MISSIONARIES TO BRAZIL

MISSIONARIES TO BRAZIL
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
ELD. and MRS. BRUCE LUNSFORD
ELD. and MRS. WALLACE YORK
ELD. and MRS. WALLACE YORK
ELD. and MRS. BOBBY CREIGLOW
MIGUEL IBERNON
MARIO ARAUJO
JOHN DIAS
FRANCISCO SANITAGO
FRANCISCO SANITAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
NEWTON PESSOA
SOSTENES MELO
OL. 20 (Portuguese Language)

VOL. 20 (Portuguese Language)

# MISSION SHEETS

## BAPTIST FAITH MISSIONS

Directors: H. J. Hille, Pres.; H. H. Overbey, Sec.; Z. E. Clerk, Treas.; J. Masterson; E. E. Clark; J. H. Sims; P. S. Fisher; L. A. Maple; E. H. Overbey.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19, 20.

**AUGUST . . . 1961** 

IN BRAZIL SINCE 1923

IN PERU SINCE 1935

MISSIONARIES TO PERU ELD. and MRS. WALTER LAUERMAN ELD. and MRS. DEL MAYFIELD SIMON GAIMA ALFONSO VARSALLO JAVIER FREITAS ANTONIO TORRES

JUAN RUIS MARCIAL MACAHUACHI ELD. and MRS. R. P. HALLUM MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

## John Hatcher Writes Instructions For New Missionaries



Wallace York baptizing at Mira Aua, where Harold Bratcher baptizing in the Rio Negro new church was organized recently.



(Black River) river, Brazil.





Lunsford baptizing husband and wife in The Waher Lauermans arriving at Iquitos, Peru after year of furlough in the U. S.

## Trip To Maues . . . Six Baptized . . . Tangles with Priests . . . To Cruzerio Do Sul Again.

By Harold Bratcher

Manaus, Amazonas

Dear Bro. Overby:

The most important and interesting news I have to report this month is about a trip to Maues. First, a bit of history about our work there.

About two years ago Bro. Lunsford some tirps there and baptized 5 I believe it was. Last April one of the students in our Preacher's school, Bro. Julian Dantes took his family with him and spent the month of April there. He preached and visited and reported close to thirty profess-ions there. He made a week-end trip there in May. I went with him on this trip and we spent 5 nights there from July 8th - July 13th. As I worked with him and observed the work he had done there before, I thought of the parable of the sower: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred fold." Luke 8:5-8. Dantes, in this case was the

sower, and faithfully sowed the seed. One man who made a profession of faith in April and who Bro. Dantes told me seemed very zealous, even had a service in his home, asked Bro. Dantes to excuse him but he had de-cided not to follow Jesus but to remain a Catholic, the religion in which he was born and raised. This represents the seed on the rocky soil. Others didin't appear in the services while we were there. But, "thanks be unto God"
I saw evidence that some seed had fallen on good soil.

Six Baptized

It was my privilege to baptize 6 while we were there. Altogether we conducted 7 services, visited many homes, had 1 profession of faith in a home and unintentionally got into a public discussion with the two priests there. I want to relate some details about these last two items. One morning while we were visiting one woman who made a profession in April told us of a very sick sinful woman who, she said, the priest has refused to visit to hear her confession. We decided to visit the home. The little boy of the home where we were took us there. There in a house made of straw with the ground itself serving as the floor we witnessed to this poor crea-(Continued on Page 3)

Dear Brethren:

For a long time there has been in my mind the desire to write a word of instruction to those persons who might be considering the possibility of serving the Lord in a part of the of serving the Lord in a part of the field that lies beyond the seas where another language is spoken which wrongly we designate "the foreign mission field". The dividing of the mission fields is only a man made division for the field is the world. As to the servants of God there is no different that the s ference as to the qualifications of who goes and who stays to preach except in the leadership of the Holy Spirit as to the place. Our lives however, are formed and made up of customs and habits resulting from the circumstances of a particular country or people and when we enter into the realm of other circumstances and conditions we will experience many changes; some easy to make adjustments while others difficult to adjust to. It is for these reasons that the necessity is felt to write what follows. Many of the things said are the results of per-sonal experiences and no one should feel that these are patterns to follow but only given as helps to others who may have had or not similar experiences. The most important thing in the preparation of one who considers a foreign country is a lucid CALL of

Very Important Instructions For New Missionaries By John Hatcher

the Holy Spirit, to that particular place. Jonah to Niniveh! Amos to Israel! Moses to Egypt! Peter to the house of Cornelius! Paul to the Gentiles! Other examples could be cited but that would be superflous. Do not move until you know that the Lord is

moving you and with this assurance that He has called you and that He is with you, you are equipped to preach to a valley of dry bones, to face four hundred prophets of Baal, extend your hand above the Red Sea, to wait on God as you watch the brook go dry, to bury your lovedones on a foreign soil without murmuring and to face whatever condition that might face you whether climatic or other. The call to go must be clear as to where and when and how. In my first year at Georgetown College during the mess-age of Dr. W. W. Enete, veteran Bap-tist missionary in Brazil my heart was made to feel the call of the Holy Spirit to go to Brazil and that night the decision was made public. Yet single I realized that if I were to go then the one who I would marry should feel the same desire, not a call to preach but a heart felt call or desire to faithfully follow and serve the Lord with me. Some of you might want to get technical here and I am not interested in your arguments for the

