

MISSIONARIES TO BRAZIL

ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
ELD. and MRS. HAROLD BRATCHER
ELD. and MRS. BOBBY CREIGLOW
MIGUEL IBERNON
MARIO ARAUJO
JOHN DIAS
FRANCISCO SANITAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
NEWTON PESSOA
SOSTENES MELO

VOL. 21 (Portuguese Language)

MISSION SHEETS

BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clark, Treas.; J. R. Mastersohn;
E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey;
J. M. Holliday; J. Hamilton; D. Henderson.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19, 20.

IN BRAZIL SINCE 1923 FEBRUARY . . . 1962

IN PERU SINCE 1935

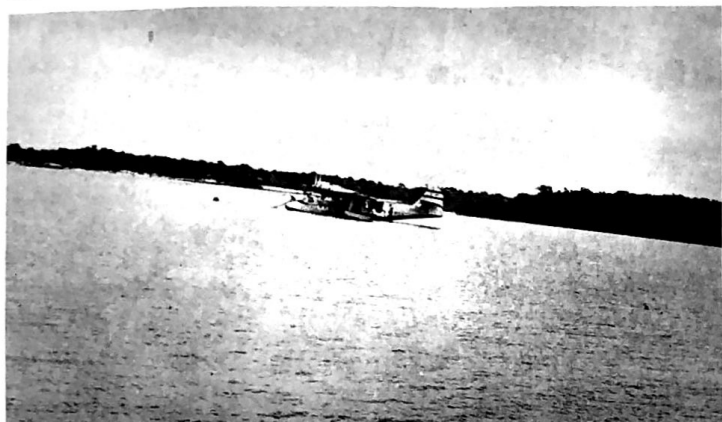
MISSIONARIES TO PERU

ELD. and MRS. WALTER LAURIAAN
ELD. and MRS. DEL MAYFIELD
SIMON GAIMA
JAVIER FREITAS
ANTONIO TORRES
MARCIAL MACAHUACHI
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field,
the Hallums have retired because of
Brother Hallum's health)

(Spanish Language)

No. 2



This is an old Catalina Flying Boat. This is how and where the Harold Bratcher arrived at Maues. Mrs. Bratcher and their two sons went with him on the trip. December 1961.



This is the main street in Maues and what the Bratcher's saw after they arrived. This is a town of about 3000 people and they do not have any paved streets.



This is how the Bratchers worked after they arrived in Maues. This is one of the best attended days of the Vacation Bible School where the children heard about Jesus.



This is the Sunday School Crowd. The man and woman with the letter X above their heads got legally married so they could be baptized and be Baptists.

PREACHING AND TEACHING WHILE WAITING . . . GRANDSON OF OLD PATRIARCH DIES.

By B. D. Creiglow

January 9, 1962
Cruz. do Sul, Acre
Brazil, S.A.

Dear Brethren,

As we enter into another year the Lord who is eternal and knows not time is still pouring out His blessings on His unworthy servants here in Brazil, some in the nature of sadness and others of much joy.

On December 13 we left Cruzeiro do Sul to go to Parana dos Mouras to meet Brother Sabastian who was going to travel with us for a month, but when we got there we found that a boat that he was making for me was not finished and that it would take him about a week to finish it. This is a small canoe to pull behind the house boat to use in the small creeks where the large boat will not go. He also had another job that he needed to finish before leaving which would take the most part of another week. I did not know what to do with my time these two weeks so we had services every other night, but this left not much to do in the day time. Knowing that there are so few people in places such as this that know how to read and write I thought it would be time well spent trying to teach these children these things. I would like to take my hat off to all the school teachers for the work that they are doing and to say at the same time that I am thankful that the Lord called me to be a preacher instead of a school teacher. They did very well, and I believe that if a person would spend a few more weeks with them, there are three or four of them that could be reading soon.

Well the two weeks passed and on Saturday night December 30th we started up the Parana in the canoe to a place called Apui where as far as I know there has never been any of our preachers. There is a man living here that is not saved, but at one time lived on the Jurua where Brother Paul Calley held services many times. It was in his house that we were invited to have services. There were also others there that had been in the services of Brother Efraio one of our native Preachers that has gone to glory to be with the Lord. Any place we go we hear of the work of this old brother and I believe that for years to come we will reap where he has sown. Although there were no professions of faith everyone listened very well. At the close of the service I said that I would like to return some day to preach for them and was told that we were welcome any time, but it would be better to set a date to come back. The date was set for the next Friday, so I went back to Barra do Jardim to teach school and to preach. I had said to Betty, I wonder why the Lord has kept us here when all the time I was wanting to go, but before the week was out I had two reasons. On Thursday morning, early, I heard one of the men calling me and upon going to the door I learned that a grandson of the old patriarch had died. It was about a fifteen minute walk into the forest to their house where we found the family in much sorrow. I was reminded of

a passage in the Bible that reads something like this: "God doth put a difference between the Egyptians and Israel." The father of the child is not saved, but the mother, the daughter of the old patriarch is. All day long while holding her sorrow within herself, she was trying to comfort him who would not be comforted, but was shouting things to God that from all I could understand, a person, should not say. The oldest daughter of the old patriarch told him that he had better shut up such talk, or the Lord who does all things well might take the other one also. At four in the afternoon, when we returned with the casket that Brother Sabastian had made, the child was placed in it and the mother was crying also. Brother Sabastian and an older sister told her she need not do that at which time she stopped and as I preached about heaven, she stood there with a smile on her face and peace in her heart that her young son of three years, was in the presence of the Lord, and that some day she would meet him again. It is certain that God doth put a difference between His children and the children of the world and it can be seen at times like this. Glory to God that gives this kind of peace that only comes by faith in His son Jesus who died for our sins.

On Friday night we returned to Apui and was happy to see the other reason for us staying so long. At the close of the service there was a young man of about twenty who said that he was trusting Christ as Saviour. This made all the time, effort, and money spent worth it all to see a lost sinner come to Christ to be cleansed from all sin.

We were planning to leave Barra do Jardim Monday, January 8, but the water has dropped so much that we can not get out with the large boat. We are in need of some supplies, so I left alone by canoe and motor leaving the family in Barra do Jardim and am now in Cruzeiro do Sul buying these things. I have received word that the five that made professions of faith in Japiim when I preached there are waiting for me to return to baptize them, so I may make a trip before going back to travel with my family and Brother Sabastian.

