

MISSIONARIES IN BRAZIL

ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
MARIO ARAUJO
JOHN DIAS
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

Directors: Harry J. Hille, Pres; Hafford H. Overbey, Sec; Zechariah E. Clark, Treas; James R. Masterson; E. Eugene Clark; James H. Sims.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

IN BRAZIL SINCE 1923

IN PERU SINCE 1935

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

SEPTEMBER . . . 1958

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
ELD. and MRS. WALTER LAUERMAN
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Volume 17

No. 9

NEW CHURCH BUILDING DEDICATED - JULY 4th, 1958



New Church building in Manaus, Brazil dedicated July 4th on tenth anniversary of Church. This building cost as it stands \$14,568.00 and is complete, including a high wall all around the lot, except that the church still needs to be painted. There is not a stronger built building in Manaus than this one. It is brick and stuccoed inside and out over the brick and has a concrete tiled floor and a tile roof. This building is completely paid for except a small deficit of only \$211.00. Note the large gate in the wall for trucks.

THE NEEDS ARE GREAT

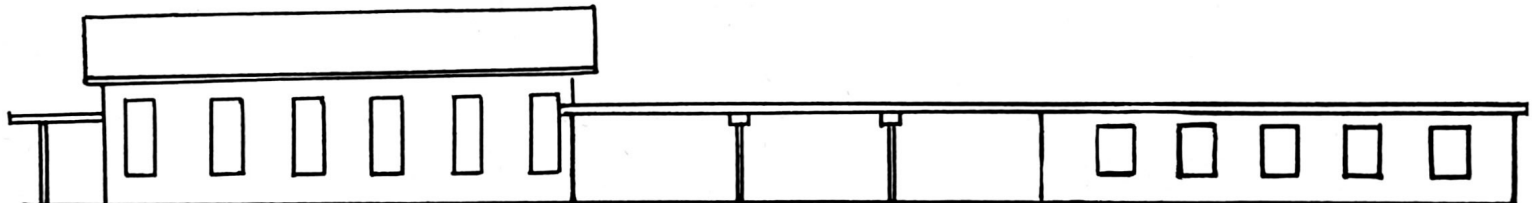
By H. H. OVERBEY

At the left you see the new Church Building in Manaus, Brazil. This building is about 40 feet wide and 60 feet long. Now we need about \$16,000.00 to build the Preacher's School Building just back of this building. We hope to have the money in the bank so that Brother Hatcher can build this building as soon as he returns to Manaus in July next year after their furlough. How can we raise \$16,000.00? Only a few have given nearly \$15,000.00 to build the building at the left and one small church, Canfield Avenue Baptist of Detroit, Michigan, has given over half of it. Now if a whole lot of pastors would lead their churches to give a special offering one Sunday in November we could raise the money to build this Preacher's School building. Pastor Sidney Fisher of Mt. Pleasant Baptist Church, Chesapeake, Ohio writes:

"Our church voted in business meeting to take a special offering to be used for the building of the Preacher's School in Brazil. The offering is to be taken the Sunday preceding Thanksgiving. It will be a blessing to our church to have a part in this work. The Lord willing we will see you at the Thanksgiving Conference."

Yours in Him,
SIDNEY FISHER

Canfield Avenue Baptist Church, Detroit, Michigan hopes to raise \$2000. Thanksgiving morning for this building fund and this church has only 92 members as of this date. Brother Pastors, please pray about this and join us in leading your church to have a special offering in November for this building. May the Lord lead at least 50 pastors and churches to join us in this. Other special needs are for the Launch and the Regular offerings. Write us and tell us of your plans for an offering.



Here we have sketch of the whole Church and Preacher's School Building connected with Breezeway. This section is the Church Building and is now completed as shown above. Now we need the other two sections built. Why leave it to a few to get the blessings? Why not have a part in these buildings?

This is an open area under roof the same size as the church building and connects the Church Building with the Preacher's School Building. This can be used for services and classes also. Ideal for the night services when the building is so hot inside.

