

## MISSIONARIES TO BRAZIL

ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
ELD. and MRS. HAROLD BRATCHER  
MIGUEL IBERNON  
MARIO ARAUJO  
JOHN DIAS  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
NEWTON PESSOA

(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

Directors: Harry J. Hille, Pres; Hafford H. Overbey, Sec; Zechariah E. Clark, Treas; James R. Masterson; E. Eugene Clark; James H. Sims.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

IN BRAZIL SINCE 1923

IN PERU SINCE 1935

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

MAY . . . 1959

## MISSIONARIES TO PERU

ELD. and MRS. WALTER LAUERMAN  
SIMON GAIMA  
JUAN CASTRO  
JUAN RUIS  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Volume 18

Number 5

## LAUERMAN CONTINUES TO BAPTIZE IN PERU

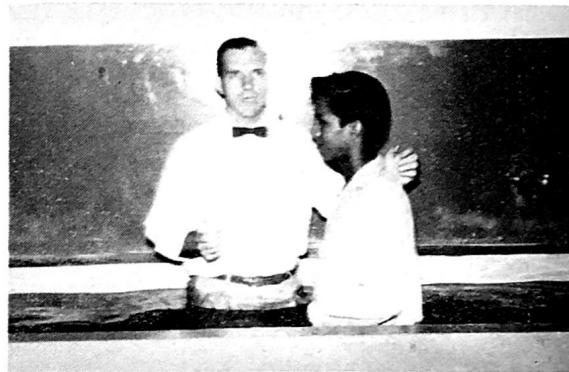
### All Day Meeting At Newby Baptist Church Sun. June 21

DINNER ON THE GROUND

Brother Harold Bratcher was pastor of Newby Baptist Church for nine years. The present Pastor, Brother Jim Orrick and the Newby church are having an all day service with dinner on the ground on Sunday, June 21, 1959. They have set an offering goal of \$1,300.00 to send the Bratcher family to Brazil. Speakers for the day will be Brother C. S. Bratcher (father of the missionary), Harold Bratcher (missionary), and Brother M. D. Wick, pastor of the First Baptist



Walter Lauerman baptizing 20 year old Juan Rimachi on March 23, 1959. This young man has just returned from the army and is now in the army of the Lord Jesus Christ.



Walter Lauerman baptizing Miguel Dahua on March 23, 1959. These are being baptized in the baptistry of the First Baptist Church, Iquitos, Peru and there are others to be baptized.



THE HAROLD BRACHERS

Church, Buffalo, West Va. Everyone in driving distance is invited to come. Brother Harold Bratcher will preach at the 2:30 p.m. service and many pastors and people from other churches will be able to come to this service. This will be the last opportunity for many to hear Brother Bratcher for three years.

Pastor Jim Orrick covets the prayers of all that they may reach their goal of \$1,300.00 in a mission offering for the glory of God. Come praying and bring a large offering with you. Newby Baptist Church is 8 miles from Richmond, Ky. Come out route 169, six miles from Richmond to Million and turn left two miles to the church.

### Church Visitation Continues

By John A. Hatcher

During the past month we have continued to visit the churches that have invited us to come and tell about the work in Brazil. While we have visited fewer churches than in the previous month they have been more widely scattered. The Lord gave us good services in the days we were with the Temple Baptist church of Evansville, Indiana. During these nights there were folks each night in the

(Continued on page 2)

## LAUERMAN REPORTS ON ANOTHER GOOD MONTH IN PERU

By Walter Lauerman

Iquitos, Peru, April 17, 1959

Dear Brethren:

Just finished reading the *Mission Sheets* and every time I read them it means it is time for me to write for next month's issue. We sure enjoy reading of the work in Brazil and pray that God will continue to bless there. We pray that Paul Calley can return soon. We are thanking the Lord again for another month of blessing. They are hard to count as there are so many.

### Church at Iquitos

There was one profession of faith here this month at the church in Iquitos. The mother-in-law of a member of the church, Eliu Rameriz. I also baptized two from Astoria on March 23. After I baptized I preached a sermon on the Lord's Supper and then the church observed the Supper. There were 71 present for this service, 11 members from Astoria, two from Polis, and one from Cocha. There were two families present from other churches in the city. I preached as I have never preached before on this subject, and the Lord blessed and some told me that they learned many things that they had been wanting to know for some time. The Lord is so good. We had to use the Sunday School benches to seat all the people. We averaged 51 in Sunday School this month and had 56 one Sunday. Visiting the people God honors and they come also. We also received back into the fellowship Mercedes Soria who had been dropped from the roll as she lived so far away she never attended, but now is living here again and comes very regular.

