We had left the main river by now and were traveling up a smaller stream when the boat ran aground practically in the middle aved hours. Finally a canoe load of boys came by and helped us get the boat back into deep enough water for us to continue on. The rivers in this part of Brazil are extremely low this year. We arrived at 9:00 p.m. at the house where in June of last year we had held a service. We tied up our boat and spent the night in the boat. The next morning we asked if we could hold services in this man's house. His name, I learned was Mario. Senhor Mario consented. Soon afterwards we left Senhor Mario's house, which is actually 'flutuante' or floating house in the river, and made some visits inviting the people of the little village, some ten houses, I guess,

for the service that night. That night as the people began to gather in I played some gospel records. I recently purchased a portable record player, the kind with a hand crank, and for the first time took it with me on a trip into the interior. I found the playing of the records to be helpful. We had 31 present in the service. When I gave the invitation, I received a rather unusual response. Senhor Mario, the owner of the house we were in, spoke out and said: "I don't think there's anybody here to respond to your invitation. As for me, I'm not anything, neither Catholic or believer, but I'm not ready yet and besides (as it always grieves us when we often hear) I can't read so therefore how can I be a believer?" Thus we concluded the service but then I presented a Bible to the school

teacher of the community, an elderly man

who has taught the children of this little community in the front room of his house for some years. He accepted it with words of

thanks and appreciation.

The next morning we left believing that some day we can reap a harvest there. Pray for the school teacher with whom I left the Bible and for Senhor Mario also! That afternoon we arrived at Murituba at the home of Silas Batista. This is a family of believers. Murituba is another place I visited last year for two days just before furlough time. Silas took me to some of his neighbors to invite them to the services Saturday night and Sunday. One woman wanted to know how much she would have to pay to come to the services. Saturday night we had 43 present. Sunday morning 34, and Sunday night 50. No professions here either but we sowed the seed. Monday morning we left Silas' house and started back toward Codajas. After traveling about 45 minutes we stopped at a little store on the river bank and witnessed to the owner. While we were witnessing to him, another traveler entered, who was the owner of a large ship traveling up the river. We soon learned that he was a Jew. He told us he was waiting for the Messiah to come. To me it was a blessed opportunity and privilege to witness to one of whom Paul said in Romans 1:16, "For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to everyone that believeth, to the Jew first and also to the Greeks." Join me in prayer for the salvation of this man who needs to believe in the Lord Jesus

Christ who has already come.

That night we preached at a man's house at Curiana where 39 people gathered on a few hours notice to hear the Word. Tuesday we arrived at Ouricuri where there is a small church which was organized about 4 years ago. Some of the men from Codajas Church met us there. We learned that the church had called Manuel de Nascimento as pastor and asked for his ordination. I asked Manuel to preach that night. There were 42 present, We crossed the river after services and got to bed in Codajas at 11:20.

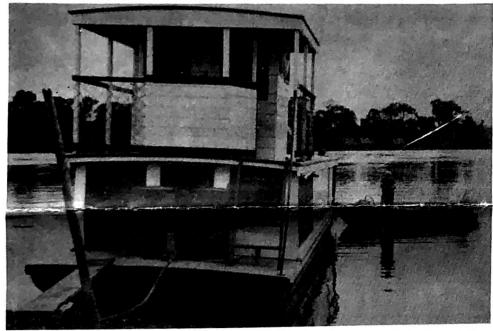
Wednesday morning we had a short service and business meeting at the church. That afternoon the plane arrived on schedule and

took us back home to Manaus. As I look back on this trip to Codajas and beyond, I thank the Lord for the privilege of going. Trips into the interior are the most difficult part of our work. Life in the interior is hard on the flesh. Even though I cannot report anyone saved on this trip under my preaching, I am thankful for the open doors and interest that we found. We found people ready to hear and to know more about our Saviour. Pray that the doors will remain open and that we'll be able to enter into them.

The work here in Manaus continues to be blessed of the Lord. We are having good services at Catorze with professions of faith often. Sunday afternoon, October 6th, I baptized 4 new members into the fellowship of the Catorze Church. This was my first baptizing since returning to Brazil.

Our Bible School has an enrollment of 13 this quarter. We had to turn down three more applied too late to enroll for this quarter's work. I am teaching "The Life of Christ" and Church History.