(Continued on Page 3)



Vacation Bible School at Parana dos Mouras Church in the Acre Territory Brazilon recent trip by Harold Bratcher and Bob Creiglow. This is the church the "Old Patriach" is a



Inside the church at Parana dos Mouras. Harold Bratcher teaching a lesson to the children in the Vacation Bible School. Many of these children are grandchildren of the "Old Patriarch".



Vacation Bible School at Campo De Santana, two river from Parana dos Mouras. Bratcher and Creiglow wrote of this journey in the July MISSION SHEETS.



Lunsfords make last journey in Peru in the Aluminum boat to visit the work of Javier Freitas on the Amazon river. Freitas and wife in picture with Mrs. Lunsford.



This man and wife are signing the papers to get married in Iquitos, Peru so he can be baptized. The woman is lost. Picture by Del Mayfield, Many, many cases like this.



This is the new church building at Japiim, in the Acre Territory, a days journey by boat from Cruzeriro do Sul. Pastor Mario and the men of the church built it.

## Teaching and Traveling . . . New Mission Point Opened . . . Souls Saved.

By Wallace York

Dear Brethren:

The Lord has blessed us in many ways recently for which we are once again made to rejoice in the freeness and abundance of His marvellous grace. Our school term comes to an end next week as we have exam week and then a month of travelling and preparation for the new term which

begins in September. God has also opened up another door to us for preaching His wonderful Word for which we are thankful.

#### Mira Aua

The first weekend in July Brother Creiglow and I made a trip to Lake Mira-aua to visit our new church there and were thankful to find the brethren there in peace and enjoying the blessings of the Lord. Brother Edson was happy that he had had his first baptizing service since being or-dained; having baptized the first convert we had there who was unable to be baptized before because of expecting a baby. As soon as the baby was born and she was able, she was faith-ful to the Lord in following Christ in the waters of baptism.

While we were there we had one profession of faith but I am sure it made the angels in Heaven sing with glorius notes that would thrill our hearts to hear for I felt like shouting myself at the goodness of the Lord in salvation. The man that was saved had gotten somewhat mad at me be-cause the woman with whom he lives is a Christian and wanted to be baptized but I wouldn't baptize her. Instead, I visited their house to talk with them and explained why we couldn't baptize her until she was legally married. That is when he got a little peeved with me and the word. However, when we returned there to preach, he attended all the services people present in the service.

Manaus, Amazonas and in the last one after the preach-July 21, 1961 ing service stood to say he trusted Christ as Savior.

#### Lemon

The Lord has opened a door to the new church for a mission about 2 hours by motor boat that we visited with about 25 people in our boat. The Lord gave us a good service here in Lemao (Lemon) and also an invitation to return every two weeks for services. Since this is a mission work of the Mira-aua Baptist Church I asked them to give me authority to work there and baptize for them which they did with gladness of heart. The day before the Mira-aua Baptist Church was organized they had a service in Lemao which I would definitely say is being missionary. Oh, how we need more churches with the same missionary spirit . . . both here and there in the States.

### York — Creiglow — Lunsford

In fulfilling my preaching appointment at Lemao the third weekend in July, I had the privilege of having both Brother Creiglow and Brother Lunsford go with me. We enjoyed very much the Christian fellowship and taking turns at preaching and the Lord greatly blessed us. At Lemao in years gone by there had been a Bap-tist Church which no doubt died because of not having a missionary spirit. There is a family of Christians here; the father being an old patriarch and a great man of the Lord. He was converted from Catholicism 46 years ago and led his mother to know the Lord before she died. The name of this brother in Christ is Joseph George de Mello and each time after we preached he gave his testimony of the goodness of the Lord in salvation which not only blessed our hearts but also was very influential with the



This is the crowd at Maitai where Harold Bratcher preached on his last trip to the Acre Territory. Good prospects for a church here soon. Work of Francisco "Cido" Lima.

#### New Prospects

When we arrived in Lemao on Saturday afternoon, a canoe with three women arrived at the house at the same time. One of the women was coming to ask Brother Joseph to have services in her home. She had until recently been opposed to the gospel but since the death of her husband was more interested in hearing the message of the Lord. We went to her house on Sunday afternoon with a boat full of people. In this house we had two professions of faith and three professions in the home where we stayed, all of which thrilled our hearts and encouraged us to believe the Lord would bless us and give us a church there in the future.

During the month my wife has been ill with hepatitis but is feeling much better now. Today is her first day out of bed in more than a week and we are thankful for the way the Lord has blessed her.