Still teaching I Corinthians on Monday nights and for two weeks I am go-

ing to teach The Book of Jude, and then I think I will have studied enough to teach the book of Revelation. I am now preaching "The Seven Cries of the Cross" and am using A. W. Pink's book as a guide. I have never before seen my Savior as I do now since studying and preaching these sermons. I thank Brother Lewis for this fine book of Brother Pink's sermons. The preachers of the church are practicing preaching on Monday mornings and I teach a lesson every Saturday. I want to start a study on the Journeys of the Patriarchs as soon as I can get a map on these. It takes a lot of study for me to preach these sermons as I have to study both the Spanish words and the lesson also.

### Astoria

There were four professions of faith in Astoria this month. Again we thank God for His grace and power. The one week I was there, there were 80 present. They averaged about 20 in Sunday School but at night there are always 50 or more. We are hoping for a larger building there soon. The people are giving and saving for a building, as Juan Ruis preached several messages on giving.

They need land to put the building on and this land is not for sale or rent as it belongs to the Astoria Lumber Co., and they want it only for their workers. Pray with us about this. I am to baptize four at Astoria April 19, the Lord willing.

### Iquitos Mission

At the Mission here in town, Juan Castro is preaching to more every service. The Sunday School had an average of 22 and they had 34 last Sunday. Juan stays right with the visiting and I

am sure God will send in his good time. I preach a lot on faithfulness to the brethren, and I am quick to tell them that faithfulness is not only preaching the truth, but visiting, praying and studying, and a clean life.

### Mapa Cocha

Simon Guima says that he is preaching to larger crowds than he has ever before. The little Mission House is always loaded. Pray with us that it will stay that way, if it please God. I want to spend a week soon at Mapa Cocha with Simon and preach several straight days. Last Sunday he had 38 in Sunday School. Simon revisited all the villages I spoke of in last month's *Mission Sheets* and also went to Chiwa and a new place called San Pedro. This place is further up the Nanay river. There were 50 present one night.

### Low Water

Again I did not get to go to Polis this month because there was no water in the Polis river. The rivers have not risen near that of other years. I did go through to Picuruyaco one week with Juan Ruis and also went on down to Astoria. One lady was saved the night I preached there. I got better attention in Picuruyaco than any other place I have preached here. There are three families there that seem very interested. I can preach better when people listen well as I know that are listening and is a possibility of learning something. You brethren back home ought to thank God constantly for your fine roads and cars. As Juan Ruis and I plowed through the mud walking to Picuruyaco I thought of this and how Juan goes every week in this mud. It is a 45-minute walk from the Nanay River to Picuruyaco and all in mud. At times it is necessary to stop and clean off the mud as you are walking in the rain. Thank God for what you have in the U. S. and use it for the glory of God.

(Continued on page 2)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

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Detroit 11, Michigan

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## Church Visitation Continues

(Continued from page 1)

services from the Seventh St. Baptist church of Cannelton, Indiana. In Lexington we spoke at the Thompson Road Baptist church and at the Pleasant Ridge Baptist church. The reception that we received from the pastors and people of these churches was most cordial. Then in the Eastern part of Kentucky we visited the Grace Baptist church at Annville, Ky., and the Imanuel Baptist church of Elsie, Kentucky. It was a real blessing to visit these churches.

### Bible Conferences

The People's Baptist church of Alton, Illinois held a one day Bible Conference and fellowship where I was invited to speak and also we visited the three day Bible Conference at the Ashland Avenue Baptist church of Lexington, Ky.

### HOUSE TRAILER FOR SALE

45 foot DETROITER, 1957 model. Has two bedrooms, full bath and thermostat control heating system. Trailer is fully equipped. Contact John A. Hatcher, Alexandria, Ky.

## Jose Rodrigues Sends News From Cruzeiro do Sul

By Jose Rodrigues

Dear Brother Overbey: The work here is going on the same at present and I am preparing for a trip to Barao where we have a mission, and where I am to baptize twelve souls. The work here continues as always and we have services in the following order on week days. Monday, Prayer meeting; Wednesday and Friday, preaching services, and Saturday we have open for preaching at various points.

I am thinking of making trips on the rivers but haven't the things necessary. I have no gasoline or oil for the trips and to make them by row boat using oars is not possible because of the very long time in traveling. At present we are going to Barao with Brother Cido, using his motor. This will be all for now of the news from Faith Baptist Church in Cruzeiro do Sul.

Pastor, Jose Rodrigues da Silva.

**DON'T FORGET  
To Send Offering  
—for—  
STATION WAGON!**



Bruce Lunsford baptized these five at Maues on March 8, 1959. They are, left to right: Noeme McComb, age 20; Joseph McComb, age 15; William McComb, age 27; Solamiao McComb, age 23, and Herbert McComb, age 12. They are the children of a Missionary from England by his Brazilian wife. The father is dead.