The rest of the family is all well and we are looking forward to going more places to tell the lost of the Christ that came and died to save them. We thank God for the part that He has given us in this great work. Pray for us that we may some day hear the Lord say to us, "Well done good and faithful servant." May He bless you all in His service.

We are now members of the church at Barra do Jardim and the church voted to pay Brother Sabastian to travel and preach as much as he can and we hope this will be of much help in the work at Tatajuba and Campo de Santano and other places where we do not have a work. He is a faithful servant of the Lord and has served as pastor of this church for several years without pay. He also tells me that they plan to build a new church house soon. Pray for him and his work.

Yours in Christ,
B. D. Creiglow

MAUES JOURNEY . . . 18 PROFESSIONS OF FAITH . . . ONE HIS SON SIX BAPTIZED.

By Harold Bratcher

January 10, 1962
Manaus, Amazonas

Dear Brother Overbey,

My last letter for the Mission Sheet was written and mailed to you from Maues. That letter was written on the 18th of December after we had finished our Vacation Bible school and had started our revival. I am happy to report that when we left Maues on the 27th of December, we left with joy and gladness because of the many blessings we had received from the Lord. I want to share with you and the many readers of the Mission Sheet some of these blessings. In all there were 18 professions of faith — three before the revival started and 15 during the revival. I believe, however, that I have already written about some of the problems that exists with these that make professions. One of the first ones to make a profession was a young married man. A few days later his wife made a profession also, but then the next day, they had to leave for the interior. Others make professions and then don't return any more, I am thankful to say, though, that in spite of all that Satan can do, that I firmly believe that slowly the Lord is preparing material out of which He will establish a New Testament church in Maues.

One of the 18 who made a profession of faith in Christ as Saviour was our son, Asa Mark. My wife and I were indeed made happy when he professed his faith in our Saviour. On January 4th he celebrated his sixth birthday. Our prayer for him now is that he will "grow in grace and knowledge of our Lord and Saviour Jesus Christ" as he continues to grow in body.

Each afternoon during our revival Brother Dantas and I visited from house to house giving invitations to the revival and testifying about the Lord Jesus. He would take one side of the street, I the other. In the majority of cases we were received and the people accepted our printed invitations and listened to our words. However, we encountered a few difficult cases. One place Brother Dantas was told not to ever come back there again. At another house the woman refused to accept an invitation from me and didn't want to hear anything I had to say. As I was leaving a child said to me "vai embora". The translation is "go away" or I imagine he meant "get out of here." I am glad to say that this is the first time since I have been in Brazil that I have heard these words addressed to me. In all we gave out around 500 invitations to our revival. We had better response on the part of the children to attend our Vacation Bible school than we had on the part of the adults to attend our revival. The attendance ran around 25 a night. We had 38 present the last Sunday we were there.

On Tuesday, December 26th, I baptized 4 who had previously made professions during our revival. On Wednesday I baptized a couple around 60 years of age, who were converted in April under Brother Dantas' preaching, but

had not been baptized because they were married by the Catholic church, and this marriage is not recognized by the Brazilian government. We helped with the expenses, etc. of the marriage which cost around \$7.00. The poor man, according to what Brother Dantas told me, only earns about \$.50 a day. Wednesday morning I went to their wedding at 10 o'clock and then had the privilege of baptizing them at 11. Sorry I did not get any pictures of



Asa Mark Bratcher oldest son of Missionary and Mrs. Harold Bratcher the day after he made a profession of faith at Maues, Amazonas, Brazil, Dec. 1961. We rejoice with the Bratchers.

the baptizings but I discovered at the last minute that I didn't have any more film. My wife tells me that I'm a poor photographer and I agree. We left Brother Dantas in Maues. He plans to return the last of January.

Before I conclude this part of my letter I want to pay tribute to my wife. This was her first trip to the interior, but she worked hard, and did all she could in helping in the work. One of her main tasks was "chief cook and bottle washer." She did all the cooking in-

(Continued on Page 2)



Brother Francisco "Cido" Lima had a birthday on December 25, 1961. This is his family, wife and nine children and the wife of his oldest son on the left with head down. Cido is one of our Brazilian missionaries and labors at the Baron church.



This is the crowd that came to Cido's house on December 25, 1961 on his birthday for the preaching services. There were several sermons. For details see Lunsford's letter. The Lord willing we will see many of these in Emmanuel's land someday.



The crowd left Cido's house and went to the river where Edson Baston baptized nine into the church at Baron. What a happy way to meet and celebrate Cido's birthday. May he have many more birthdays like this one the Lord willing.



Edson Baston baptizing the tattooed Indian woman. Edson is also an Indian and most all of the people in these pictures are Indians and are relatives of Edson Baston and they are real proud of him as one of their tribe being a Baptist preacher.

ENJOYED HATCHER VISIT . . . BOUGHT HOUSEBOAT . . . JOURNEYS MADE . . . 70 YEAR OLD MAN SAVED.

By Del Mayfield

January 20, 1962
Iquitos, Peru S.A.

Dear Brother Overbey & Brethren,

The Lord has richly blessed us this month. More than we'll be able to write in these few lines. The fellowship with the Hatcher family the past two weeks has just been wonderful. We'll never forget these days together. We thank the Lord daily for the school and the work they are doing in Manaus Brazil.

The Lord opened a door for us to buy a boat. Its marvellous how that the Lord gives us more than we are able to ask or think. During the trip Brother Lauerma and I made to Orellana we saw a boat near the bank that I liked the looks of, so I asked Brother Lauerma to slow down and I took a picture of it, not thinking I'd ever have the opportunity to buy it. But, the other day, a missionary told me that they were bringing it to town and was going to sell it, so I met him when he got to town and offered him about half of what he was asking and he sold it to us. It's dangerous to buy a boat in the water because you never know what kind of condition the bottom is in, but when we put it in dry dock we found the bottom sound and in very good condition. We are scraping off the old paint and recaulking it before putting it back in the water. The Lord is good and we praise Him for it. We hope you all will rejoice with us in that we have a way to take the gospel to the lost.