We are praying for the Annual Labor Day Conference at the First Baptist Church in Alexandria, Ken-tuck, trusting the Lord shall bless Brother Redding and his people with a great day in the Lord.

Your brother in Christ, Wallace York

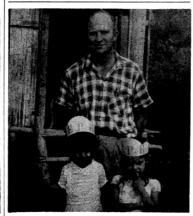
## Learning The Language. Hopes to Buy Large Boat

By Del Mayfield

Iquitos, Peru

July 21, 1961 Dear Bro. Overbey and Brethren:

We greet you again in the Name of our wonderful Saviour. We thank Him daily for every remembrance of you all, and for how good He has been to us. Truly He has blessed us many ways this past month. The three of us have enjoyed the best of health. It has been another month of hard study. We are now having classes in



Bob Creiglow at Campo de Santana with two of the children in the Vacation Bible School,

the morning and evening. We have one of the Peruvian teachers here that teaches in the school helping us with our pronunciation. Our other teacher speaks English and helps us in the morning with the grammer. But the fellow at nite can't speak any thing but Spanish. Pray for us that the Lord will help us, so we may be able to preach soon. There is a great need h refeor preaching the gospel.

This also has been a month of much excitement with the return of the Lauermans. The fellowship with them has been wonderful. Many others were pleased to see them also, Many came Sunday to hear him preach. We had 94 in Sunday School and then Sunday nite we had to get benches out of the other class room for the people. Many have told me this week they were coming Sunday so I'm sure we'll have more Sunday. I'm sure the Lord is going to use Bro. Lauerman as he did going to use bro. Lauerman as he and before here. We count it a priviledge to work with Bro. Walter again, Pray that the Lord will use us to gather for His Glory. And that what ever we do may please the Lord.

We are planning a trip to Pucalpa in August and are hoping at that time to be able to buy a large boat that my family can live on. There is a company that is going to sell out and they have three boats to sell. The boss told me that I could have first choice. They sold one about three months ago to another mission for practically nothing. So pray that the Lord will lead us in getting it. Between Pucalpa and here there is about 800 miles of river. Many towns that have no Bap-tist work and we hope that we can visit them and preach on the way back.

Hope we'll be able to report to you in the next mission sheets about our trip, and the Lord has supplied as we know He is able. The great need here is on the rivers but you have to have a boat and motor to do the job. We hope that many of you will give so the work can be done. We are hoping to spend the most of our time on the river and that we can have a boat large enough for my family to live on. We trust that the Lord will give on. We trust that the Lord win give us grace to redeem the time and to do a work that will be to the praise and glory of the wonderful and matchless name of Jesus.

Yours By His Grace, Del Mayfield

#### MISSION SHEETS

Hafford H. Overbey, Editor

Publication of BAPTIST FAITH MISSIONS 975 E. Grand Bloulevard Detroit 7, Michigan

Published monthly. Sent free to those who are interested in this mission work.

Second Class Mail Privileges Authorized at Detroit, Michigan

#### FOURTH ANNUAL MISSIONARY CONFERENCE PERSONNEL, FIRST BAPTIST CHURCH, SEPTEMBER 4, 1961..... ALEXANDRIA, KENTUCKY



Ronald Leach



Al Gormley



Redding Host Pastor

SORRY WE DID NOT GET A PICTURE OF BRO. GALLOWAY

George Galloway



**Edward Overbey** 



Wilbur Johnson





#### INSTRUCTIONS TO **NEW MISSIONARIES**

(Continued from Page 1)

wife being faithful in all things will surely be my first witness and the working of God in my marriage and family will be my second witness.

The call to go was clear and the decision to go was made but how and when Had I come to the mission work here when first called it is doubtful I would be here. Why? Because I was green as a gourd, unstable as water, undisciplined in christian living, hotheaded as a firecracker and unsettled in doctrine. After the call came marriage, and church pastorates which reveals the second thing that one needs to serve in a foreign country is to be CALLOUSED. By this is meant the experiences that one gains in actual work and combat. Deacons that care to run the church and the preacher, women that want to run the church and preach in the pulpit when possible, combatting errors such as the universal church, alien baptism, misuse of the Lords Supper, and establishing mission points and organizing churches are callouses that the man of God will need. The foreign field is not the place to learn your theology, how to get along with men, encounter problems of social differences. Come with these under your belt and you will find that the language barrier and the social changes will be all that you can take care of.

In my case there were nine years between the call and the go. A pastor friend of mine once asked after about five years, "What happened to your call to GO to Brazil?" To which I replied, "Nothing, it is still there and I am still going." Four more years passed and our family increased to six in all. The church I pastored had organized several churches and the church had given me a raise in salary and the Lord was pouring out His blessings when the Holy Spirit said to us. "Now is the time, go!" The greatest single blessing in serving the Lord here in Brazil were the callouses (experience) of nine years of preaching and pastoring.