(Continued on Page 3) Bratcher



The Mayfield houseboat that is proving to be such a blessing. A year ago this boat looked like a implete loss after a severe storm. Note the aluminum boat with outboard for fast trips and for shallow water.

Building New Church Building At San Francisco . . . Many More Professions Of Faith . . . More Baptized . **Houseboat A Real Blessing**

By Del Mayfield

San Francisco Dear Brethren, October 20, 1963 I'm writing this at San Francisco where we are helping the people build their new church building. We are getting some new experiences about building. This is the first time to cut trees and then split them up into strips for lumber. But we are enjoying it very much. The people also are very happy and are doing everything possible to get it done. They have been giving their tithe and offerings and we hope to have enough to put a metal roof on the building instead of leaves. We all are looking forward to getting out of the old schoolhouse as it is just too small, and the roof doesn't keep the sun out, much less the rain. Hope the next month I'll be able to write that we are in the new building.

Continue to pray for the work here. We have had a real good month here. Seven more have made professions of faith in the Lord Jesus as their Saviour. Also one lady made profession in her home, but has not made it publicly known as yet. Last Sunday the 13th we baptized three young ladies. Others are waiting and we hope to baptize again next Sunday. We have one family now coming from Chancay which is about a one hour walk below here. Their daughter made profession of faith, and was one of the three that was baptized last They are christians and we are hoping that they too will be baptized soon and be members here. We also have another man coming in canoe from above from a place called San Isabel. He says that he is a child of God but has not followed the Lord as yet in baptism. San Francisco is a small place but the Lord has blessed here in a wonderful way, and we give Him all the praise for everything.

In my July mission letter I wrote about a man that lived in Caridad by the name of Ruis. About him being saved and his baby was very sick, and us giving them clothes, (Continued on Page 2) Mayfield

and about them being as poor as we had ever seen. When we left there I said to my wife and Ed. that the baby would not live, and perhaps we would never see them again. But the other day we had a visitor, El Senor Ruis and his family. They were all smiles and so were we. Their baby was much alive, and the man had a real testimony for the Lord. He told me that the Lord had taken care of them and had given them a new crop of melons, and that he was now able to support has family because he was a christian. He also payed me back the money that I had given to him when we were at Caridad. He told me also that he had read the gospel of John through several times, as he did not have a Bible. I told him that I had some new copies now of the word of God, and gave him a new Bible for which he was very thankful. He also told us that he built a new house even with a kitchen for his wife. The best part was that he praised the Lord for everything that had happened to them. He also told me that as soon as he finished his crop he was going to sell out at Caridad, and move to San Francisco where he and his family could be baptized and where they could learn more about their Lord. He said at Caridad they only wanted to dance and to get drunk. We also received another blessing about this family from one of our members here, Mr. Flores. He told us about going fishing down past Caridad, and that he heard someone singing "Rebosando, rebosando, esta mi copa." In English it says my cup's running over. So he went to see just who was singing and where he ever learned that chorus. When he found out that he had been saved during our visit there they became great friends and that he spent the night there singing other choruses and praising the Lord together. He also told the

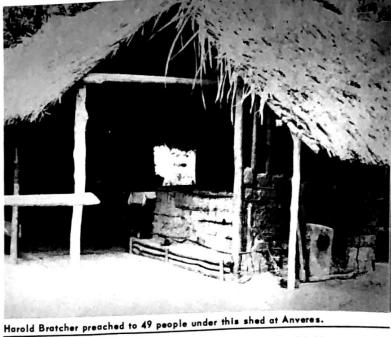


of the crowd Harold Bratcher preached to at a place called Anveres.











Bananas growing on a banana tree at Anveres.

A Challenge And An Opportunity To Do Great Things For The Lord . . . Laborers With A Vision Needed

By John Hatcher

October 26, 1963 Dear Brethren, Spiritually speaking, circumstances should never add to or detract from our constant source of joy. Our joy should be full in knowing that we are eternally and unchangeably the children of God through His Grace. But, somehow, when we see new interest and hear of men being called to preach and of souls being saved it seems that we rejoice even more. So it has been as we read of the blessings of God on the work both in Peru and Brazil. The thought comes hat many of you, perhaps, are not aware of one of the greatest needs in the Lord's work today. Not only the missionary phase but all pluses. The need - BRINGING OUR CHILD-R N TO THE THRONE OF GOD, AS HANAAH BROUGHT SAMUEL, AND ZACHARIAS AND ELIZABETH BROUGHT IOHN And this net with the thought that we JOHN. And this not with the thought that we can fool God. Some would have the idea, perhaps, that if God knew that we were willing for our children to be used that He would not call them. What we need in our Baptist homes today is a sincere desire for our children to be used in the service of the Master until death takes them to be with Him.

