

MISSIONARIES TO BRAZIL

ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
ELD. and MRS. HAROLD BRATCHER
ELD. and MRS. BOBBY CREIGLOW
MIGUEL IBERNON
MARIO ARAUJO
JOHN DIAS
FRANCISCO SANITAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
NEWTON PESSOA
SOSTENES MELO

VOL. 21 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Mastersohn;
E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey;
J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923 **NOVEMBER... 1962**

IN PERU SINCE 1935

MISSIONARIES TO PERU

ELD. and MRS. WALTER LAVERMAN
ELD. and MRS. DEL MAYFIELD
JUAN CASTRO
SIMON GAIMA
JAVIER FREITAS
ANTONIO TORRES
MARCIAL MACAHUACHI
PURIFICACION TARIQUARIMA
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
(After 20 years on the mission field,
the Hallums have retired because of
Brother Hallum's health)
(Spanish Language) No. 11



Walter Lauerman baptizing seven at Mapa Cocha, Peru. This is up the Nanay River above Iquitos. Hopes that a Church will be organized here in the future.

CHANGE IN TIME OF CONFERENCE SERVICES

Please note that the Night Services of the Thanksgiving Conference will begin at 7:15 P.M. The Morning Services will begin at 1:45 A.M. The Afternoon Services will begin at 1:30 P.M. Don't be late.

IF YOU HAVE FORGOTTEN

If you have forgotten to make preparations to come to the Thanksgiving Conference, then come anyway and we will have a bed and meals for you, the Lord willing. Now come on.

THANKSGIVING OFFERINGS

The greatest need for Thanksgiving offerings is the Building Fund for the School Building in Manaus, Brazil. If you did not have a Special Offering for Thanksgiving, please have one now and send it in and the Lord will bless you for it. Don't let a few get all the blessing. Remember that Churches do not have Special Offerings spontaneously. The Pastor leads them to have one. It can be done and all you have to do is to do it.

PAY YOUR PASTOR'S WAY TO THE CONFERENCE

Each Church would be blessed by paying the traveling expense so that their Pastor could come to the Thanksgiving Conference. Many Pastors would like to come but cannot do so because they cannot afford the cost for gasoline for the car. A few Churches (very few) do this. Recently a Michigan Pastor held a revival meeting in another State and the last night he asked the people as they came around and gave him the hand of fellowship to lay an offering on the table to pay their Pastor's expenses so he could come to the conference, and they did. Canfield Avenue Baptist Church has paid the round trip airplane fare so that Brother Z.E. Clark could come to the Thanksgiving Conference. Brother Clark's health will not permit him to make the trip in a car. Now send your Pastor to the Thanksgiving Conference and pay for the gasoline.



Hello
Brother
Overbey:

We are
coming
to the
Conference
The Lord
willing



People who came to the baptizing in Mapa Cocha, Peru. Abraham Gaima in front with cap on. Mrs. Lauerman and daughter, Karen in white, with scarfs on their heads.



Bruce Lunsford baptizing Manuel Fotamo, 14 year old in Pucallpa, Peru.



Bruce Lunsford baptizing Manuel Huayunga and wife in Pucallpa, Peru.



Bob Creiglow baptizing John Rose in the Acre Territory of Brazil. Note the tracks in knee deep mud.

CLASS FOR PREACHERS...REVIVAL PLANNED...SEVEN BAPTIZED... REPORTS FROM CHURCHES AND MISSION POINTS.

By Walter Lauerman

Dear Brethren:

Iquitos, Peru
October 19, 1962

Simon Gaima is better now and is able to attend all the services, but looks very tired. He prays that God would still give him strength to preach yet. The Iquitos Church has had an increase in attendance, 65 in S.S., and more in the other services. We have planned a revival in December. We changed the Friday night doctrine class to a prayer meeting time for the revival and we have doctrinal teaching on Wednesday. Jorge Macahuachi (new Assis. Pastor) preaches the Sunday morning service and is improving. The monthly preachers classes had the highest attendance yet, 9 and now it looks like we will get more down to business as soon as I get the desks for them made. We are still teaching, how to

sermonize, pastoral problems. Old Testament and a doctrinal class.

Seven Baptized at Mapa Cocha

We baptized seven at Mapa Cocha October 14th. There are now 15 baptized there, and six more waiting baptism there. We pray that soon Church will be organized at Mapa. Javier Freitas is the preacher there. I changed the steering cable and put a new motor control on the A.L. boat. Also had to dismantel the back end and take out the wooden transom that had rotted and put in another. I may put a canvas top on it also. It worked real nice as I tried it out on a trip up the Nanay to Ninarumi as I still could not get to Llanchama yet. We stopped at Mapa also and had one

(Continued on page 2 Lauerman



Work being done to salvage Houseboat in Iquitos, Peru.



