

MISSIONARIES TO BRAZIL  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
ELD. and MRS. HAROLD BRATCHER  
ELD. and MRS. BOBBY CREIGLOW  
MIGUEL IBERNON  
MARIO ARAUJO  
JOHN DIAS  
FRANCISCO SANITAGO  
FRANCISCO LIMA  
RANULFO TOBAR  
MANUEL COSTA  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
NEWTON PESSOA  
SOSTENES MELO  
JOSE CARDOZO

VOL. 22 (Portuguese Language)

# MISSION SHEETS

## BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Masterson;  
E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey;  
J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923

AUGUST ... 1963

IN PERU SINCE 1935

MISSIONARIES TO PERU  
ELD. and MRS. WALTER LAUERMAN  
ELD. and MRS. DEL MAYFIELD  
JUAN CASTRO  
SIMON GAIMA  
ANTONIO TORRES  
JORGE MACAHUACHI  
MARCIAL MACAHUACHI  
PURIFICACION TARIQUARIMA

ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field,  
the Hallums have retired because of  
Brother Hallum's health)  
(Spanish Language)

No. 8

## CREIGLOW ORGANIZES CHURCH AT COLONIA, ACRE, BRAZIL



Del Mayfield baptizing fifteen at San Francisco, Peru. This is a small place near Pucallpa and is a mission point that Brother Mayfield is concentrating on. The Mayfields live and travel in their houseboat.



Calvary Baptist Church, Colonia, Acre, Brazil. This church was organized by Bobby Creiglow with these thirty five charter members on June 24, 1963, just before he left to come home on furlough.

### A GREAT TRIP IN HOUSEBOAT FROM IQUITOS TO PUCALLPA IN PERU ... MANY TOWNS VISITED AND PREACHED TO AND MANY PROFESSIONS AND BAPTISMS ... TRIP SHOWS VALUE OF THE HOUSEBOAT

by Del Mayfield

Dear Brethren:

Pucallpa Peru, S.A.  
July 15, 1963

We are back in Pucallpa after a wonderful trip from Iquitos to here in our houseboat. I know it will be impossible to put into words all the blessings that we have received during the past month. The last letter I wrote was at Contamana about two thirds of the way from Iquitos to here. Above Contamana we found several Indian villages and was unable to preach to them as they could not speak Spanish.

#### ROABOYA

Our first stop was a place called Roaboya where everyone spoke Spanish. We were received at this place very good, and a man by the name of Senor Flores who was building a new house and only had the walls and roof up gladly consented to us having services in his house. We spent three days at this place and found our time well spent. We visited every house witnessing and giving them an invitation to come to our services. During our visiting we met an American who had lived there a number of years. He told us of how that his boat had been wrecked and not having enough money to leave. Also that one of his children had died, and that his baby was at the point of death. We gave him some medicine that we had bought at Juancito. When I witnessed to him he told me that he had never been inside of a church, and in fact had never been to any kind of a religious service. But he said he would come and see what I would have to say. He came every night, and the last night when the invitation was given he stood and confessed Christ to be his Saviour. He told me after the service that he was happy that we had come his way with Salvation, and that he was going to quit smoking and begin a new life for his Lord. When we left his baby was much better, and we thanked the Lord for saving him and two others. Before I forget I want to add that Ada has been playing the accordion, and Eddie has been helping in leading the singing and also has preached several times. It sure has helped our services, and we thank the Lord for the privilege of preaching His word.

#### SAN FRANCISCO

Our next stop San Francisco. This is the second place by this name that we have visited, and we also have another one we will tell about a little later. The first house was the home of the school teacher that we visited. She told us in few words that the school was also being used as their church (Catholic) and that we would have to look for a house to have a service in. After much visiting we were given a home to use. Our first night was not

attended too well, but we had two young men from Pucallpa in our service who were Christians. The next day being Sunday we had several more, and on Sunday night a man who worked for an oil co. walked from their camp several miles to be in our services and told us that he was a Christian and that he had not been in a service for several years, because of working for the oil co, and etc. We gave him some gospel tracks and some song sheets to use back at the camp and he told us that he would.

#### CASTILLO

We left San Francisco looking for a place called Espinal, but in just a few hours up river we came to another town called Castillo. We found the people here very friendly, and was given a large empty house to have as many services in as we would like. There was just one thing wrong, it was too small to hold the people. I had to stand in the doorway to preach and I am sure I preached to as many outside, as I did inside. We had no visible results the first night. The second night two men stood and said (Yo quiero recibir Cristo como mi Salvador). In English we would say I want to receive Christ as my Saviour. I talked to both of them after the service telling them that Jesus not only saves us but keeps us, and that one day we will be in heaven together, because John 14 says so. The one man told me that he was 79 years old, and the other 49. How we thank God for His marvelous grace. The old man thanked us many times for bringing him the Gospel and showing him the way of Salvation. It brought joy to our hearts to know we had stopped at this place by mistake looking for another town. The third night the wife of the man saved the night before was saved. All our services were well attended. There was one man who had laughed and disturbed at the services came to our boat just before we left and asked if we would come and look at his baby that was very sick. When we arrived at his home we found his baby choking and very bad. But my wife gave it some medicine and it was doing fine when we left. Also when I witnessed to the man about his soul he was in tears, and told me that he was going to think about being a Christian. Pray with us that the man will be saved and that his baby will get well. We have never had so many things given to us, and have been treated so royally as here. People brought us fruit, vegetables, and fish. Many came to see us off, and wishing us the best, and telling us to come back soon and visit them again. We are looking forward to another visit and hoping to see many more saved.

#### CARIDAD

Our next stop was at Caridad. It seemed to be a very small place, but there were more houses back from the river that were not visible from the river. We visited the Governor of the village, that is what they call the Mayor of the towns here in S.A. We asked if we could have the school house to have services in, and he gladly gave us permission. He also attended our services. The first night we had 92 inside, and after I preached one man stood and trusted Jesus to be his Saviour. Also two others were saved a man and his wife. After we closed the service and was back in the boat the man that was saved brought his four daughters and said they wanted to be saved also, and asked if I would instruct them.