CONSTRAINED by love is the next requirement in my opinion. This must include love to the Saviour and love from the Saviour. Love to Him that you will be a devoted servant and from Him that you may love the unlovely. This love must be in not only the preaching but in his family as well. For this very reason there are preachers called that later follow other walks of life and are put on the shelf. The servant that might come to Brazil or go to any other country thinking that he is going to serve an inferior peo-ple and has the right to treat them as trash or as a foot mat will do a thousand times more good by stay-ing at home. The difference between the glorious Saviour and depraved man was of such a degree that you and I cannot fathom His love. If you cannot have this love for the unlovely can have a Baptist church in Maues him and the clearness of his words. He is the easiest of the preachers for me to get every word he says. Some

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail offerings to Z. E. CLARK, BOX 551,

then don't go until you have waited for the Lord to dominate and fill your life with it.

COMPASSIONATE HEARTS are the next need and this is closely related to preceeding point. Is your heart capable of compassion? Only if the Holy Spirit dominates the inner man and subjects the old man. Are you capable of loving the unlovely, the poor, the needy, the illiterate, the hungry and the disgraced with a love pure and not feigned. Remember that the unfortunate are not inferior to you but the difference is that the GRACE of God has been showered upon you and this not of your selves. Do not ever think that God cannot make the weak strong and the inferior great.

CONSIDERATE is what the servant must be. The language barrier is a bigproblem and many times when the peo ple are talking about you and your good points you will think they are talking about you maliciously. Many native christians out shine their foreign fellow workers while others of course do not shine as bright.

There are many other things that I could say and perhaps should say but by now you have been burdened enough so I close hoping that someone might find help in what has been said if it please Him.

> Sincerely in Him, John Hatcher

#### TRIP TO MAUES . . . SIX BAPTIZED. TANGLES WITH PRIESTS.

(Continued from Page 1)

ture as she lay in her "rede"-hammock, which are used by many in-stead of beds. She told us that she was accepting Christ as her Saviour. This caused us to rejoice in the Lord

#### Tangle With Priests

On Wednesday afternoon while waiting for the plane to arrive, we began witnessing to two or three young men who were waiting for the plane also. Others entered into the discussion and someone sent for the priest, unbeknownst to us. As I was reading a verse of Scripture aloud I looked up and there stood a man dressed in a white robe with a black beard. In a few minutes another priest appeared also with a black beard. Our discussion centered around the authority of the Bible versus the authority of the church. I trust that some heard the gospel in the rather noisy crowd that gathered. We discussed these matters for more than an hour (the plane didn't arrive until the next day) then a Seventh-Day Adventist wanted into the discussion so when he started we quietly left. We heard later that the priests completely "walked over" the Adventist.

We hope and pray that soon we can have a Baptist church in Maues proclaiming "for by grace are ye

yourselves: it is the gift of God." Eph. 2:8 in contrast to salvation through the seven sacrements of the Roman Catholic church which can only promise to its most faithful adherents a place in heaven after an indefinite period in purgatory where the soul has to suffer to be cleanesed from the sins not pardoned on the earth. In reality this religion causes a person to reject Christ and attempt to enter by another way. What a blessed privilege it is to proclaim that Jesus paid it all! Pray with me for the sal-vation of the lost in Maues including the two priests there.

In a few days I plan to leave for another trip to Cruzeiro do Sul.

I am happy to report that the wife and both boys are well. We are now in the hottest and driest time of the vear here.

May the Lord bless you all.

Yours in His Service, Harold Bratcher

## Getting Ready To Move To The Acre Territory.

By Bruce Lunsford

Manaus, Amazonas July 24, 1961

Dear Bro. Overby:

Since arriving in Manaus, we have been visiting the churches here, as well as seeing a lot of our frinds who are not members of the churches. We are all surprised at people we met in town who remember us. Some times I have been embarrased in not remembering them, but most of the time I

Bro. Creiglow and I went to visit the places where Bro. York has been going, and I was really impressed with the place called Lemon. There is an old man there who reminds me of the Old Patriarch of Parana dos Mouras. He is a believer of many years and is respected by the whole community. After the sermons he al-ways had to preach his sermon. They were to the point and different to the Old Patriarch in that he is an educated man. I feel that before long this place could be a repetition of Parana dos Mouras, so far as a good work is concerned.

Yesterday morning we went to Japiim, (Beautiful Garden Church) where Bro. Argemiro is pastor. He didn't know we were coming, and was away on a missionary trip to Curari. We had an enjoyable visit with the brethren and was made glad to see their cement floor and painted walls, which was a great improvement in their building.

Last night we went to visit the Bethel Church. We heard Bro. Julio Dantes preach a sermon on "Christ The Door". None of the preachers at home could have done better. I marvel at the ability the Lord has given

## Conference at First Church, Alexandria, Ky.

This is the home church of John Hatcher. This conference is for one day, Monday, September 4, 1961 and begins at ten o'clock the morning. Alexandria is 15 miles south of Cincinnati, Ohio. Meals for all who come. This conference is in the interest of Baptist Faith Missions and Pastor Warren Redding invites all to come.