Houseboat back in the water showing the front of the boat.

NO GASOLINE ON BOAT...SEVEN BAPTIZED...PERSECUTION BY THE PRIEST...PROSPECTS FOR A NEW CHURCH AT COLONIA.

By Bob Creiglow

Dear Brethren:

Cruzeiro do Sul
October 16, 1962

It is my pleasure once again to come to you by way of letter to tell not what we have done, but what God has done with us and for us.

No Gasoline

After getting back from Maita that I wrote about last month, I waited over another week for the boat to arrive with the gasoline only to hear that it did not come at all. I did not believe them, but thought they had sold it to others down the River, so I sent a telegram to Manaus. The Company there said that it had not been put on the boat, but that it would be sent on the one in October. This leaves me not knowing whether it will be on the one that is to arrive today or the one that is to leave Manaus the last of this month. At least you can see that it is somewhat different than pulling into a service station and saying fill it up, as it has already been over three months since it was bought.

Box on Canoe

During the time that I was waiting for the boat, I made a large box that fastened in the canoe. In time past it has always been a great task upon arriving at the Port of a place to unload everything and carry it to the house which at this time of the year is from one fourth to one half of a mile from the River. With this box I can now lock motor, gasoline, and anything else inside and just carry a sack with personal things in it.

The first trip I made with this box proved it to be a great blessing and backsaver as I left all the things in it overnight in three different ports before returning back to Cruzeiro do Sul. I had rented a small motor that is made to run in shallow water and was planning to go to Barao which is a day and a half travel up the Moa River with this small motor. I planned to leave on Saturday afternoon, but about the time I was ready to leave, there came a downpour of rain, so I waited until Sunday morning. After the rain stopped Saturday I loaded everything in the box so that at the break of dawn I could be on my way.

Into the Forest

I arrived in Maita before noon with a trip already planned for the afternoon into the forest to hold services in the home of Antonio Paulino. He is the man that I wrote about before that said he talked to spirits. Once again we had a good service with him agreeing with everything that I preached, but still no profession of faith. He did tell us that he had left his talking to the spirits and we believe that God is working in his heart. We are now waiting on the Lord to see what will happen to him. We arrived back in Maita just before dark and were soon gathered together once again for the singing of hymns and the preaching of the word of God.

A Week in Barao

On Monday morning early I was on my way up the River toward Barao arriving there early in the afternoon. Due to low water I found the port at least a half mile from the house of Brother Cido and I was very thankful for the box I had made for the canoe. I arrived tired and well baked by a hot tropical sun, but soon was refreshed by a hearty welcome by the brethren there. I spent a week with them visiting the lost and the saved with Bible School in the afternoon and preaching every night. As I visited from house to house I received the joy and sorrow of being a servant of God. I talked to some that would

say it was the truth, but they did not want it, others would say it was a lie. As I talked to these hard hearts I was with tears of sorrow that man's heart could be so blinded and hardened against God, but this did not last as I stopped to talk to an Indian family and they told me how that just a few short years ago they came to understand that their lives were full of sin and they were not right with God and how that they trusted in Jesus and was saved from their sins forever, my heart was filled with tears of joy. This is the joy and sorrow of being a Preacher.

Five Saved and Four Baptized

During the week that I spent with them I also had the joy of seeing five profess faith in Christ as Saviour, one reconciled to the Church and four being baptized. I thank God for the part that he let me have in this work that He has done.

On Monday morning I was once again on the River going to Japiim which only took about three hours. Due to the weeks work in Barao I arrived in Japiim so tired that it felt like I was coming down with the flu, but after resting most of the day, I came to the conclusion that it was a cross between laziness and tiredness. On Tuesday night I preached to the Church in Japiim after which we were given the authority by the Church of Japiim to open a work in Colonia near Japiim which we started on Wednesday.

Persecution by the Priest

In the three days that I spent in Colonia, we saw the Priest go to the Police with a letter stating that I had bought a house for a Church and that I was ignoring the law that says we cannot have a Church within 25 metros of theirs, all of which proved to be lies of his. I did not buy a house but was in the home of others, it was not to be a permanent home of a Church and if he had cleaned his glasses he could have seen very well that it is more than 40 metros from them. Because we were not sure of the law we moved to another house and had the largest crowd ever. When all this failed to stop us we were told that he gave 2 pistols to some men to stop us, but we think this was just talk as we had our services in perfect peace. I am very happy with the faithfulness of the believers in the face of persecution as they are now more determined than before to have a Church. One gave land and another gave a large room of his house that we will tear down and rebuild on the land that was given. With about 2 or 3 weeks of work we should have a house for services and it looks as though the Lord will turn all things in our favor for this glory. One day while I was there I returned to Japiim to buy some lumber to build benches. Someone asked one of the believers if the American was running for fear of the Priest, but I suppose they knew different when I returned within a few hours. If it were not for the grace of God perhaps we would be afraid, but the God we serve has the power to deliver us from all they can do. We give Him thanks that he has found worthy even to suffer the threat of persecution.

