

MISSIONARIES TO BRAZIL
 ELD. and MRS. JOHN HATCHER
 ELD. and MRS. BRUCE LUNSFORD
 ELD. and MRS. HAROLD BRATCHER
 ELD. and MRS. BOBBY CREIGLOW
 MIGUEL IBERNON
 MARIO ARAUJO
 JOHN DIAS
 FRANCISCO SANITAGO
 FRANCISCO LIMA
 JOSE RODRIGUES
 MANUEL de AGUIAR
 ARGEMERO LEITE
 MANUEL SARMENTO
 NEWTON PESSOA
 SOSTENES MELO

VOL. 21 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Mastersohn;
 E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey;
 J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
 LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923

APRIL . . . 1962

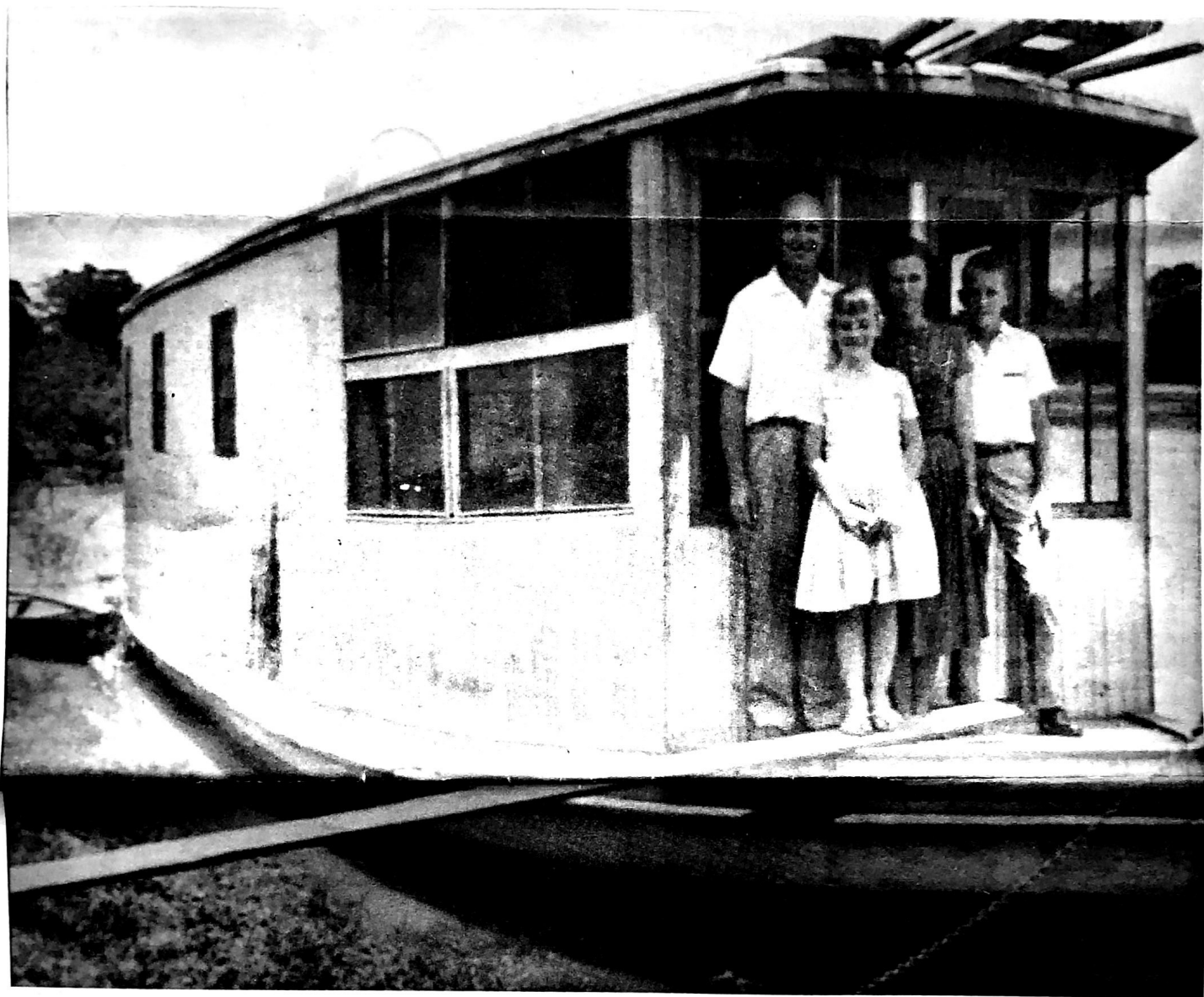
IN PERU SINCE 1935

MISSIONARIES TO PERU
 ELD. and MRS. WALTER LAUERMAN
 ELD. and MRS. DEL MAYFIELD
 SIMON GAIMA
 JAVIER FREITAS
 ANTONIO TORRES
 MARCIAL MACAHUACHI
 ELD. and MRS. R. P. HALLUM
 MISS MARGUERITE HALLUM

(After 20 years on the mission field,
 the Hallums have retired because of
 Brother Hallum's health)

(Spanish Language)

No. 4



THE BOBBY CREIGLOWS. The Creiglows live on this houseboat all the time. From Cruzeiro do Sul, Acre Territory of Brazil they travel up and down the Jurua River, and also on the Moa River, the Japiim River and the Parana dos Mouras River, and into lakes when the water is high. The first time a little Brazilian girl saw them she asked if they were Indians.



THE BRUCE LUNSFORDS. The Lunsfords do not live on this houseboat all the time, but they live on it when making their journeys on the same rivers that the Creiglows do. Note the barrels on top of each boat for the water supply for household uses. If you say you are called as a missionary and are not willing to go and live like this to reach the lost, then don't go.