## Mountain State Schools Alderson, W. Va.

If you want your son or daughter to go to good Baptist High School where the Bible is taught along with regular High School subjects, Write to: Mountain States Schools, Box 12, Route 2, Alderson, W. Va.

of them don't talk loudly enough and run their words together, but not him

We hope to get everything ready to go to Cruzeiro do Sul next month, on one of the Snapp line steam hoats. We are counting on it being a time of fellowship with the Creiglows and a time of language study. I will probably write again for the mission ably write again for the mission sheets bfore leaving Manaus, but in case I don't I plan to write on the boat and mail it in one of the towns up the river. After the 20th of next month, our new address will be:

Caixa Postal 24 Cruzeiro do Sul Territory do Acre Brazil, S. A.

(Also the Creiglows address) May the Lord bless all of you there.

> Yours sincerely, R. B. Lunsford

## Getting Ready to Move To The Acre Territory.

By Bob Creiglow

Manaus, Brazil July 24, 1961

Dear Brethren:

Our plans were to be on the boat on our way to Cruzeiro Do Sul by this time, but due to having so many things to do some of which I did not know about we are still in Manaus getting things ready. We have been told that another boat will be leaving on August 20, so if all goes well we will be on it. Due to the fact that it will be low water time we are told that this trip will take about forty days which will get us to the Acre territory just one year from the time we left the States.

The Lunsfords have been here for almost a month and we have been enjoying this time of fellowship very (Continued on Page 4)