Three Baptized at Morapirango

I returned to Cruzeiro do Sul Saturday afternoon and spent almost until midnight getting ready for a trip to Morapirango on Sunday. At 5:30 in the morning, once again, we were on the River and arrived there for the morning services after which I baptized 3 into that Church. Our son, Mike, had to stay in Cruzeiro do Sul because of sore feet.

(Continued on page 3) Creiglow

Don't Forget

To Have a

Special

Thanksgiving

Offering for

Baptist Faith

Missions.



Houseboat partially on the water showing repair work being done.



Salvaged and rebuilt Houseboat ready to use again, but minus the top living quarters.

HOUSEBOAT IS SALVAGED SO THAT IT CAN BE USED...TO MOVE AND LIVE IN PUCALLPA, PERU.

By Del Mayfield

Pucallpa, Peru, S.A.
October 20, 1962

Dear Brethren:

First I would like to take the opportunity to thank every one for their letters and telegrams telling of their prayers on our behalf concerning our boat, and all the words of encouragement. We rejoice in the fact that all things work together for good to them that are called according to His purpose. Many things we don't understand in this life, and I'm sure this is one that we will only know why when we stand before Him. And I'm sure then we'll not be thinking of boats, but on the contrary want to worship Him that liveth for ever and for ever, and cast our crowns before Him and say: Thy art worthy, O Lord to receive glory and honour and power, for thou hast created all things, and for thy pleasure they are and were created. For thy wast slain, and hast redeemed us to God by thy blood.

Houseboat Salvaged

I'll try to give you all the other details about the boat. I said in my last mission letter that the boat would be beyond repair. But after pulling the motor out, and the gas tanks (that were full of gas) also cleaned all the sand that was underneath the floor, this lightened the boat and when we put it back in the water it floated and no water came in the bottom. Then I asked several men about what I should do, if any thing with it. They all told me that I should salvage the bottom at least. And also several asked if they could help me with the work. So just in a few days we had the front deck back on and the window, and all the roof fixed back. It looked better, so several told me, than they ever thought it would. I'm sure that goes for Brother Lauerman and me. The small light plant motor and the big Falcon engine is still in good shape. Had the best mechanic in Iquitos to take them apart and clean every piece. The refrigerator is all cleaned and running also. We are hoping that we'll be able to use it, even though it'll never be as good as it was before the storm. And that some day we'll be able to sell this one and build a boat with a steel hull that will last many years. Pray about it with us. If you will I'm sure the Lord will lay on your heart to give and help us. I've mentioned this before in my letters but would like to repeat it again. There are 1,000 miles of river between Iquitos and Pucallpa where we are at the present. There

are 35 towns and only one other missionary that is working the river. Let me say this also, the only way we can get to these places is by boat. There are no roads. They can never be reached with small speed boats. It'll take one like we had, and hope to still use till another can be built. This we came here to do, and that's to reach the people on the river, but we'll need your help and your prayers.

The man that stepped on the Stingaree is out of the Hospital and is getting along fine. Several asked if he is alright. So that's the reason for mentioning it again.

In Pucallpa, Peru

After getting everything done that we could to the boat we arrived in Pucallpa on October 10th. The building that we had rented for our Church was very good, but someone got the idea that a tavern would pay off next to us. It created so much noise that it was impossible to preach. So we found another building only a block away that was much larger and had several rooms in the back that we could use for S.S. So we rented it, and on Wednesday, before the evening service, we moved. It has been a real blessing already and I'm sure is going to be much better in the future. Had 76 Sunday morning and that many if not more Sunday night. That's not counting them that stand in the doors and windows and listen. We are planning now to build some more benches as we hope we'll fill the building in a few months. All the benches were filled Sunday. Had also last week two services in the port. This is like Belen in Iquitos. Floating houses and only the poorer folks live here. But they need to be saved also. We have these services on Thursday and Friday nights. Hope some day to get a building for a permanent mission point. As of now we meet in homes.

We also had a jail service Saturday afternoon, and also have a standing invitation to go every Saturday. This to me is extraordinary privilege, because in this country only the Catholic priests are allowed in public places to speak. But thanks be to God for opening doors for us here in Pucallpa. Pray for us that the Church here will grow and many will come to know our Saviour as their Saviour also.

May the Lord bless you all for His Glory and Honor.

Yours by His Grace,
Del. Mayfield

CHURCHES VISITED..REVIVAL MEETINGS..LOOKING FORWARD TO THE CONFERENCE.

