MISSIONARIES TO BRAZIL

MISSIONARIES TO BRAZIL ELD. and MRS. JOHN HATCHER LD. and MRS. HAROLD BRATCHER LD. and MRS. HAROLD BRATCHER LD. and MRS. HAROLD BERNON MARIO ARAUJO JOHN DIAS FRANCISCO LIMA JOSE RODRIGUES MANUEL de AGUIAR ARGEMERO LEITE MANUEL SARMENTO NEWTON PESSOA SOSTENES MELO DL. 22 (Portuguese Language) ELD. VOL. 22 (Portuguese Language)

MISSION SHEETS BAPTIST FAITH MISSIONS

Directors; H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas ; J. R. Masterson; E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey; J. M.Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO. Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923 FEBRUARY . . . 1963

IN PERU SINCE 1935

MISSIONARIES TO PERU ELD, and MRS. WALTER LAUERMAN ELD, and MRS. DEL MAYFIELD JUAN CASTRO ANTONIO TORRES MARCIAL MACAHUACHI PURIFICACIÓN TARICUARIMA ELD. and MRS, R. P. HALLUM MISS MARGUERITE HALLUM MISS MARGUERITE MALLUM (After 20 years on the mission field, the Hallums have retired because of Brocher Ha'lum's health) (Spanish Language) No. 2

FIRST GRADUATION OF BAPTIST SEMINARY – MANAUS



PROCESSIONAL - Graduating class of seven in caps and gowns marching down the aisle of Tabernacle Baptist Church led by Hatcher, Overbey, Henderson and Santiago.



SEMINARY CHORAL - The Seminary choral directed by John Hatcher singing, "O DEUS DE ABRAÃO" "'The God of Abraham'') during the graduation exercises at Tabernacle Baptist Church.



THE COMMENCEMENT ADDRESS - Hafford Overbey delivering the Commencement address in English and John Hatcher translating into Portuguese from I Corinthians 4:1-2.

PRESENTATION OF DIPLOMAS-Dempsey Henderson addressing the graduates in English and John Hatcher translating into Portuguese before presenting diplomas.



CONFERRING OF HONORARY DEGREE-The Honorary degree of "Doctor in Honoris Causa" being conferred on Hafford Overbey in appreciation of outstanding efforts toward Seminary and Baptist causes.

GRADUATES AND SPEAKERS-The graduates and participants of the first graduation of the Baptist Theological Seminary of Manaus standing at the front of Tabernacle church Auditorium.



Pastor Francisco Santiago reading scripture at the beginning of exercises in the building of Tabernecle Baptist Church in Manaus,



enting diploma to Manuel Sousa de Costa.



OUR TRIP TO BRAZIL AND PERU



Presenting diploma to Sostenes Nunes de Melo.

Presenting diploma to Julio C. Dantas.

to João Dias. Presenting diple



Presenting diploma to Ranulfo L. Tobar.

THE MONTH OF JANUARY OF 1963 LONG TO BE REMEM -BERED BUSY BUT BLESSED

By Hafford Overbey and Dempsey Henderson

OUR TRIP TO BRAZIL AND PEI By Hafford Overbey and I Monday morning January 7, 1963 Brother Overbey leaves Detroit and Brother Henderson leaves Nashville and we meet in Miami. We leave Miami at 7:30 PM by VARIG Airline Jet and land at Santo Domingo, then at Caracas, Yenezuela and then at Fort of Spain. Trinidad Tuesday January 8th and then at 7:00 AM Tuesday morning we land at Belem, Brazil where we check through customs and the police stamp our passports. Belem is south-east of the U.S. and when it is 7:00 AM here it is 5:00 AM in Miami and Detroit. We leave Belem at 1:30 PM on VASP Airline four motor plane and land at Santarem and then at 4:40 PM in Manaus. We arrive an hour and twenty minutes earlier than expected and no one is here to meet us. Soon several of the Brazilian preachers arrive and then Brother John Hatcher and his family. We take taxis to Brother Hatcher's home where a reception is held with all the Brazilian preachers and their families present and we enjoy good things from Mrs. Hatcher's table and have a good time of fellowship. We are up early and to the Seminary build-ing. The new two story building is shining white in the sun and tears fill our eyes as we see it. It is really beautiful and completely fitperoof. We meet in the assembly room with the students and many others who come and the congregation singing is good then the school chorus sing two beautiful numbers. Brother Overbey preaches a doctrinal message. He preaches in English and Brother Hatcher stands alongside and interprets in Portuguese. To accomodate the crowd the algh service is held in the beautiful church auditorium and Rrother Overbey preaches his second doctrinal message to a large crowd and a boy makes public profession of faith. The church building and the school building are connected with a breezeway that now has here in seven months. *Thursday Jenuary* 10 We meet again at 9:00 AM at the School Assembly room and Brother Overbey preaches his third doctrinal message. At 7:30 PM we meet again in the church and Brothe

large crowd. Friday Jonuary 11 We meet early in the morning at the church auditorium for rehearsal for the graduation exercises. We meet at the church again at aight. This is class night and the preachers who are graduating have charge of the service and it is very good.