OLD PATRIARCH'S GRANDSON HAS RARE SKIN DISEASE....MAKING JOURNEYS IN NEW HOUSEBOAT THAT WHOLE FAMILY CAN LIVE ON

By Bruce Lunsford

Cruzeiro do Sul
February 16, 1962

Dear Brethren:

At the present we are all well, for which we are thankful. We wish for the best of everything for all of you there. Here it is just like it is anywhere, all types of sicknesses all around. The worst disease I have seen here is an incurable skin disease. Some adults have it, but it seems to be most prevalent among children, and mostly boys. I have seen three boys with it. Some patients freeze all the time, and others are hot as if in the rays of the sun. One of the Old Patriarch's grandchildren has it. They have lost count of the times he has peeled off and grown a new skin. He is about 8 or 9 years old and is losing his hair. The skin which comes back has the color of a baby's skin, extra pink, even though he was a dark skinned boy. The growth of new skin is in progress all of the time, and at the same time the old skin is peeling off like paint that has been heated with a blow torch. Long before the old skin has dropped off, the new growth has begun to crack until it looks as if the blood were ready to start oozing out of the veins. He is in constant misery and I have never seen him but what he is constantly moving his hands over his body in order to relieve the itching, yet he is unable to really scratch because of the tenderness of the skin. This disease has even affected his eyelids until he cannot close them as he should. His mother is the widowed daughter of the Old Patriarch. If any one knows of anything like this which has been cured, I would like to know the remedy. The doctors here say it is not contagious. He has had the disease for a year now and none of the others in the family have it, so it must not be contagious. When I say that we are thankful we are all well, I really mean it.

New Boat

We have a boat now to travel in on the missionary journeys. So far we have been only on one trip in it, and that is to Guajara. We spent last weekend there and plan to go there again this weekend. I have been staying here in town working on the bathroom sink cabinet, floors, beds, screens, etc. To have the hull worked over, I took it to Parana dos Mouras where Brother Sabastian fixed it up for me. Even Brother Creiglow got in on the work. I had a hard time getting him to stick to the job though. I had dripped pitch on a board, and Brother Creiglow lay down on this board to work, but as he tried to get up it tore his shirt. I tried to make him stick to the job, but it didn't work.

We are well pleased with the boat. It is 31

feet long and 8 feet wide in the widest place. With bunk beds, sink, indoor bathroom we can travel with much more comfort than we did in the boat we used while here before.

Guajara

Our first trip to Guajara was with the usual interest. We got there on the regular Sunday of the priest's trip. He advised his people not to attend our services. I heard about it and was not expecting very many to attend the Sunday morning and night services, but I was wrong. On Sunday morning, just as the priest's services ended ours was beginning. Many of them came in and just stayed for the singing and left. That way people could see them leaving before our message began, but before the message ended, many of them had come back. I didn't try to count them, but there were well over 100 people there. Nearly all Sunday afternoon it poured rain and I hardly expected anyone to attend. At church time it was raining until we couldn't light our Coleman lantern until we got to the house, for fear of the rain breaking the globe, but we had the best attentive crowd of all of the services. There were 40 to 50 people there. We found out that there are people living there are people living there who attended our services in Port Petro in '57 and '58. There is a married couple, from Port Petro, living in Guajara who want to be baptized. We are to leave today or tomorrow to spend the weekend there again, and we plan to baptize them. They will be the first people to be baptized in that place. All the people there think of when the word baptize is mentioned, it is sprinkling. The Catholic Church in Brazil has put out a new catechism in which they say, "baptism can also be administered by immersion." Also they say, "Jesus Christ is the spiritual head of the church." Just after the statement on baptism they begin to leave the Bible and talk of the baptism of babies, etc. Then, after the statement concerning Jesus Christ being the spiritual head of the Church, they soon begin to talk of the Pope as the visible head over the church. With their new catechism they can tell their people that they teach the same as we do about baptism and the head of the church, and they will believe it, without going into detail about the errors they teach afterwards.

Heard that Brother Creiglow is still in Campo de Santana. I hope to hear good news from his long stay there. Brother Sabastian went with him. Remember us as you pray, and may the Lord bless you all there.

Yours sincerely,
R. B. Lunsford

ONE PROFESSION AT SAN PEDRO...WORKING ON HOUSEBOAT...FOUR PROFESSIONS IN A MAN'S HOUSE

By Del Mayfield

Iquitos, Peru
March 20, 1962

Dear Brethren:

It seems that each month passes just a little faster, and I find myself sitting here in front of the typewriter once again wondering just where to begin to tell you all of the blessings the Lord has given us this past month. Truly He has blessed and we say with the Psalmist of old "Oh give thanks unto the Lord for He is good, for His mercy endureth for ever."

San Pedro

I've made two trips to San Pedro this month. Last month's Mission Sheet, Brother Overbey put a picture of the Mayor of San Pedro being baptized, and also his wife. The last trip there on Sunday night after I'd preached, his daughter stood and said that she wanted to trust the Lord Jesus as her Saviour too. We rejoiced together after the services were over for the salvation of his daughter. I'm planning on going back there this coming week end, the Lord willing. This is a very good place to preach. There is always a good crowd and lost people to preach to. Pray with us that many more will be saved at San Pedro.

I had the privilege of preaching for Brother Lauerman at the First Baptist Church the week he was with Brother Purification at Astora, and also at the Mission on Thursday night. Some said that my Spanish was improving, and they understood me very well. We still have much trouble with the language in expressing ourselves like we want too. Pray for us that the Lord will help us as we study and as we use what he gives us.