By Harold Bratcher

Richmond, Kentucky
October 22, 1962

Dear Brother Overbey:

Most of my time, since writing the last Mission Sheet letter has been spent in revivals. On Sunday night, September 30th, we terminated the revival with Pastor Harry Hille and New Hope Baptist Church. On Monday, October 1st, I drove from Dearborn, Michigan to Richmond, Kentucky. That night I began a revival with Pastor Jim Orrick and Newby Baptist Church. The Lord gave us a gracious revival. The visible results were three professions of faith, one restored and one rededication. Also, during the Newby revival, I spoke once and showed slides once at Chapel exercises at the Lexington Baptist College. We closed the Newby meeting on October 12th. On the 13th we drove to Charleston, West Virginia where we were the guests of

the Randolph Street Baptist Church where Brother Robert McNeil is Pastor. I preached in the morning and evening worship services and showed slides of the work in Brazil at the Young People's services at 6:30 P.M. Indeed we enjoyed the Sunday spent with this good Church.

On last Monday, October 15th, I began a revival with the Logana Baptist Church near Nicholasville, Kentucky, where Robert Ginn serves as Pastor. This meeting will continue until October 26th. We are happy to report that thus far there have been four professions of faith, two rededications and one by letter. We praise the Lord!

We are expecting to see many of you at the Thanksgiving Conference. The bless Lord you all.

Yours In His Name,
Harold Bratcher



Cover view of rented church building Pucallpa, Peru.



Hello:

"e Are

Coming



Congregation of the Baptist Church in Pucallpa, Peru. Bruce Lunsford in left front row. Mrs. Lunsford and three children standing in left door area. Mrs. Mayfield in center rear row.

TO RETURN TO WORK IN BRAZIL...ANOTHER BUILDING RENTED FOR CHURCH IN PUCALLPA...CHURCH HAS 18 MEMBERS NOW...MAYFIELDS ARRIVE IN PUCALLPA.

By Bruce Lunsford

Pucallpa, Peru, S.A.
October 23, 1962
Dear Brother Overbey,
and Brethren:

We are still in Peru and it looks if we will have to be some days yet. The River has come up a few feet only to go back down in just a few days. Knowing the small creek which we came down to the River, it would be impossible to get up over the falls without 12 to 15 feet of water, and then we would probably have to travel during the rain to have enough water to go up over one waterfall.

Also, I need to take Ava Lynne to Lima to an Orthodontist for work on her braces. They are broken in three places and I don't know of a specialist in Brazil nearer than Rio de Janeiro. Also her glasses need changing and there is no one here to do that work and the closest to Cruzeiro do Sul is Manaus. When we get these two things done and the water comes up we will be on our way home. The police would give us six months more but I only asked for an extension until December 20th, and we hope to be able to go before then.

Another Building

Due to the building where we had been having our services being close to a bar where there was a lot of noise, we have moved to another building. The new building is one block from the former one but on a much more used street. People passing the on the bus notice our services. Also we have three rooms for Sunday School. The largest

crowd we have had was on the first Sunday in the new building. 75 people were seated on our 13 benches, near 20 in the doors, which we never count as part of the congregation, because most of them leave as soon as the song ends. In the old building we had been having 48, 52, 56 etc., in our services regularly, but the new building is much more inviting.

Many of these people are believers, but of other denominations. We have 18 members.

The Trial of Blood Convinces

Before I forget it I want to tell you more about the family I mentioned in my last letter. Before we had organized the Church here a man came with his wife and family to our services, at the close of the service he said they (he and his wife) wanted to be members. When I explained they would have to come by baptism, he was surprised, since they were already baptized believers in another group. As stated in my last letter, I gave him a "Trial of Blood," "Once a Pentecost and Now a Baptist," and Nevins book on "Alien Baptism and The Baptists". I told him to read them, study and re-read them and if he were convinced that we were right on the subject of baptism and still wanted to be a member let me know. Later his wife said that she hoped that the whole family would be baptized together. All but one of their children have made professions of faith but are not baptized. The next news on this family is this: The husband told me personally that he had learned many things about the Church and baptism of which he had never thought of before. He said: "I am convinced you have the truth and we intend to make our professions of faith and want you to baptize us before you go back to Brazil." There are five men who attend regularly and their families who will be influenced by his stand, and he has said to me that these other families come here to your services because they like what they hear. They need to take their stand one way or the other. There are other men and their families who are in and out who may come regularly as time goes on. These other five men and others are believers, so are their families, and they have had access to the same books but lack the zeal to study as has this man who has decided to be baptized. You will see his name later in another letter, soon I hope, so you can watch for it. His name is Alberto Brito. Pray for him and his family, also for the others who need to take their stand for the truth on the right Church and the right baptism.