The family of the widow of Joseph McComb at Maues, Amazonas, Brazil, at the grave of the husband and father. One daughter-in-law, and one son-in-law were not present when the picture was taken just an hour and a half before the baptizing. These little ones call Brother Lunsford "Grandpa" because he reminds them of their dead grandpa.

## Eight More Professions of Faith in Brazil; Lunsford and Daughter Journey to Maues

By Bruce Lunsford

Manaus, Amazonas, April 20, 1959  
Dear Bro. Overbey and Brethren:

I am happy to tell you that we are all well, and that the work is going along fine. There have been eight professions of faith since I last wrote to you, three at Bethel, four at Tabernacle, and one in Faro. Bro. Newton went to Faro, and was all enthused about the opportunities there. Especially was he enthused about the profession of faith.

Ava Lynne and I went to Maues, and had an enjoyable trip. We traveled during their week of fasting, and the food was not so good, but we got along just fine. While in Maues, there were several nights we could not have any service, because of the rain, but I feel that there were some good accomplishments.

This time there I met a young man who was baptized in Rio de Janeiro in 1945. He knew the Greek language, and is their Latin teacher in the school there. I was very much impressed with him. He is a Baptist, but as of yet I don't know how he is doctrinally. He answered some of my questions about some of the words in Greek in a way that makes me know that he has a good knowledge of the language. One section in the Bible he read from the Latin translation and translated it into Portuguese while I looked on one of the Portuguese translations, and it was almost word for word like the one I was using. He advised me not to have any disputes with the priests, saying that if any of them came to me for an argument, to send for him. Personally I am not expecting one of them to try to argue with me, but I go prepared to take care of my end of a discussion on any of their doctrines which they may want to argue about. This time there I was, captioned the "blond devil" and one priest tried to persuade the man, in whose home we stayed, to prevent his girls from walking around the town with Ava Lynne, but he only told them that they were Catholics with whom he would not let his girls associate with, but that they could visit around the city with Ava Lynne.

There were no professions of faith there this trip, but there were a few more who went to the services regularly. From the way it looks now, I will not get to take the whole family there before we come home, but I had so hoped to get to. Bobby and Ava Lynne are in school here, and it wouldn't be the right thing to take them out to go on a trip with me.

On this trip a child died of diphtheria aboard the boat, and they made the cas-

ket while we were traveling, and stopped at Urucura long enough to dig a grave and bury it. I took a picture of it while on board the boat to show how they had the child laid out, waiting for the casket, and then one of him in it. His mother was a widow and seemed to show no emotion whatsoever.

Just to show you how the Catholic priests are here, I want to relate the following: The United States of America is sending milk and cheese to this country as a gift. The milk is a powdered milk, without butter fat, and the cheese that I have seen is cheddar. These come in about 1-gallon cans. On each can is written: "Not to be sold". "Not to be traded". Also on them is this sentence: "Given by the people of the United States of America". In Port Walter, on the Jurua river, a German priest tells the people that it came from his country, but he trades it to the people for lumber to be used in their construction. In another place it is given for labor to those who carry rocks to be used in construction of their buildings. In Cruzeiro do Sul I have never heard of them selling it, but some poor Baptists who regularly came to our home asking for milk, told us that if they went in to where they gave it away and said, "Blessings father" to the priest that he would give them some, but if they didn't say that, he knew that they weren't Catholics, and they would not get any. In Maues, where I have been recently, they sell it for Cr \$300.00 per can. This is about \$2.25. One man, who has a good job and well-to-do, told me that they gave him five cans one night, but had him wait until after the light plant shut down so the people wouldn't know that they still had any on hand. On two occasions the man of the house where I stayed in Maues this last time there, sent his hired hand AFTER DARK to get a can of cheese, and came back with it both times. He said that the priests are after him to get him to join the Catholic church, and it never costs him anything. Alberto Ianuzzi, an Italian merchant in Maues, has large store boats, and has been known to sell it regularly on his trips he makes with them. He is one of the friends of the priests here in Manaus, Parintins, and in Maues. In other words he is one of the (good?) Catholics here.

In conclusion of the matter let me say that the people of the United States of America are paying taxes which are used to send free milk and cheese to Brazil, S. A. as a gift, not to be sold or traded, but in reality it is fattening the well-to-do and making the Catholic church money. Brazil can use these by-products of our



William McComb and family. This man's wife threatened to leave him if he were baptized, but he was baptized anyway in spite of her threats. She is an ardent Catholic.

country. They need them, but if they are sent, it looks to me like the writing on the cans should be in the language of Brazil, and not in English. Also there should be some means worked out between the countries in which it had to be given away in two or three days after the arrival, and not hoarded. Also it needs to be set up among a committee of poor people in each city to handle the giving and not left up to the lying, thieving priests. I hope to have more information on this subject when I come home.