Houseboat

The big boat is coming along very good. I've been working on it every day after our class. It had tar roofing on it and wasn't in too good of condition, so I took off the top and put new galvanized metal on it. Now I'm putting the top part back on, only I'm making it larger with two bed rooms instead of one. This will give us all the lower section for living room, kitchen and bath. I'm hoping that the next mission letter I'll be able to report that the top section is all done, and that the kitchen and bath are started. It's sure going to be real nice when I get it finished. Ada, Eddie and I are real excited about it, and praying that it will soon be done and ready for a long trip up the Amazon River. There are some 35 towns between here and Pucallpa that have no Baptist Churches or Missions. So we are planning on some day preaching at many of these places.

Four Professions

This last week end George Macahuachi and I tried once again to get to a place called Shato, but was unable because of low water. Last month I wrote about walking by land some hour and a half. We left much earlier this Saturday hoping that we could make it all the way with our boat. When we were unable, we stopped at the same house that we stayed last month. We were feeling pretty low because we were not going to get to preach to as many as we would have at Shato (so we thought). In just a few minutes there were several people came in a boat to visit the people at this home. In fact there were possibly as many as there would have been at Shato. I led the singing and brought a message on the only way to Heaven, then Brother George preached and gave the invitation, and one of the men that came by boat to the service, his wife, and his two oldest children professed faith in the Lord Jesus Christ as their Saviour. Brother George and I rejoiced how that God can close the door and make the way impossible for us to get to. When He has four He wants to save in just one house. The man told me that the next trip that he wanted to be baptized. So we are thankful that the Lord put logs in the river to stop us at His appointed place. We'll long remember this trip and how the Lord blessed. Sunday morning we were going to walk in again to Shato, but it rained about all day and we were told it would be too bad to walk as there are many creeks we could not cross.

Tamishajco

We had service again Sunday morning in the house and in the afternoon returned to Tamishajco to the mission where we had service Sunday night. We had several new people and a very good service. Continue to pray with us about the work there. This is a very difficult place, even though it's one of the larger towns on the river.

Hojeal

At Hojeal the floor is all done, and I'm glad to report its a very good job. I was hoping to get a picture of it for the Mission Sheet but it'll have to wait now 'till next month. The church members are real happy about the floor. Brother Marcial is very happy too. Remember to pray for our brethren here that they'll remain faithful. We appreciate your prayers in our behalf. May the Lord bless each of you.

Yours by His Grace,
Del Mayfield



SALEM BAPTIST CHURCH: These two pictures show the attendance at the Vacation Bible School in Salem Baptist Church, Manaus, Amazonas, Brazil, on both sides of the Church with the center aisle cut out. The John Hatchers helped the Manuel Sarmentos in this Vacation Bible School and then the Sarmentos helped the Hatchers in their Vacation Bible School at Chapada. Many, many children are reached with the Word of God in these schools that otherwise would not. Many of these may be saved. Some of the boys may be called to preach in the years to come. Some of the girls may become the wives of preachers. A look at this sea of faces does something to you. Take another look and then pray for the work.

TEACHING PREACHERS....PREACHING AT MISSION POINTS....TRIP ON THE RIVERS

By Harold Bratcher

Manaus, Amazonas
March 15, 1962

Dear Brother Overbey:

I want to begin this month's Mission Sheet letter with some verses of Scripture that I used in a message I preached Sunday morning at Siao. Lamentations 3:22-23 "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: Great is thy faithfulness." Throughout the days of another month the Lord has faithfully guarded us and protected us and blessed us. "Blessed be the Name of the Lord."

Teaching Preachers

This past month I have taught my classes in our Preacher's school, preached several times at Siao and visited with the Pastor on the church field. On the 8th of this month we celebrated our youngest son's second birthday.

New Grade School

On the 1st of March, I preached at "Sao Lazaro", a Mission point of the 14th of December Church. On the 6th I returned and took some pictures of a day school that this church is conducting using the same building that they use for services at night. I am enclosing a picture of the students and teacher. Also, on the afternoon of March 8th, it was my privilege to go with the Pastor of this 14th of December Church to another mission point he has established.

Trip on the Rivers

We left Manaus at 5 P.M. in a small boat with an outboard motor traveling on the "Rio Negro" (Black River). After about an hour we reached another river known as the Solimoes. I noticed the difference in the color of the water, of the Solimoes, in contrast to the black waters of the "Black River." I understand now why it was named the "Black River." After another hours traveling we stopped at Carero at the house of a man where Brother Freitas, the Pastor of the 14th of December Church, had been conducting services for about three months. Before we began the services, our host served us supper. Our supper consisted of clabbered milk mixed with sugar and roasted sweet potatoes. Evidently they weren't sure that we were coming because our attendance only consisted of us and the family of our host and one other boy. Nevertheless, we had a good service, and I enjoyed preaching for my first time at Carero. We left at a little after nine, and arrived back in Manaus at a little after eleven P.M.

We were sorry to receive the notice in your letter of February 13th, of the death of Pastor J.V. Tate. We pray the Lord's blessings upon those that mourn because of his passing.

May the Lord bless you all. As always, remember us in your prayers.

Yours In His Service,
Harold Bratcher

NEW TERM OF PREACHER'S SCHOOL...NEW GRADE SCHOOLS...CONFERENCES PLANNED...MILESTONE IN OUR WORK

By John Hatcher

Manaus, Amazonas
March 19, 1962

Dear Brethren:

Another busy month has passed and so we shall endeavor to give you a run down of the news.

Preacher's School

The enrollment of the Preacher's School is about the same as last term. The new building is a blessing for which we are thankful. This week the roof should be completed and next week the workers should be starting the finish work of the second floor, that is the plastering. The building when finished will have on the first floor; men and women's toilets, large assembly room, office and two large class rooms. On the second floor is the library, three large class rooms and one very large room that will serve as a class room or assembly room or perhaps will be divided to serve as two large class rooms. Chairs have been bought and the desk arms are being made to furnish the class rooms. Blackboards, desks, etc., are being made or bought to furnish ample facilities for teaching. Prices are climbing every day but we trust that the Lord will continue to supply so that the building can be finished and furnished without stopping.