This section is the Preacher's School building. It will have an office, library, three class rooms and a large assembly room or auditorium that can be used for two class rooms by using a folding door. The Breezeway and Preacher's School Building are yet to be built. We estimate the cost at \$16,000.00. Don't you want to have part in this?

Lunsford On 10 Day Journey to Faro — Work Being Blessed — Souls Saved

By Bruce Lunsford

Manaus, Amazonas
August 20, 1958

Dear Bro. Overbey and Brethren,

It is difficult for me to begin a letter, especially a letter to the Mission Sheets. There are many things to write about, and things that I'm sure all of you would be interested in knowing about, but when time comes for me to write them, it becomes a great big puzzle. I don't want to elevate the person of anybody nor our plans or works, and it becomes a burden. I believe we have here some of the most sound workers anywhere Grounded upon the rock. Am I trying

to elevate them? No, but, to put credit where credit is due, they owe it all to God. Just the same way as our Lord said to Peter, "Flesh and blood hath not revealed it unto thee, but my Father which is in Heaven." Matt 16:17. All of our efforts, our witnessing, studying, working, missionary journeys, etc., are important things, but if, in any of my letters, I seem to elevate these things you can rest assured that, in my mind, I am giving the Creator the credit for the results, and not the creature nor any of his efforts. Our efforts must be in His will, directed by Him, and then

(Continued on page 2)

New Church Building In Manaus Finished and Dedicated

By John Hatcher

"Unto God give all the Praise" On the night of July 4, 1958, one week before we boarded the plane to come home the folk gathered together for the purpose of dedicating the new church building to the Lord. It was an high hour for us because God had blessed and protected us through the many days of construction from danger and harm. Seats had been borrowed from two other Baptist Churches and as the people came the seats could not hold the crowd and so we had the privilege of witnessing the largest crowd that had ever assembled

(Continued on page 2)

Fourth Annual Thanksgiving Missionary Conference

NOV. 24 - 27, 1958

At Canfield Avenue Baptist Church, Detroit, Michigan.

People are coming from several states. Get up a carload and share the expense of gas and oil and come on. Churches pay your pastor's way so that he can come. He will come back to you a better preacher and pastor. Free beds and meals to all out of town guests.

MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

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Lunsford On 10 Day Journey To Faro

(Continued from page 1)

we must recognize that the results belong to Him. If He uses us we should be happy, but not proud.

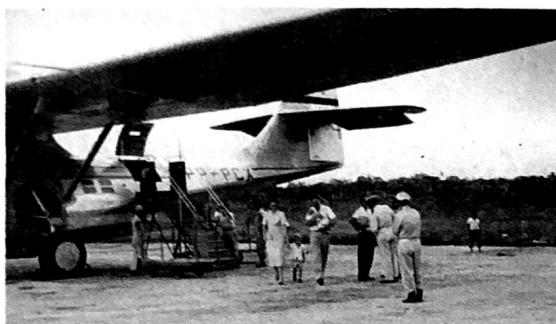
Catholic Doctrine

Here, we are working among people whom are 90 percent catholic. (I have studied their doctrine until I have such little respect for it that I don't even start the word catholic with a capital "C" as I once did). They think their church is universal, invisible, infallible, and has the authority to change or write more scripture. They sprinkle their babies to save them, but later they say that it didn't completely do the job, so they have to keep "confessed up", and then to help that out a little more they must observe the Lords' Supper. If they receive God's blessings it must be through image worship of some thousands of their saints, and the majority of their praying is to the virgin Mary, who (they teach) never sinned. You can show them that the Bible says: "Behold, I was shapen in iniquity: and in sin did my mother conceive me." Psalm 51:5. Then show them in Matt. 13:55, 56, where she had other children and they will only look at you and say, "I don't believe it." Their "papa", the pope in Rome is the mediator, and with all their images and "Maryolity", Jesus is a very insignificant part of God's plan. Their people pay for their children to be baptized, and if they don't have the money, they are not baptized. I don't know if it is a rule or not, but their children's first communion was charged for in one place I know of. They pay in some way for confessions. Also they buy things, at an exorbitant sum, which the priest has blessed, in order to receive a blessing. THEN, when they die, their people BUY masses for them that they might leave purgatory, an imaginary place, sooner. The Bible is the word of God, and they say is becoming for all of them to read it, but a little later they also teach that it is not necessary to read it. Many of the people here believe that their prayer books is the Bible. It is seldom that you find one of them with a Bible in their home. They depend upon what they are taught, apart from the Word of God. And go to their services to listen to one of their stooges rant in the latin language something that they don't understand, then go back home with their rosaries and images thinking they have pleased God.