May the Lord bless all of you there is our prayer.

Yours sincerely, R. B. Lunsford.

## Lauerman Reports On Another Good Month In Peru

(Continued from page 1)

### Children Play Church

We are all well, and have gained a little weight. Paul Thomas baptizes all the kids here as he loves to imitate me baptizing, but it is dangerous at times. Debbie leads the songs and Karen and Barbara are backsliders as they refuse to attend the services and Paul gets angry at it all. My wife feels fine these days and Mary just lies around and does nothing. May the Lord bless all of you and we ask you to remember us in your prayers.—Walter F. Lauerman.



# WITNESSES FOR JESUS

By Harold Bratcher

(Missionary Sermon Preached by Harold Bratcher at the Bible Conference, Ashland Avenue Baptist Church, Lexington, Kentucky).

Text: Acts 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

When Jesus spoke the words of my text his earthly ministry was finished. He is now ready to ascend back to heaven. He and his apostles are assembled on Mount Olivet. He commands "them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:4-5. They ask a question, "Lord, wilt thou at this time restore again the kingdom to Israel?" Jesus didn't answer, "No, I'll never restore the kingdom to Israel," but he told them that it was not for them to know the times or the seasons, which the Father has put in his own power. In other words, he didn't want them to be concerned with that matter now, but to realize that now, there is a far more important matter on hand, that of being witnesses for Jesus.

In Luke 24:51, we are told that while Jesus blessed his apostles "he was parted from them, and carried up into heaven." Therefore the last command of Jesus was a missionary command and his last blessing was on those who are to be his witnesses "both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

These men took this order seriously. It has been suggested that the entire book of Acts can be outlined from my text as follows: Chapters 1-7, Witnessing in Jerusalem. 8:1-11:18, Witnessing in all Judaea and Samaria. 11:19 to the end of the book, Witnessing outside of Palestine and closing with Paul witnessing at Rome, one of the uttermost parts of the earth.

In considering the subject, "Witnesses for Jesus," let us first consider:

## I.—The Message of the Witnesses

They told of Jesus. They proclaimed the facts concerning his life, his death, burial, and resurrection. Listen to Peter on the day of Pentecost, Acts 2:32, "This Jesus hath God raised up whereof we are all witnesses." Hear him again as he preaches to a crowd of Jews who had assembled at Solomon's porch after he had healed the crippled man. Acts 3:15-16 "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead; whereof we are all witnesses." Then we hear all the apostles proclaim to the high priest and his council in Acts 5:29-32, "Then Peter and the other apostles answered and said, We ought to obey God rather than man. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him." When Peter goes to the gentile Cornelius and household, his message is the same. Acts 10:39-40 "And we are witnesses of all things which he did both in the land of the Jews and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed

him openly." Yes, these men believed that Jesus had entrusted them with the "word of life." They preached, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Proverbs 18:21 is a truth that applied to these witnesses and likewise applies to us who are his witnesses today, "Death and life are in the power of the tongue." That is often true as far as physical life is concerned. If you were walking along a road at 2 a.m. and saw a house on fire and knew that the occupants were peacefully sleeping, unaware that the house was on fire, indeed you would hold in your tongue the power of life and death. If you keep silence they perish. If you shout loudly, "Hey, wake up, your house is on fire!" you save their lives. Likewise in the courtroom, the testimony of one witness may determine whether the accused will be found innocent or guilty. Yes, spiritually speaking, life and death are in the power of the tongue. Christian, let us not be guilty of shameful silence. We often sin by speaking and saying the wrong thing but we also commit a terrible sin if we have an opportunity to speak for Jesus and remain silent. Let us tell the gospel story again and again. In the second place let us consider:

## II.—The Ones To Whom They Were To Witness

They were to witness to all men. When Paul was saved he was told, "For thou shalt be his witness unto all men of what thou hast seen and heard." Jesus said in Mark 16:15 "Go ye into all the world and preach the gospel to every creature." Paul in Romans 1:14 declares himself a debtor to all men to preach the gospel to them.