The Lord has wonderfully blessed our feeble efforts in Belen where we go every Friday night for services. We started there in June and have only missed one service and that was last week because of real hard rain. The lady of the house is Catholic and its only by His Grace that we are permitted to have services there. The second or third service we had the lady's daughter was saved. My wife and I visited her and asked her about being baptized, and she told us that if she did they would put her out of the school (catholic), but that she would graduate the 15th of December, and then, she would be baptized. The weeks and the months passed, and on the 17th of December she presented herself for baptism, and on the 24th Brother Lauerma baptized her. Pray for her and others that suffer here to be a Baptist. We are praying that some day we'll see her mother saved, and other young people that she is bringing to the services.

This last week end we had a real good trip, and visited Orellana on Saturday night. Sunday morning, early, we left for San Antonio where we got to preach and after the services returned to Orellana in time to preach there also in the morning. Then after we had dinner with Brother Javier Freitas we went to Hoojeal where we had the privilege of preaching. And the Lord sure blessed us richly in that service. During the invitation a man 70 years old stood up and said I want to trust the Lord as my Saviour, and my wife does also. We had a good time after the service rejoicing together with the pastor Brother Marcial and other members of the church. The old man asked us to pray for his two daughters that they too might be saved.

We returned Monday morning in time for our class, and after class helped Brother Marcial get the material for the concrete floor for his building. It took 6 hours by boat to take one load of sand. I'll try and get a picture of the floor when they get it finished. These are fine people and we love them very much. They are very very poor but they love the Lord. Remember them when you pray.

We are leaving tomorrow for San Pedro where we hope that souls will be saved. There are 9 baptized believers at this place. We hope that soon we'll have a church there. There are so many places here that needs the gospel. Pray that Lord of the harvest will send forth laborers, because truly the fields are white unto harvest. Pray and give that others may be saved, and may the Lord bless you all.

Yours by His Grace,
Del. Mayfield

Bratcher — (Continued from Page 1)

cluding boiling drinking water, on a one burner coal oil burner. I believe she appreciates Manaus better now.

On the 28th of December, Brother Melo, the pastor at Zion, left on a missionary trip to Brasilia, Acre and left me in charge of the work of the church here. I'm enjoying preaching and leading the saints at Zion. After a two week delay, the Hatcher's finally were able to make their trip to Peru. We're sure that they are enjoying a blessed time of fellowship with the Lauermans and Mayfields there.

I'll bring this letter to a close with relating an incident that happened here in Manaus last Friday when I was visiting. I was witnessing to a Catholic woman and in trying to explain to her about Jesus, I began naming the three persons of the God-head. The Catholic church in its printed material is orthodox about the Trinity, so I said to her, "as your church teaches, God exists in three persons," "God the Father, God..." I paused for her to say, "God the Son..." but she said "...the Mother", thinking of Mary, as she is called, "the Mother of God." I went ahead and completed the Trinity, saying, "No, God the Son and God the Holy Spirit." Brethren, pray for us as we present Jesus Christ as the only Saviour of mankind and not Mary as exists in the mind of the average Catholic.

May the Lord grant to all of you a most blessed and prosperous 1962 in His service.

Yours in His Service,
Harold Bratcher

P.S. During the trip to, while there, and in returning, I traveled by airplane, boat, car, and bicycle.

LOTS OF PREACHING AT CIDO'S HOUSE . . . TEN BAPTIZED . . . CHURCH AT BARON FLOURISHING.

By Bruce Lunsford

December 30, 1961
Cruzeiro do Sul, Acre

Dear Brother Overbey and Brethren,

We are all well and the work is progressing well, for which we are thankful. We hope for the best of everything for all of you there. Everything is going along normal, so far as I know, with the exception of the river. Two times it has already covered the beach here, but is now back down low. That is out of the ordinary at this time of the year, because it usually gets high by this time of the year and seldom goes down below the beach until May. It has not been unduly hot even though there have been few rains.

This month I have been to Parana dos Mouras and to Baron. I left Brother Creiglow at Parana dos Mouras, where he plans to travel with Brother Sebastiao on the week-ends and do some of the finishing touches of the houseboat in which they are living. I'll leave those trips for him to tell you about. I enjoyed the visit there very much. The "Old Patriarch" and the members are just about the same. I just stayed two nights, and each of us preached once while I was there.

The trip to Baron has not been excelled by any other trip I have made anywhere. Every year on the 25th of December, Brother "Cido" celebrates his birthday with an all day gathering with several sermons. I went with him for this celebration. We arrived there on Friday, after a little over nine hours travel from here. There were services that night, Saturday night, and twice on Sunday, and four times on Monday. They already had 9 people to baptize, there was one profession on Friday night, three more on Monday morning, and four more on Monday night. There were two reconciliations by excluded members, one was Cido's oldest son, and there was one woman who is a believer but can't be baptized because she is not legally married. She had made a profession some time ago, but she also asked the church to forgive her, because she had sinned. These people, for the most part are Indians. I saw four or five women, probably in their 50's who had a tattoo on each cheek which looked like a comb with the teeth up toward their eyes. This came from their ears to their mouths. One had her lips tattooed up to her nose, and down one inch below her mouth. I was told that one of their girls had been stolen and brought out to civilization by someone who married her. Later she escaped and got back home. Some old woman, of their group, told them to tattoo themselves in this manner and the men from other tribes would think them ugly and none of them would be stolen any more. Now they are civilized, but carry the signs of their earlier days. They don't seem to be self conscious of their tattoos.

It was one of these women who made a profession of faith on Monday morning. Brother Cido took it for granted that she had not been married by law, and didn't mention her being baptized. The baptism of the nine, who had professed faith earlier, was to take place right after the morning service. I got pictures of it. Brother Edson Bastos was already asked to do the baptizing, since Brother Cido is not ordained. These Indian people are uncles and aunts of Edson, or are relatives. He is well liked by the people in this place, and they are really proud of one of their people who is preaching. Edson is well liked by every community where he has preached, and I would like to insert this: He has traveled more, preached more, and baptized more than all of the workers here in the acre, since arriving

here. Pray for him that he will keep it up. He is not a paid worker, but lives with the people wherever he goes.