## AFFEDING FAD HILLY 1041

OFFERING FOR JULY, 1961	
Bentley Memorial Baptist Church, Lexington, Ky. Beech Grove Baptist Church, Bardwell, Ky. Calvary Baptist Church, Clay, West Va. New Hope Baptist Church, Dearborn, Mich. Frenden Baptist Church, Chicago, Ill.	\$15.25 21.71
Calvary Baptist Church, Clay, West Va.  New Hope Baptist Church, Dearborn, Mich.	11.95 143.71
Freedom Baptist Church, Chicago, III. Riverside Baptist Church, Richwood, West Va.	67.69 15.00
Riverside Baptist Church, Richwood, W. Va. (M.S.)  Kirbyton Baptist Church, Bardwell, Ky.	76.81
Liberty Baptist Church, Toledo, Ohio Corinth Baptist Church, Chicago, III.	52.58
Freedom Baptist Church, Chicago, Ill. Riverside Baptist Church, Richwood, West Va. Riverside Baptist Church, Richwood, W. Va. (M.S.) Kirbyton Baptist Church, Bardwell, Ky. Liberty Baptist Church, Toledo, Ohio Corinth Baptist Church, Chicago, Ill. Liberty Baptist Church, Flint, Mich. Julien Baptist Church, Gacey, Ky. Tabernacle Baptist Church, Lewisburg, Ky.	31.46
Stonewall Baptist Church, Sadieville, Ky	9.24
Carr Baptist Church, York, Ky. Calvary Baptist Church, Richmond, Ky.	25.98
Calvary Baptist Church, Richmond, Ky. Bryan Station Baptist Church, Lexington, Ky. Bryan Station Baptist Church, Lexington, Ky. Members of First Baptist Church, Russell, Ky. Members of First Baptist Church, Russell, Ky. Home Baptist Church, Russell, Ky. Home Baptist Church, Mt. Morris, Mich. Waverly Road Baptist Church, Huntington, West Va. Bluff Avenue Baptist Church, Indianapolis, Ind. Ryan Road Baptist Church, Warren, Mich. Westwood Baptist Church, Toledo, Ohio  (Ladies Bible Study & Prayer Band) Westwood Baptist Church, Toledo, Ohio  Westwood Baptist Church, Toledo, Ohio	98.70
Members of First Baptist Church, Russell, Ky. (Launch)	100.00
Home Baptist Church, Mt. Morris, Mich.	112.57 45.28
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00 51.51
Westwood Baptist Church, Toledo, Ohio (Ladies Bible Study & Prayer Band)	6.38
Westwood Baptist Church, Toledo, Ohio Calvary Baptist Church, Cannel City, Ky.	34.20 23.34
Calvary Baptist Church, Cannel City, Ky. Jordan Baptist Church, Oak Lawn, III. New Ttestament Baptist Church, Creve Coeur, III. (Bldg. Fund)	52.60 16.98
Randolph Street Baptist Church, Charleston, West Va. New Hope Baptist Church, Ferndale, Mich. Valley View Baptist Church, Valley View, Ky.	100.00
Living Stone Baptist Church, Barboursville, West Va.	25.00
Calvary Baptist Church, Crestline, Ohio	23.65 29.53
Madison Street Baptist Church, Rocehster, Pa.	10.60
Hazel Green Baptist Church, Hazel Green, III. Scaffold Lick Baptist Church, Lexington, Ind. Scaffold lick Baptist Church, Lexington, Ind. (W.M.U.) Uniontown Baptist Church, Uniontown, Ky. (From Sunbeams) Mt. Pisgah Baptist Church, Hickory, Ky. Hopewell Baptist Church, Mayfield, Ky.	8.85 2.50
Mt. Pisgah Baptist Church, Hickory, K y	10.00 33.66
First Partiet Church Col Cross Obia	6.36
Young People of Detroit River Association, Detroit, Mich.	25.00 8.57
Calvary Baptist Church, Harvey, Ill. Young People of Detroit River Association, Detroit, Mich. Port Norris Baptist Church, Port Norris, N. J. Port Norris Baptist Church, Port Norris, N. J. Pleasant in Paptit Church, Marris	50.00
Pleasant lew Baptist Church, Morris, West Va.	2.70
Beech Grove Baptist Church, Lancaster, Ky.	10.00
Faith Baptist Church, Genesee, Mich. South Irvine Baptist Church, Irvine, Ky. Beech Grove Baptist Church, Lancaster, Ky. Olmstead Baptist Church, Olmstead, Ky. Elk Lick Baptist Church, Levi, Ky. Harbor View Baptist Church, Harborview, Ohio	30.14 14.97 33.34
Thomas Baptist Church, Irvine, Ky. Fellowship Baptist Church, Lexington, Ky. Fellowship Baptist Church, Lexington, Ky. (Fellowship Youth Missionary Baptist Church, Gallagher, West Va.	88.13 10.00
Missionary Baptist Church, Gallagher, West Va.  Salem Baptist Church, Grayson, Ky.	10.00
Ashland Avenue Baptist Church, Lexington, Ky.	
Pleasant Ridge Baptist Church, Lexington, Ky. First Baptist Church, Hitchins, Ky. Willow Hill Baptist Church, Willow Hill, Ill. Newby Baptist Church, Richmond, Ky.	5.00 20.00
First Baptist Church, Hitchins, Ky. Willow Hill Baptist Church, Willow Hill, III.	5.00 20.23
Newby Baptist Church, Richmond, Ky. Burna Baptist Church, Burna, Ky. Pleasant Grove Baptist Church, Hickroy, Ky.	11.30
Burna Baptist Church, Burna, Ky. Pleasant Grove Baptist Church, Hickroy, Ky. Zoar Baptist Church, Fancy Farm, Ky.	14.55 5.93
Pleasant Grove Baptist Church, Hickroy, Ky. Zoar Baptist Church, Fancy Farm, Ky. Rich Mountain Baptist Church, Boone, N. C. Timbered Ridge Baptist Church, Rese, N. C. Faith Baptist Church, Jackson, Mich.	45.00 35.74
Faith Baptist Church, Jackson, Mich. First Baptist Church, Crete, III.	25.00 89.20
Southside Baptist Church, Paducah, Ky.  Bellview Baptist Church, Paducah, Ky.	44.40
Faith Baptist Church, Crete, III. Southside Baptist Church, Paducah, Ky. Bellview Baptist Church, Paducah, Ky. Beaver Dam Baptist Church, Resese, N.C. Bible Baptist Church, St. Charles, Mo. Forest Grove Baptist Church, Villas, N. C. Forest Grove Baptist Church, Villas, N. C. Cedar Creek Baptist Church, Cedarville, West Va. Jordan Baptist Church, Cedarville, West Va.	10.00
Forest Grove Baptist Church, Villas, N. C. Forest Grove Baptist Church, Villas, N. C.	38.89
Jordan Baptist Church, Gary, Ind.	10.00
Cedar Creek Baptist Church, Cedarville, West Va. Jordan Baptist Church, Gry, Ind. Lagrange Baptist Church, Titusville, Fla. Pilot Knob Baptist Church, Bighill, Ky. First Baptist Church, Forsyth, Ga. (By Dr. J.H.S.) Grace Baptist Church, Annville, Ky. New Salem Baptist Church, Dukedom, Tenn. New Providence Baptist Church, Murray, Ky. Myrtle Tree Baptist Church, Everman Crek, Ky. Oak Vale Baptist Church, Danes, West Va.	15.31
Grace Baptist Church, Annville, Ky.	14.00
New Providence Baptist Church, Murray, Ky.	10.00
Oak Vale Baptist Church, Danes, West Va. Fish Springs Baptist Church, Hampton, Tenn. New Testament Baptist Church, Greentown, Ohio	5.00
New Testament Baptist Church, Greentown, Ohio	30.00
First Baptist Church, Alexandria, Ky.	25.00
New Testament Baptist Church, Greentown, Ohio Dublin Baptist Church, Dublin, Ky. First Baptist Church, Alexandria, Ky. Oak Grove Baptist Church, Hazel, Ky. West Side Baptist Church, Sanford, Fla. Peoples Baptist Church, Alton, Ill. Thompson Road Baptist Church, Lexington, Ky. East Sligh Avenue Baptist Church, Tampa, Fla. Canfield Avenue Baptist Church, Detroit, Mich. Canfield Avenue Baptist Church, Detroit, Mich. (By R.P.H.) Canfield Avenue Baptist Church, Detroit, Mich (Bethel Bldg.) Little Obion Baptist Church, Wingo, Ky.	10.00
Thompson Road Baptist Church, Lexington, Ky.	43.76
Canfield Avenue Baptist Church, Detroit, Mich. Canfield Avenue Baptist Church, Detroit, Mich. (Rv R.P.H.)	98.00
Canfield Avenue Baptist Church, Detroit, Mich (Bethel Bldg.) Little Objon Baptist Church, Wingo, Ky.	35.00 37.28
Chattaroy Baptist Church, Cattaroy, West Va.	50.00
First Baptist Church, Iquitos, Peru First Baptist Church, Iquitos, Peru	50.00 50.00
Temple Baptist Church, Evansville, Ind. Temple Baptist Church, Evansville, Ind. (Vacation Bible School	21.45 17.60
Temple Baptist Church, Evansville, Ind. (Building Fund) Mammoth Baptist Church, Utica, Mich.	41.60 35.00
Grace Baptist Church, Kingsport, Tenn. ,	32.50 92.09
First Baptist Church, Hampton, Fla. Grace Baptist Church, Warren, Mich.	23.35 400.00
Grace Baptist Church, Warren, Mich. (Launch) Grace Baptist Church, Warren, Mich. (L.B.C.)	50.00 10.00
First Baptist Church, Iquitos, Peru First Baptist Church, Iquitos, Peru Temple Baptist Church, Evansville, Ind. Temple Baptist Church, Evansville, Ind. (Vacation Bible School Temple Baptist Church, Evansville, Ind. (Building Fund) Mammoth Baptist Church, Evansville, Ind. (Building Fund) Mammoth Baptist Church, Utica, Mich. Grace Baptist Church, Cleaton, Ky. First Baptist Church, Hampton, Fla. Grace Baptist Church, Warren, Mich. Grace Baptist Church, Warren, Mich. (Launch) Grace Baptist Church, Warren, Mich. (L.B.C.) Miss Marguerite Hallum, Hammond, La. J. E. Roberts, Irvine, Ky. Mrs. Blanch Bryan, Vanceburg, Ky. Mrs. Blanch Bryan, Vanceburg, Ky. (Building Fund)	30.00 5.00
Mrs. Blanch Bryan, Vanceburg, Ky. Mrs. J. M. Taylor, Wingo, Ky. (Building Fund)	3.00
Mrs. Blanch Bryan, Vanceburg, Ky. Mrs. Blanch Bryan, Vanceburg, Ky. Mrs. J. M. Taylor, Wingo, Ky. (Building Fund) Mrs. Ora Mangold, Demosville, Ky. A Friend, Calvert City, Ky. Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	3.80 25.00
mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00