(Continued on page 3) Mayfield

### FRANCISCO "CIDO" LIMA ORDAINED ... CHURCH ORGANIZED AT COLONIA WITH THIRTY FIVE CHARTER MEMBERS ... ARRIVE IN U. S. FOR YEAR OF FURLOUGH

by Bob Creiglow

Lancaster, Ohio

Dear Brethren,

July 25, 1963

In another Mission Sheet letter I told about trying to go to Baras for the ordination of their pastor, but due to problems we did not get there at that time. On May 29 I left with Brother Lunsford and the other brethren, this time arriving in the evening without trouble. Soon after supper the church was united and the ordination service was begun by singing several hymns. After the singing Brother Lunsford acting as moderator asked the candidate the questions. After he had finished, each of the other preachers were given a chance to ask questions also. Brother Cido has been preaching for about ten years and has had much time to study. This study has been done for the most part on his own with the leadership of the Holy Spirit. It made us happy to hear him answer the questions one by one without hesitation according to the scriptures. The church voted in favor of the ordination and with the laying on of the hands Brother Mario led the ordination prayer. Brother Miguel Ibernnon preached the charge. After singing another hymn we were dismissed in prayer. The next morning after a good breakfast we started back down the Japiim River. There were two of us on the front of the canoe trying to help Brother Lunsford guide. I was sitting on the edge using a paddle when all at once the canoe struck a stump just under the surface of the water. The canoe hit with enough force that it turned sharp to the right, but I went straight ahead into more water than I could stand up in. It was very funny to all of us and up until the day that we left to come home they were still teasing me about taking a bath with my clothes on and holding up their trip to do so. By the time we reached Colonia my clothes were almost dry so I got my sack of clothes, told them that I did not want to get thrown in the river again and that I would just stay in Colonia. They knew that I had planned to stay there so they had their last laugh and left me.

I spent several days in Colonia preaching and teaching the brethren church doctrine. After a few days I went back to Cruzeiro do Sul to start getting ready to come home. On June 21 I took the family and went back to Colonia to teach and preach and to wait for the brethren to come on the 24th for the church organization.

The believers got together to prepare a large supper for our family and all the preachers. It was a real feast and I think we all ate more than we needed. Soon after supper we were on our way to the church house to find it already filling up and by the time the services started it was full with some standing outside. By the end of the service there must have been about 200 in attendance. After reading the church letters the church was organized with 35 charter members by the authority of the First Baptist Church of Japiim. Brother Mario was the main speaker with each of the Brazilian preachers speaking some. I closed out trying to preach our farewell service to the church and also to the lost. On Sunday before the organization we had five professions of faith. These five along with two or three others should run the membership well over 40. I have never worked in any place that I enjoyed any more than there in Colonia and never have I seen so much Christian love manifested. The morning we left they all went with us to the port and we parted with a flood of tears. We can never forget them and we thank God for them and for leading us to them. I told Brother Lunsford that it would

have been easier to preach a funeral for all of them than to preach the farewell service and to say good bye.

The last week was spent trying to get all things ready to travel. I think that the Lunsfords are saying that we should have taken another week to straighten things up. We left things in a mess, but they told us not to worry about it. We thank God for them and their love. There is not a better family that I have met to work with. I preached the last Sunday night in Cruzeiro do Sul. On Monday we arrived in Manaus and were there a day or two before any of the brethren knew we were there. It was good to fellowship with the brethren there once again. We spent eight days in Manaus. From Manaus we went to Belem and from Belem to Miami and on to Orlando Florida. We arrived in Florida on July 11 and spent about 10 days with my sister and many old friends. We are now here in Ohio with our relatives.

The Lord has blessed us in a great way these past three years. We desire His richest blessings for all of you.

In Him,

Bob Creiglow

### STATION WAGON

We received \$536.56 in July for the Station Wagon Fund. This makes a total received of \$1,747.28. We need about \$360.00 more to pay for the new Four Door Ford Falcon that Brother Bob Creiglow is now using. This includes the cost of the car and the insurance for one year. We again request all pastors to make this a matter of prayer and then lead your churches to have a part in it. Send offerings marked "For Station Wagon".

### THANKSGIVING OFFERINGS

Usually the expenses each month average more than the offerings received, and the funds in the treasury are built up again at Thanksgiving time. This year the expenses have been many thousands of dollars more than the monthly offerings. We have had the great expense of sending the Bratchers back to Brazil and in bringing the Creiglows and Hatchers home from Brazil. We have had a great year in the mission work and the Lord has blessed in a mighty way. Now we need more Thanksgiving offerings than ever before to build up the treasury again. Remember that we should have on hand enough funds to bring home all the missionaries in case of a war and they should be put out of the country. This could happen and almost over night. It has happened in other places. Pray and then lead your church in the largest Thanksgiving offering yet.

### TEMPORARY ADDRESSES

Bobby Creiglow  
C/O R. D. Walt  
210 Mt. Ida Ave.  
Lancaster, Ohio

John Hatcher  
C/O Albert Hatcher  
Route 2  
Ala.

### \$50,000.00 NEEDED FOR BUILDING PROGRAM

Nine years ago we saw the great need while in Manaus Brazil and came back and began to raise the funds and to date we have received \$46,627.19. We hope it does not take that long to raise the \$50,000.00 that John Hatcher has requested for this building program. Lets all join together and make it a matter of prayer and then give. Send offerings marked "For Building".





Bobby Creiglow baptizing a young woman who is a charter member of the church at Colonia, Acre, Brazil.



Miguel Ibernón baptizing four at Cruzeiro do Sul, Acre, Brazil. Miguel is pastor of Faith Church in Cruzeiro do Sul and of Mourapiranga Church also.



Sunday morning crowd at Faith Baptist Church in Cruzeiro do Sul, Acre. This is in front of the Mission House that was used while the church building was being rebuilt. Things are going well since the arrival of Miguel Ibernón as pastor.

## RECOVERED FROM MALARIA ... PRAISES THE WORK OF BOBBY CREIGLOW

by Bruce Lunsford

Cruzeiro do Sul, Acre, Brazil  
July 5, 1963

Dear Brethren,  
At the present we are all enjoying good health and hope all of you are also. Over the past two months there has been something wrong with each of us, including malaria for three of us, but that has passed and how thankful we are.

There have been several things happened to write about, of which I only made mental notes and waited until now to put them on paper. First I would like to tell you about the trip to Colonia to visit with the Creiglows. As you know, there has been a lot of persecution there by the catholic priest and congregation. Brother Creiglow has written about that, and I rejoice that his work there has been such that they have been persecuted. Many places like Colonia have never received persecution, because the false doctrines of the catholics were not attacked. Actually it would be hard to preach any Bible doctrine without contradicting some of their doctrines. Brother Creiglow has a forceful message, a good use of the Portuguese language, and never hesitated to preach whatever was upon his heart.

The persecution resulted in the catholic school refusing the children of the believers and that only caused Brother Creiglow and the believers to get a building and start a school of their own. They have their own building for the school and have built a nice new building for their church services.

Brother Creiglow took our boy James and his son Michael with him and went to Colonia with the promise that we would follow some days later with the remainder of his family and mine to visit a few days together. When we arrived it was nearly dark, and the public address of the catholic church was going full blast. In the port we could not understand what was being said, but as we walked nearer we understood that the priest was attacking anyone who would say that you ought not to confess your sins to the priest. Also the phrase, "Mary mother of God" was all through his message. Then there was a warning not to attend the services of the believers. There are many people who are afraid to do anything contrary to the demands of the priests, but there always were people outside the windows listening to the services.