Why am I mentioning all this? So that you might see how I feel, and our preacher brethren also who are striving to please God with our lives. We KNOW that if there is any increase in the fold of God among circumstances like these, or otherwise, that God must give it. Pray for us that His will may be done in all of us here.

Faro

Bro. John Dias and I went to Faro



The John Hatchers arriving in Iquitos, Peru on the Catalina Flying Boat after all day flight up the Amazon river from Manaus, Brazil.



After two weeks visit with the Lauermans and Brother Lewis in Iquitos, Peru, the Hatchers leave on this plane over the Andes Mountains for Lima, Peru on their way home. Brother Hatcher standing in door of plane.

and had services there 10 days. God saw fit to bless us with one profession of faith. There were also two others who were about convinced to be seventh-day-adventists. Through Gods' Word they were led to see that they could be saved without baptism and keeping the law. They also made professions like this: "Not being able to be baptized because I was not married legally I had been taught that I must trust in Jesus Christ, but couldn't be completely saved, because I couldn't keep the law, that baptism was the beginning of keeping the law. I had already turned from catholicism to the truth, but was in doubt of my salvation, but due to these messages and the reasoning of the scriptures, I'm trusting Christ and know that I am saved by His grace." This man and (wife?) are above the average in intelligence, but the Adventists almost had them as nervous wrecks with their "burdens" that they heap upon the people. We have many adventists, jehovas' witnesses? and pentecostals, as well as the catholics, and if they have saved people in them, they are saved in spite of their doctrine and not by them. I am reminded of Matt. 23:15. when I think of them. The whole chapter fits them for that matter.

Professions of Faith

Bro. Santiago said four made professions of faith last Saturday night where he was having services. Bro. Argemire has others who have made professions and are ready to be baptized. There are some interested at the new Church, "Bethel", also one profession at Petropolis. Bro. Dias is going back to Faro, August 23rd, I'm going to Codajoz the 22 or 24 of Aug. Bro Miguel, the pastor at Codajaz came to town sick, and is improving. His wife came later, seriously sick. Maybe cancer of the breast. He finally admitted to me that she had been bothered with this trouble for seven years, which sounds bad. They have nine children, the oldest is a girl of 13 years, but Bro. Miguel's test said he had "various intestinal parasites" and a liver disorder. I had planned to go back to Faro myself, but due to the Churches condition at Codajaz, in the sickness of their pastor, Bro. Dias is going to Faro, and I'm going to Codajaz.

Remember us as you pray, that we will be found well pleasing to Him in all of our efforts.

Yours sincerely,
Bruce Lunsford

New Church Building Dedicated

(Continued from page 1)

in any service of the Tabernacle Baptist Church.

Pastor Santiago opened the service with singing and scripture reading after which I presented to him a set of keys to the building that Baptist Faith Miss-

ions had built for their use. Brother Santiago said to me later that the biggest thrill in all of his Christian life was the moment that I presented the keys to him. Brother Santiago is getting to be an old man but has been a faithful servant through the years.

It was truly a beautiful sight as the house filled. Folks who had never heard the gospel were there, as well as Baptists from all over the city. The building is very lovely. The flooring is concrete tile in a black and white checkerboard design. The curtains in the front of the baptistry and around the pulpit are blue and the floor of the pulpit and the pulpit are finished in natural wood.

Many have given, sacrificed and prayed that this building might be finished and I know that to each of you it will be a blessing to know that it is now being used for the service of the Lord. Let us pray together that until the Lord comes it might be used faithfully for Him. And let us pray also that we might see the rest of the building for the preachers school as soon as possible.