Grade School

There are enrolled in the grade school approximately 45 students. The division at the Chapada has 10 and at the new building 35.

For you who read this the number will seem small but to us we are thankful unto the Lord for what we believe to be a good start. All of the teachers are Baptists and faithful in their churches. The monthly charge of the students supplies only a small part of the need, the Church at the Chapada is paying the amount of one teachers salary. If you would like to have a part in this work you can. At the school there is a daily assembly with Bible teaching. What the work here needs is faithful workers, and we feel that by giving the Baptist children an education with the main emphasis on spiritual things, God will use it to awaken in their hearts what is lacking. Remember that in this region about 70% do not know how to read or write.

Bible Conference Planned

In the interest of the Preachers School there will be held on March 28, 29 and 30, a Bible Conference. Several young men from some of the Baptist Churches are planning to attend and as a result we hope they will plan to enroll in the school.

Mile Stone in our Work

The Baptist Churches in and around Manaus in a meeting for the purpose of discussing mission work, voted to support fully a missionary worker. May God grant to our churches the grace to desire to support many more.

In Him,
John A. Hatcher

TEN WEEKS JOURNEY IN NEW HOUSEBOAT.....THIRTY THREE SERVICES.....THREE PROFESSIONS OF FAITH.

By Bobby Creiglow

Dear Brethren:

Cruzeiro Do Sul
February 23, 1962

As you can see by the date on this letter, I am late in getting it written, but I hope that Brother Overbey gets this in time to put it in the Mission Sheet.

We arrived back in Cruzeiro do Sul late last night and spent the evening fellowshiping with the Lunsford's, which we enjoy very much always. We were happy to hear that on the trips that they had made there were souls saved and the interest very good. If all goes as we plan, and we can find time to buy a few things, we will go to these places with them this afternoon.

I wrote the last letter while I was in Cruz. do Sul buying supplies after which I returned to Barro do Jardim where I found the family in good health and ready to travel on up the river, but the work of Brother Sabastain was not finished so I worked with him for almost two weeks trying to get it finished.

Tatajuba

On January 26th, with his work still not finished, the family and I decided to start on and wait for him in Tatajuba. We left late in the afternoon stopping at a daughter of the Old Patriarch's in Sao Benton, where we had services that night, with only a few attending, but very good attention.

The next morning, before leaving for Tatajuba, I made two benches which proved to be very useful, as we used them in almost every service, and most of the time these were not enough. We left for Tatajuba about 2 P.M. and should have arrived there very early, but soon after leaving Parana dos Mouras, we ran into shallow water and were stuck on the bottom for more than an hour. After turning one way and then the other many times we got off and were on our way once again. Upon arriving in Tatajuba, we had our first and largest disappointment. At one time, we had a Church here with 18 members, and seemed to be doing well, but now I think I could say that we don't have a Church and all the members are either back-slidden or never were saved. We stopped at the house of Brother Cicero first and he told us that they were all in this condition, except himself, but after talking to him awhile, I included him with the rest of them. Some of them asked him if we were going to have services that night, which was Saturday, and he said only tomorrow. I asked him if he did not want to have a service that night, and he said we could have if we wanted to and I said I did. There were 16 present and very little interest shown. I told them that I wanted to stay for a week with Bible School in the afternoon for the children, and preaching at night each day. We went to bed that night not too well impressed with things in general, and to make things worse, Betty got sick during the night, and about daylight, we thought we would have to return to Cruzeiro do Sul, but soon after we had prayer she got much better. There were only 18 in the morning service at which time we were told that most of them were hunting or fishing, but in Bible School we had 29. I was told that the children could not attend each day because they had to work so we went back to the boat very depressed and wanting to run like Jonah, but didn't. On Monday and Tuesday I worked on the motor and after getting it fixed got called a big shot for it. This along with other things led us to believe that we were not received, but tolerated. We stayed there until February the 5th preaching each night with some that were members of the Church mocking and laughing at the things that I preached.

Boa Vista

We could see that the preaching was doing some good, but did not see much until we went on to the next place where the preaching, as I am told, was never permitted before, called Boa Vista. On the second night in this place, nine people from Tatajuba paddled two hours against a strong current to be in the services. We stayed in Boa Vista two nights and one day having four services. The interest

was very good and we were invited to return. In one house while we were visiting a small girl noticed that we were different from them, and asked her brother if we were Indians. I told her that at times that we are and they all had a good laugh.

One Profession

We left Boa Vista and had only traveled about an hour when we saw a woman in the door of her house waving a white piece of cloth for us to stop. When we stopped, she told us that she wanted us to hold services in her home. We wanted to go up the River, so we told her that we could have the service then in the afternoon. We started to preach to three people, but soon the brother of the lady came in who had been in the services the night before in Boa Vista which made four. I was preaching from the third chapter of John on the new birth more to the people of the house, but at the close of my message the man who came in late said that he trusted Christ as Saviour. It was very plain to see that God does not have to have a large crowd in order to save the lost and we were thankful that He led us to stop in this place. We traveled on until almost dark, stopping in Old Russia (Russia Velha). We were told that we could not have services, but Brother Sabastian and I preached to this family for almost an hour and we know that one more family has heard the truth and their blood is not on our hands.

Campo de Santana

We stopped the next night in Mazagao where Brother Bratcher and I held a service last June and once again the interest was very good with an invitation to stop any time we could.

We spent the next night with some of the members of the Church of Campo de Santana a short distance below Campo de Santana. We had some lost in our service here, but still none were saved. We arrived the next day in Campo de Santana and found the Church in better condition than I expected for which we thank the Lord. This is one of the Churches that does not have a Pastor and this is one of our greatest needs here in the Acre. It was a pleasure to spend Saturday and Sunday and four services with the many friends that I made when we were here last June. On Sunday afternoon it rained very hard, therefore not many came for the night services.