LNU Dempsey Henderson Soturday January 12 This is graduation day, The service begins at 8:00 AM. The seven preachers who are to graduate and Brethren Hatcher and Overbey are in their caps and gowns, Mrs. Hatcher plays the folding organ and the Processional begins. Brethren Hatcher and Overbey are in front followed by Brethren Henderson and Santiago and then by the seven preacher graduates: Brother Santiago reads the scripture and prays and then the School Chorus sings and then Brother Sostenes Mello delivers his Oration which is wonderful. Then the School Chorus sings "O Deus de Abraño" (The God of Abraham) and their singing brings tears to our eyes. Next Brother Hatcher reads a letter of gree-ings from Brother Clarence Walker on behalf of the Ashland Avenue Baptist Church and Lexington Baptist College. Then Brother Hatcher introduces Brother Hafford Overbey who delivers the Commencement address. He takes I Coc 4:1-2 as his text and his subject is "FAITHFUL STEWARDS". Brother Hatcher introduces Brother Hafford Overbey who delivers the Commencement address. He takes I Coc 4:1-2 as his text and his subject is "FAITHFUL STEWARDS". Brother Hatcher introduces Brother Hatcher had printed beautiful programs and we did not know that the next was coming until we arrived in Manaus. Brother Hatcher then told of Brother Overbey's work on behalf of Baptist Faith Missions and acting for the SEMINARIO TEOLOGICO BATISTA DE MANAUS he conferred the degree of DOCTOR IN HONORIS CAUSA upon Brother Overbey. Brother Verbey said "I never sought or thought it manus. Brother Hatcher, Overbey, Santiago and Henderson. This was the largest crowd we had had, At night we met at the home of Brother Julio Dantas for the birthday of his siz year old son who is paralized from his witerpreted. To Zion Church and Brother Hatcher Henderson and Brother Overbey both Preached the morning service and Brother Hatcher Henderson and Brother Overbey both preached to bought it.". The graduates then marched

By John Hatcher

Manaus, Amazonas February 3, 1963 Arrival of Brethren Overbey and Henderson

February 3, 1963 Arrivol of Brethren Overbey and Henderson Our house has been a busy one this past month but the excitement really started a few days before the old year went out. When the word was received that Brother Overbey would be coming to attend the graduation exercises we were thrilled. A few days later when word came that Brother Dempsey Henderson was coming too our children got to digging out the past issues of the Mission Sheets to find a picture of him to see if they could remember knowing him. Day by day the excitement and anziety grew until the 8th of January-the arrival day. When our taxi arrived at the airport to meet them you can imagine the surprise when we saw them waiting for us. The plane was already unload-ed and had arrived an hour early. Reception for the Brethren The plan was to here.

ed and had arrived an hour early. Reception for the Brethren The plan was to have a preaching service the night of the eighth but after thinking of the possibility of the plane being late it was decided to have two services on Wednesday and have a reception in honor of our American guests at our home. The pastors and families were invited and there were about 75 in all that came to greet and meet them. God knows how it thilled our hearts to see how the brethren were received by the pastors and people here, and so it has been all through their visit. Hospitality is a healthy spiritual sign. sign.

Busy Days

Busy Days After being received and receptioned the work started and the days that followed were busy ones. Brother Overbey lectured to the students for three days in morning and night services and in the afternoons there were rehearsals' of the school chorus and the graduation excerises. On the night of the eleventh we had the Class Night with the students taking full charge. Two fine ad-dresses were brought by Brother Manoel Sarmento and Brother Julio Dantas on the subjects of "Retrospect" and "Prospect". The school chorus was directed by Brother Aguiar and Brother Sarmento. Graduation Day

Aguiar and Brother Sarmento. Aguiar and Brother Sarmento. Groduetion Day At last the big day arrived. The Graduation men made profession of faith. Monday January 14 We go to the police headquarters and the Inspector stamps our passports so we can leave Brazil. Then to Brother Sarmento's home in Petropolis for a good Brazilian dinner. Tuesday January 15 To the book store to buy Bibles and song books to take to Brother Creiglow in the (Continued on Page 3) Overbey & Henderson