The home where Harold Bratcher spent two nights at Anveres.

WHERE ARE THE LABORERS?

Yes, and where are even the prospects for laborers. From whence will faithful Baptist preachers and missionaries come? Who is preparing them? "Commit these things unto faithful men"... Where are even the prospects for some faithful men. Should they not come out of our faithful Baptist Churches, out of faithful Baptist homes? You will respond, "All that is God's business." I answer have we become heretics to believe that God has not ordained means. Whether or Service faith is required and faith comes only by hearing. Is it only a coincidence that Timothy was taught the Holy Scriptures or was this not the means that God used to make him a faithful servant. Using the excuse that we cannot call men to preach (which is certainly true for this is God's task) we proceed to do everything we can to get our children in a position that He will not call them. May God help us to see our opportunity, responsibility and blessing in preparing our children as if God would call them all whether He does or not.

THANK GOD FOR THOSE WITH VISION

A pastor friend said, "The \$50,000 that you want really isn't so much and I just can't see you going back to Brazil without it." Others have seen the vision also and God rejoices our hearts. A vision of what? A vision of the Word of God going out over all

of Brazil and to the ends of the earth. To help accomplish this a vision of a Boy's Dormitory for the Bible School and more classrooms so we can enlarge our school enrollments, a vision of a printed ministry, an orphanage and all this for the purpose of committing the holy things into the hands of faithful men who will discharge their duties in the preaching, the baptizing, the teaching of the all things and the establishing of Baptist churches until Jesus comes. The other day we received a note from the school saying that in an eye examination David's eyes showed defects. After being examined by a doctor it was found that he was near-sighted and had poor vision in the distance. Give yourself and your church an eve examination and see how your vision is. If you say, "I just do not see how we can do more" or "I just can't see now when we will be able to do more," it is a good sign that you are near-sighted and need to look at the charts and get spiritual eye glasses. Chart No. 1 - The lost unevangelized on the way to Hell without having heard. Chart No. 2 -The Lamb of God hanging on the cross paying the sin debt, and Chart No. 3-What you have given personally and as a church to send the message. Eyesight weak? Bathe eyes daily in tears of confession, anoint with salve of the Holy Spirit and exercise eyes by reading God's promises, looking upon the fields and viewing the day of the christian's judgement. With these three excercises and salve you are well on the way to good eyesight and a perfect

Missionarily yours, John A. Hatcher

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Building New Church Building In San Francisco

by Del Mayfield

Dear Brethren, It is raining here today. We were hoping to finish the roof on the church building here in San Francisco today, but it looks like it will have to wait till tomorrow. We have all the posts in and the roof almost finished. The men are going to start cutting the poles Monday for the floor, and we hope can raise enough money to buy the boards for the wall so we can close it in. It is the best building in San Francisco, Peru, and the people are very happy about it. The men have really worked. Some days I had nine men working. We have had some new ones that we did not expect to help. The building is 9 meters wide and 12 meters long about 28 by 40 feet. The Aluminum boat and 28 HP Johnson Motor has come in handy in hauling the men back and forth to cut the

(Continued from Page 1) Mayfield people here that his friend was coming here to live and that they were going to be blessed having this family as they were real christians, and loved the Lord. It sure made our hearts rejoice to hear this, and we thanked again for His gospel power of God to save and to change men's hearts and to unite men like these who were lost just a few months ago and knew nothing about the Lord, but now are great friends for the Lord, and faithful in His service.