If we will look around us in this old world we'll realize that there is no danger of running out of people to witness to. The following figures were taken mostly from the February, 1959, issue of "The Commission." It is estimated that the world's population in A.D. 1 was 275,000,000. In 1957, 2,800,000,000. In other words there are 10 times as many people for us to witness to as there were when Jesus gave this commission. It is estimated that only one-third of the world is Christian. Only 9 per cent of the world's population is non-Catholic Christian. Baptists are only 23,000,000 strong which would be about .82%. Look at it this way. 1,000 people of the entire world could march by in front of your church. 667 of these would be non-Christians. 243 would be Catholics, mostly Roman Catholics. 82 of these would be Protestants. Only 8 of these would be Baptists. Beloved, I wish that everyone in the whole world would accept Jesus Christ as Saviour and Lord and be saved. Then I wish that having been saved they would follow the Lord in scriptural baptism and become Baptists. But in spite of my longings for all men at the present only 8 out of every 1,000 are Baptists. This year 35,000,000 more will be born and millions will die. Baptists, weep with me because the undertakers of this world will bury millions and millions more in the earth than we will bury in the waters of baptism. Many of these will be buried without ever having heard one gospel sermon.

Now let us notice:

## III.—The Places They Were To Witness

1. In Jerusalem. They did. In Acts 4:20 after having been commanded by the law to stop preaching, they replied, "For we cannot but speak the things that we have seen and heard." In 5:28, the high priest says, "Did not we straightly command you that ye should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us." Be-

loved, where is your Jerusalem? Fill it with the doctrines of Christ.

2. In Judea and Samaria. They did. Acts 8:4 "Therefore they that were scattered abroad went everywhere preaching the word."

3. To the uttermost or the end of the earth. Lenski puts it aptly, "To reach the utmost or last part of the earth involves passing through all the parts that intervene." We cannot say we've done what Christ commanded us to do and quit as long as there's a man at the North or South pole, Greenland, Brazil, India, China or Africa that has not heard the gospel. Let's keep on witnessing for Jesus.

Lastly, let us consider:

## IV.—The Source of Power of the Witnesses

Jesus' disciples may have felt unable to do what Christ commanded. They faced insurmountable difficulties; and yet after the Holy Spirit came upon them they were able to do as commanded. We today have the same Holy Spirit and if we're willing to suffer as the early Christians suffered we can win many more victories for Jesus also. Let us be willing with Paul "to fill up that which is behind of the sufferings of Christ." Someone has said that if the world is to hear of the cross of Christ, Christians must carry their cross.

E. A. Nelson, pioneer missionary to the Amazon Valley in Brazil used to plead for more missionaries to come and help him. He told of seeing a man from Liverpool, England who had spent 30 years traveling the Amazon river killing the white herons for their feathers. Bro. Nelson would say that if that man for the sake of white feathers was there, why were not there more Christian soldiers there telling sinners how to be made white in the blood of the Lamb. He would often say, "Send us men and women who will come because they cannot stay away." Brethren, I want to go!

Hear the words of the old song written by Mrs. M. B. C. Slade:

## "Tell It Again"

1. Into the tent where a gypsy boy lay, Dying alone at the close of the day News of salvation we carried, said he: "Nobody ever has told it to me!"

Chorus: Tell it again! Tell it again! Salvation's story repeat o'er and o'er, Till none can say of the children of men, "Nobody ever has told me before."

2. "Did He so love me, a poor little boy? Send unto me the good tidings of joy? Need I not perish? Any hand will He hold? Nobody ever the story has told!"

3. Bending we caught the last words of his breath, Just as he entered the valley of death: "God sent His Son! Whosoever," said He: "Then I am sure that He sent Him for me!"

4. Smiling, he said, as his last sigh he spent, "I am so glad that for me He was sent!" Whispered, while low sank the sun in the west, "Lord, I believe, tell it now to the rest!"

## Repeat Chorus Again

Beloved, let us pray, learn, give, and go. If you cannot go then "hold the ropes" as William Carey said for those of us who do go. Pray for me and may God bless you all.—Harold Bratcher.

# HAVE YOU HEARD?

By Louis A. Maple,  
Pastor, East Maine Baptist

Edward H. Overbey has written one of the greatest articles on the church that has ever been written. It was originally written as a thesis for the Northern Baptist Theological Seminary of Chicago, Illinois, and is a booklet of the highest quality. It will forever destroy the foundations of the universal, invisible church theory, as well as related heresies.

It is not only scholarly; it is readable. I. W. Rogers, co-editor of *The Faith and Free Press*, writes concerning it, "I was deeply impressed by reading Edward Overbey's thesis. The seeming ease with which he handled a very difficult subject was almost amazing. . . . It was so very interesting to me that I suppose I would have read every word of it at one sitting, had I not been interrupted. As it was, it only took two sittings. . . . Edward's argument is well-nigh unanswerable."

Already orders have come in from 20 states: California, Oregon, Maine, New York, Canada, Texas, Oklahoma, Arkansas, Florida, Tennessee, Kentucky, Ohio, Indiana, Pennsylvania, North Carolina, Illinois, Minnesota, Iowa, Wisconsin and Michigan.