Now back to the Indian woman who made a profession of faith. When we got back to the house, after the nine were baptized, she told Brother Cido that she wanted to be baptized also, and was counting on it with the nine. Then Brother Cido asked her if she was legally married, and she was. That afternoon we went down to the little creek for her baptism. All of the pictures I send in for the paper, I'll try to get them for slides so I can show them in color when I get home. I have all of these taken that way. In the picture of her baptism, you can't see the tattoos on her face, but I'm sure I will be able to show you on the slide pictures, if they come out very good.

Of all of the churches I have visited, there seems to be more zeal shown in this one at Baron than in any of the others. Anything Brother Cido preaches to them is accepted. He told me that he just preached once on tithing, and that they began to practice it. Pray for them that they will increase in the knowledge of the Lord, and in number.

Well, it is nearing the end of the year, and it seems as if so little has been accomplished. The seed sowing has been going on, and we hope for strength to continue. Pray for us that there will be more reaping. May the Lord be with you in your work, and may he give you a prosperous year of reaping for Him.

Yours sincerely,
R. B. Lunsford

YOUR HELP PLEASE. 10¢. 10¢. HELP. HELP

If you are on the mailing list to get the MISSION SHEETS and you move and do not write and tell us, the Post Office Department sends us a form notifying us that you have moved and this costs us ten cents for each one. The price was raised from 5¢ to 10¢ in January, 1962. Now please help us by doing this: Before you move, send us both your old address and your new address. Do this before you move. If you wait till you move the Post Office will notify us and it will cost us a dime. Send both old and new address to: H. H. Overbey, 975 E. Grand Blvd., Detroit 7, Michigan. Please help us on this.



Edson Baston baptizing three at Maitai, in the Acre Territory. Edson is an Indian boy and is a product of the Preacher's School in Manaus. We hope to have a church at Maitai sometime.



Walter Lauerman baptizing a girl that was saved last summer and had to wait till she graduated from school and then she came for baptism. See story in Mayfield's letter.



The John Hatcher family in Iquitos, Peru to visit the Del Mayfields and the Walter Lauermans for a two weeks vacation. The children are growing up.



The John Hatcher family waving good bye at the airport in Iquitos, Peru on their way to return to Manaus, Amazonas Brazil. It was good for all of them to get together.



The Hatcher family ready to enter the old Catalina Flying Boat for a one whole day flight from Iquitos, Peru down the Amazon river to Manaus Amazonas, Brazil.

GREAT PLANS FOR THE FUTURE ... A CHALLENGE TO LAUNCH OUT INTO THE DEEP ... SPECIAL REQUESTS FOR PRAYER.

By John Hatcher

Manaus, Amazonas
January 21, 1962

Dear Brethren,

It seems as if the old year of 1961 went so fast he must have died a premature death. God has been so gracious to bless us with health and material blessings yet it seems that we have accomplished so little in His work. My brethren pray with us that in this year we might see a mighty working of God in enlarging His work into many new places. Pray that God will be pleased to raise up new workers that will be faithful to the task whereunto they are called. Maybe you would like to share with us some of the goals that we have for the coming year. A few are as follows:

1. To establish permanent work in at least three new states; Maranhao, Pernambuco and Ceara.
2. The establishment and development of Amazonas Baptist Orphanage. The Fourteenth of December Baptist Church has already authorized the founding of this institution.
3. At least one new worker fully supported by the churches here in Brazil. Plans already being made for this.
4. The completion of the Preachers school building and new plans for facilities of accommodating students.
5. The starting of a grade school in the Chapada and also one in the new preacher's school building in the afternoon when the building is not in use.
6. A Baptist High School.

Besides these things we will try to find enough to keep us busy in our spare time. Pray, my brethren, for the task is big, the days are evil and the time is short. Pray that in our lives that selfishness, envy, and worldliness might be over come and the Holy Spirit might dominate and fill our lives for the glory and honor of our Lord and Saviour.

TWO GIRLS IN GOD'S HANDS PRODUCES ETERNAL FRUIT

In our home we have two girls who work for us and study. They are sisters and orphans. The older is about 20 years old and the younger is 16. Both are saved and members of the Calvary Baptist Church. The younger studies in the afternoons in High School and her sister studies in the Bible School. During the month of January, the vacation month, they

Don't Forget to send a special offering for the Station Wagon. Send offering marked "For Station Wagon".

wanted to have a Vacation Bible School in church. At first the pastor told them it was a good idea and then did all he could to discourage them from having it. There were many reasons. The church is very small and there is no one to help teach or to visit. There is no money to pay the expenses etc. The older girl, Maria, who is teacher of the children in the Sunday School finally asked the pastor if he was opposed to the school or not and if so she would drop the idea. He said he was not but gave no encouragement. We prepared all the materials, invitations and handbills etc. During the two weeks that our family was in Iquitos visiting the Lauermans and the Mayfields they did their work. For six days straight the two sisters, Maria and Elena visited, just the two. On the first day of the V.B.S. their efforts were rewarded and there arrived 75 children. They were thrilled and everyone else was astounded. On the second day the pastor of the Salem Baptist church came to help. The children continued to come and one day there were 114 present and at the end of the school there were 87 that had attended over half the time. The pastor of the church got animated and with the help of another young lady that studies in the preachers school and the pastor of the Salem church they had a great school during the which ten persons publicly professed faith in Jesus as Saviour. The expenses of the Vacation Bible School? They were paid by Maria out of her money that she was saving up to buy a set of false teeth. She has all of her teeth pulled. I tell you that the reward of these two and others like them will outshine many pastors and missionaries throughout all eternity. These two, Maria and Elena remind me of the boy who was ready and willing to give to Jesus all that he had while the preachers wring their hands and said, "Send them away for we have nothing with which to feed the people."

May the Lord Bless each of you with the richest of blessings as you seek to serve Him with all your mind and being.

In Him,
John A. Hatcher

PLEASE BEAR WITH US AND BE PATIENT

Last month we increased the size of the MISSIONS SHEETS and it is printed by an entirely different process and we made mistakes and did not do a very good job on the layout. Please bear with us patiently until we get it worked out and decide on the best type to use etc.