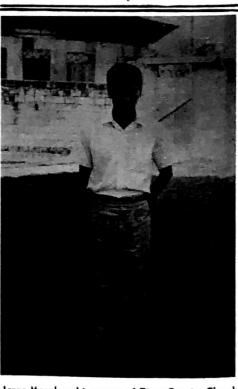
The church at Pucallpa had a baptismal service the 29th of September and Brother Castro baptized two young men. We used our speedboat and attended the service also in the afternoon. One of the young men that was baptized came back with us and gave his testimony here. His name is Juan Ochoa Ramirez. He had a real testimony, and the people enjoyed it I'm sure. Brother Castro is working for an oil company and is off salary from the mission. So we are praying that everything will work out, and that the church will continue to be blessed of the Lord. Pray for them that they may see the need and will go forward for the Lord.

We would like to say again in closing that our houseboat has been a real blessing to our work. Without it we could not do the things we are now enjoying. We hope that we can see other places on the river with churches like we will soon have here. With their own pastors, and faithful to His work. We appreciate your prayers and support in our behalf. May we continue to raise our hearts and praise to Him for His unspeakable gift. May the Lord bless each of you for His

> Yours by His grace, Del. & Ada Mayfield

Pucallpa, Peru posts. It has been a real thrill to us to see October 25, 1963 them come to the boat with their lunch wrapped in a banana leaf, and their clothes with patches upon patches. Their lunch consists for two fried bananas and a piece of dried fish that is too salty for anyone to eat but them. Some of the faithful brethren have not missed a day in working. They get up about four A.M. and go to their small farm 'charcra'' cut their bananas and their wives take them to town to sell. I have seen things that I would hardly believe had I not seen them myself. They have no saws, only a knife and axe. With their axe they cut a tree about three feet in diameter or more and make several 8 by 8 posts squared out of the logs. It took six of us to carry them out of jungle about two thirds of a mile. What a job! And the wood is like iron when it dries and as heavy when green. All and all it has been a real experience for us and I am sure I will never forget it. I have some more pictures I will send in the next letter.

Yours in Him, Del Mayfield



Jorge Macahuachi, pastor of First Baptist Church

Iquitos, Peru.



Argemero Leite baptizing at Anveres.



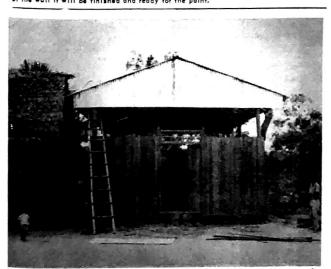
BAPTIST BIBLE SCHOOL

MANAUS

Hrito standing beside the sign that is pointing to the ffice in Manaus, Brazil.



Now the sign is up and when the lattice work for light and air is put at the to of the wall it will be finished and ready for the paint.



Mapa Cocha Church being constructed. A tree is split and then the strips are split off about one inch thick and this makes wall of the building.

Harold Bratcher's traveling companions at Codajax, Brazil. The man in the center is the pilot of the rented boat and the other two are members of the church at Codajax.



Reports From All The Churches And Mission . . New Roof And New Ceiling On Iquitos Church

By Walter Lauerm

Iquitos, Peru Dear Brethren, October 20, 1965
Marcial Macahuachi's child fell in a boiling pot of oatmeal and was seriously burned and is in the hospital still after 2 weeks. With this on top of the sickness of Marcial's wife and new-born baby, the work in Tamshiyacu has been below normal this month. Marcial said that the attendance was about the same, but having to be in Iquitos so much, he did not do what he ought to do on the field. Abram Gaima, pastor at Mapa Cocha, reports a good attendance. He has also started teaching children several evenings to learn how to read and write. There are so many there in Mapa that cannot afford to go to the school that they have there. The Astoria Church is seemingly rounding out to be the one most consistent of all the churches. It doesn't set the world on fire, but little by little it grows in attendance, offerings and soundness. Old Simon Gaima came to town this month, about the most contented of all the preachers it seemed like and reported good services in his church at Hojeal. The San Antonio Church is coming right along and the pastor wrote that he visited the village again this month and hopes that finally this month the river will come up so that he can reach other places. Manuel Taricuarima reports from the San Pedro Church that he has had one of the worst months that they have had in attendance. I am hoping to help that church a lot when the water is up and also when I will be able to leave Iquitos. I guess there is only one thing that I pray for my Peruvian brethren here, that they feel the need and weight of the ministry and the condition of the lost man. Here in the Iquitos Church there were 3 professions of faith, attendance up some, offerings still taking a bigger climb. Today, October 20th, we had our first service back in our auditorium after 5 weeks. The auditorium has its ceiling now and all has been newly painted. The area that was open before is the only part now that does not have a ceiling. Tomorrow we intend to start painting the outside area will b

Macahuachi, our pastor, hopes by next year, to start a first grade in our church here or at least start a class on how to learn to read and write. You can rest assured we won't let the space go idle. We never missed a service in the transaction of the new roof and also I had the Friday night class for the men every Friday night. Also this past week we had classes for the preachers in between working periods. The Lord has blessed again and I am sure that He has big things in store for us. All of us like to see the hand of God upon us with His power, and we desire to see it more and more and not just to be satisfied with the present. Hope all have a good conference. Wish I could be there.