This thesis has been selling for 65c for one copy, or two for \$1.00, all postage paid. For quantity orders of 10 or more they will be 40c each.

But let me make a suggestion. For the many who are interested in only one copy, you will find it easiest to send a dollar bill through the mail. Send a dollar and ask for one copy of the Overbey thesis and one copy of Dr. Tulga's recent work on the church. Both are excellent and you will be forever glad you did this. Now your dollar will come to a little more than the actual cost of these two papers and you will be getting the very best written on the subject but you will be making a small gift to a very needy and worthy school of which Edward Overbey is Principal. He will appreciate your order as much as you will be thankful for receiving these two great works on the church. Write immediately to:

Edward Overbey, Principal  
Mountain State Schools  
Route 2, Box 12  
Alderson, West Virginia

## These 17 Have Given to Buy Station Wagon

Canfield Avenue Baptist Church, Detroit, Mich.	\$196.55
Home Baptist Church, Mt. Morris, Mich.	179.38
Mt. Pleasant Baptist Church, Chesapeake, Ohio	160.00
Lagrange Baptist Church, Titusville, Fla.	100.00
Forest Grove Baptist Church, Villas, N.C.	57.47
First Baptist Church, Alexandria, Ky.	50.00
Julien Baptist Church, Gracey, Ky.	50.00
A Friend, Ga.	50.00
First Baptist Church, Crete, Ill.	47.25
Carr Baptist Church, York, Ky.	35.00
East Maine Baptist Church, Des Plaines, Ill.	25.00
Mrs. Nellie Keller, Irvine, Ky.	10.00
Mrs. James May, Salyersville, Ky.	6.00
Mr. and Mrs. Ancil McKeenan, Elizabethtown, Ky.	5.00
West Side Baptist Church, Sanford, Fla.	3.00
Miss Verna T. Lunsford, Irvine, Ky.	2.00
Katie Sparks, Vanceburg, Ky.	1.00
Total Received for Station Wagon through April, 1959	\$977.65

If 33 more would give on the same average that these 17 have, we could buy a new Station Wagon. Pray and give.