We stayed five days visiting the families of Colonia and on Sunday before we returned to Cruzeiro do Sul, I got to witness a baptismal service by Brother Creiglow. This was the first time for me to see him baptize. We got pictures of it, there were 11 baptized, but none of them which turned out well. I found out that the camera doesn't focus right anymore. I will have to set it according to feet from now on.

## MIGUEL IBERNON MAKING PROGRESS...CHURCH BUILDING IN CRUZEIRO DO SUL COMPLETELY REBUILT

by Bruce Lunsford

Cruzeiro do Sul, Acre, Brazil  
July 20, 1963

Dear Brethren,  
Since the arrival of Brother Miguel Ibernón and family here in Cruzeiro do Sul, there has been a continuous revival in the church. There have been several professions of faith. Soon after his arrival there were three men, heads of families, who have made professions of faith, and have already been baptized. The wife of one of them also professed faith and is baptized. The wife of one of the men was already a believer, and the wife of the other one is seemingly interested and their daughter has already told her friends that she has been under conviction.

### EIGHT BAPTIZED

There were four baptized at once here in Cruzeiro do Sul, two at Mourapiranga, and two in Lake Tapi. I was especially glad to see these two of the lake baptized. It was the first time there ever was anyone baptized there. It is one hour down the river from here, and at low water season an extra 30

Over one month after this visit with the Creiglows at Colonia, James and I went there to the organization of the church. The Creiglows had been there for several days when we went. I took Miguel Ibernón with me and stopped at Maitai and took the pastor of that church also. Brother Mario of Japiim and Brother Cido from Barao also were present. I didn't count the people present, but one of the preachers said that there were more than 100 people inside their building. That is all it would hold and some of them were standing. During the service there were as many people outside as there were inside. Many catholics were inside and made no pretense of being afraid of it being found out that they were there.

There were 35 charter members and I never saw a more animated group of people. Brother Mario was the chief speaker, since the authority to organize was from his church. All of the native preacher brethren talked.

After the reading of the letters, the adoption of the articles of faith, and the sermons, by the brethren, Brother Creiglow highlighted the organization with his own personal charge to the church. I have never heard, nor expect to hear a more inspiring sermon.

Now a word for what took place after the organization of the church: They were dismissed in prayer, and apparently nothing more was to take place. It must have been five minutes later when one of the new members arose and a three page eulogy concerning the Creiglows and their faithfulness in the service of the Master. This was the last service for them to attend there before going home on furlough. The church sang for the Creiglows, "Take the Name of Jesus with you" and another one I had never heard which had as its theme, God will take care of you. Some of the people were unable to sing for crying. After the church finished their last song, Brother Cido had everybody sing "Blessed be the Tie".

There has never been a missionary family more highly esteemed and loved than the Creiglows. The church here in Cruzeiro do Sul had Brother Creiglow to preach on Sunday night before their departure, and there were also special numbers in their honor.

It is needless to say, but I want to express my feelings briefly. I have never worked with anyone more congenial than Brother Creiglow. We miss them as a family, but are glad for them that they are getting a much deserved furlough.

Yours sincerely,  
R. B. Lunsford

minute walk plus a 30 minute trip by canoe. The man in whose home the services are held there has made a profession of faith, also his wife, and they are planning to get married legally so they can be baptized. They are expecting their eleventh child and have been living together all these years with only the priests ceremony. The law of Brazil demands a civil wedding, but a great number of people can't read, so whatever the priest tells them satisfies them.

### CHURCH BUILDING REBUILT

When Brother Miguel arrived here he was called as the pastor of the Cruzeiro do Sul Church, and accepted the call. In this way he is the pastor of the Church in Mourapiranga and in town. Brother Creiglow has managed the building of a new building here for the church to worship in, and the carpenters finished their work yesterday. It is a good building for the amount the mission invested in it. At home it would be impossible to buy a blue print for what the cost of this building came to. I am glad that Brother Creiglow had the initiative to get the work going. The Church is going to paint it at their expense. The paint is a type which you mix yourself and let stand three weeks before using. When it is finished I will send some pictures of it. The building is a new construction. At first it was planned to use one wall and part of the floor, but when it was thoroughly examined it was all torn down and is built of the best of lumber. Don't forget the work, nor us as you pray.

Yours sincerely,  
Bruce Lunsford

## HATCHER EXPRESSES HEARTFELT THANKS TO ALL FOR THEIR SUPPORT AND HELP ETC.

by John Hatcher

Dear Brethren,  
July 25, 1963

The brotherhood is perhaps one of the greatest blessings that we are offered in the christian life. "Love the brotherhood" the scriptures tell us. It is with these words in mind that we would like to say that it is a great joy to be able to visit and see the pastors and churches that have made our ministry in Brazil possible. Eight years ago when application was made to Baptist Faith Missions to go to Brazil my brethren concluded that it was the Lord's will to financially help. I sincerely thank God for their help and confidence. I did not have to go out and beg the churches for money. My brethren said we will send you and support you as God gives the offerings to us through the churches. By God's grace we have tried not to be untrue to the confidence entrusted. We have tried, by God's grace to live and work in Brazil in such a way that we would welcome the visit of any supporting church or individual at any time. God knows whether we have failed or not and at the judgement seat of Christ all those who gave will know. On our first year at home after spending three years in Brazil we were received royally by the churches that had supported us. Our passages back to the states were all paid by Baptist Faith Missions. During the year at home we continued to receive our monthly check from Baptist Faith Missions which come from the offerings of the churches yet almost all of the churches where we visited gave us offerings over and above this simply because they wanted to express their love to us. Many of the members and pastors that gave were receiving much less than we to the extent that many times we were embarrassed to take the offering. When we returned to Brazil our passages were again paid in full by our brethren including the cost of equipment that we took with us.

This year when we arrived at home there was a new car waiting in the driveway for us to use the whole year that we are home, with the agreement that for the use of it I would give the amount of \$200 to keep it in shape for the next missionary. This amount is less than I would have to pay just in interest and carrying charges were it

necessary to buy a new or used car for one year. We lift our hearts to God and say, "Thank you for our brethren." When we think about our work in Brazil, our schools, our preacher's school, our long expensive missionary trips made, our equipment and the buildings we realize that all this has been and is being accomplished because you our brethren have trusted us as servants of God.

My Brethren, I and my family want to thank you from the depths of our hearts for all that you have so willingly done and are doing for us and may God help us not be unfaithful to the trust that He and you have given us.

### WHAT WE ARE DOING

After arriving in the states we spent a week with the Overbeys while my wife recovered from a fever that kept her bedfast for about five days. From Detroit we went to visit with my family at Alexandria, Kentucky and were with them about one week. From there we went to visit with my wife's family where we spent about 10 days. We were happy to preach at the First Baptist Church of Alexandria where brother Redding is pastor and by the way we hope that we will get to see many of you there at the Labor Day Conference. Then while visiting my wife's family I had the privilege of preaching two times at the Nolin Station Baptist Church. As I write this we are visiting in the home of Dempsey Henderson and preaching during a week's meeting at the Julian Baptist Church. God has blessed in the meeting and we are thankful for the wonderful fellowship that we are enjoying.