John A. Hatcher

The Hatchers Visit Is Great Help To Lauermans — Lauerman Now Preaching In Spanish

By Walter Lauerman

Iquitos, Peru
Aug. 20, 1958

Dear Brethren In Christ,

The Hatchers left here July 28, God only knows hearts, but we say that these folks will be used by God in the future, more than in the past. Our family is still feeling the effects of their visit. Our family learned the choruses that the Hatcher children sang here and now we have to learn them in Spanish, as we found a chorus book in Spanish that Marguerite Hallum left here.

I have preached the past two weeks. Once in Mapa Cocha, and once in Astoria. Juan Castro and I went to Mapa Cocha one Sunday, and I went with Simon Guima to Astoria this past week. We went out early Sunday morning and returned early Monday. I enjoyed it much, preaching and the fellowship with Simon and Juan. The brethren think it quite amusing at times the way I am so green at these river trips, but I just eat what is cooked or what they give me to eat. I do have to admit it is better sleeping at home. Bro. Lewis has about all the equipment one could expect though for the rivers and has let me use it all. I hope to be going for midweek services at these places as soon as possible. I had to do my preaching both weeks in the morning as I can not preach yet without papers and the light at night is nothing but a wick soaked in kerosene. Unless or until the Lord leads otherwise I intend to go to Astoria

each week. I get real good attention at these places and of course there are so many lost to preach to, and we are looking for a church here sometime as there are possibly 500 people in Astoria, and close by.

My wife was pretty sick one week end but is really feeling good again. We have learned to depend on the Lord more this year on the mission field than all other years, but I guess the Lord always has to get me to a place were I to depend on Him and not on the flesh. I pray that I will trust him without always having to be on the hook so to speak. May the Lord bless all of you.

By His Grace,

Walter F. Lauerman

Young Preachers Busy Preaching. Brother Lewis' Son Is Saved

By Mitchell Lewis

August 23, 1958

Dear Friends,

We are thankful for a good attendance at our services this month. The preachers are going out Sundays and preaching the Word at Mapa Cocha and at Astoria. Simon has located another place close by and the people want us to come over and preach to them. This place is across the Nanay River about half an hour from where we have the boat docked. Perhaps we can do some preaching there Tuesday or Thursday nights. I certainly appreciate all the young men who are showing an interest in our classes each Monday and Friday night.

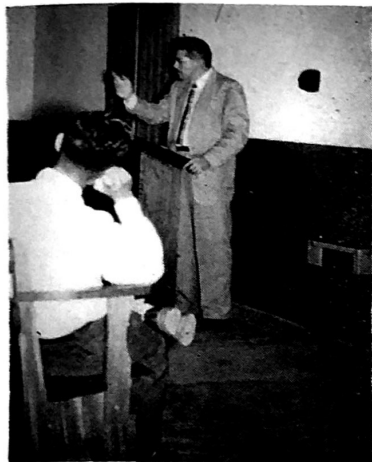
There are thirty one cases of polio in Iquitos and I pray that the Lord will intervene before we have a terrible epidemic. I was hoping that Marcelino Rios would be stationed in Iquitos for a few years but he tells me that his superiors have ordered him to another frontier garrison for eight months. His wife and children will stay in Iquitos until the children finish their school term.

It is amazing how great spiritual truths and events can be expressed in so few words, "for God so loved the world" and "the Lord saved my oldest boy" can each be expressed by six words yet these words are precious to me. My wife wrote me that Benny was saved Sunday, August 17 at the Grace Baptist Tabernacle, in Fort Scott, Kansas. This has been the fulfillment of one of my greatest desires and I praise the Lord for it. David asks the question, what shall I render unto the Lord for all his benefits unto me? And then he answers it by saying in substance Praise and Service.

May the Lord bless each one of you according to his great wisdom.