## OFFERINGS FOR APRIL, 1959

Liberty Baptist Church, Toledo, Ohio	76.37
Rupert Independent Baptist Church, Rupert, West Va.	5.00
East Southfield Baptist Church, Royal Oak, Mich.	26.86
New Hope Baptist Church, Dearborn, Mich.	172.32
New Hope Baptist Church, Dearborn, Mich. (L.B.C.)	10.00
Emmanuel Baptist Church, Fancy Farm, Ky.	8.14
Madison Street Baptist Church, Rochester, Pa.	6.50
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00
Kirbyton Baptist Church, Bardwell, Ky.	30.40
Chattahoochee Baptist Church, Chattahoochee, West Va.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
First Baptist Church, Russell, Ky.	45.94
First Baptist Church, Russell, Ky. (M.S.)	7.50
First Baptist Church, Russell, Ky. (Mrs. Roby's S.S. Class)	4.00
Bryan Station Baptist Church, Lexington, Ky.	109.18
Bryan Station Baptist Church, Lexington, Ky. (Launch)	109.18
Home Baptist Church, Mt. Morris, Mich.	5.00
Home Baptist Church, Mt. Morris, Mich. (Suits for Miss.)	5.00
Home Baptist Church, Mt. Morris, Mich. (Station Wagon)	5.00
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Home Acres Baptist Church, Grand Rapids, Mich.	7.88
Home Acres Baptist Church, Grand Rapids, Mich. (L.B.C.)	4.00
Bratton Baptist Church, Morehead, Ky.	4.71
Olmstead Baptist Church, Olmstead, Ky.	20.90
First Baptist Church, Coal Grove, Ohio	13.31
Battle Baptist Church, Rose Hill, Ky.	3.75
Shiloh Baptist Church, San Antonio, Texas	5.00
New Providence Baptist Church, Murray, Ky.	10.00
Oak Grove Baptist Church, Hazel, Ky.	21.28
Elk Lick Baptist Church, Levi, Ky.	8.52
Grace Baptist Church, Annville, Ky.	5.00
Katy Baptist Church, Fairmont, West Va.	15.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Gotha Baptist Church, Gotha, Fla.	10.00
Gethsemane Baptist Church, Wyandotte, Mich.	27.12
Calvary Baptist Church, Crestline, Ohio	33.81
Hopewell Baptist Church, Arlington, Ky.	25.03
First Baptist Church, Crete, Ill.	85.00
First Baptist Church, Crete, Ill. (Station Wagon)	47.25
Calvary Missionary Baptist Church, Harvey, Ill.	150.00
Julien Baptist Church, Gracey, Ky.	40.72
East Sligh Avenue Baptist Church, Tampa, Fla.	10.00
Southside Baptist Church, Paducah, Ky.	65.40
Little Obion Baptist Church, Wingo, Ky.	35.16
Temple Baptist Church, Appalachia, Va.	10.00
Calvary Baptist Church, Richmond, Va.	14.25
Faith Baptist Church, Genesee, Mich.	16.36
Liberty Baptist Church, Flint, Mich.	32.06
Bellview Baptist Church, Paducah, Ky.	42.57
Flat Rock Baptist Church, Flat Rock, Mich.	41.00
Mammoth Baptist Church, Rochester, Mich.	25.00
Forest Grove Baptist Church, Villas, N.C.	25.38
Forest Grove Baptist Church, Villas, N.C. (Station Wagon)	57.47
New Union Baptist Church, Symsonia, Ky.	4.50
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Missionary Baptist Church, Denver, Colo.	14.94
Faith Baptist Church, Jackson, Mich.	10.00
Carr Baptist Church, York, Ky.	10.00
First Baptist Church, White Plains, Ky.	15.00
First Baptist Church, Iquitos, Peru	45.00
Emmanuel Baptist Church, Elsie, Ky.	15.00
Maple Grove Baptist Church, Mt. Clemens, Mich.	10.00
Hampton Baptist Church, Hampton, Fla.	25.00
Little Jordan Baptist Church, Gary, Ind.	11.00
People's Baptist Church, Alton, Ill.	60.75
Newby Baptist Church, Richmond, Ky.	20.54
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Oak Vale Baptist Church, Danes, West Va.	5.00
Salem Baptist Church, Grayson, Ky.	17.30
Mt. Pleasant Baptist Church, Cadiz, Ky.	50.00
Zoar Baptist Church, Fancy Farm, Ky.	9.39
Pleasant Grove Baptist Church, Hickory, Ky.	11.99
University Baptist Mission, Gainesville, Fla.	26.75
Mount View Baptist Church, Watauga, Tenn.	168.66
Timbered Ridge Baptist Church, Reese, N.C.	19.46
Clay Independent Baptist Church, Clay, West Va.	5.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	11.88
Lagrange Baptist Church, Titusville, Fla.	67.93
Myrtle Tree Baptist Church, Everman Creek, Ky.	16.00
Bible Baptist Church, Arlington, Ky.	14.18
Bible Baptist Church, Springfield, Ill.	9.60
Hopewell Baptist Church, Mayfield, Ky.	5.00
Valley View Baptist Church, Valley View, Ky.	5.00
Thompson Road Baptist Church, Lexington, KKy.	35.02
East Maine Baptist Church, Des Plains, Ill.	35.00
East Maine Baptist Church, Des Plains, Ill. (Station Wagon)	25.00
Charity Baptist Church, Carlinville, Ill. (Sunday School)	45.00
Beech Grove Baptist Church, Lancaster, Ky.	10.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Fount Baptist Church, Fount, Ky. (Suits for Miss.) (Int. S.S. Class)	10.00
Missionary Baptist Church, Gallagher, West Va.	10.00
Dublin Baptist Church, Dublin, Ky.	50.00
Canfield Avenue Baptist Church, Detroit, Mich.	8.00
Canfield Avenue Baptist Church, Detroit, Mich. (by R.P.H.)	20.00
Canfield Avenue Baptist Church, Detroit, Mich. (35 M.M. C.)	50.00
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund)	21.00
Canfield Avenue Baptist Church, Detroit, Mich. (Sta. Wagon by H. R.)	50.00
Canfield Avenue Baptist Church, Detroit, Mich. (Sta. Wagon)	33.50
Canfield Avenue Baptist Church, Detroit, Mich. (Sta. Wagon by R. P. H.)	3.20
Westwood Baptist Church, Toledo, Ohio	33.25
Ryan Road Baptist Church, Warren, Mich.	115.60
Bethel Baptist Church, McCamey, Texas	49.00
Immanuel Baptist Church, Wyandotte, Mich.	19.00
Cleaton Baptist Church, Cleaton, Ky.	50.00
First Baptist Church, Alexandria, Ky.	100.00
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (Launch)	50.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Temple Baptist Church, Evansville, Ind.	13.50
Antioch Baptist Church, Sugar Grove, N.C.	19.28
Seventh Street Baptist Church, Cannelton, Ind.	42.26
Beech Grove Baptist Church, Bardwell, Ky.	16.07
Members of Port Norris Baptist Church, Port Norris, N.J.	500.00
Members of Port Norris Baptist Church, Port Norris, N.J.	5.00
Miss Maude Hunt, Franklin, Ky.	2.00
Mrs. Blanch Bryan, Vanceburg, Ky.	2.00
Mrs. E. B. Arnett, Salyersville, Ky.	2.00
A Friend, Brooklyn, N.Y.	10.00
Miss Marguerite Hallum, Hammond, La.	21.50
Mrs. Nellie Keller, Irvine, Ky. (Station Wagon)	10.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Roscoe G. Sappenfield, Geneva, Ill.	25.00
Mrs. James May, Salyersville, Ky. (Station Wagon)	6.00
Mrs. J. R. McNutt, Murray, Ky. (M.S.)	1.00
Mr. and Mrs. J. R. Taylor and Daughter, Wingo, Ky.	18.00