Next week we shall be visiting in Alton, Illinois where we pastored before going to Brazil.

May God's richest blessings rest upon you our brethren and should I and my family seem or act ungrateful for what you have done for us, please forgive us. If in our hearts we are ungrateful God knows that we are miserable characters.

In Him,  
John Hatcher

## EVERYONE BUSY...NEW CHURCH BUILDINGS GOING UP...OTHERS BEING COMPLETED...NEW WORK BEING STARTED

by Walter Lauerman

Iquitos, Peru  
July 19, 1963

### MAPA COCHA

Dear Brethren,  
The following are the reports that each pastor gave me for the month. They give me these and it was their idea and I think a good one. Mapa Church, Abram Gaima pastor, attendance 19 Sunday morning, Sunday night 28 to 30, and 4 days of visiting by pastor. Work on the new church building is all done except for material that a man is to bring this week. The pastor is teaching Genesis on Friday nights and II Timothy on Wednesdays with attendance about 20 or so.

### ASTORIA

Astoria Church, Purificacion Taricuarima pastor, attendance 25 to 30 in all services, an increase of about 10 in the past year. Offerings for month 233 soles (10 dollars). One for baptism and possibly 3 more prospects. Pastor visited and preached in Mission of Church and had 3 saved there. The men of the church plan to have all the lumber out and ready to carry to the church yard by the end of July.

### HOJEAL

Hojeal Church, Simon Gaima pastor, one profession of faith, attendance about the same (30 to 40). The men of the church are closing in the church building and have two sides done.

### SAN ANTONIO

San Antonio Church, Antonio Torres pastor, Sunday attendance 20 to 30; Wednesday 16 to 20. Offerings for month 185 soles (7 dollars) and 6 visits made. Two services in Sapo Playa with pastor Manuel helping pastor Torres. The floor is ready to put in the building now and in a month or so it will all be done.

### SAN PEDRO

San Pedro Church, Manuel Taricuarima pastor, attendance about 15 in all services except Sunday night when about 25 came. Poles for the church are in and work now will pick up on the building. Various visits made by pastor. Pastor Torres from San Antonio made a one day visit and one profession of faith and 35 in attendance.

### IQUITOS

Iquitos Church, Jorge Macahuachi pastor, 50 S.S. attendance about 40 in other services. I have a doctrine class on Fridays and

about 4 to 6 attend, and am teaching the book of Colossians. The pastor visited one complete neighborhood this month of about 200. Javier Freitas and several others have been excluded for acting as unbelievers toward Missionary Walter Lauerman in a way that even a lost man would not do. Special services 2 nights, preachers Brothers Simon and son Abram Gaima, one saved in these two nights. These are the reports as given to me by the pastors of the above churches.

### TAMSHIYACU

Now the Mission in Tamshiyacu where Marcial Macahuachi works has about 15 to 20 in all services there. Offerings 384 soles (13 dollars) very good, 4 baptized on June 24th, 4 days of visiting by Brother Marcial. Many new faces are seen in the services. As perhaps noticed above Brother Jorge Macahuachi was called as pastor of the church in Iquitos. I resigned and the church on my recommendation, called Brother Jorge as pastor. I think they made a good call. I resigned for several reasons, 1. I think Brother Jorge is ready and a good man to pastor this church. 2. I want more time to help the other churches, also and as pastor one cannot or ought not go when he pleases. 3. I think it best when possible that a church here ought to have their own native pastors. I think now is the time that all these can be fulfilled. I have no doubt that all will go well here with Brother Jorge pastoring.

I have visited several places close to Iquitos with the intentions of having preaching but to no avail. I also visited the baptism in Tamshiyacu, one Sunday in Astoria, 2 in Mapa besides 4 days there to work on the building along with Brother Jorge Macahuachi. Brother Jorge can work also. All the people think highly of the metal roof in Mapa even though the building is made of sawed lumber, etc. It will be nice but not modern. Classes for the preachers are very good. We have a lot of new work here and all is hard for the fact that the gospel is fairly new here and not understood or taken for granted as in other places. It takes years sometime to just teach small things in new work in a place that has not been worked with the gospel.

By His Grace,  
Walter F. Lauerman

## DON'T FORGET TO SEND A SPECIAL OFFERING FOR THE STATION WAGON

Please make all checks for all Mission offerings payable to Baptist Faith Missions and mail all mission offerings to:

Z. E. Clark  
P. O. Box 551  
Evansville 3, Ind.





A scene on the bank of a stream in Peru as the missionary arrives in his boat to preach the word of God.

(Continued from page 1) Mayfield

So I read many scriptures showing them how a person was saved by grace through faith. They told us that they were trusting Jesus to be their Saviour and that they were coming to Pucallpa and wanted to be members of our church. So I explained baptism to them. The next day my wife and I visited the man & wife that had been saved, and found them to be the poorest people we have ever seen. They had a two room house with one room partially walled and the other just had a leaf roof. They had no furniture just a box for a table, also was offered for us to sit on. They had a burlap sack cut open that they use for a bed, all six of them. Only one mosquito net for them all to get under. Here in S.A. and especially on the river with all the mosquitoes it is a must that you have a net to sleep under. Their baby was very sick, and my wife told her that all it needed was some clothes, and to put some on it. But the lady in tears told my wife that they had no clothes, and no food that the river had washed away all their crop, and that they had replanted but it was not ready. We gave them some of our clothes, medicine, and some of the food that the people back at Castillo gave us. I am sure we will never forget these folk. I gave him enough money to bring his crop to Pucallpa when it is ready. We do not realize just how good the Lord has been to us until we see a family like this. Another thing we noticed on the river, that no one had a Bible. I am sure this is one of the reasons for them being so unlearned in the things of God. I wish we had several hundred Bibles to give to people on the river. Pray with us and then do what the Lord would have you to do. I'm sure many of you would give an offering for Bibles. We only had some copies of the gospel of John. We gave the man and his wife one and instructed them to read a chapter a day and to pray together as a family. That they could ask the Lord to bless them, and that he had the privilege now, being a child of God. I wanted to be sure he could read so I asked him to read for me and that he did. How we thanked God for the joy that had been ours to lead him into the truth. Our minds also went back to the people at Castillo that had given us abundantly so we could share with these folk. We know for sure and have never seen folk more thankful, and I know we have never enjoyed giving to anyone as much as we did to them.