Itenderson presented the diplomas. It was a real joy to those who had finished the course. Honorary Degree Conferred to Brother Overbey It could be easily noted during the visit of our brethren here the high esteem that they had for Brother Overbey and Brother Heider-son. It seemed to us that as never before they realized the fact that. God had used these brethren and many others from the United States to bring them the message that had freed them from spiritual bondage. Their esteem for these two brothers was a sign that they esteem you all who could not be here. But we who labor here also esteem, what you our brethren do to make our ministry here possible. It was altogether fitting that you all should be honored as the servants of God who had made this great time possible. The brethren graduating were in full accord with our suggestion, to show our esteem and honorary degree of "Doctor in Honoris Causa". His honorary diploma reads: THE BAPTIST TEOLOGICAL SEMIN-ARY OF MANAUS, considering the benefits that have been bestowed upon this Institution and to the Baptist work, resolve to confer the Honorary Degree of DOCTOR IN HONORIS CAUSA to Pastor Hafford H, Overbey, natural of the United States of America as a symbol of our esteem and fraternal love in the Lord Jesus Christ. Busy Days of Visiting the Churches The days that followed were busy ones as we visited the churches and our brethren

Busy Days of Visiting the Churches The days that followed were busy ones as we visited the churches and our brethren preached. God has blessed us and we can tell the effects in all of the churches. At this very hour the brethren are preparing their suitcases to leave early tomorrow and we are already feeling a lonesomeness. Our hearts are full of gratitude to God for sending them and to you for being used of God to send them.

In Him, John A. Hatcher



SEMINÁRIO TEOLÓGICO BATISTA DE MANAUS

MISSION SHEETS

FORMATURA 1963

As 8.00 horas 12 de janeiro

PROGRAMA

Prelúdio Processional Leitura das Escrituras Oração Coral Orador da Turma Coral Discurso do Paraninfo Entrega de diplomas Oração final

HAFFORD H. OVERBEY DEMPSEY HENDERSON DIPLOMA EM TEOLOGIA

FRANCISCO SANTIAGO

"Os Que Confiam' SÓSTENES N. de MELO "O Deus de Abraão"

Manoel M. de Aguiar João J. Dias Manuel de Sousa Costa Manoel S. Lima Júlio C. Dantas Sóstenes N. de Melo Ranulfo L. Tobar

DOCTOR IN HONORIS CAUS

Hafford H. Overbey

(Continued from Page 2) Overbey & Henderson Continued from Page 2) Overbey & Henderson Acre. Brother Hatcher has a letter from Brother Creiglow and he had not heard for sure that we were coming. Even air mail is slow. Brother Hatcher and Mrs. Hatcher are both in school morning and afternoon with several hundred others to get Brazilian teacher's.certificates. We have never seen a man busier and with more to do than John Hatcher and he gets it done and in order and smoothly. We are shown many places and things.

Hafford Overbey and John Hatcher leading the recessional after graduation exercises.

Wednesday January 16

Wednesday January 16 To Salem church in Petropolis tonight where Brother Sarmento is pastor and Brother Henderson preaches to a good crowd and Brother Hatcher interprets. This is Brother Overbey's 61st birthday and when we get and a cake with all the trimmings and we sing happy birthday to Brother Overbey and a gift of a Shaffer fountain pen and ball point pen with his name engraved on them and a shaving set are presented as gifts. Thursday January 17 Brother Overbey had a touch of stomach flu and Brother Henderson has had pleurisy in his side for several days. Brother Henderson preached at Chapada church tonight. Friday January 18

Friday January 5. Drother Hender-son preached at Chapada church tonight. Friday January 18 We both feel better today and Brother Hatcher takes us sight seeing to the churches and the new mission point in Sao George and to the Villa where the Bratchers lived. We go see the launch that is being built and it is going to be real nice. Then we visit a plant where they are tanning alligator skins then to a saw mill and many other places of interest.

Saturday January 19

Saturday January 19 We pack for our trip tomorrow to the Acre to visit the work there with Bob Creiglaw. At night we take two Jeeps with four wheel drives and drive out through the Jungle seven miles to Japiim to the Barra do Jardim Baptist Church. The road is sandy and can be travel-ed after the hardest rain. We drive across several streams knee deep in water and arrive at a clearing of about 20 to 25 acres with the church building in the middle. Brother Hatcher has brough this land for an orphan-age in the future the Lord willing. Brother Argemero Leite is pastor and after visiting in his home we go to church and Brother Henderson preaches and Brother Hatcher interprets.