By His Grace,

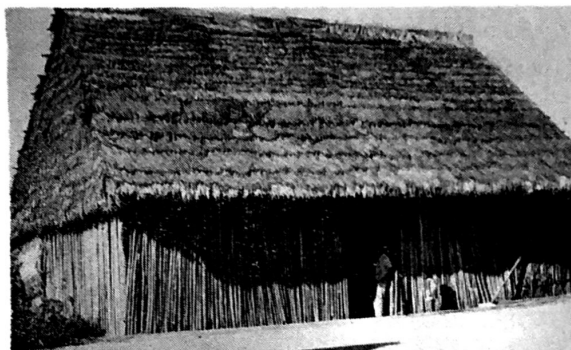
Mitchell Lewis



John Hatcher preaching in the First Baptist Church, Iquitos, Peru while on his visit there. He is preaching in Spanish. The language in Brazil is Portuguese.



John Hatcher goes on journey to the Mission point at Astoria. Standing behind Brother Hatcher is Brother Walter Lauerman. Brother Mitchell Lewis is taking the picture. This is in Morona Cocha lake. They will leave the lake and enter the Nanay River and travel to the mouth and enter the Amazon River to Astoria. Note Brother Hatcher's son Paul seated beside him.



This is the home of Manuel Aricari at Mapa Cocha, a few hours up the Nanay River from Iquitos, Peru. The house has a dirt floor. You just walk in and there you are in the mission at Mapa Cocha. While Hatcher, Lunsford and Castro go down river to the mission at Astoria for a service, Lewis and Gaima go up river to have a service in this house at Mapa Cocha. The man and wife that live in this house are saved by the blood of the Lord Jesus Christ and are members of the church in Iquitos.

Calley Preaches To Hundreds Down River. Plans Long Journey Up River.

By Paul Calley

Cruzeiro do Sul
Acre, Brazil
Aug. 18, 1958

Dear Brethren in Christ,

Mourapirango

God continues to bless the work here and the services have been well attended this last month and one soul saved. Since writing to you last we made another visit to the church in Mourapirango off the Moa river, preaching at the church and also at the preaching point in Cartoze about two miles from the church. At the Sunday morning service it pleased the Lord to save a young girl about thirteen years old.

Guajara

Also my wife and I just returned last Thursday, August 14th from a six day trip downstream from Cruzeiro do Sul, preaching at Guajara, Alegria and at a new preaching point in Floresta, a neighborhood located between Guajara and Alegria. At Guajara, where about 500 people live, we went from house inviting the people to the services and at our Sunday night service while there we could not get them all in the large front room of the mission house. We preached the gospel to a hundred people or more that night and they listened well, but there were no visible results. We arrived at Guajara on a Saturday and left on Monday morning for Alegria, about six hours travel further on downstream.

Alegria

At Alegria we stayed two days having service each night and visited in the different homes near by during the day. Our attendance there was not as good as it has been in the past. Some of the believers there have moved away and this is festival time for the Catholics and a good many had gone to Cruzeiro do Sul to attend Satan's services. Then too, Alegria is just a few scattered houses along the banks of the Jurua and there is not very many people who live there. We had an average of about 30 people to attend the services each night while there, and we were thankful for that many to preach Jesus to.

It was good to have fellowship again with Brother Pedro Negreiros and wife to whom it was our privilege to preach the gospel and baptize about two years

ago and whose home we have our services in Alegria. We found them strong in the faith and growing in grace. They told us how they had been ridiculed, made fun of for their faith in Christ but they rejoiced all the more in their salvation. We thank God for the faithful few. A good number have made professions of faith here where the seed was sown in stony ground and they couldn't stand the test. "Yet hath he not root in himself, but dureth for a while, for when tribulation or persecution ariseth because of the word, by and by he is offended." Math. 13:21.

Floresta

On our way back going upstream a few hours from Alegria we came to a stretch about two miles long that had many houses on both sides of the river. Although we had intended to arrive in Cruzeiro do Sul that night because my wife wasn't feeling very well, we decided to stop and look for a house where we could have service that night along this stretch. It was still morning and we had plenty of time to arrange for a service that night. I picked out the largest house in about the middle of the stretch and after introducing myself and talking to the owner for a while, I asked if we could hold service in his house. His answer was, "It would be difficult for me to ever accept your religion but you can have service here if you want to. This man is Catholic and about 40 years old and has six or seven children.