THE HIGH COST OF MISSIONS

"Neither Count I My Life Dear Unto Myself" (Acts 20:24).

In 1839 John Williams, dubbed "The Apostle of the South Seas," and a missionary named Harris, sailed to the New Hebrides Isles and were clubbed to death by savages after a period of service for Christ.

Eighteen years later, G. N. Gordon and his wife took up the work on these islands and were killed in 1861. Mr. Gordon's brother went to the same place and was killed in 1872.

A couple of missionaries named Turner and Nisbet later disembarked on the island of Tanna, stayed seven months then fled for their lives by night in an open boat.

John G. Paton also heard the call of God to the New Hebrides. When he confided to a friend these plans he was warned: "You will be eaten by cannibals."

Paton replied, "Mr. Dickson, you are old... and soon you will be put into the grave and eaten by worms. But if I can live and die serving the Lord Jesus Christ, it doesn't make any difference to me whether I'm eaten by cannibals or worms." So Paton shoved off on his dangerous but God-appointed mission.

He learned the language, won for Christ many brute savages and held his first communion service in 1869 with 12 Christian natives partaking. "I shall never taste a deeper bliss," he said, "until I gaze in the glorified face of Jesus Himself."

Paton lived to see 16,000 South Sea islanders sing of God's love. And on the plains where savages once killed and ate each other, now stand Christian churches, schools and printing presses.

His life work behind him, John G. Paton is now enjoying his "deeper bliss" - gazing upon the glorified face of Him he served so well. - World Vision Magazine.

CANFIELD AVENUE BAPTIST CHURCH STARTS FUND FOR STATION WAGON

The last Sunday in January, Canfield Avenue Baptist Church gave an offering for the Station Wagon Fund. This church plans to give another offering towards this fund and we hope that many others will join us in having a part in buying this station wagon for the Harold Bratcher's to use while on furlough. We need to buy it in June. Send offering "For Station Wagon". No offering is too small.

THE SECOND ANNUAL MISSIONARY CONFERENCE, LEXINGTON, KENTUCKY

The Second Annual Missionary Conference sponsored by five churches in Lexington, Kentucky in the interest of Baptist Faith Missions is to be held April 2, 3 and 4, 1962.

THE JOHN HATCHERS VISITING IN PERU ... ONE BAPTIZED ... V. B. S. AND REVIVAL PLANNED.

By Walter Lauerman

January 15, 1962
Iquitos, Peru

Dear Brethren,

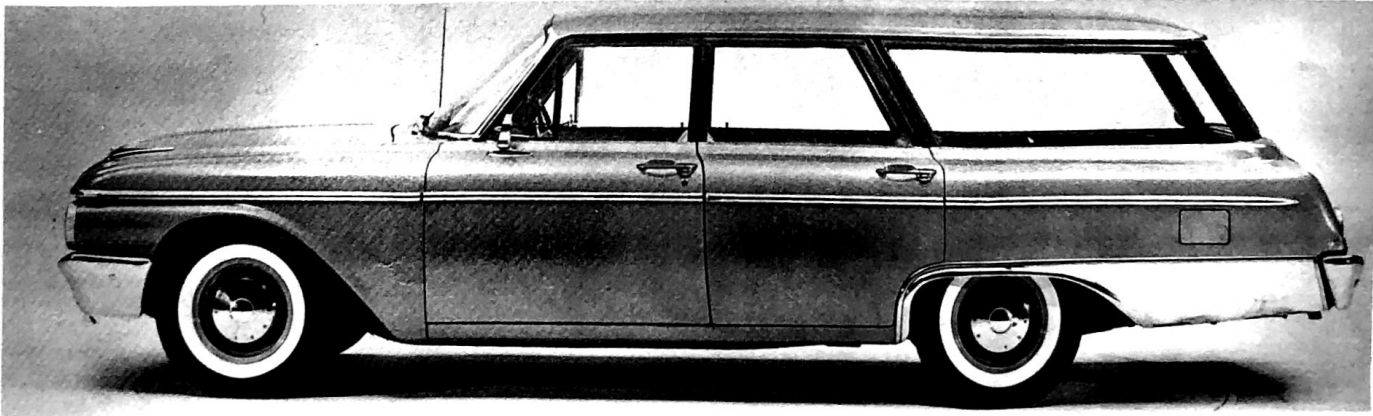
The Hatchers are here at this writing. They arrived here January 4th and it has been wonderful to have them in our home again. Fellowshiping with the Hatchers has always been an inspiration for us. We pray that the Lord will continue to bless them and especially in the school in Brazil.

The services this past month have been good in the First Baptist Church. S. S. attendance about the same. The offerings up considerably. One was baptized from the Belen preaching point that Brother Mayfield has. We have preaching on Tuesday and Thursday nights now in the home of 2 of our members. One profession of faith this month in one of these services, and another family attending the church regularly. Visiting, in my opinion, is the secret to a growing church and we have done more of this the past month than before. We have planned a Vacation Bible School and Revival meeting in February. Marcial Macabua-chi, pastor of the Hojeal Baptist Church, will be our visiting preacher for these services. I preached one Thursday night this month at the Independent Baptist Church organized 2 months ago. Pray for this young church as it being a new church it needs our prayers. All the brethren are preaching in house services and the church here so that Brother Hatcher could meet and hear them all preach. Purificacion Taricurima has a new baby, born January 14th. He reports from his church in Astoria that the attendance is about the same but the people that are coming are showing more interest. Simon Gaima is at it hard again this month. It makes us ashamed of our selves at times and inspires us after realizing what he does in comparison to what we do for the Lord. Juan Ruis attends about one service a week in the church and is not preaching at all now.

Pray for the Mayfields as they continue to study the language hard. Brother Del is preaching alot more now and I know that it makes a new missionary happier. Pray for us as you go to the Throne of Grace.

Yours in Christ,
Walter F. Lauerman

As the Lord leads you, make all checks payable to: BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, IND.



If you would like to have a part in buying a Station Wagon for the Harold Bratcher's to use when they come home on Furlough in July, 1962, then send your offering marked "For Station Wagon", to: Z. E. Clark, P.O. Box 551, Evansville 3, Indiana. Two sent in offerings in January totaling \$48.57. See report on page four. No offering is too small.