#### **GETTING READY TO MOVE**

(Continued from Page 3) much. They also are making plans to move with us on the same boat to the Acre next month. Since they have been here we all have been visiting around different churches and preaching points.

Makes Trip With York On the week end that the Lunsfords arrived I made a trip with Bro. York to visit the church at Mira-Aua that was organized just a few weeks before. I was very happy to se the way that these brethern have received word of God and how that in a few short months after first hearing the gospel have grown in grace and show much love for their Lord. They also do a wonderful job of singing be-cause they sing from the heart. This church could in the near future be one of our largest and strongest. We both presched at this church and they both preached at this church and there was one profession of faith in Christ. This church had a mission when it was only two weeks old that is about two only two weeks old that is about two hours from the church by boat and motor. Bro. Lunsford and I went with Bro. York to this place. We arrived there Saturday afternoon, had services that night, Sunday School Sunday morning followed by preaching service in a home near by Sunday afternoon and then back to the mission that night. There were between thirty that night. There were between thirty and forty-five in each service. I believe there will be another church in there will be another church in this place soon. There were five pro-fessions of faith and we returned home on Monday happy to tell what the Lord had done.

Great Need

There are many places on these rivers such as I have mentioned that as yet do not have the gospel and the need for native preachers is great and the need for more missionaries is great also. Pray with us that God will send more of both. I would like to warn you preachers to be careful how you pray, because the Lord may send you to this land of great opportunity. When the Lord said who will go for us, Isaiah said here am I send me and the Lord said, Go. It is very easy to say here am I; send my brother. Pray ye therefore the Lord of the harvest, that he will send forth laboures into HIS harvest. Mat. 9-38.