Yours in Christ.

Yours in Christ,

Walter F. Lauerman

(Continued from page 1) Bratcher

(Continued from mge 1) Brotcher

The High School students presented an interesting program in honor of their teachers on "Professor's Day" which was October 15th. All of us teachers felt quite honored by their thoughtfulness.

The Lord gave us an unusual blessing this month. We were pleased to have pay us a surprise visit, our dear friend and fellow missionary from Volta Redona, (close to Rio de Janerio) Walter McNealy. Brother McNealy was in Belem and decided to pay us a three day visit in Manaus. The Lord used this brother some few years ago to cause me to think of coming to Brazil as a missionary.

this brother some few years ago to cause me to think of coming to Brazil as a missionary.

It looks like this year will go down on record as being one of the hottest and driest for this part of Brazil. We are still passing days without rain when usually the rainfall is heavy by the month of October. The river is at the lowest stage that it has been in years here. Yet we rejoice that in spite of the heat, the unsettled condition of the Government, etc. the Lord is blessing.

Once again we want and need your prayers and interest in our work here. The Lord bless you all in our prayer.

Yours in His Service

Yours in His Service, The Harold Bratchers

P.S. On Monday night, September 30th I took part in the ordination of Manuel Joaquim de Nascimento. This ordination took place at the Salem Baptist Church, Manaus. He has since moved to Codajas.

H.F.B.

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Senhor Mario and his wife at Boca de Miao.



Son of Senhor Mario and the fish he caught before the preaching service.



Mrs. Harold Bratcher busy working in the kitchen in their home in Manaus, Brazil.

39.97 50.00 14.63 12.96 52.12 26.60 13.13 37.30 15.60 83.00 10.00 86.20 86.08 126.78 25.36