#### TACSHITEA

The next town was only minutes away called Tacshitea. This was a much larger town. We also got permission to use the school house for our services. Saturday night we had a good crowd, with three professing Christ to be their Saviour. Sunday was San Juan day one of their many Holy Days. Because of this only a few came to our services Sunday. The poor family that I wrote about at Caridad heard that we were having services and walked every night to be with us in the service. Many told us that he had testified to them, and that he had been shown a new way of life, and was happy that he knew the Lord Jesus to be his Saviour. He also told us that he was reading a chapter a day from the Gospel of John and was praying for us in his prayers. During these Holy days that the people observe they beat drums all night & day and each family takes turns dancing in front of their image they have decorated and put in the corner of the room which they call their Holy Sacrament. They believe the beating of the drums will keep the evil spirits away. They all drink and get drunk. Let me also add that they are taught this by the Catholic Church here.

#### SAN ANTONIO

Our next stop was San Antonio one of the larger river towns. We visited every house witnessing and asking if we could have a service in their home or school. We were offered a large house, but we would have to rent it. We did, but when we got to the house we found about 15 men and them all drunk. So we thought it best to look for a better place to preach the word.

#### NUEVO PARIZ

The next town was two hours up river called Nuevo Pariz. We had services here in one of the homes. We had another experience here that I would like to tell you about. The man of the house where we had services killed a large white alligator and gave us a large portion for dinner. So us having no meat, Ada cooked it and we enjoyed it very much. The next day we told how we had enjoyed the meat so he gave us a larger piece than before. The people are

very generous and have been exceptionally good to us.

#### SAN FRANCISCO

Our next stop San Francisco this is the third place we visited by that name. We found the school house empty and not being used, and when we visited the Mayor, we were given permission to use it and for as long as we liked. Our first service was well attended, and also with many Indians of the Chamas tribe in the service. One man told me that he was a Christian, and also his wife and daughter. So I asked him if he would interpret for his people that could not understand Spanish. That he did and when the invitation was given two stood and said in a language I could not understand that they wanted to be saved and was accepting Jesus to be their Saviour. One other man a Peruvian also was saved. The next day Eddie and I fixed some more benches so everyone could have a place to sit, and not have to stand as many did the night before. The second night we had the blessings of God on our service. The wife of the man that was saved the night before was saved along with two young men. At this place also we enjoyed fresh sweet corn, eggs, fruit, and plenty of fish. We realize that they gave to us out of their need and love of their hearts. We had plenty of food in store for the trip, but did not rob the people of the blessing of giving and we enjoyed all they gave us. The third night we had several new faces with five more making profession of Faith in the Lord Jesus as their Saviour. One of the young men was the son of the first man saved, and he told me at the close of the service that his whole family was now saved. Fourth night being Saturday night we did not expect too many. We were only expecting the faithful few and had planned to preach and to teach scriptural Baptism. But when we got to the service there were several people for the first time and before very long the house was filled and some outside not able to get inside. I went ahead and preached on the subject of Baptism and before giving the invitation for those that had been saved to follow the Lord in baptism, to come. And eleven stood and came forward receiving Christ to be their Saviour. Then I asked how many wanted to be baptised into the Baptist Church at Pucallpa and then when there were enough to organize a church here they could ask for letters from the Pucallpa Church. I stressed this point because I believe there is no other way to organize churches. Then twenty two asked for baptism and Sunday morning was set for the time. Sunday morning we had a full house again. Eddie taught the SS lesson and afterward I brought another message to those that were to be baptized. Soon as the service was over two of the brethren that had a large boat took the people across the river to where the water was not too deep. There we baptized 15. Some of the others had the flu and other excuses, but told me that they wanted to be baptized the next trip. So we will see. We have never been blessed more in the work of the Lord than we have been here. The man saved the first night was baptized along with wife and four children. Another man that was saved Saturday night was baptized. His wife was sick and in bed, but will be baptized the next trip. The Governor told me that they would build a building and would help. Only one thing wrong with his words, he is not saved, but we are praying that he will be. Sunday night service was another good service with two young men being saved. During the week of meeting we had 24 professions of faith, and there were others who in their homes said they believed but never made it publicly known in any of the services. How we thank the Lord for answered prayer. We prayed that the Lord would give us a work close to Pucallpa, and that he has done. Let us praise Him together for His blessings. We want to express our thanks for your prayers and your support on our behalf. May we give thanks unto Him and say with the Apostle Paul "Thanks be unto Him who giveth us the victory through our Lord Jesus Christ."

Yours by His Grace  
Del. Mayfield

Please make all checks for all Mission offerings payable to Baptist Faith Missions and mail all mission offerings to:

Z. E. Clark  
P. O. Box 551  
Evansville 3, Ind.

## SIXTY FOUR CHURCHES VISITED WHILE ON FURLOUGH... THANKSGIVING TO ALL AND APPRECIATION FOR STATION WAGON...BACK IN MANAUS, AMAZONAS, BRAZIL AND BUSY

by Harold Bratcher

Dear Brethren:  
Manaus, Amazonas  
July 12, 1963

It was exactly a year ago today that we left this city to return to the United States for furlough. We returned to Manaus on the 10th of July. It's good to be back. Before I tell of our trip back and what has happened since we returned, I want to relate concerning the final visits made to the churches during our first furlough which is now terminated. Since the writing of the last Mission Sheet letter, I have preached in the following churches:  
Cornith Baptist Church-Chicago, Ill.  
Danzil Alexander, Pastor.  
Grove Center-Morganfield, Ky.-C. S. Bratcher, Pastor.  
Richland-Livermore, Ky.-Howard Wilson, Jr. Pastor.  
Linden Street Mission-Richmond, Ky.-Bradley Johns, Pastor.  
Bethlehem-Richmond, Ky.-Ralph Redden, Pastor.

Also, I attended two nights of the Bible Conference at Alderson, W. Va.

Thus concludes our visiting the churches to preach, etc. I could term this "from Canfield Avenue to Bethlehem." The first church I preached in when we arrived in the States was Canfield Avenue and the last one was Bethlehem, the church in Madison County where Ralph Redden is pastor now. The total number of churches visited was 64. This included speaking at one service to conducting a two weeks revival in some of these churches. To the churches and pastors that invited me and I didn't come, I want to say, "forgive me, the time ran out." I did my best to go to each church that I could and attempted to accept invitations on a "first come-first serve" basis in as much as I could and it was convenient with other plans and engagements.

#### MANY THANKS TO ALL

Now that I am back in Manaus and can look back over the year that we spent in the United States, I feel that thanksgivings are in order. First, we give thanks to our Heavenly Father. Indeed we can say with the Psalmist: "O give thanks unto the Lord, for He is good, for His mercy endureth forever." We give thanks to the Lord especially for His watchcare over us during the almost 28,000 miles I drove the Station Wagon. Many were the blessings we received from the Lord!

Second, we give thanks to Brother and Mrs. Overbey and Fannie Sue for keeping us in their home when we first arrived.

Third, to all who had a part in making it possible for us to have the Station Wagon to drive while we were home.