Hafford H Sunday January 20 We are up at 4:30. The Taxi so... comes and takes us to the airport. The take off is delayed. The plane is a Catalina flying boat that lands on both land and water. They are perhaps 20 to 25 years old but have a great safety record. The plane starts at 7:05 and after the wheels leave the ground the motors are cut and we stop at the end of the long runway and return to the hangar where the plane is worked on. We get on the plane again and are off at 8:15 A.M. and are above the clouds when the left engine begins to act up and we are down below the clouds and above the Rio Negro River and think for a moment that we may land in the river but the pilot returns and lands safely at the airport. After an hour the flight is cancelled. To the 14th of December Baptist Church at night where Brother Hatcher is holding a revival. The church building is full with people look-ing in the windows. Monday January 21 To the airport

ing in the windows. Monday January 21 To the airport early again for a long wait while they are still working on the plane. Pan Air do Brazil gives us breakfast at the airport. The flight is cancelled again. To the 14th of December Church at night to hear Brother Hatcher in the Revival meeting.

Diother Hatcher in the Kevival meeting. Tuesday January 22 Up real early and to the airport and after a long wait the flight is cancelled again. Time to go to the Acre is running out, We cannot get reservations for later dates. To church to hear Brother Hatcier again in the-revival. Each night the church building is filled filled.

Wednesday Jonuary 23 The taxi picks us up early and we are at the airport. They have brought another flying boat from Belem and we have a different crew. We take off at 7:15 and have the two front seats in the front section of the plane. The radio man is right next to us and we see the pilots in the cockpit at the controls. It is cloudy but open and we see the mighty Amazon River below and then nothing but forests as far as the eye can see all day long. We land in the Amazon at TeFe and then in the Jurua River at Curoari and then in the Jurua at Eurinepe. We can see the instruments in the cockpit and by stand-ing up we can see above the pilots head and we watch as they look at the maps and check the check points. We see the crooked Jurua

River and the vast forests and then we see Cruzeiro do Sul with the building shining in the sun and we are glad to see it after leav-ing Manaus eight hours ago. We land on the ground at 3:40 P.M. (one hour slower time than in Manaus) about four miles from town and see the Creiglows standing waiting for us and we rush by to a stop. We are disap-pointed that the Bruce Lunsfords have not returned from Peru. A jeep takes us into town and we walk down to the Jurua River and go aboard the Creiglow houseboat that they live on. Mrs. Creiglow has a good supper for us and then to Faith Baptist Church in Cruzeiro do Sul where Brother Overbey preached to a small crowd. **Thursdoy January 24** We are up carly and go to the cemetery on

Church in Cruzeiro do Sul where brother Overbey preached to a small crowd. Thursdoy January 24 We are up early and go to the cemetery on the high hill and see the grave of Helen Calley. The grave has been covered with concrete and a beautiful marker is ereave of Helen with a marble slab cemented in with the words: "IIELEN CALLEY 14-3-28, 31-10-57 Cre no Senhor Jesus Cristo E Seras Sul 10-57. Believe on the Lord Jesus Christ and thou shalt be saved, Acts 16:11. Her grave tis on the flat top of the hill in the most is on the flat top of the hill in the most body awaits the moring of the first resurrec-tion. We thank God for every remembrance of her. We leave cruzeiro do Sul in the Creiglows the use the houseboat and all six of us coffin nailed in the center for tools, supplies boat is too large for where we are now going. There we have the doug solution the Creiglows and the grave data the saves the boat is too large for where we are now going. Start up the Jurua River for a couple of turns and turn right and west up the Moa River. It is beautiful and restful. The house boat has a sink, cabinets, kerosene refrigerator, bottl aga stove, table, etc. The next room have wash basin and shower with two barrels of water on top of the boat. We arrive at Maita a place of nine houses on the bank of the where we are nable we are all, including Mrs. Another 20 minutes hallow water like a lake for weater on top of the boat and visit the homes and trie up the boat and visit the homes for at earling its from 9 to 12 and weare all, including Mrs. Creiglow and Sterdwa in the atternoon we uur right in shallow water like a lake for several minutes and then shoes and socks are of nine houses on the bank of the Moa River top water on top of the boat, we have have the for and trie out of our homes bing hot coffee dreat hospitality. Maita is a new church They meet in the large front homes bing hot coffee dreat are on the bank of the Moa River top and three out of our homes bing hot coffee dreat hospitality. Maita is a new church the



John Hatcher reading letter of congratulations from Pastor Clarence Walker on behalf of Ashland Avenue Baptist Church and the Lexington Baptist College to The Baptist Teological Seminary of Manaus and Graduating Class.