Preaching Every Week
Last Sunday Bro. Lunsford and I
visited the Beautiful Garden church.
Our families did not go with us because after a twenty minute bus ride it is an hours walk and we were not sure what time the service started. Although this was my first time to visit this church in a regular service, last April I attended a baptismal service of this church at which time there was a young man baptized. This same young man was in charge of the services because their pastor was away on a mission trip. He turned the services over to us and we don't know how well he would have done, but we do know that although some of these may not have much education God can take them and make better preachers of them than we will ever

I still have much trouble with the language, but I am preaching some place every week now and this is more help to me than words can tell.

We plan to do more visiting in the different churches before moving and next Sunday we have a trip planned to the leprosarium. I hear that these people are also hungry for the word of God, so we hope that the Lord will

use us for His glory there.

The Lord is blessing us and the Devil is fighting us so pray for us that we might be found faithful in His service. May He bless you in his service is our prayer.

Yours in Him, B. D. Creiglow

NEW	CHURCHES	AND	INDIVIDUALS	WHO	SENT	IN	OFFERINGS
			IIII V 104				

2.50
15.31
30.00
20.00
1.00
35.00

Bryan Station Baptist	Church, Lexington, Ky	98.70
Members of First Bap	tist Church, Russell, Ky.	100.00
Grace Baptist Church.	Warren, Mich.	50.00

Total	Received	for	Launch	in	July	 	 	 	 	 248.70 16,285.57 8,479.06
Total	Received	for	Launch	to	Datae	 	 	 	 	 16,285.57
Cash	on Hand	to F	inish La	unc	h	 	 	 	 	 8,479.06

SPECIAL OFFERING New Testament Baptist C Temple Baptist Church, B	hurch, C	reve Coeur,	111.			
Mrs. J. M. Taylor, Wing Mrs. W. A. Marsh, Topek	o, Ky.					
Total Received for Buildi Total Received for Build	ng in Ju	Date	.4	10.27	30,	90.58

Total Received for Building to Date Cash on Hand to Finish Building SPECIAL OFFERINGS FOR BETHEL BUILDING IN JULY. 1961

Canfield Avenue Baptist Church, Detroit, M Total Received for Bethel Building to Date

#### LAUERMANS BACK IN PERU. GREETED BY LARGE CROWDS.

By Walter Lauerman

lquitos, Peru, July 21, 1961

Dear Brethren:

We are now back in Iquitos, Peru. All are doing fine and are happy and thankful to the Lord for the safe trip. We took the same air lines and schedule that the Mayfields took. It was a good trip considering all. The May-fields have received us well and the fellowship is real good. Pray for them as they study the Spanish. I am sure

they will soon be talking Spanish real good and are doing some of it even now. They are faster than we were.

Before leaving the U.S. I preached at Pleasant Plains and Canfield Ave. Baptist churches since I last wrote. Then last Sunday I preached here in Iquitos. We had one for baptism in the evening service. There were 94 in S.S. and 84 in the evening service for our first Sunday back. The folks were very very friendly to us and semed like they were real glad to see us. We love these folks and only eternity will tell how much. Juan Castro preached for us last night (Wednesday) to give me time to get straightened up etc. I look forward to 4 great years here and I believe there will be growth the Lord willing. It is good to be back. I am starting Monday night classes next week again as I had last term and then later on I will start another class on another night. One cannot teach too much.

The brethren all gave the usual report. I am hoping for a better one next month. One has to preach before souls can be saved. We have good Peruvian brethren, but they need to se better the need to preach more and make other things less important. They are learning and by the grace of God will grow more I am sure. The churches on the rivers are holding their own though, so with more preaching they will grow in number and in spirituality

I have many things I believe the Lord would have me do in the years ahead. Pray for us, and the Mayfields al-so. Our family all send thanks and regards to all back home. Oh! I forgot to mention the best part of our trip back. We went by Jet plane from Detroit to Miami. The children thought it wonderful. 2 hours 45 minutes includ-ing 25 minutes at the stop in Cincinnati, Ohio. Some ride, By the Grace of God, Walter F. Lauerman some speed.

P.S. There were 97 in Sunday School our second Sunday.



below Iquitos, Peru. work of Javier Freitas. Picture by Bruce Lunsford. "Black

M.: and Mrs. Clifford Lewis, Stilwel!, Okla.	20.00
Mrs. J. F. Brandon, Benton, Ky.	10.00
Mrs. W. A. Marsh, Topeka, Kan. (Building Fund)	2.0€
Mr. and Mrs, Geo, A. Koch Ann Arbor, Mich.	
(Des. for marker, Hellen Calley's grave)	20.00
Elder W. J. Church, Denver, Colo.	58.00
Mr. and Mrs. Ancel McKeehan, Elizabethtown, Ky.	20.00
A Friend	35.00
Charley Redding, Frankfort, Ky.	1.00
Maranatha Baptist Church, Fairborn, Ohio	35.00
Total Received in July for Launch \$ 248.70	
Total Received in July for Building 90.58	
Total Received in July for Bethel Building 35.00	
Total Received in July for Regular offerings 4,923.93	
Total Received in July for Al Purposes	298.21