Mayfields Arrive in Pucallpa

We are enjoying the fellowship of the Mayfields and I am getting to rest half the time and listen to him preach. The people like them very much. I was needing the rest. Just to give you an idea of our schedule, I have written it as follows:

Sunday Morning	9:00 A.M.
Sunday Night	7:30 P.M.
Tuesday Night (at home)	7:30 P.M.
Wednesday	7:30 P.M.
Thursday (in the port)	7:30 P.M.
Friday (in the port)	7:30 P.M.
Saturday (in the jail)	2:30 P.M.
Saturday Night Bible Study	7:30 P.M.

We have just had our third Bible Study. This is for the men who may preach or are interested in Bible Study. The most we have had were seven men in one class. I bought a piece of masonite and made a 4 ft. x 8 ft. blackboard and I believe the class will grow in number and interest. The first lesson was on "The Blood of Christ," since I considered that the most important subject in the world. The next was on the Church before Pentecost, since there are none here who believe it started before Pentecost but us. Last Saturday, I outlined the subject of the importance of the Baptism of John the Baptist. It rained and only two came but others have asked to copy the lesson since, and eventually they will all have it.

Pray for us that Gods will always be done in our lives.

Yours sincerely,
R. B. Lunsford

Don't Forget To Have a Special Thanksgiving Offering for Baptist Faith Missions.

Manaus, Amazonas
October 19, 1962
Dear Brethren:

Perhaps the people of the Amazon Valley can sing with more zeal the song "Chuvass de Bencans" (Showers of Blessings) than those of most parts of the world. After 52 days without rain and the mercury hitting the high marks the rain came. For the last two days the air and temperature have been the best possible, wish you all were here to enjoy it with us.

Construction of Breeze-Way

Perhaps it would be well to explain that this breeze-way is not a thing of luxury as many might think. Really it is a covered area that is required here in the building of schools. We are required to have 60 square meters of covered area. In order to make the best of all the building the breeze-way or covered area will be of poured concrete and later there will be built over it classrooms. In this way the stairway of the present will serve for the second floor over the covered area.

Baptist High School

There has been some mix-up about whether our High School will be under State control or under Federal regulations. It seems that Federal control is preferable since it is not so likely to be influenced by politics. Last

so likely to be influenced by politics. Last week the head inspector of the Federal Education office was here and inspected the building. He liked the building very much and told me that if he received an answer to his telegram giving permission to OK it that the High School will function. We should have a definite answer about the 20th of this month.

Preacher's School

The last quarter of school is now in progress for 1962. This time we have added a new teacher to the faculty to teach Bible Introduction to the Old Testament. His name is Julio Dantes one of our senior students. Besides Julio there is Professora Cremilde Mendonca who teaches the primary studies for the students who are behind in secular studies. In the first quarter of 1963 the Lord willing, we plan to add another member to the faculty to teach the subjects other than Bible Studies such as World History, Hygiene, and Homiletics.

Our primary school is beginning the last month for the year. God has given us a good first year for which we are thankful. Pray for us and the work that He will be glorified in all that is done.

In Him,
John A. Hatcher

(Continued from Page 1) Lauerman

profession of faith which was baptized with the others last Sunday. My wife, daughter Karen and Abram Gaima went to Mapa for this baptism last Sunday in the rain and mud and so I may take Brother Mayfield's advice and put a canvas top on the boat, even though it will take time and work now when I have many other things I want to do. We are trying to buy also a building in Mapa for the work as Javier's front room will not hold the people. I hope we can get this house as it is big and cheap (\$18,000). The owner is away and will return this week.

Reports from Churches

Reports from River Churches: Astoria: Purificacion Taricuarima, Pastor, 28 average attendance in S.S. one profession of faith, night services 20 to 25. Services in Arenal 30 attendance on Friday, the trip the Pastor made to the Mapa River was not too good as the water was very low and he did not reach the places he wanted to. Hojeal: Marcial Macahuachi, Pastor, attendance about the same in all services (50) Sunday School growing and new teachers also. The mission on the Amazon had three more professions of faith and now total of four here. Marcial is a good worker and all he does he gives it his best. San Antonio: Antonio Torres, Pastor, two professions of faith. Man and his wife, and to be married soon so as to be baptized. Mission points for this Church: Sapo Playa (frog beach) very much interest here. Plans for a building here are high; several families here are believers, and the attendance is about 40. Vainilla (a small pod) services twice monthly and several families are interested. These two places are on the Amazon River, Sapo Playa up river from San Antonio and Vainilla below. Orellana (name of man that discovered Amazon River) services in this place are low but ought to pick up soon. Pray for Brother Torres and his life and work. San Pedro: Manuel Taricuarima, Pastor. Pastor to be ordained October 25th. One profession of faith. This Church needs to be visited and I hope to do so soon. It is young and needs to grow and will grow. I understand a little what these Churches go through and I have them on my heart all the time. May the Lord bless the work in Pucallpa and in Brazil also. We pray that the Bratchers are enjoying their stay at home, but that they do not overwork going from Church to Church.