but the vast jungie torest and this little Baptist Church. Mike Creiglow plays the accordian beautifully and they begin to sing and it was heavenly. Brother Henderson preached and Brother Creiglow who has not coown the language long interprets again. Brother Henderson was preaching as if he was before the Thanksgiving Conference in Detroit and tears flowed and heaven came lown our souls to meet. It was truly a great service. After the service they wanted to sing some more and sing they did and we joined in-in English. It was here that Brother Bratcher came and held DVS in the day for the children and preached at night and they wanted to know when we were going to send Brother Bratcher again. Another good night of sleep in the houseboat. The Creiglows gave us their bed and hung two hammocks in the kitchen one above the other and the Creiglows slept in the hammocks. Fridey Jonuery 25

In the nore above the other and the Creiglows slept in the hammocks. Friday January 25 We leave the houseboat and all six of us get into the small cance with a box like a coffin nailed in the center for tools, supplies and to lock up the outboard motor. The house-boat is too large for where we are now going. We head up to Moa River for 28 minutes and then enter the smaller Japiim River. It is narrow and deep and swift and crooked and every so often we encounter logs across the stream with a narrow passage cut through or to go over and feel the bottom of the boat scrape on the log. Many hours later we turned off into a small shallow canal like stream for a several minutes to the port of Colonia. Brother Creiglow walks 20 minutes to a house to get more hammocks and blankets. Another 20 minutes he is back again and wades out to the boat and we are off again up the Japiim with more logs, limbs and crooked turns. Later in the afternoon we turn right in shallow water like a lake for several minutes and then shoes and socks come off and we are all, including Mrs. Creiglow and Brenda, in the water half knee deep wading to the shore with the bags of hammocks and supplies on our shoulders. Some 20 minutes later we arrive at the Barao at the home of Brother Cido the pastor of the Barao church. He took us down the hill a long way to a clear stream with sandy bottom for a bath. The water was cool and we felt fine after a bath. It started to rain (Continued on Page 4) Overbey & Henderson

BRATCHER CONTINUES TO VISIT CHURCHES

By Harold Bratcher Richmond, Kentucky January 21, 1963

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From January 7th through the 16th I served as the evangelist in a revival at the Riverside Baptist church of Red House, West Virginia. Mickey Wick is the pastor of this church. The days spent working with this church and pastor were pleasant and blessed days, indeed. Sunday, January 20th, we were the recip-ients of many blessings at the hands of the Lord through the Ashland Avenue Baptist church of Lexington, Kentucky. Brother Clarence Walker is the pastor of this great church. They had designated that Sunday as "Harold and Marie Bratcher Day." We are praising the Lord for the blessings received during that day. We pray the Lord's blessings upon each one of these churches and pastors that we have had the privilege of being with during the weeks covered in this letter. We ask your prayers for us during the femaining months of our furlough time here in the U.S. and we'll return this summer know-ing that many of you will be remembering us before the thoone of grace when we return.

Yours In His Service. Harold Bratcher

Please make all checks for all Mission offer-ings payable to Baptist Faith Missions and mail all mission offerings to: Z. E. Clark P. O. Box 551 Evansville 3, Ind.

AWAIT OVERBEY'S ARRIVAL By Walter Lau

SEVERAL PROFESSIONS AND BAPTISMS ... HOLD CLASSES..

AWAIT OVERBEY'S ARRIVAL By Water Itaginos, Peru Dear Brethern, Itaginos, Peru Dear Brethern, Failed to bring their written reports, with the exception of Purificaccion pastor at Astoria. They all said that they had a good month. There was one profession of faith and this person baptized in Astoria and attendance about the same. A man and wife made a profession of faith in the San Antonio Churche and have presented them selves for baptizen. Mapa Cocha Church had one profession, three baptized. Hojeal and San Pedro Churches had little to report. Simon Gaima is up and around now but his brother Mayfield on his boat and did any-thing else he was called on to do. Since last writing of 5 weeks ago, we happened which we have neither time of have come and gone again to Pucalla, and they were here. In our church the past month we have a weeks revival, a week Vacation folds School, baptized 2 in the church here in plus 51 baptized for the Mapa Cocha Church in Bother Jorge Macachuachi was reached they were here. In our church the past month we have a weeks revival, a week Vacation of blue School, baptized 2 in the church here in plus 51 baptized for the Mapa Cocha Church in Bothere Jorge Macachuachi was reached in Bothere Jorge Macachuachi was reached in Brothere Jorge Macachuachi was reached in Alfonso Varsallos, each preached a hights in our revival. I would say hights we have a women's class. I hope these bases will help our church. Brother Jorge Masses will help our ch

ed only 69, but we feel good about it, because there was less confusion and more interest by both the teachers and children; Brother Mayfield preached twice in the church while he was here and Juan Castro twice also this month and Brother Jorge preaches every Sunday morning regularly.