On Monday we wanted to go to Natal where Brother Bratcher had 5 professions of faith, but we got a late start and also was caught in another down pour of rain so we stopped at the house of another member of the Campo de Santana. We invited them into the boat for the first service in the boat.

33 Services - 3 Souls

On Tuesday we started back down stream stopping each night at different places where we stopped going up with the last night on the Jurua being spent at Tatajuba. We arrived back in Barro do Jardim Saturday, February 17th, in hopes that the Lunsfords would be there on their way up the River. Brother Sabastian preached Sunday morning, I preached at night and Brother Sabastian's eight year old daughter was saved and an old couple was very much interested. On Wednesday night we went above Barro do Jardim to Fortaleca where we both preached. A lady professed faith here and her husband had made a profession when Brother Lunsford and Edson were there several weeks before.

Thursday we traveled all day and arrived back in Cruzeiro do Sul at six P.M. From the time we left Barro do Jardim until we arrived back in Cruzeiro do Sul was 28 days with 33 services and three souls saved. The entire trip from the time we left Cruzeiro until we got back took 10 weeks. We are very thankful for this trip and are looking forward to many more. Pray for us that God will use us in a great way for his Glory in this land of sin.

Yours In Christ,
B. D. Creiglow

REVIVAL MEETING AT IQUITOS...CLASS FOR PREACHERS...REVIVAL MEETING AT ASTORIA...NEW WORKER RECOMMENDED

By Walter Lauerman

Iquitos, Peru
March 19, 1962

Dear Brethren:

Well our revival meeting is history. We had two come for baptism and one come wanting to serve the Lord again after a time of back-sliding. Marcial Macahuachi did a good job of preaching and Brother Mayfield did the same at leading the singing. We had 6 Churches represented and special music every night. This, I was told, was the first service of this kind in our church history. Crowds were down because it rained every night of this week about the time of the services. We have another meeting like this planned for July.

We are having about the same in attendance in S.S. and the rest of the services are about the same also. Juan Castro preached for Marcial in Hojeal the week that Marcial was with us in our meeting.

Abram Gaima

Abram Gaima is now treasurer of our church and also teacher of junior boys in S.S. Abram seems to be the best convert of all so far here in Peru. He gives everything his best. He made a partition for a wall so he would have a room for his S.S. class and did a good job. He is always willing to do anything he can when he is needed. Our house services are well attended this month. I will start another service in another home on Friday this week now that Brother Mayfield cannot get in at Belen. This makes every night but Mondays and Saturdays that we are preaching. One Monday night a month we have a business meeting also.

Class for Preachers

Two days this month I had classes for preachers. We had 5 and 8 in attendance the two days. The brethren showed more interest this time than before. We have one hour doctrine and half hour sermon outlining, how to conduct business meeting, how to conduct a service in general etc. Pray for us, as these things are very important here in our work. We have prayer everyday by everyone present upon leaving.

Revival at Astoria

I baptized one on February 25th. Simon Gaima has one waiting baptism in Chiuva. I intend to take a few days with Simon in a week or so to go up the Monon River again and then baptize this candidate and maybe more the Lord willing. Simon reports good

crowds also. I went to Astoria the week of March 5th for a revival. We had small crowds but the 7 members that are left there were at services every night. It encouraged me about this. We had no one saved but much interest and about 25 to 35 in attendance. We had Bible School in the mornings and had 14 that came everyday and received diplomas. We are hoping this will help the S. S. there. We were well received by the church and people and they asked me to come back often. So I intend to go once a month for a Sunday service. I am going March 1st for the day. This church is down from what it was two years ago, but I am sure that it will pick up in time. I intend to help them much. Brother Alfonso and Brother Mayfield preached for me in the services in Iquitos while I was in Astoria. We thank them. I visited with the Independent Baptist Church on their Saturday night services last week and they had a good crowd and Alfonso preached better than I ever heard him.

Purificacion Taricuarima

I baptized Purificacion Taricuarima in February, 1960. He told me he felt called to preach shortly after. He was teaching S.S. adults when I came home in 1960. When I came back from furlough he told me he still felt that God had called him to preach. I said, to him that if God has called you, you ought to prepare and preach. He went to Tamshiyacu with Brother Mayfield two trips I believe. Then Juan Ruiz resigned as pastor at Astoria and he went and preached for the Church there and they called him on October 1, 1961. He and his family went on weekends to Astoria until December and she had their sixth child on January 14. He went on alone every weekend and during the week he built a house there that he and his family was to live in. He did all this with only about \$20.00 that Brother Mayfield and I gave him. Our Church gave him \$40.00 also. Brother Purificacion has the best behaved family I know anywhere. The week I spent with this Church in Astoria and its Pastor and family was one of the best I ever spent in my life. He taught me much. I love him. This week there we taught the children in the morning, prayed in the afternoon, and also, visited, and then preached in the evening. A great time in the Lord. We thank all that had a part in our ministry here.

By His Grace,
Walter F. Lauerman

LUNSFORD'S SECOND LETTER

Dear Brother Overbey:

March 13, 1962

We have been blessed with one of those cool nights when you can't sleep without cover. Most of the time we envy your cold weather you are having there. I guess most of you there would like to have some of our warm weather.

Letter with Check Lost

We have been busy close to Cruzeiro do Sul. On February 2nd, I mailed my check to Brother Harold Bratcher in Manaus to sell for Cruzeiros and back to me. Also with the letter I had requested money for the purpose of buying gasoline and oil for a trip in the Jurua River. The letter was lost, so we managed without money for some time. We have been going on short trips, and the Lord was in our not getting to go on the long trip which we had planned. We went first into the Lake called Tapiri, and had services, then on to Guajara. The Creiglows got back from their long trip up the Jurua, and I wanted him to know where the lake is, so we went together the next weekend. There was interest shown, but no moves made. The next weekend we planned for me to go into the lake on Friday for a service, then leave for Guajara on Saturday. Brother Creiglow was to enter the lake on Saturday for services, Saturday and Sunday morning, then come on to Guajara where we would have Sunday night services together.