In His Grace,
Walter F. Lauerman

(Continued from Page 2) Creiglow

If all goes as planned I will leave Thursday for three or four weeks in Colonia. There are four young men there that say they want to preach, three of which have been saved under my preaching. All three of them read very well, but as yet are not old enough to study in the Preachers School. Pray for them and us as we try to serve Him.

Yours In Him,
B. D. Creiglow

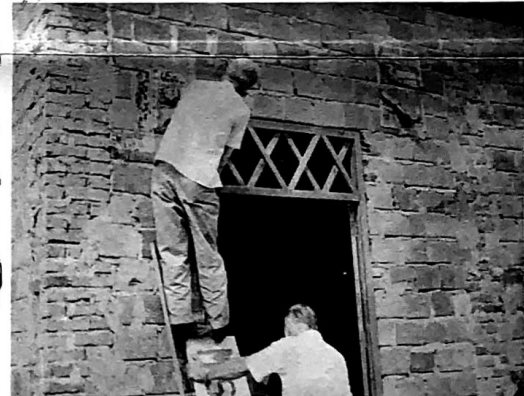


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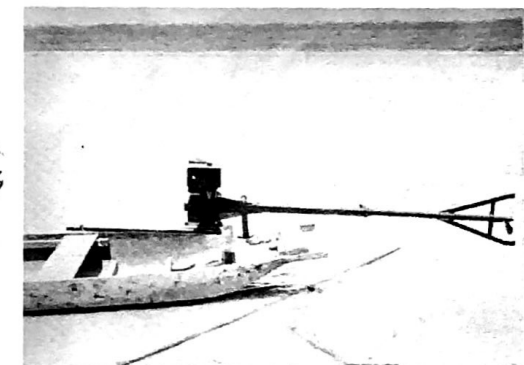
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Coming

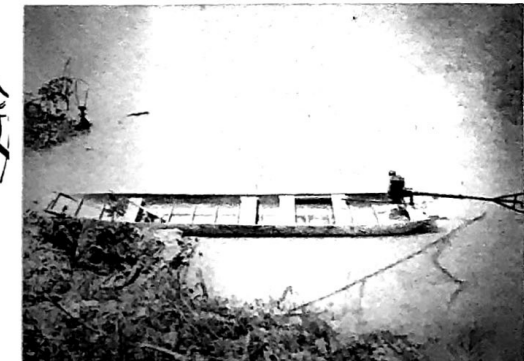
Too



Getting ready to put the sign on the building for the new Church at Pucallpa, Peru. Lunsford on the ladder and Mayfield on the ground with sign in his hand.



A close up view of the outboard motor with long extension with propeller on the end so that it can be used in shallow water. This will be used by the Lunsfords in Brazil, the Lord willing.



View of whole boat and motor that the Lunsfords will travel in back to Brazil. When they reach the end of the River, they will walk over the divide and go down stream into Brazil.



Inside the new Chapada Baptist Church Building showing the new benches and building inside.



The Old "Patriarch" standing beside his home. He is now about 90 years old.



The Old "Patriarch" and wife at Barra do Jardim on the Parana dos Mouras River.



Manual Younga and wife. This couple got married legally so they could be baptized.



Inside the Primary School assembly room of the Preacher's School building showing the nice big windows.



Service at the water's edge in Pucallpa, Peru, just before Del May-field baptized several into the new Church at this place.