Hold Classes

Hold Classes Brother Mayfield and I went one Sunday morning together to Mapa Cocha and I baptized .hree there by authority of the Mapa Church. The other Sunday we went to Astoria and Brother Taricuarima baptized. Since last writing we also had two classes with the preachers. We are getting more down to business all along. We have the classroom in better shape now with 22 new armchairs and a table and we need a new black-board now and a few maps. I am not in the least doing this because there is a school in Manaus that Brother Hatcher has nor will it be on the scale of Brother Hatcher's. I have just seen the need to teach these preachers and pastors the need to teach these preachers and pastors the Word of God and to be faithful to Him. These are just plain simple classes as we feel that this is the most needed now in our work here. We pray that the Lord will bless Brother Hatcher and his school in Manaus also.

Await Overbey's Arrival

Await Overbey's Arrival As we write this Brother Overbey is probably in Cruzerio do Sul and we are waiting for him to arrive here February 4th with Brother Henderson. We are sure the days with them will be enjoyed on our part very much. Next month we will let you know how much. We are all well at this writing. May the Lord bless all of you.

Yours in Christ, Walter F. Lauerman

CFFERINGS FOR JANUARY, 1963

| Oak Grove Baptist Church, Mazel Ky | 17.16 30.85 51.60 57.78 10.00 25.00 16.00 21.48 36.19 26.23 77.55 76.08 50.00 22.67 41.08 50.00 22.67 41.08 50.00 10.00 15.02 140.28 8.36 20.00 15.02 140.28 8.36 20.00 15.02 |
|---|---|
| New Testament Baptist Church, Creve Coeur, III (Building Fund). Calvary Baptist Church, Richmond, Ky First Baptist Church, Russell, Ky Members of First Baptist Church, Russell, Ky | 27.90 25.48 27.55 30.00 28.71 48.46 201.00 9.36 15.65 15.22 6.06 36.39 |
| East Keys Dapits Church, Springriedo, III. Emeno Baptist Church, Clarksville, Tenn | 100.00 7.17 10.00 25.00 62.00 190.38 10.00 19.20 15.00 5.00 33.80 10.00 43.75 |
| Liberry Baprist Church, Thur, Mich. Ryan Road Baprist Church, Warren, Mich. Bible Baprist Church, St. Charles, Mo. Fellowship Baptist Church, Lexington, Ky. Lucasville Baptist Church, Lexington, Ky. Lucasville Baptist Church, Lucasville, Ohio Livingstone Baptist Church, Barboursville, W. Va. Westwood Baptist Church, Barboursville, W. Va. Westwood Baptist Church, Toledo, Ohio Lecas Baptist Church, Toledo, Ohio Cleaton Baptist Church, Cleaton, Ky. Beaver Dam Baptist Church, Rese, N.C. (Sunday School) Alissionary Baptist Church, Gallagher, W. Va. Cheney Baptist Church, Gallagher, W. Va. Cheney Baptist Church, Gallagher, W. Va. Cheney Baptist Church, Gallagher, M. Va. Cheney Baptist Church, Johnson, Fla. Forest Grove Bapist Church, Jackson, Mich. | 52.24 89.82 10.00 75.00 6.10 109.12 28.98 19.44 32.70 40.88 41.20 7.26 10.00 98.83 |
| Camp Nelson Baptist Church, Nicholasville, Ky | 32.57 32.98 25.00 5.00 25.00 16.00 15.00 22.40 81.24 14.00 5.00 14.95 10.00 |
| Grace Baptist Church, Annville, Ky | 8.80 30.00 20.00 62.10 51.06 50.00 65.80 8.20 9.00 17.40 21.46 47.00 66.00 |
| Myrtie I ree Baptist Church, Evernan Creek, Ky | 11.90 30.00 20.00 66.00 9.00 106.40 106.40 5.28 19.32 25.70 25.72 3.00 400.00 |
| (For leacher in Brazil) Confield Ave. Bapt. Church, Derroit, Mich. (Bidg. Fund). Bryan Station Baptist Church, Lexington, Ky | 50.00 10.00 5.00 2.00 3.00 30.00 20.00 20.00 81.25 10.00 50.00 30.00 |
| Received In January for Launch Fund · · · \$ 156.40 Received In January for Búilding Fund · · · 83.23 Received In January for Regular Fund · · · 5,586.99 | 36.50 |

To Send Offering

-for-

STATION WAGON!