Six Professions of Faith

On the Friday night in the Lake there were three professions of faith. I left as planned for Guajara. Brother Creiglow came for Saturday and Sunday morning services. On Sunday morning there were three more professions of faith, while he was there. We are rejoicing over the interest shown there, even though there are only a few families who live there. I am rejoicing in a special way, because the Lord led me to the place one day when I was bent on getting to Cruzeiro do Sul before dark from a trip we had been on down the river. Just as we started to cross the river we broke a pin. We tried to paddle ashore near a house, but a large eddy took us up stream away from the house to the little stream, which is the mouth of the lake in high water time. At low water there is no opening. We realized there must be a lake back in the forest, so we fixed the pin and explored to see. In less than ten minutes we were in a pretty lake which is almost as wide as the river. We traveled about 15 more minutes to find some houses. When I

asked if we could have a service, the word is "culto", they asked what I meant. I explained and was given permission to have the service.

Fruits from 1958

That was in 1958. That year we went back a few times, then we left for Manaus. These trips this past month are four years since we were there before. No one got to go there until we went this year. Brother Creiglow and I are rejoicing that now there are six believers there, with the prospects of more. Pray for these people, because they are very weak believers. All they have known is the Catholic doctrine, and just enough of that to keep them on the string for marriages and sprinklings and anything else to rob them of their money. Of the six who made professions of faith there are two which I am sure could be baptized, because they are children. There are three I know for sure who will not be baptized until they can be legally married. The only ceremony they have is the priests, and that is not recognized as a lawful wedding. The other who professed faith, I haven't asked about his marital state, but being the father of the woman who professed faith, and she is not married by law, I doubt that he has a lawful marriage. Few people have very much money, and the priests know this, so they tell them that the marriage by law does not have any value for them, unless they have the priests marriage first. In this way they get what money they have and most of them never bother to get married by law.

Baptisms

On the 26th of February, I baptized Francisco Nora Gonsalva age 36, and his wife, Isabel Neres Gonsalva age 35. I'm sending pictures of their baptism. They had been believers since 1958, but are just now being baptized. Also there have been three others who have made professions of faith in Guajara, but we are wondering if they were sincere or not. One man who made a profession of faith to Brother Creiglow one night after the service has been attending the other services. Two others have not attended the last two weekends we have been there, but neither are well which may account for their absence.

The Creiglows have been in Japiim for over a week, and I'm of the opinion that they can't leave until the water comes back up. Remember us all as you pray.

Yours sincerely,
R. B. Lunsford



GRADE SCHOOL OF 14th OF DECEMBER BAPTIST CHURCH. The teacher is the young woman standing in the rear. We ask, just why should Baptist children and children of Baptist homes have to go to a Catholic School not get any Schooling? Thank God for these churches that are starting their own schools for their own children. Picture by Harold Bratcher.

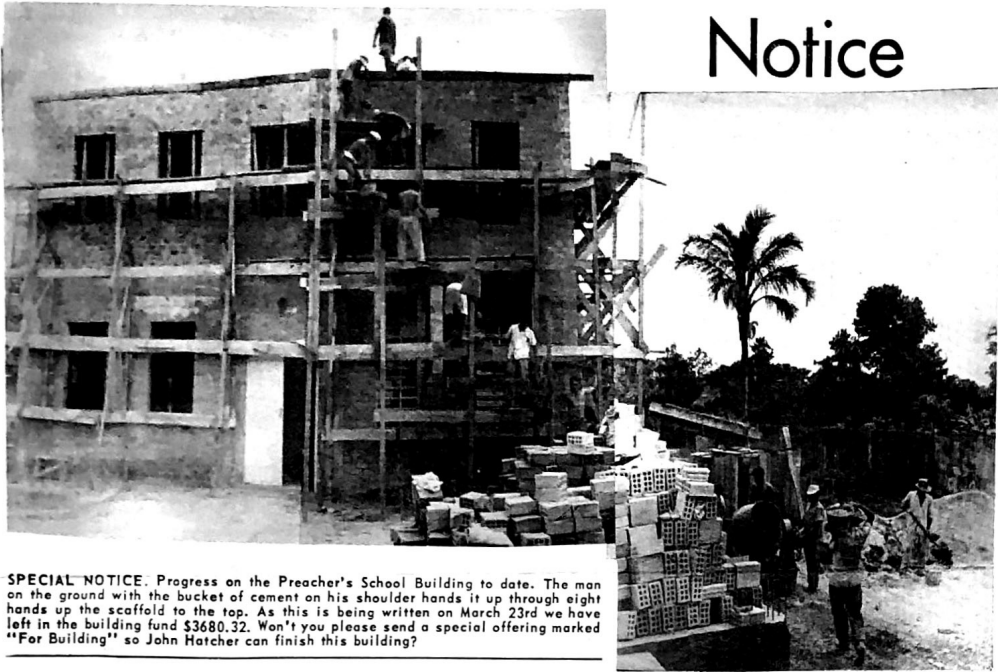
NO THIS IS NOT IT



This small compact car is not the one we plan to buy. Harold Bratcher is a large man and this would be too small for him. But this is a reminder to all to send a special offering marked "For Station Wagon". No offering is too small. Send an offering and see if you do not feel better afterwards. The Bratchers will be coming home in July and we must have the Station Wagon bought and ready for them when they arrive.



FENCED LOTS AND HOUSES OF CHAPADA BAPTIST CHURCH. Church and School building of Chapada Baptist Church where John Hatcher is Pastor. This Church has their own grade school now so that their children can learn to read and write and also to learn the Word of God.