BAPTIST BIBLE SCHOOL OF MANAUS

Don't Forget To Send
A Special Offering
for the
Station Wagon

OFFERINGS FOR OCTOBER, 1962

First Baptist Church, Alexandria, Kentucky	\$ 25.00
First Baptist Church, Alexandria, Ky. (For Teachers)	16.00
Living Stone Baptist Church, Barboursville, West Va.	30.72
Kirbyton Baptist Church, Bardwell, Kentucky	31.15
Waverly Road Baptist Church, Huntington, West Va.	60.58
Liberty Baptist Church, Toledo, Ohio	80.61
Liberty Baptist Church, Toledo, Ohio	41.00
New Hope Baptist Church, Dearborn, Michigan	198.23
Little Obion Baptist Church, Wingo, Kentucky	31.13
Faith Baptist Church, East Peoria, Ill. (Bldg. Fund)	19.17
Chattaroy Baptist Church, Chattaroy, West Va.	50.00
Bryan Station Baptist Church, Lexington, Ky.	137.10
Bryan Station Baptist Church, Lex., Ky. (Launch)	137.10
Rosedale Baptist Church, Rosedale, West Va.	10.00
Forest Grove Baptist Church, Villas, N.C.	48.63
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Westwood Baptist Church, Toledo, Ohio, (L.B.C. for Inch)	14.27
Julien Baptist Church, Gracey, Kentucky	70.16
Oak Grove Baptist Church, Hazel, Kentucky	22.60
Lookout Baptist Church, Lookout, West Va.	15.00
Beech Grove Baptist Church, Bardwell, Ky.	34.37
Pleasant Grove Baptist Church, Hickory, Ky.	7.16
Bentley Memorial Baptist Church, Lexington, Ky.	24.87
LaGrange Baptist Church, Titusville, Florida	43.58
First Baptist Church, Russell, Kentucky	61.32
Members of First Baptist Church, Russell, Ky.	161.50
West Side Missionary Baptist Church, Sanford, Fla.	15.00
Olmstead Baptist Church, Olmstead, Ky.	60.36
New Testament Baptist Church, Creve Coeur, Ill. (Bldg.)	21.00
Home Acres Baptist Church, Grand Rapids, Mich.	19.01
Riverside Baptist Church, Richmond, West Va.	15.00
Riverside Baptist Church, Richmond, West Va. (M.S.)	10.00
Corinth Baptist Church, Chicago, Ill.	74.16
Friendship Baptist Church, Lincoln Park, Mich.	148.12
Port Norris Baptist Church, Port Norris, N.J.	100.00
Port Norris Baptist Church, Port Norris, N.J.	40.00
Mammoth Baptist Church, Uvico, Michigan	60.00
Buma Baptist Church, Buma, Kentucky	3.32
Ephesus Baptist Church, Crab Orchard, Ky.	72.00
Carr Baptist Church, York, Kentucky	10.00
Salem Baptist Church, Willow Hill, Ill.	29.92
Hopewell Baptist Church, Arlington, Ky.	29.29
Freedom Baptist Church, Chicago, Ill.	85.01
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Calvary Baptist Church, Clay, West Va.	4.50
Oak Vale Baptist Church, Dones, West Va.	5.00
East Main Baptist Church, Niles, Ill.	35.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	17.05
Ashland Avenue Baptist Church, Lexington, Ky.	5.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Pleasant Ridge Baptist Church, Lexington, Ky.	20.00
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00
East Keys Baptist Church, Springfield, Ill.	11.20
First Baptist Church, Siloam, Kentucky	63.19
First Baptist Church, Alex., Ky. (left from offer. for Con. tel.)	42.33
Morgan Avenue Baptist Church, Evansville, Ind.	18.72
Morgan Avenue Baptist Church, Evansville, Ind. (Bldg.)	51.15
Maranatha Baptist Church, Fairborn, Ohio, (Building Fd.)	10.00
Randolph Street Baptist Church, Charleston, West Va.	100.00
Ryan Road Baptist Church, Warren, Mich.	76.88
Grace Baptist Church, Kingsport, Tenn.	33.63
Gethsemane Baptist Church, Taylor, Mich.	28.00
Liberty Baptist Church, Flint, Mich.	58.61
Calvary Baptist Church, Richmond, Ky.	33.74
Berea Baptist Church, Clarksville, Tenn.	12.75
Shady Grove Baptist Church, Wickliffe, Ky.	120.16
New Testament Baptist Church, Greentown, Ohio.	10.00
Faith Baptist Church, Genesee, Mich.	39.90
Faith Baptist Church, Genesee, Mich., (Bldg. Fund)	50.00
Bible Baptist Church, St. Charles, Mo.	10.00