MISSION SHEETS

(Cont ad from Page 3) Overbey & Henderson February, 1963

ICont ...dtrom rege-1 vertey & nenoerson hard and the dry clothes we brought to put on got wet, Brother Click had hunted three days, and five hours wilk from home he killed a der and cut it in half and he and his son brought it hume. It is a the interpreted After dread finally came and both Brother Henderson and Brother Overhey preached and Brother Creiglow interpreted. After dread finally came and the bard bender the locatan star down and stayed to watch us and visit. We were all tired out and they staryed on. We were so tired it seemed that we would drop. Finally the six hammocks were hung in the room and some of under the blanket and put our paiamas on and crawled into the hammocks with some still there watching. We were ex-hausted and had a good night of sleep. **Devent and the star from Bas some of the people they are.** Brother Cido leads the long walk to the port helping to take our bags. We wade out to the boat and soon are of down the Japin River to Colonia. We all wade ashore again and walk to the village. It is really a beautiful place. The Creiglow has a bash house matic of me deves at spins for fiv-orone walled around the batte and second are plates and really loaded them up with good things. Brother Creiglow has a miscin here. This is the place has been concentra-ing on for months and the Catholic opposition by the two priests has been terrific. The believers gather and we walked about a block where they have already to built a school building next to it and the children from Japiin will walk 455 minutes to here to actend this Baptist Primary School. Brother Creiglow has done a great work here and will organize a church here soon the Lord Milling. It is hard to get to his place (Colonia) and it is a long ways back into the ingle, but when young there it is basist the first and a school and two Baytist women school teachers who will get about, filtered nod are ready to built and really fascinating. The persecution by the priests has set the get to his place (Colonia) and it is a long ways back int

the door and Brother Henderson preaches to us. Monday January 28 We are up at 3:30 A.M. and the jeep comes all the way on the bank to the houseboat at five minutes to four. Three other passengers are picked up and we are taken to the airport four miles away. The only light is a lamp like an oil can with a wick out the spout. The jeep goes back for another load. We lie down on the counter to sleep and three jeep loads later all are there with the pilot and crew in the

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA. NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR JANUARY, 1963 FUR JANUARI, 1793 West Milton Baptist Church, West Milton, Ohio . Pastor & Mrs. James E. Daniels, Lawn, W. Ya. Mr. & Mrs. Raymond May, Grundy, Va. Jack Riddle, Williamson, W. Va. Elder G. B. Trent, Williamson, W. Ya. Mr. & Mrs. J. R. Billings, Huntington, W. Ya. \$ 10.0(4.0(81.25 20.00 20.00 50.00 36.50 SPECIAL OFFERINGS FOR BUILDING FUND IN JANUARY, Faith Missionary Baptist Church, East Peoria, III. . . S New Testament Baptist Church, Creve Coeur, III. . . . Richland Baptist Church, Livia, Ky. Canfield Avenue Baptist Church, Detroit, Mich. . . Morgan Avenue Baptist Church, Evansville, Ind. . . . 1963 20.33 8.20 9.00 25.70 Total Received in January for Building Fund . Total Received to Date for Building Fund . . . Cash on Hand in Building Fund this Date . . . 83.23 45,842.67 5,497.27 SPECIAL OFFERINGS FOR LAUNCH IN JANUARY, 1963 Bryan Station Baptist Church, Lexington, Ky. . . . Grace Baptist Church, Warren, Mich. \$ 106.40 Total Received in January for Launch Fund . . . Total Received for Launch Fund to Date Cash on Hand in Launch Fund this Date 20,503.22 6.548.93

February, 1963 last jeep load, Atter a wait of two hours at the airport we take off at 6:23 A.M. and run into a hard rain storm and after a while the stewart announces we are returning to Cruzeiro do Sul and at 7:50 A.M. we are back on the runway in Cruzeiro do Sul. The weather was too bad to land at the next stop. Three drums (155 gal.) of gasoline is taken on and a botle of gas is taken from the bottom of each wing tank and it was about half water. The next bottles were all gas and the pilot gives his OK and at 9:00 A.M. (five and a half hours after we got out of bed) we take off the second time from Cruzeiro do Sul. It is still cloudy and we are flying low. We land in the river at Eurunepe and later in the river at Curoari and now the skies are fairly clear and we land in the Amazon River at 3:30 P.M. at TeFe and go to a house on the bank for a delicious Brazilian meal and are we hungry. Before we are through eating the pilot gets up and announces we are leaving for Manaus. Ile wanted to get there before dark if possible. We land at Manaus with the lights of the plane at 6:40 P.M. and take a taxi to the llatcher home for a good supper and to bed early. Tuesdoy Jonuory 29

Tuesday Ja nuary 29 Brother Hatcher gets the January MISSION SHEET in the mail.