Fourth, we give thanks to each one of the 64 churches that so kindly received us, and our message, into their pulpits. Also in this thanksgiving, I want to include at least two other churches where we didn't get to go, even though invited, but who gave us gifts.

Fifth, to our parents and other kin-folks who were very kind to us.

Sixth, we give thanks to the pastor and people of the Newby Baptist Church where we were members, during furlough time.

Seventh, to Mr. and Mrs. Bud Long and Miss Bessie Long who rented us an apartment to live in.

Eighth, indeed it would be impossible to mention everyone by name but the Lord knows and He is not unrighteous to forget your labor of love that you performed toward us. Indeed, "Blessed be the name of the Lord."

#### DEPART FROM CINCINNATI

Now I will attempt to relate our trip from the beginning to the end. After Sunday night services at the Bethlehem Baptist Church in Madison County, we drove to Alexander, Ky. where we spent the night with Pastor Warren Redding and family. The next morning we drove to the Cincinnati Airport accompanied by the Reddings and Brother and Mrs. John Hatcher and family and Mrs. Albert Hatcher, and I think some more from the Alexandria Church. At the last minute Brother and Mrs. Wallace York arrived. We just had time to wave at them as we boarded the plane. At 9:00 we were on our way and arrived in Miami, Florida at 12:00 noon. We rested in the afternoon and at 7:00 p.m. we left the U.S. bound for Brazil. After three stops we arrived in Belem, Para, Brazil at 8:00 a.m. Tuesday morning, July 9th. After presenting our passports, etc. and going through customs, I asked about our flight to Manaus. The reply was that the plane would leave at 1:30 p.m. However, the plane arrived late and we didn't get away until the next morning. At 6:00 a.m. July 10th we left Belem and in a few hours we arrived in Manaus, Amazonas, Brazil, South America.

#### ARRIVE IN MANAUS

No one was at the Airport to meet us. (We learned later, as we already figured, that everyone, including the Bobby Creighlows came the afternoon before to meet us. They were told then that we wouldn't arrive until midnight the next day.) In a little while we had part of our baggage loaded in a taxi and the rest in a station wagon of an American missionary, with the Wickcliffe Bible Translators, who happened to be at the Airport and befriended us by helping us with our baggage. We arrived in

a few minutes at 1786 7th of September Street where we were greeted by Maria and Helena, the Brazilian sisters whom the Hatcher's have received into their home. We agreed with the Hatcher's before we or they left to occupy the house they have rented for several years, until they return next year. Soon after we got all our baggage under shelter, we were greeted by a thunder shower which cooled the air and made it much more pleasant the rest of the afternoon. In the afternoon we had a few visitors welcoming us back to "the land of eternal summer." That night, we went to Prayer Meeting at the 14th of December church where we were joyfully received. The first song they sang was: "Que alegria, neste dia, tem os crentes em Jesus..." "What happiness, this day, have the believers in Jesus..." After a special program presented by the children of the church and words of welcome by the deacon of the church, I was asked to bring a message.

#### BACK TO PREACHING IN PORTUGUESE

Yesterday was similar to our first day. We entertained visitors during much of the day and then last night, went to Prayer Meeting at the Zion Baptist Church. We were made happy to see the growth that church has made during our absence. I preached there also, bringing the message that many of you heard me preach concerning love to our neighbor. We are commanded to love our neighbor as ourselves. Since I love myself I want my physical, mental and spiritual needs supplied and thus, loving my neighbor as myself, I should want and do all I can to help him have his physical, mental and spiritual needs met.

#### GREETINGS FROM BRAZIL

Thus, Brethren and Sisters, we greet you once again from Brazil. We enjoyed our one year with you in the States and will continue to pray for you. We want your prayers and need your prayers as we attempt to serve the Lord in a country that has been and still is very receptive to the Gospel. However, there are clouds on the horizon and difficulties and tremendous problems that the nation of Brazil is confronting. Christ is the answer! Stand behind us with your prayers and support and under the leadership of the Holy Spirit, we will do our best to be faithful to the Lord here during the next four years.

Yours In His Service,

The Harold Bratcher's,  
Harold, Marie, Asa Mark &  
Stephen M

## FIFTY THOUSAND DOLLARS NEEDED

by John Hatcher

Dear Brethren,

#### WE TURNED AWAY FIFTY

As all of you know, what has been accomplished in Manaus, Brazil in relationship to the schools is a result of your concern and desire to help. It is not a work that belongs to any one person but rather all those on whom the Lord has put the burden. The second year of our primary school saw about 170 children enrolled but it was necessary to turn down about fifty children who wanted to enroll in the first and second grades because we did not have any place to put them. As all of you know the money for the schools (buildings, teachers and all expenses concerned) are designated directly for this purpose so we want to tell you the needs and the opportunities then let you decide whether it is the Lord's will for you to help or not.

#### SHOULD WE PLAN FOR FIVE HUNDRED STUDENTS

Naturally our Bible School is the most important school but what a blessing it is for our Baptist Churches there for their children to have a Grade School and High School to go to where God's Word is honored and considered the basis of all learning. The Grade School will feed our High School and during the course of four years of high school training the young people are taught the Bible as part of their education as well as having a preaching service every day. Without doubt the Word of God being taught and preached will cause many young people to see the need to prepare their lives to serve the Lord in a special way and will be the means used to call many young men to preach the Gospel. It is more probable than not that with added facilities we could have within a year or two five hundred students in the grade school and of course the grade school will feed the high school. Should we plan for five hundred students? We will be waiting for your response.

#### BOY'S DORMITORY NEEDED

At the present time perhaps the greatest need is a dormitory for the preacher's school. Our students do work but they earn poorly and the living expenses are high due to the inflation and we need a place we can offer them good room and board at a reasonable rate.

Fifty thousand dollars will help us do the job and so if God lays it on your heart to help we will praise Him for it.

John A. Hatcher

Remember Baptist Faith Missions  
In Your Will



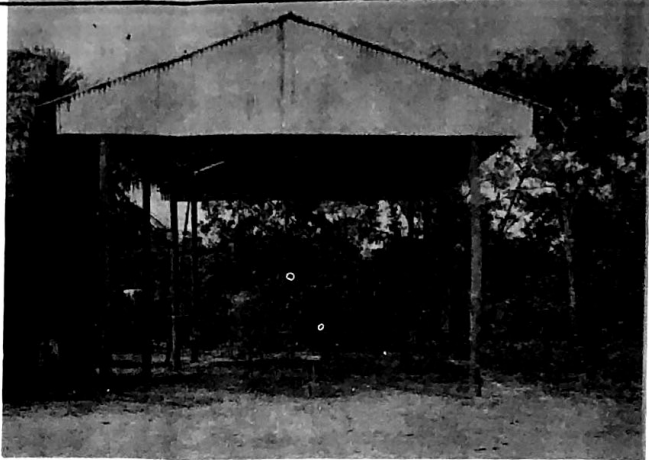


The new Faith Baptist Church building in Cruzeiro do Sul, Acre Brazil. This building was torn down and rebuilt completely with tile roof and brick front with stucco plastered on. This was done by Brother Creiglow since Brethren Overbey and Henderson were there in January.