COMING: TWO GREAT CONFERENCES IN LEXINGTON, KENTUCKY, IN APRIL.

THE ELEVENTH ANNUAL BIBLE CONFERENCE AT ASHLAND AVENUE BAPTIST CHURCH, APRIL 23, 24 AND 25, 1962. THIS CONFERENCE IS IN THE INTEREST OF THE LEXINGTON BAPTIST COLLEGE. BROTHER CLARENCE WALKER IS THE BELOVED PRESIDENT.

THE SECOND ANNUAL SPRING MISSIONARY CONFERENCE AT THOMPSON ROAD BAPTIST CHURCH, APRIL 2, 3, AND 4, 1962. THIS CONFERENCE IS IN THE INTEREST OF BAPTIST FAITH MISSIONS. BROTHER JAMES HAMILTON IS THE HOST PASTOR. PLAN TO ATTEND BOTH.

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.

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OFFERINGS FOR JANUARY, 1962

Maranatha Baptist Church, Fairborn, Ohio	\$ 30.00
Maranatha Baptist Church, Fairborn, Ohio	30.00
West Side Baptist Church, Sanford, Fla.	10.00
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00
Beech Grove Baptist Church, Bardwell, Kentucky	28.92
Kirbyton Baptist Church, Bardwell, Kentucky	29.22
Bentley Memorial Baptist Church, Lexington, Ky.	30.12
Burna Baptist Church, Burna, Kentucky	3.77
Bryan Station Baptist Church, Lexington, Ky.	172.10
Bryan Station Baptist Church, Lexington, Ky. (Launch)	142.10
Jordan Baptist Church, Oak Lawn, Illinois	68.90
New Hope Baptist Church, Dearborn, Michigan	180.62
Westwood Baptist Church, Toledo, Ohio, (L.P. & B.G. Lch)	8.51
Port Norris Baptist Church, Port Norris, N. J.	100.00
Port Norris Baptist Church, Port Norris, N. J.	50.00
First Baptist Church, Russell, Kentucky	50.03
Members First Baptist Church, Russell, Kentucky	435.00
First Baptist Church, Coal Grove, Ohio	4.04
Chattaroy Baptist Church, Chattaroy, West Va.	50.00
Waverley Road Baptist Church, Huntington, West Va.	49.63
New Testament Baptist Church, Creve Coeur, Ill. (Bldg.)	30.31
Calvary Baptist Church, Clay, West Virginia	9.90
Elk Lick Baptist Church, Levi, Kentucky	40.70
Stonewall Baptist Church, Sadiesville, Ky.	14.55
LaGrange Baptist Church, Titusville, Fla.	49.24
Bible Baptist Church, St. Charles, Missouri	20.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Tabernacle Baptist Church, Lewisburg, Ky. (Bldg.)	140.19
Hopewell Baptist Church, Arlington, Kentucky	26.10
Grace Baptist Church, Warren, Michigan	400.00
Grace Baptist Church, Warren, Michigan (L.B.C.)	10.00
Grace Baptist Church, Warren, Michigan (Launch)	50.00
Forest Grove Baptist Church, Sugar Grove, N.C.	37.63
Home Acres Baptist Church, Grand Rapids, Mich.	13.71
Fellowship Baptist Church, Lexington, Ky. Fellow. Youth	50.00
Olmstead Baptist Church, Olmstead, Kentucky	20.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	101.96
Grace Baptist Church, Kingsport, Tenn.	27.16
Randolph Street Baptist Church, Charleston, West Va.	34.80
Emmanuel Baptist Church, Elsie, Kentucky	100.00
Newby Baptist Church, Richmond, Kentucky	15.00
Emmanuel Baptist Church, Oldtown, Kentucky	23.90
Mt. Pisgah Baptist Church, Hickory, Kentucky	12.00
Little Obion Baptist Church, Wingo, Kentucky	10.00
First Baptist Church, Siloam, Kentucky	25.98
Mt. Pleasant Baptist Church, Nicholasville, Ky.	33.61
Calvary Baptist Church, Richmond, Kentucky	46.65
Harborview Baptist Church, Harborview, Ohio	14.11
Livingstone Baptist Church, Barboursville, West Va.	26.42
Carr Baptist Church, York, Kentucky	28.20
Cleaton Baptist Church, Cleaton, Kentucky	10.00
Cheney Baptist Church, Orlando, Florida	33.89
Home Baptist Church, Mt. Morris, Michigan	51.66
Home Baptist Church, Mt. Morris, Michigan	95.97
Freedom Baptist Church, Chicago, Illinois	47.98
Liberty Baptist Church, Toledo, Ohio	64.64
Whetstone Baptist Church, Ula, Kentucky	98.02
Park Ridge Baptist Church, Gotha, Florida	5.00
Beech Grove Baptist Church, Lancaster, Ky.	9.00
New Testament Baptist Church, Greentown, Ohio	10.00
Julian Baptist Church, Gracey, Kentucky	10.00
Calvary Baptist Church, Crestline, Ohio	69.36
Faith Baptist Church, Genesee, Michigan	60.30
Liberty Baptist Church, Flint, Michigan	37.98
First Baptist Church, Iquitos, Peru	75.69
First Baptist Church, Iquitos, Peru	50.00
Scaffold Lick Baptist Church, Lexington, Ind. (Miss. Soc.)	50.00
Pleasant Ridge Baptist Church, Lexington, Ky.	14.63
Southside Baptist Church, Paducah, Kentucky	20.00
Calvary Baptist Church, Harvey, Illinois	43.80
Ryan Road Baptist Church, Warren, Michigan	25.00
Valley View Baptist Church, Valley View, Ky.	68.68
Bible Baptist Church, Clarksville, Tenn.	8.09
Riverside Baptist Church, Richwood, West Va.	30.00
Riverside Baptist Church, Richwood, West Va. (M.S)	15.00
Thomas Baptist Church, Irvine, Kentucky	10.00
First Baptist Church, Crete, Illinois	10.00
Beaver Dam Baptist Church, Reese, N.C.	114.60
Mud Creek Baptist Church, Amba, Kentucky	8.05
Worship Point Baptist Church, Lenoir, N.C.	19.36
Hitchins Baptist Church, Hitchins, Kentucky	7.56
Faith Baptist Church, Lawtey, Florida	5.00
Hopewell Baptist Church, Mayfield, Kentucky	30.00
Faith Baptist Church, Jackson, Michigan	34.22
Smyrna Baptist Church, Paducah, Kentucky	25.00
Friendship Baptist Church, Lincoln Park, Mich.	15.00
Emmaus Baptist Church, Fancy Farm, Kentucky	143.89
Salem Baptist Church, Grayson, Kentucky	5.25
Zoar Baptist Church, Fancy Farm, Kentucky	18.73
Grace Baptist Church, Beattyville, Kentucky	7.45
First Baptist Church, Hampton, Florida	5.00
East Main Baptist Church, Niles, Illinois	9.00
Ashland Avenue Baptist Church, Lexington, Ky.	70.00
Ashland Avenue Baptist Church, Lexington, Ky. (Bldg.)	25.00
Myrtle Tree Baptist Church, Grayson, Kentucky	5.00
Logana Baptist Church, Nicholasville, Kentucky	24.00
Cedar Creek Baptist Church, Cedarville, West Va.	21.00
Antioch Baptist Church, Sugar Grove, N.C.	20.00
Dublin Baptist Church, Dublin, Kentucky	28.90
Oak Vale Baptist Church, Danes, West Va.	50.00
Berea Baptist Church, Clarksville, Tenn.	5.00
Grace Baptist Church, Annville, Kentucky	13.05
Richland Baptist Church, Livia, Kentucky	14.00
New Providence Baptist Church, Murray, Kentucky	38.42
Thompson Road Baptist Church, Lexington, Ky.	10.00
Peoples Baptist Church, East Alton, Illinois	41.05
Pleasant Grove Baptist Church, Hickory, Ky.	26.00
Bellview Baptist Church, Paducah, Kentucky	10.30
East Keys Baptist Church, Springfield, Illinois	34.95
Canfield Avenue Baptist Church, Detroit, Michigan	7.03
Canfield Avenue Baptist Church, Detroit, Mich. (R.P.H.)	86.00
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg.)	20.00
Canfield Avenue Baptist Church, Detroit, Mich. (Sta. Wagon)	35.00
Oak Grove Baptist Church, Hazel, Kentucky	46.07
Timbered Ridge Baptist Church, Reese, N.C.	20.46
New Hope Baptist Church, Ferndale, Michigan	35.00
Corinth Baptist Church, Chicago, Illinois	53.07
Corinth Baptist Church, Chicago, Illinois	50.82
Mammoth Baptist Church, Utica, Michigan	122.43
Morgan Avenue Baptist Church, Evansville, Ind.	57.00
Morgan Avenue Baptist Church, Evansville, Ind. (Bldg.)	20.13
Miss Marguerite Hallum, Hammond, La.	5.50
J. E. Roberts, Irvine, Kentucky (Building)	30.00
Mrs. Blanch Bryan, Vanceburg, Kentucky	8.00
Mr. & Mrs. W. T. Burleson, Knoxville, Tenn.	3.00
Mrs. Ella Magnuson, Worcester, Mass. (Building)	2.00
Mrs. Ella Magnuson, Worcester, Mass. (Station Wagon)	2.50
Paul Owen, Calvert City, Ky. (Building)	48.00
Mr. & Mrs. Clifford Lewis, Stilwell, Okla.	20.00
Mrs. W. A. Marsh, Topeka, Kan. (Building)	2.00
Mr. & Mrs. Carl Flinchum, Annville, Ky. (Building)	10.00
R. Robinson, Berea, Kentucky	15.00
A Friend	10.00
TOTAL RECEIVED IN JANUARY FOR LAUNCH	200.61
TOTAL RECEIVED IN JANUARY FOR BUILDING	286.50
TOTAL RECEIVED IN JANUARY FOR STATION WAGON	48.57
TOTAL RECEIVED IN JANUARY FOR REG. OFFERINGS	5,021.38