(To be continued in the next issue)



Left to right. Dempsey Henderson, Bob Creiglow and Hot Overbey at the grave of Helen Calley in the cemetery on the hill in Cruzeiro do Sul, Acre, Brazil. She is on the very flat to the high hill in the most beoutiful spot in the whole cemetery the marker over her grave is also the most beoutiful. The grav covered with a concrete slab about 5 by 7 feet and there are flow in two bottom conters and in the two top conters with a kn spout out the side to let the excess water from the rain run ou the soil the flowers are in. The beoutiful slab is cemented into concrete between the two lower flower boxes with the wo from Acts 16:31. We bowed our heads as we looked at the inscrip and thanked God for this faithful wife and mother who died on mission field. and Hafford y on the high rry flat top of

AN UP-TO-DATE REPORT ON OFFERINGS FOR LAUNCH

| A CONTRACTOR OF | |
|---|----------------|
| Bryan Station Baptist Church, Lexington, Kentucky | \$7,096.07 |
| Canfield Avenue Baptist Church, Detroit, Michigan | 4,107.34 |
| Grace Baptist Church, Warren, Michigan | 3,684.00 |
| _iberty Baptist Church, Toledo, Ohio | 1,135.43 |
| Julien Baptist Church, Gracey, Kentucky | 913.25 |
| Westwood Baptist Church, Toledo, Ohio | 285.43 |
| First Baptist Church, Russell, Kentucky | 265.20 |
| New Testament Baptist Church, St. Louis, Missouri . | 250.00 |
| Mt. Pleasant Baptist Church, Chesapeake, Ohio | 237.00 |
| East Maine Baptist Church, Niles, Illinois | 200.00 |
| Dr. Richard K. Lancaster, Cincinnati, Ohio | 200.00 |
| Pleasant Plains Baptist Church, Pleasant Plains, III . | 186.04 |
| Peoples Baptist Church, Alton, Illinois | 139.84 |
| Forest Grove Baptist Church, Villas, North Carolina . | 129.26 |
| Chattaroy Baptist Church, Chattaroy, West Virginia | 125.00 |
| New Hope Baptist Church, Dearborn, Michigan | 120.00 |
| Grace Baptist Church, Tiffin, Ohio | 100.00 |
| First Baptist Church, Alexandria, Kentucky | 100.00 |
| Members of First Baptist Church, Russell, Kentucky . | 100.00 |
| Riverside Baptist Church, Richmond, West Virginia . | 83.00 |
| Friends in Georgia | 68.00 |
| | 49.00 |
| Mr. and Mrs. Hubert Spicer, Battle Creek, Michigan | 40.00 |
| Bible Baptist Church, Springfield, Illinois | 38.00 |
| Home Baptist Church, Mt. Morris, Michigan | 35.90 |
| Salisbury Baptist Church, Pleasant Plains, Illinois | 30.00 |
| Mr. and Mrs. Jesse L. Willis, Monticello, Arkansas | 30.00 |
| Faith Baptist Church, Genesee, Michigan | 27.01 |
| Hopewell Baptist Church, Mayfield, Kentucky | 25.00 25.00 |
| Scaffold Lick Baptist Church, Lexington, Kentucky Charles Souder, Elizabethton, Tennessee | 25.00 |
| Mr. and Mrs. Wm. B. Kinna, Covington, Kentucky | 20.00 |
| Conrith Baptist Church, Chicago, Illinois | 17.50 |
| New Marion Baptist Church, Versailes, IndSun. B.B.C. | 15.00 |
| Fellowship Baptist Church, Lexington, Kentucky | 15.00 |
| A Friend, Annville, Kentucky | 10.00 |
| Bethel Baptist Church, McCamay, Texas | 10.00 |
| Mr. and Mrs. R.G. Lancaster, New Richmond, Ohio | 10.00 |
| A Friend, Russell, Kentucky | 10.00 |
| Willaim Kalafus, Jackson, Michigan | 10.00 |
| Mr. and Mrs. Ancil McKeehan, Elizabethton, Kentucky | 10.00 |
| Beech Bottom Baptist Church, Rollins, Kentucky | 10.00 |
| A Friend, Worthington, Minnesota | 10.00 |
| Valley View Baptist Church, Valley View, Kentucky | 9.39 |
| Mrs. W. T. Leftridge, Bonne Terre, Missouri | 7.07 |
| Mrs. Leslie Stephesn, Whitley City, Kentucky | 7.00 |
| Jay Green, Evansville, Indiana. | 7,00 |
| Mrs. Harm Rust, Worthington, Minnesota | 7.00 |
| Mud Creek Baptist Church, Betsy Layne, Kentucky | 5.00 |
| Jack Matthews, Gainesville, Florida | 5.00 |
| Mrs. Wilkerson, Glendale, Kentucky | 2.00 |
| A Friend, Pleasant Plains, Illinois. | 1.00 |
| | |
| Total Received for Launch Through December, 1962 | \$20,071.26 |
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| MISSION SHEETS Hafford H. Overbey, Editor |
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