Marcial Macahuachi, second from the left, baptizing a family of four at Tamshiyacu, Peru. These made professions of faith when Del Mayfield and Jorge Macahuachi were here over a year ago. This place is a promising mission point where Brother Lauerman hopes to organize a church in time, the Lord willing.

BAPTIST BIBLE SCHOOL



Mapo Cocha, Peru. This new church building is the first and only building in Mapo Cocha with a tin roof. Walter Lauerman plans to have a tin roof on each of the native church buildings, the Lord willing.



Church building at Hojeal, Peru. This picture taken from the Del Mayfield houseboat when the water was high. The white post and corner of roof at the right are of the houseboat. Walter Lauerman hopes in time to have a tin roof on this building also. Simon Gaima is the pastor here now.

Offerings for July 1963

Forest Grove Baptist Church, Villas, N.C.	\$ 34.10
Faith Baptist Church, East Peoria, Ill. (For Teachers)	12.70
Rosedale Baptist Church, Rosedale, W. Va.	10.00
Kirbyton Baptist Church, Bardwell, Ky.	30.59
Pleasant Grove Baptist Church, Hickory, Ky.	5.27
Waverly Road Baptist Church, Huntington, W. Va.	43.32
Ryan Road Baptist Church, Warren, Mich.	81.62
Thompson Road Baptist Church, Lexington, Ky.	78.52
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	18.61
Pilgrims Baptist Church, Gulfport, Miss.	10.00
Elizabeth Jorrell Baptist Church, Louisa, Ky.	19.57
Liberty Baptist Church, Toledo, Ohio	82.24
New Salem Baptist Church, Dukedon, Tenn.	8.10
Oak Grove Baptist Church, Hazel, Ky.	13.58
Lookout Baptist Church, Lookout, W. Va.	15.00
Ballview Baptist Church, Paducah, Ky.	41.81
Calvary Baptist Church, Clay, W. Va.	5.00
West Side Baptist Church, Sanford, Fla.	15.00
New Hope Baptist Church, Dearborn, Mich. (Station Wagon)	146.84
New Hope Baptist Church, Dearborn, Mich.	127.06
New Hope Baptist Church, Dearborn, Mich. (For Teachers)	25.71
Jordan Baptist Church, Portage, Ind.	42.04
Seventh Street Baptist Church, Connelton, Ind.	1.50
Stonewall Baptist Church, Sadleville, Ky.	14.95
Valley View Baptist Church, Valley View, Ky.	8.60
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Beech Grove Baptist Church, Bardwell, Ky.	19.37
Carr Baptist Church, York, Ky.	10.00
Gulf Coast Baptist Church, Biloxi, Miss.	6.90
Olmstead Baptist Church, Olmstead, Ky.	17.25
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Fellowship Baptist Church, Lexington, Ky.	75.00
Fellowship Baptist Youth, Lexington, Ky.	10.00
Emmaus Baptist Church, Fancy Farm, Ky.	22.16
Missionary Baptist Church, Willowhill, Ill.	18.70
Julien Baptist Church, Gracely, Ky.	103.58
Grace Baptist Church, Kingsport, Tenn.	27.92
Hopewell Baptist Church, Arlington, Ky.	35.31
East Keys Baptist Church, Springfield, Ill.	12.66
Bible Baptist Church, Clarksville, Tenn.	50.00
Calvary Baptist Church, Richmond, Ky.	23.79
Elk Lick Baptist Church, Levi, Ky.	24.07
Ephesus Baptist Church, Craborchard, Ky.	77.10
Ephesus Baptist Church, Craborchard, Ky. (Inter. Girls S.S.C.)	2.00
Bentley Memorial Baptist Church, Lexington, Ky.	38.84
Park Ridge Baptist Church, Gotha, Fla.	16.55
Oak Vale Baptist Church, Dones, W. Va.	5.00
Pleasant Ridge Baptist Church, Lexington, Ky.	20.00
Port Norris Baptist Church, Port Norris, N.J.	40.00
Port Norris Baptist Church, Port Norris, N.J.	100.00
Port Norris Baptist Church, Port Norris, N.J.	50.00
Home Bapt. Church, Mt. Morris, Mich. (Station Wagon)	143.26
Randolph Street Baptist Church, Huntington, W. Va.	100.00
First Baptist Church, Russell, Ky.	119.99
Members First Baptist Church, Russell, Ky.	202.00
Gilberts Creek, Baptist Church, Lancaster, Ky.	10.00
Westwood Baptist Church, Toledo, Ohio (L. B. C. for Launch)	10.60
Lagrange Baptist Church, Titusville, Fla.	53.37
First Baptist Church, Siloam, Ky.	70.84
Cheney Baptist Church, Orlando, Fla.	155.19
Smyrna Baptist Church, Paducah, Ky.	15.00
Jordan Baptist Church, Sanford, Fla.	6.00
Berea Baptist Church, Clarksville, Tenn.	15.00
Logana Baptist Church, Nicholasville, Ky.	13.83
Logana Bapt. Church, Nicholasville, Ky. (Sta. Wagon)	10.96
Riverside Baptist Church, Richmond, W. Va. (For Mayfield's Boat)	5.00
Corinth Baptist Church, Chicago, Ill.	72.91
Ballard's Baptist Church, Ayden, N.C.	17.00
Missionary Baptist Church, Gallagher, W. Va.	10.00
Camp Nelson Baptist Church, Nicholasville, Ky.	5.00
Beech Grove Baptist Church, Lancaster, Ky.	10.00
Rupert Baptist Church, Rupert, W. Va.	10.00
Calvary Baptist Church, Crestline, Ohio	49.48
Gethsemane Baptist Church, Taylor, Mich.	55.00
Liberty Baptist Church, Flint, Mich.	55.26
Julien Baptist Church, Gracely, Ky. (For Teachers)	15.00
Hazel Green Baptist Church, Hazel Green, Ill.	30.47
Flat Rock Baptist Church, Flat Rock, Mich.	17.00
Bethel Baptist Church, Williams, Ind.	9.93