SPECIAL NOTICE: Progress on the Preacher's School Building to date. The man on the ground with the bucket of cement on his shoulder hands it up through eight hands up the scaffold to the top. As this is being written on March 23rd we have left in the building fund \$3680.32. Won't you please send a special offering marked "For Building" so John Hatcher can finish this building?

Notice



Two more Baptists in the Acre Territory of Brazil. Bruce Lunsford baptizing at the mouth of a creek near Guajara which is down the Jurua River from Cruzeiro do Sul.

LEXINGTON SPRING CONFERENCE

The Second Annual Spring Missionary Conference was a very good one. The attendance was larger than last year. There were 72 Baptist Preachers in attendance. Great messages, great singing by both choir and congregation. The special numbers by the soloists, duets, trios etc., were wonderful. The women of the five churches did a great job in feeding the guests. The food was wonderful. The people who opened their homes to some 80 or more guests were really great hosts and the enjoyment was mutual. The Lord willing, they plan to have another Conference in April, 1963. Make your plans now to go. Make plans to take part of your vacation at that time. Eight churches from the Detroit, Michigan area were represented. Pastor James Hamilton did a great job as Master of Ceremonies.



TATAJUBA: The people in the picture on the left are at Tatajuba on the Jurua River above Cruzeiro do Sul near the mouth of the Parana das Mouras River. Mike Creiglow with the accordion which is a great help in the singing. Mrs. Creiglow is seated right of the picture. MAJAGAO: The people in the picture on the right are at a mission point at Majagao on the Jurua River. The interest is very good at this place. These are places visited and the people preached to by Bob Creiglow. The trip to these places were made in the new houseboat

OFFERINGS FOR MARCH, 1962

Little Obion Baptist Church, Winge, Ky.	25.09
Beech Grove Baptist Church, Bardwell, Ky.	16.19
Bentley Memorial Baptist Church, Lexington, Ky.	13.00
Oak Vale Baptist Church, Danes, West Va.	5.00
Forest Grove Baptist Church, Villas, N.C.	48.49
West Side Baptist Church, Sanford, Fla.	10.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	19.08
Kirbyton Baptist Church, Bardwell, Ky.	21.72
Bryan Station Baptist Church, Lexington, Ky.	114.65
Bryan Station Baptist Church, Lexington, Ky. (Launch)	114.65
Waverly Road Baptist Church, Huntington, West Va.	42.72
Waverly Road Baptist Church (Station Wagon)	25.00
Calvary Baptist Church, Crestline, Ohio	51.08
N.T. Baptist Church, Creve Coeur, Ill. (Bldg.) Fund)	19.64
Harbor View Baptist Church, Harbor View, Ohio.	25.20
Jordan Baptist Church, Oak Lawn, Ill.	61.76
Chattarey Baptist Church, Chattarey, West Va.	50.00
Ryan Road Baptist Church, Warren, Mich.	60.79
Liberty Baptist Church, Toledo, Ohio	63.69
New Hope Baptist Church, Dearborn, Mich.	134.70
Hopewell Baptist Church, Arlington, Ky.	19.00
First Baptist Church, Coal Grove, Ohio	3.40
Randolph Street Baptist Church, Charleston, West Va.	100.00
Beech Grove Baptist Church, Lancaster, Ky.	10.00
Faith Baptist Church, East Peoria, Ill.	9.49
East Keys Baptist Church, Springfield, Ill.	8.84
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Scotts Grove Baptist Church, Murray, Ky.	15.00
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00
Lagrange Baptist Church, Titusville, Fla.	49.14
Home Acres Baptist Church, Grand Rapids, Mich.	10.89
Living Stone Baptist Church, Barboursville, West Va.	25.73
Faith Baptist Church, Genesee, Mich. (Ladies Bible Cl.)	2.17
Friendship Baptist Church, Lincoln Park, Mich.	121.97
Hopewell Baptist Church, Mayfield, Ky.	25.13
Freedom Baptist Church, Chicago, Ill.	52.60
East Main Baptist Church, Niles, Ill.	35.00
Morgan Avenue Baptist Church, Evansville, Ind.	17.89
Morgan Avenue Baptist Church (Bldg. Fund)	2.00
Marantha Baptist Church, Fairborn, Ohio	38.00
Emmanuel Baptist Church, Oldtown, Ky.	15.00
Calvary Baptist Church, Clay, West Va.	7.50
Bible Baptist Church, Clarksville, Tenn.	30.00
First Baptist Church, Russell, Ky.	49.00
Members of First Baptist Church, Russell, Ky.	532.00
Pleasant Ridge Baptist Church, Lexington, Ky.	20.00
Home Baptist Church, Mt. Morris, Mich.	64.88
Valley View Baptist Church, Valley, View, Ky.	2.56
Logana Baptist Church, Nicholasville, Ky.	8.41
Calvary Baptist Church, Richmond, Ky.	21.01
Port Norris Baptist Church, Port Norris, N.J.	100.00
Port Norris Baptist Church, Port Norris, N.J.	50.00
Elk Lick Baptist Church, Levi, Ky.	13.30
Faith Baptist Church, Genesee, Mich.	25.66
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Carr Baptist Church, York, Ky.	10.00
Cleaton Baptist Church, Cleaton, Ky.	28.08
Olmstead Baptist Church, Olmstead, Ky.	53.45
Missionary Baptist Church, Gallagher, West Va.	10.00
Fellowship Baptist Church, Lexington, Ky.	75.00
Fellowship Baptist Church, Lexington, Ky. Fel. Youth	10.00
Riverside Baptist Church, Richmond, West Va.	15.00
Riverside Baptist Church, Richmond, West Va. (M.S.)	5.00
Julian Baptist Church, Grace, Ky.	51.96
Bible Baptist Church, St. Charles, Mo.	20.00
Thomas Baptist Church, Irvine, Ky.	10.00
Hazel Green Baptist Church, Hazel Green, Ill.	21.25
Beaver Dam Baptist Church, Reese, N.C.	5.65