TOTAL RECEIVED IN JANUARY FOR ALL PURPOSES \$5,557.06

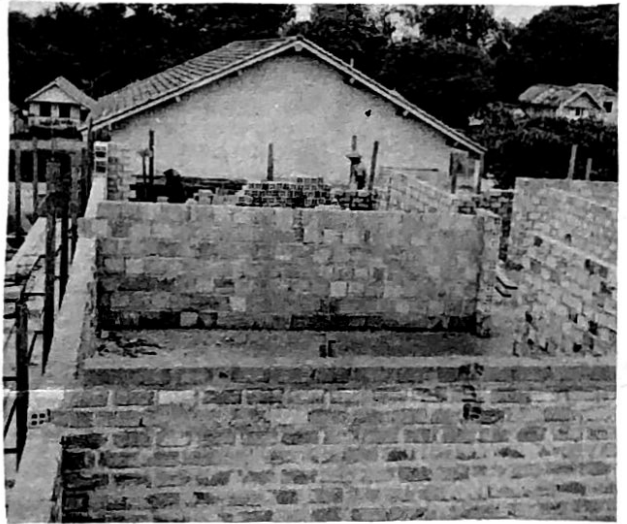


Del Mayfield, John Hatcher and Walter Lauerman. Taken in Iquitos, Peru while the Hatchers were visiting the Mayfields and Lauermons.