Hitchins Baptist Church, Hitchins, Ky.	5.00
First Baptist Church, Crete, Ill.	99.16
Maranatha Baptist Church, Fairborn, Ohio (Sta Wagon)	10.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ashland Ave. Bapt. Church, Lexington, Ky (Sta. Wagon)	20.00
East Main Baptist Church, Niles, Ill.	35.00
Mammoth Baptist Church, Utica, Mich.	53.30
Faith Baptist Church, Genesee, Mich.	109.97
Faith Bapt. Church, Genesee, Mich. (For Teachers)	126.57
Faith Baptist Church, Jackson, Mich.	25.00
Gulf Coast Baptist Church, Biloxi, Miss.	4.00
Peoples Baptist Church, East Alton, Ill.	37.00
Worship Point Baptist Church, Lenoir, N.C.	20.00
Community Baptist Church, Mansfield, La.	14.00
Zoar Baptist Church, Fancy Farm, Ky.	9.27
Timbered Ridge Baptist Church, Reese, N.C.	64.92
Southside Baptist Church, Paducah, Ky.	54.00
Bible Baptist Church, Tucson, Ariz.	5.00
Cedar Creek Baptist Church, Cedarville, W. Va.	20.00
Canfield Avenue Baptist Church, Detroit, Mich.	47.00
Canfield Ave. Bapt. Church, Detroit, Mich. (by R.P.H.)	20.00
Canfield Ave. Bapt. Church, Det., Mich. (for Teachers)	71.00
Canfield Ave. Bapt. Church, Det., Mich. (Bldg. Fund)	3.00
First Baptist Church, Alexandria, Ky.	25.00
First Baptist Church, Alexandria, Ky. (for Teachers)	16.00
Grace Baptist Church, Annville, Ky.	20.00
Newby Baptist Church, Richmond, Ky.	11.72
Bible Baptist Church, St. Charles, Mo.	10.00
Little Obion Baptist Church, Wingo, Ky.	29.21
Tabernacle Baptist Church, Livermore, Ky.	109.10
Dublin Baptist Church, Dublin, Ky.	50.00
Harbor View Baptist Church, Harbor View, Ohio	16.54
Hopewell Baptist Church, Mayfield, Ky.	21.70
Beech Heights Baptist Church, Eldorado, Ill.	5.00
First Baptist Church, Hampton, Fla.	7.99
Lucasville Baptist Church, Lucasville, Ohio (Station Wagon)	100.00
Salem Baptist Church, Grayson, Ky.	19.00
New Testament Baptist Church, Creve Coeur, Ill. (Building Fund)	21.14
Bryan Station Baptist Church, Lexington	110.15
Bryan Station Bapt. Church, Lexington, Ky. (Launch)	110.15
Grace Baptist Church, Warren, Mich.	400.00
Grace Bapt. Church, Warren, Mich. (L.B.C.)	10.00
Grace Bapt. Church, Warren, Mich. (Launch)	50.00
Grace Bapt. Church, Warren, Mich. (Station Wagon)	100.00
Calvary Baptist Church, Cannel City, Ky.	25.25
Kemp Road Baptist Church, Dayton, Ohio	10.00
New Hope Baptist Church, Ferndale, Mich.	45.45
Morgan Avenue Baptist Church, Evansville, Ind.	75.27
Elder G.B. Trent, Williamson, W. Va.	39.00
J.E. Roberts, Irvine, Ky.	5.00
W. T. Burlison, Knoxville, Tenn.	2.00
Elder G. B. Trent, Williamson, W. Va.	39.00
Orville Uitchley, Indianapolis, Ind.	5.00
Miss Marguerite Hallam, Hammond, La.	30.00
Miss Blanch Bryan, Vanceburg, Ky.	3.00
G. E. Duncan, White Plains, Ky.	10.00
Paul Owen, Calvert City, Ky.	10.00
A Friend, Brooklyn	2.00
Elder G. B. Trent, Williamson, W. Va.	39.00
Mr. & Mrs. Raymond May, Grundy, Va.	42.50
Harry Gotton, Elizabethtown, Ky. (Building Fund)	10.00
Mrs. J. F. Brandon, Benton, Ky.	10.00
A Friend, Ga.	30.00
Miss Hilda Allen, Lagrange, Ga.	.50
Elder John Hatcher, by a friend. (Building Fund)	5.00
A Friend, Worchester, Mass.	2.50
A Friend, Worchester, Mass. (Sta. Wagon)	2.50
Pastor & Mrs. James E. Daniels, Lawn, W. Va.	4.00
Received in July for Building Fund	\$ 39.14
Received in July for Launch Fund	175.75
Received in July for Teachers	266.98
Received in July for Station Wagon	536.56
Received in July for Regular Offerings	4,655.35
Received in July for All Purposes	5,673.78
NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS IN JULY, 1963	
Bible Baptist Church, Tucson, Ariz.	\$ 5.00

SPECIAL OFFERINGS FOR LAUNCH IN JULY, 1963

Westwood Baptist Church, Toledo, Ohio	\$ 10.60
Riverside Baptist Church, Richwood, W. Va.	5.00
Bryan Station Baptist Church, Lexington, Ky.	110.15
Grace Baptist Church, Warren, Michigan	50.00
Total Received in July for Launch Fund	175.75
Total Received for Launch Fund to Date	21,856.84
Cash on Hand in Launch Fund this Date	4,757.12

SPECIAL OFFERINGS FOR BUILDING FUND IN JULY, 1963

N. T. Baptist Church, Creve Coeur, Ill.	\$ 21.14
Harry Gotton, Elizabethtown, Ky.	10.00
Canfield Avenue Baptist Church, Detroit, Mich.	3.00
John Hatcher by a friend	5.00
Total Received in July for Building Fund	39.14
Total Received to Date for Building Fund	46,627.19
Cash on Hand in Building Fund this Date	481.49

SPECIAL OFFERINGS FOR TEACHERS IN JULY, 1963

Faith Baptist Church, E. Peoria, Ill.	\$ 12.70
New Hope Baptist Church, Dearborn, Mich.	25.71
Julien Baptist Church, Gracely, Ky.	15.00
Faith Baptist Church, Genesee, Mich.	126.57
First Baptist Church, Alexandria, Ky.	16.00
Canfield Avenue Baptist Church, Detroit, Mich.	71.00
Total Received for Teachers in July, 1963	266.98

SPECIAL OFFERINGS FOR STATION WAGON IN JULY, 1963

New Hope Baptist Church, Dearborn, Mich.	\$ 146.84
Home Baptist Church, Mt. Morris, Mich.	146.26
Grace Baptist Church, Warren, Mich.	100.00
Logana Baptist Church, Nicholasville, Ky.	10.96
Maranatha Baptist Church, Fairborn, Ohio	10.00
Ashland Avenue Baptist Church, Lexington, Ky.	20.00
Lucasville Baptist Church, Lucasville, Ohio	100.00
A friend, Worchester, Mass.	2.50
Total Received in July for Station Wagon Fund	536.56
Total Received for Station Wagon Fund to Date	1,747.28

MISSION SHEETS

Hafford H. Overbey, Editor  
Publication of  
BAPTIST FAITH MISSIONS  
975 E. Grand Boulevard  
Detroit 7, Michigan  
Published monthly. Sent free to those who are  
interested in this mission work.  
Second Class Mail Privileges  
Authorized at Detroit, Michigan