Cheney Baptist Church, Orlando, Fla.	39.14
Liberty Baptist Church, Flint, Mich.	47.77
Park Ridge Baptist Church, Gotha, Fla.	9.16
First Baptist Church, Crete, Ill.	90.34
Hitchins Baptist Church, Hitchins, Ky.	5.00
Grace Baptist Church, Beattyville, Ky.	5.00
Salem Baptist Church, Grayson, Ky.	17.00
New Testament Baptist Church, Decatur, Ill.	3.00
Cedar Creek Baptist Church, Cedarville, West Va.	20.00
Faith Baptist Church, Jackson, Mich.	25.00
Burna Baptist Church, Burna, Ky.	4.06
Zear Baptist Church, Fancy Farm, Ky.	6.37
Emmaus Baptist Church, Fancy Farm, Ky.	4.50
Southside Baptist Church, Paducah, Ky.	40.20
Young People of Detroit River Association, Detroit, Mich.	18.00
First Baptist Church, Hampton, Fla.	9.00
Bered Baptist Church, Clarksville, Tenn.	11.00
Rich Mountain Baptist Church, Boone, N.C.	30.00
New Testament Baptist Church, Greentown, Ohio.	10.00
Northside Baptist Church, Lexington, Ky. (Sta. Wagon)	46.62
Newby Baptist Church, Richmond, Ky.	19.97
Thompson Road Baptist Church, Lexington, Ky.	33.72
Richland Baptist Church, Livie, Ky.	18.41
First Baptist Church, Alexandria, Ky.	25.00
First Baptist Church, Alexandria, Ky. (For Teacher)	10.00
Pleasant Grove Baptist Church, Hickory, Ky.	12.59
Bellview Baptist Church, Paducah, Ky.	29.92
Oak Grove Baptist Church, Hazel, Ky.	41.90
Antioch Baptist Church, Sugar Grove, N.C.	28.00
Canfield Avenue Baptist Church, Detroit, Mich.	86.00
Canfield Avenue Baptist Church (by R.P.H.)	20.00
Canfield Avenue Baptist Church (Building Fund)	30.00
Canfield Avenue Baptist Church, (For Teacher)	10.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	24.00
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (Launch)	50.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Mammoth Baptist Church, Utica, Mich.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Grace Baptist Church, Annville, Ky.	14.00
Dublin Baptist Church, Dublin, Ky.	50.00
Westwood Baptist Church, Toledo, Ohio	27.75
Ephesus Baptist Church, Crab Orchard, Ky.	37.76
New Providence Baptist Church, Murray, Ky.	10.00
Jordan Baptist Church, Portage, Ind.	38.65
Peoples Baptist Church, E. Alton, Ill.	63.00
First Baptist Church, Siloam, Ky.	42.83
Ashland Avenue Baptist Church, Lexington, Ky. By E.H.O.	3.00
Ashland Avenue Baptist Church (Sta. Wagon)	20.00
Ashland Avenue Baptist Church, Bro Walker's S.S.C. (S.W.)	75.00
Ashland Avenue Baptist Church, Adult B.T.U. (Sta. Wag.)	20.00
Ashland Avenue Baptist Church, (Station Wagon)	15.00
Ashland Avenue Baptist Church.	25.00
A Friend, Mt. Morris, Mich. (Sta. Wag.)	2.00
Mr. & Mrs. Hubert Spicer, Battle Creek, Mich.	20.00
J. E. Roberts, Irvine, Ky. (Building Fund)	6.00
Mrs. Blanch Bryan, Vanceburg, Ky.	3.00
A Friend	10.00
Miss Marguerite Hallum, Hammond, La.	30.00
A Friend, Mt. Morris, Mich. (Sta. Wagon)	2.00
Mr. & Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	20.00
Mrs. Ora Mangold, Demosville, Ky.	3.00
Paul Owen, Calvert City, Kansas	19.00
A Friend, Mt. Morris, Mich. (Sta. Wagon)	2.00
A Friend, Mt. Morris, Mich. (Sta. Wagon)	1.00
Received in March for Launch	164.65
Received in March for Building	57.64
Received in March for Station Wagon	183.62
Received in March for Regular Offering	4340.16
Received in March for All Purposes	4746.07

SPECIAL OFFERINGS FOR LAUNCH IN MARCH, 1962	
Bryan Station Baptist Church, Lexington, Ky.	\$ 114.65
Grace Baptist Church, Warren, Mich.	50.00

Total Received for Launch in March	164.65
Total Received for Launch to Date	17,773.74
Cash on Hand	8,266.06

SPECIAL OFFERINGS FOR BUILDING IN MARCH, 1962	
New Testament Baptist Church, Creve Coeur, Ill.	\$ 19.64
Morgan Avenue Baptist Church, Evansville, Ind.	2.00
Canfield Avenue Baptist Church, Detroit, Mich.	30.00
J.E. Roberts, Irvine, Ky.	6.00
Total Received for Building in March	57.64
Total Received for Building to Date	37,383.66
Cash on Hand	3,737.96

SPECIAL OFFERINGS FOR STATION WAGON IN MARCH, 1962	
Northside Baptist Church, Lexington, Ky.	\$ 46.62
Ashland Avenue Baptist Church, Lexington, Ky.	130.00
Waverly Road Baptist Church, Huntington, W. Va.	25.00
A Friend, Mt. Morris, Mich.	7.00
Total Received for Station Wagon in March	208.62
Total Received for Station Wagon to Date	358.91

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.

MISSION SHEETS

Haford H. Overbey, Editor

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