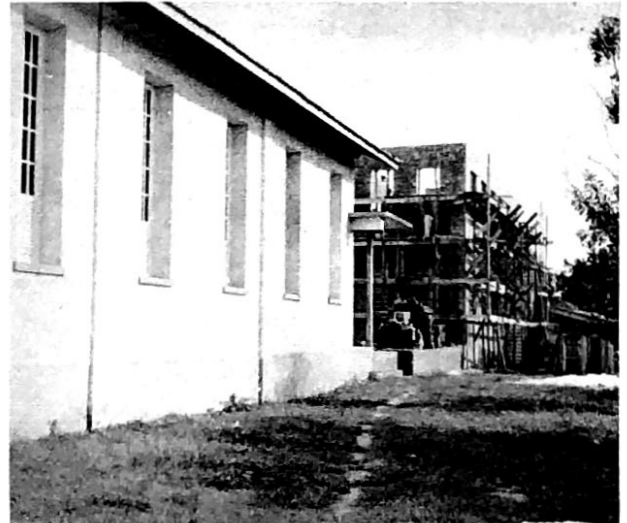
AN UP-TO-DATE REPORT ON OFFERINGS FOR LAUNCH

Bryan Station Baptist Church, Lexington, Kentucky	\$5,714.55
Canfield Avenue Baptist Church, Detroit, Michigan	4,107.34
Grace Baptist Church, Warren, Michigan	3,134.00
Liberty Baptist Church, Toledo, Ohio	1,135.43
First Baptist Church, Russell, Kentucky	265.20
New Testament Baptist Church, St. Louis, Missouri	250.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	237.00
East Maine Baptist Church, Niles, Illinois	200.00
Dr. Richard K. Lancaster, Cincinnati, Ohio	200.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	186.04
Peoples Baptist Church, Alton, Illinois	139.84
Forest Grove Baptist Church, Villas, North Carolina	129.26
Julien Baptist Church, Gracay, Kentucky	126.00
Chattaroy Baptist Church, Chattaroy, West Virginia	125.00
New Hope Baptist Church, Dearborn, Michigan	120.00
Westwood Baptist Church, Toledo, Ohio	203.93
Grace Baptist Church, Tiffin, Ohio	100.00
First Baptist Church, Alexandria, Kentucky	100.00
Members of First Baptist Church, Russell, Kentucky	100.00
Friends in Georgia	68.00
Buffalo Avenue Baptist Church, Tampa, Florida	40.00
Mr. and Mrs. Hubert Spicer, Battle Creek, Michigan	40.00
Bible Baptist Church, Springfield, Illinois	38.00
Home Baptist Church, Mt. Morris, Michigan	35.90
Salisbury Baptist Church, Pleasant Plains, Illinois	30.00
Mr. and Mrs. Jesse L. Willis, Monticell, Arkansas	30.00
Faith Baptist Church, Genesee, Michigan	27.01
Hopewell Baptist Church, Mayfield, Kentucky	25.00
Scaffold Lick Baptist Church, Lexington, Kentucky	25.00
Charles Souder, Elizabethton, Tennessee	25.00
Mr. and Mrs. Wm. B. Kinno, Covington, Kentucky	20.00
Faith Baptist Mission (Now Corinth Baptist) Chicago, Ill.	17.50
A Friend, Calvert City, Kentucky	32.50
New Marion Baptist Church, Versailles, Indiana-Sun. B.B.C	15.00
Fellowship Baptist Church, Lexington, Kentucky	15.00
A Friend, Annville, Kentucky	10.00
Bethel Baptist Church, McCamoy, Texas	10.00
Mr. and Mrs. R. G. Lancaster, New Richmond, Ohio	10.00
A Friend, Russell, Kentucky	10.00
William Kalafus, Jackson, Michigan	10.00
Mr. and Mrs. Ancil McKeen, Elizabethton, Ky.	10.00
Beech Bottom Baptist Church, Rollins, Kentucky	10.00
A Friend, Worthington, Minnesota	10.00
Valley View Baptist Church, Valley View, Ky.	9.39
Mrs. W. T. Leftridge, Bonne Terre, Missouri	7.07
Mrs. Leslie Stephens, Whitley City, Kentucky	7.00
Jay Green, Evansville, Indiana	7.00
Mrs. Harm Rust, Worthington, Minnesota	7.00
Mud Creek Baptist Church, Betsy Layne, Kentucky	5.00
Jack Matthews, Gainesville, Florida	5.00
Mrs. Wilkerson, Glendale, Kentucky	2.00
A Friend, Pleasant Plains, Illinois	1.00

Total Received for Launch Through December, 1961 . . \$17,187.99



A picture of the Preacher's School building taken from the second floor at the rear looking towards the rear of the Tabernacle Church Building, and houses across the street.



A side view of Tabernacle Baptist Church showing the new Preacher's School building back of it that is now being constructed. If you want a part send offering "For Building".



John Hatcher with the two story Preacher's School building now being built in the background. A great work and a lasting work till Jesus comes the Lord willing.

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR JANUARY 1962

Mr. & Mrs. Carl Flinchum, Annville, Ky.	\$ 10.00
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SPECIAL OFFERINGS FOR LAUNCH, JANUARY, 1962

Bryan Station Baptist Church, Lexington, Ky.	\$ 142.10
Westwood Baptist Church, Toledo, Ohio (L.P. & B.G.)	8.51
Grace Baptist Church, Warren, Michigan	50.00
Total Received for Launch in January	\$ 200.61
Total Received for Launch to Date	\$17,390.60
Cash on Hand	\$ 8,127.80

SPECIAL OFFERING FOR BUILDING IN JANUARY, 1962

New Testament Baptist Church, Creve Coeur, Ill.	\$ 30.31
Tabernacle Baptist Church, Lesisburg, Ky.	140.19
Ashland Avenue Baptist Church, Lexington, Ky.	5.00
Canfield Avenue Baptist Church, Detroit, Michigan	35.00
Morgan Avenue Baptist Church, Evansville, Ind.	5.50
J. E. Roberts, Irvine, Kentucky	8.00
Mrs. Ella Magnuson, Worcester, Mass.	2.50
Paul Owen, Calvert City, Kentucky	48.00
Mrs. W. A. Marsh, Topeka, Kan.	2.00
Mr. & Mrs. Carl Flinchum, Annville, Ky.	10.00
Total Received for Building in January	\$ 286.50
Total Received for Building to Date	\$37,163.02
Cash on Hand	\$ 7,517.32

SPECIAL OFFERINGS FOR STATION WAGON IN JAN. 1962

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 46.07
Mrs. Ella Magnuson, Worcester, Mass.	2.50
Total Received in January and to Date for Sta. Wagon	\$ 48.57



The John Hatchers, the Del Mayfields and the Walter Lauermons together in Iquitos, Peru.



It rained and Walter Lauerman found water in the Aluminum boat, Iquitos, Peru.



Bethel Baptist Church Building, Manaus, Amazonas, Brazil. Manuel de Agular is the pastor of this church and he is one of the students in the Preacher's School in Manaus.

MISSION SHEETS

Hafford H. Overbey, Editor
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