25.90

| Offerings | for | Octob | er | 1963 | |
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| New Testament Baptist Church, Creve Coeur, III. | |
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| (Building Fund) | 23.00 |
| Liberty Baptist Church, Toledo, Ohio | 105.65 |
| Carr Baptist Church, York, Ky | 10.00 |
| Elk Lick Baptist Church, Levi, Ky | 23.41 |
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| Pleasant Ridge Baptist Church, Lexington, Ky Fat Rock Baptist Church, Flat Rock, Mich Calvary Baptist Church, Clay, W. Va | 20.00 |
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| alvary Baptist Church, Clay, W. Va | 13.00 21.95 |
| hompson Road Baptist Church, Lexington, Ky | 73.68 |
| est Side Baptist Church, Sanford, Fla | 15.00 |
| alvary Baptist Church, Richmond, Ky | 11.85 |
| mmous Boptist Church, Arlington, Ky | 27.84 |
| lonewell Baptist Church, Arlington, Ky | 29.50 |
| lopewell Baptist Church, Arlington, Ky | 30.75 |
| arden Bootlet Church Portage Ind. | 45.35 |
| lome Baptist Church, Mt. Morris, Mich | 119.96 |
| one Baptist Church, Mt. Morris, Mich | 25.00 |
| irst Baptist Church, Russell, Ky | 63.81 |
| embers of First Baptist Church, Russell, Ky | 122.00 |
| ible Baptist Church, Clarksville, Tenn | 50.00 |
| ordan Baptist Church, Sanford, Flo | 6.00 136.00 |
| ethsemane Baptist Church, Taylor, Mich leasant Plains Baptist Church, Pleasant Plains, III. | 19.98 |
| leasant Grove Baptist Church, Hickory, Ky | 6.39 |
| lew Testament Baptist Church, Greentown, Ohio | 10.00 |
| area Bantlet Church Clarksville, Tenn. | 15.00 |
| okyale Bantist Church Danes, W. Va | 5.00 |
| ogana Baptist Church, Nicholasville, Ky | 18.16 |
| erea Baptist Church, Clarksville, Tenn | 100.00 |
| opewell Baptist Church, Mayfield, Ky | 19.94 |
| ud Creek Bantist Church Amba. Kv | 36.95 |
| iberty Baptist Church, Flint, Mich | 45.04 |
| iberty Baptist Church, Flint, Mich | 7.00 75.00 |
| ellowship Baptist Church, Lexington, Ky | 5.00 |
| iras Baptist Church, Hitchins, Ky | 6.53 |
| haney Bantlet Church, Burna, Ky | 63.31 |
| amp Nelson Rootles Church Nicholasville, Kv | 5.00 |
| Issionary Baptist Church, Gallagher, W. Va | 20.00 |
| ammoth Baptist Church, Utica, Mich | 63.97 |
| ark Ridge Baptist Church, Gotha, Fla | 18.46 |
| rove Center Baptist Church, Morganfield, Ky | 10.00 |
| race Baptist Church, Fairborn, Ohio (Station Wagon) | 10.00 |
| estwood Bapt, Church, Toledo, Ohio (LBC for Launch) | 8.43 |
| phesus Baptist Church, Crab Orchard, Ky. | 300.00 |
| (Building Fund-Preachers School) | 10.00 |
| ucasville Baptist Church, Lucasville, Ohio | 67.17 |
| each Grove Bastlet Church Language Kv. | 10.00 |
| eech Grove Baptist Church, Lancaster, Ky ethel Baptist Church, Williams, Ind | 10.88 |
| | 10.00 |
| lem Baptlet Church, Graveon, Kv., | 15.00 |
| eoples Baptist Church, East Alton, III | 52.00 |
| outhside Baptist Church, Paducah, Ky | 69.00 |
| oar Baptist Church, Fancy Farm, Ky | 8.01 |
| osedale Baptist Church, Rosedale, W. Va | 10.00 |
| signing Bagrist Church, Gulfport, Miss. soples Baptist Church, East Alton, Ili. surhside Baptist Church, Paducah, Ky. sor Baptist Church, Fancy Farm, Ky. psedale Baptist Church, Rosedale, W. Va. alvary Baptist Church, Crestline, Ohio. sith Baptist Church, Crestline, Ohio. | 47.07 25.00 |
| | 96.39 |
| aith Baptist Church, Genesee, Mich | 48.19 |
| nith Bapt. Church, Genesee, Mich. (For Teachers) | 15.00 |
| atlach Baptist Church, Sugar Come N C | 38.02 |
| rst Baptist Church, Crote, III | 46.10 |
| Irst Baptist Church, Crete, III | 10.00 |
| chiand Daprist Courch, Livermore Kv | 161.41 |
| allview Baptist Church, Paducah, Ky | 27.58 |
| | |