Mission at Curaizno, a few miles from Terra Nova. Crowd at service held in this home. There was a larger crowd of about 100 at the night service when Paul Calley preached.



This is the man and family who owns the house at Curaizno. This man is a Baptist and his wife is saved and to be baptized soon. The missionary was entertained in this home.



Ava Lynne Lunsford and Japanese friend in Maues, Amazonas, Brazil. This friend is not a believer but accepted a New Testament and is reading it. Ava Lynne made the journey to Maues with her father and played the accordion in the services.

## DON'T FORGET

## To Send Offering

—for—

## STATION WAGON!

## NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS IN APRIL, 1959

Emmanuel Baptist Church, Elsie, Ky.	\$ 15.00
Fount Baptist Church, Fount, Ky.	10.00
Mrs. J. R. McNutt, Murray, Ky.	1.00

## SPECIAL OFFERINGS FOR LAUNCH, APRIL, 1959

Bryan Station Baptist Church, Lexington, Ky.	\$109.18
Grace Baptist Church, Warren, Mich.	50.00
Total Received for Launch in April	159.18
Total Received for Launch to Date	\$11,524.25
Estimated Balance Needed to Finish Launch	\$ 1,475.75

## SPECIAL OFFERINGS FOR BUILDING IN APRIL, 1959

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 21.00
Total Received for Building to Date	\$19,993.73
Estimated Balance needed to Finish Building	\$10,006.27

## SPECIAL OFFERINGS FOR SUITS FOR MISSIONARIES IN APRIL, 1959

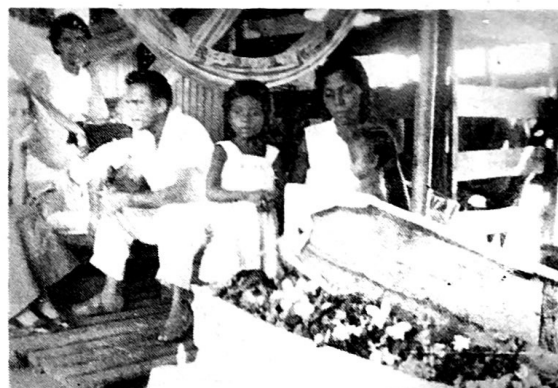
Home Baptist Church, Mt. Morris, Mich.	\$ 5.00
Fount Baptist Church, Fount, Ky.	10.00
Mr. and Mrs. Harry Grindstaff, Elizabethton, Tenn.	5.00
Total Received for Suits in April	\$20.00
Total Received for Suits to Date	326.72
Estimated Balance Needed for Suits	173.28

## SPECIAL OFFERINGS FOR STATION WAGON IN APR. 1959

Home Baptist Church, Mt. Morris, Mich.	5.00
First Baptist Church, Crete, Illinois	47.25
East Maine Baptist Church, Des Plains, Ill.	25.00
Forest Grove Baptist Church, Villas, N.C.	57.47
Canfield Avenue Baptist Church, Detroit, Mich.	86.70
Mrs. Nellie Keller, Irvine, Ky.	10.00
Mrs. James May, Salyersville, Ky.	6.00
Total Received for Station Wagon in April	\$237.42
Total Received for Station Wagon to Date	\$927.65
Estimated Total needed for new one \$2,600.00 or for a good used one \$1,800.00.	



While Brother Lunsford was on the way to Maues, a boy died on the boat with diphtheria. Here the boy is laid out, waiting for the coffin to be made.



The coffin was made on the boat, and the boat stopped and a grave was dug on the bank and the boy was buried. The mother and children are by the coffin, without tears. Note the candle near the head of coffin.

Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	20.00
Mr. and Mrs. Harry Grindstaff, Elizabethton, Tenn.	5.00
Mr. and Mrs. Harry Grindstaff, Elizabethton, Tenn. (Suits for Missionaries)	5.00
Total Received in April for Launch	\$ 159.18
Total Received in April for Building	21.00
Total Received in April for Station Wagon	237.42
Total Received in April for Suits	20.00
Total Received in April for Regular Offerings	4,072.79
Total Received in April for All Purposes	\$4,510.39

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.