Laguna Baptist Church, Nicholasville, Ky.	22.05
Fellowship Baptist Church, Lexington, Ky.	75.00
Fellowship Baptist Church, Lex., Ky. (Fellowship Youth)	10.00
Beech Grove Baptist Church, Bardwell, Ky.	100.00
Beech Grove Baptist Church, Bard., Ky. (By Mrs. Clark S.S.C.)	25.00
Home Baptist Church, Mt. Morris, Mich.	139.35
Home Baptist Church, Mt. Morris, Mich. (L.B.C./Sta. Wag.)	5.00
First Baptist Church, Hitchens, Kentucky	5.00
Cleaton Baptist Church, Cleaton, Kentucky	39.43
Rupert Baptist Church, Rupert, West Va.	15.00
Valley View Baptist Church, Valley View, Ky.	3.73
Jordan Baptist Church, Portage, Ind.	25.04
Antioch Baptist Church, Sugar Grove, N.C.	31.89
Elk Lick Baptist Church, Levi, Kentucky	19.06
Beech Grove Baptist Church, Lancaster, Ky.	10.00
Park Ridge Baptist Church, Gotha, Fla.	14.48
Hopewell Baptist Church, Mayfield, Ky.	31.14
Faith Baptist Church, Jackson, Mich.	25.00
LaGrange Baptist Church, Titusville, Fla.	55.59
First Baptist Church, Crete, Ill.	96.01
Southside Baptist Church, Paducah, Ky.	48.00
Peoples Baptist Church, East Alton, Ill.	63.00
First Baptist Church, Hampton, Va.	10.00
Timbered Ridge Baptist Church, Reese, N.C.	52.71
Cedar Creek Baptist Church, Cedarville, West Va.	20.00
Zoar Baptist Church, Fancy Farm, Ky.	6.91
Hazel Green Baptist Church, Hazel Green, Ill.	29.38
Faith Baptist Church, Lawley, Florida	50.00
Camp Nelson Baptist Church, Nicholasville, Ky.	5.00
Newby Baptist Church, Richmond, Ky.	7.95
Lucasville Baptist Church, Lucasville, Ohio	61.76
Salem Baptist Church, Grayson, Ky.	26.00
Calvary Baptist Church, Crestline, Ohio	70.91
Harbor View Baptist Church, Harbor View, Ohio	36.29
Dublin Baptist Church, Dublin, Ky.	50.00
New Providence Baptist Church, Murray, Ky.	10.00
Kemp Road Baptist Church, Dayton, Ohio	10.00
Richland Baptist Church, Livia, Ky.	40.50
Richland Baptist Church, Livia, Ky. (Bldg. Fund, Young Women S.S. Class)	6.75
Myrtle Tree Baptist Church, Everman Creek, Ky.	19.20
Thompson Road Baptist Church, Lexington, Ky.	54.00
Missionary Baptist Church, Camp Creek, Ohio	10.00
Mountain Dale Baptist Church, Reese, N.C.	36.25
Elizabeth Jarrell Baptist Church, Louisa, Ky.	15.33
First Baptist Church, Coal Grove, Ohio	3.04
Canfield Avenue Baptist Church, Detroit, Mich.	86.00
Canfield Ave., Baptist Church, Det., Mich. (by R.P.H.)	40.00
Canfield Ave., Baptist Church, Det., Mich. (for Teacher)	18.00
Canfield Ave., Baptist Church, Det., Mich. (Bldg. Fund)	15.00
Canfield Ave., Baptist Church, Det., Mich. (Sta. Wagon)	2.00
New Hope Baptist Church, Ferndale, Mich.	43.74
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Grace Baptist Church, Warren, Mich. (Launch)	50.00
J. E. Roberts, Irvine, Kentucky	5.00
Mrs. Blanch Bryan, Vanceburg, Ky.	3.00
Miss Marguerite Hallum, Hammond, La.	30.00
Paul Owen, Clavert City, Ky.	12.00
W. T. Burleson, Knoxville, Tenn.	2.00
Mr. & J. V. Magee, Wyandotte, Mich.	50.00
A Friend	5.00
Mrs. J. F. Brandon, Benton, Ky.	10.00
A Friend, (Building Fund)	20.00
Charles Shelton, Cartersville, Ga.	50.00
Carroll Robertson, Pollock, La.	5.00

Received in October for Launch	\$ 201.37
Received in October for Building Fund	193.07
Received in October for Station Wagon	7.00
Received in October for Regular Fund	5,061.30
Received in October for All Purposes	\$ 5,462.74

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR OCTOBER, 1962

Charles Shelton, Ga.	\$ 50.00
Carroll Robertson, La.	5.00

SPECIAL OFFERINGS FOR LAUNCH IN OCTOBER, 1962

Bryan Station Baptist Church, Lexington, Ky.	\$ 137.10
Westwood Baptist Church, Toledo, Ohio (L.B.C.)	14.27
Grace Baptist Church, Warren, Mich.	50.00
Total Received for Launch in October	\$ 201.37
Total Received for Launch Fund to Date	\$ 19,001.93
Cash on Hand in Launch Fund this Date	\$ 5,473.18

SPECIAL OFFERINGS FOR BUILDING IN OCTOBER, 1962

Faith Baptist Church, Peoria, Ill.	\$ 19.17
New Testament Baptist Church, Creve Coeur, Ill.	21.00
Morhan Avenue Baptist Church, Evansville, Ind.	51.15
Maranatha Baptist Church, Fairborn, Ohio	10.00
Faith Baptist Church, Genesee, Mich.	50.00
Richland Baptist Church, Livia, Ky. (Y.W.S.S.C.)	6.75
Canfield Avenue Baptist Church, Detroit, Mich.	15.00
A Friend	20.00
Total Received for Building Fund in October	\$ 193.07
Total Received for Building Fund to Date	\$ 39,242.16
Cash on Hand in Building Fund this Date	\$ 196.46

SPECIAL OFFERINGS FOR STATION WAGON IN OCTOBER, 1962

Home Baptist Church, Mt. Morris, Mich., (L.B.C.)	\$ 5.00
Canfield Avenue Baptist Church, Detroit, Mich.	2.00
Total Received for Station Wagon in October	\$ 7.00
Cash on Hand in Station Wagon Fund this Date	\$ 346.75

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

MISSION SHEETS

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