| New La Beauticol La Reine | |
|---|---------|
| Newby Baptist Church, Richmond, Ky | 24.09 |
| Little Obion Baptist Church, Wingo, Ky. | 35.94 |
| Dublin Baptist Church, Dublin, Ky | 50.00 |
| Mountain Dale Baptist Church, Reese, N.C. | 32.00 |
| LaGrange Baptist Church, Titusville, Fla | 76.58 |
| East Main Baptist Church, Niles, III. | 35.00 |
| Kemp Road Baptist Church, Dayton, Ohio | 10.20 |
| Kemp Road Baptist Church, Dayton, Ohio (Teachers). | 16.00 |
| Pleasant Plains Baptist Church, Pleasant Plains, III. | 9.83 |
| First Baptist Church, Alexandria, Ky | 25.00 |
| First Bapt. Church, Alexandria, Ky. (for Teachers) . | 16.00 |
| Grace Baptist Church, Warren, Mich | 400.00 |
| Grace Baptist Church, Warren, Mich. (Launch) | 50.00 |
| Grace Baptist Church, Warren, Mich. (L.B.C.) | 10.00 |
| Bryan Station Baptist Church, Lexington, Ky | 110.50 |
| Bryan Station Bapt. Church, Lexington, Ky. (Launch). | 110.50 |
| Stonewall Baptist Church, Sadieville, Ky | 16.69 |
| Stonewall Baptist Church, Sadieville, Ky | 16.46 |
| Canfield Avenue Baptist Church, Detroit, Mich. | 34.00 |
| Canfield Ave. Bapt. Church, Detroit, Mich.(by RPH) | 60.00 |
| Canfield Ave. Bapt. Church, Detroit, Mich. (Teachers). | 50.00 |
| Beulah Heights Baptist Mission, Eldorado, III | 5.00 |
| Ashland Avenue Baptist Church, Lexington, Ky. | 544 10 |
| | ,544.19 |
| Westwood Baptist Church, Toledo, Ohio | 37.00 |
| Mt. Pisgah Baptist Association, Glenville, W. Va | 20.00 |
| First Baptist Church, Hampton, Fla | 9.80 |
| New Hope Baptist Church, Ferndale, Mich New Hope Baptist Church, Ferndale, Mich. | 45.50 |
| (Junior Young People) | 5.00 |
| Morgan Avenue Baptist Church, Evansville, Ind | 42.00 |
| W. T. Burleson, Knoxville, Tenn | 2.00 |
| J. E. Roberts, Irvine, Ky | 5.00 |
| G. E. Duncan, White Plains, Ky Elder G. B. Trent, Williamson, W. Va | 100.00 |
| Elder G. B. Trent, Williamson, W. Va | 39.00 |
| Mrs. Blanch Bryan, Vanceburg, Ky | 3.00 |
| Miss Marguerite Hallum, Hammond, La | 30.00 |
| Mrs. C. W. Sawyer, Pine Bluff, Ark | 20.00 |
| Zach Savage, Gainesville, Fla. | |
| (Building Fund for Preacher's School) | 400.00 |
| Paul Owen, Calvert City, Ky. | |
| (Building Fund for Preachers School) | 18.00 |
| Elder G. B. Trent, Williamson, W. Va | 39.00 |
| Demas Brubaucher, Lexington, Ky. | |
| (Building Fund for Preachers School) | 5.00 |
| Pastor & Mrs. James E. Daniels, Lawn, W. Va | 4.00 |
| A Friend (Station Wagon) | 1.00 |
| Raymond May, Grundy, Va | 65.00 |
| | |
| Received in October for Launch Fund 168.93 | |
| Received in October for Building Fund 2,290.19 | |
| Received in October for Teachers 196.95 | |
| Received in October for Station Wagon 11.00 | |
| Received in October for Regular Fund 4,370.55 | |
| Received in October for All Purposes | ,037.62 |

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR OCTOBER, 1963

Demas Brubaker, Lexington, Ky.

SPECIAL OFFERINGS FOR LAUNCH FUND IN OCTOBER, 1963

8.43 50.00 110.50

168.93 22,339.62 Total Received in October for Launch Fund
Total Received for Launch Fund to Date
Cash in Launch Fund this Date

SPECIAL OFFERINGS FOR BUILDING FUND IN OCTOBER 1963 N. T. Bantlet Church, Consus Consus III

| N. T. Baptist Church, Creve Coeur, III | | | | \$ 23.00 |
|---|----|---|---|-----------|
| Ephesus Baptist Church, Crab Orchard, Ky | | | | 300.00 |
| Ashland Avenue Baptist Church, Lexington, K | у. | | | 1,544.19 |
| Zack Savage, Gainsville, Fla | | | | 400.00 |
| Paul Owen, Calvert City, Ky | | | | 18.00 |
| Demas Brubaker, Lexington, Ky | • | • | • | 5.00 |
| Total Received in October for Building Fund | | | | 2,290.19 |
| Total Received to Date for Building Fund . | | | | 48,958.08 |
| Cash in Building Fund this Date | | | | 2,812.38 |

SPECIAL OFFERINGS FOR STATION WAGON FUND IN OCTOBER, 1963

10.00 11.00 1,825.18 Total Received for Station Wagon Fund in October Total Received for Station Wagon Fund to Date . .

SPECIAL OFFERINGS FOR TEACHERS IN OCTOBER, 1963

25.36 25.90 63.19 16.00 16.00 50.00 196.45 Total Received for Teachers in October 1963 . . .

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.

Remember Baptist Faith Missions In Your Will

BAPTIST BIBLE SCHOOL OF MANAUS

MISSION SHEETS

Hafford H. Overbey. Editor

Publication of

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