After securing the house for service we went up and down the river from that point stopping at each house on both sides of the river inviting the people to the service. That night we had about 60 people that came and I never had an audience that listened with better attention than I had that night. My subject was, (The difference between religion and salvation in Christ Jesus) which I thought was appropriate and the Holy Spirit led after hearing the owner of the house say, "It would be difficult for me to ever accept your religion." It was the first time for many of them to ever hear the gospel, including the owner of the house who warmly invited us back. The Lord willing we will return soon and Floresta, the name of this place will be a regular preaching point on our future trips downstream.

In closing we covet your prayers that God will continue to restore my wives health. The last of July she was sick in bed for a week and under a doctor's care with stomach and liver trouble but we are thankful she is up and about now although still not feeling well. We plan starting on a long trip upstream

within the next few days if my wife's health permits, the Lord willing.

Yours in Christ,
Paul M. Calley

Tabernacle Baptist Church Expresses Appreciation for New Building

Manaos, Amazonas
June 3, 1958

To: Baptist Faith Mission:

To the faithful Brethren in Christ of the Baptist Faith Mission. Grace be to you from our God and Father and the Lord Jesus Christ. We give thanks to God, Father of our Lord Jesus Christ, praying always for you. Inasmuch as we have heard of your faith in Christ Jesus, and the love that you have toward all the saints. Col. 1:1, 2, 4.

Dear Brethren,

This church, (Tabernacle Baptist, Manaos, Amazonas, Brazil) has the great honor to tell you that on the night of July 4, 1958 was commemorated the tenth anniversary of her organization and that on this same night was inaugurated the new Temple of Prayer that was built here by you for the use of this church; the which has all zeal that she may never change and this we shall always be careful of, because we recognize that it was a great gift that the Lord our God gave to us in order that in it we might carry on His work for His honor and His glory.

However, we make clear to you brethren that this church recognizes that the building is yours because it is the property of that Mission, according to the same declaration made by this church to her missionary John Hatcher, in a special business meeting held on the 3rd day of June of this year. However, we must say to you that this was never motive for sadness on the part of this church, but rather she has been happy since the day that the ditches were dug for the wall foundation; and in these last days this joy had increased seeing in her possession this beautiful house, which the church counts as hers until the coming of the Lord, having this surety in Christ that she will never stop walking in the "doctrine of the apostles" which is none other than that which Paul called "sound doctrine" the same that in the days of the apostles filled Jerusalem and also in our days is going to fill the Amazon through the

preaching of the gospel by servants of the Lord, members of this church.

Now brethren, we hope in Christ that you will understand our faithfulness toward you since the day that we were constituted a church by the will of our God and Saviour Jesus Christ. Beside this we have nothing more to say except to thank our God for such a great gift that He gave us for we never expected such a great work as this. Also we sincerely thank you for your efforts in Christ that you have shown toward us as we have presented ourselves to you in Christ preaching His word for the salvation of "all that in Him believe." However, brethren we as you are always satisfied, certain that the Lord our God desires that all of His might work hard in His service, because so it is that the Word recommends since the first centuries. I Kings 2:2, I Chron. 19:13, II Chron. 15:7.

Yet we would like to say that we are certain that you who give of your tithes and offerings for this work (and many others), have in your hearts that same joy that came from the lips of the patriarch David when he said, "Now therefore, our God, we thank you, and praise thy glorious name, But who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come of thee, and of thine own have we given thee. For we are strangers before thee and sojourners, as were all our fathers: our days on the earth are as a shadow and there is none abiding. O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand and is all thine own." I Chron. 29:13-16.

So brethren we recognize your work in the cause of the Lord, knowing that your work in the Lord is not in vain, for concerning this Paul spoke saying, "Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, knowing that your labour is not in vain in the Lord. For God is not unrighteous to forget your work and labour of love which ye have showed toward His name in that ye have ministered to the saints and do minister. I Cor. 15:58 and Heb. 6:10.

Without more brethren accept in good will our acknowledgment that we present to you in the name of the church.

Raimundo Alves de Araujo
Secretary

(Translated from Portuguese to English by John A. Hatcher)

OFFERINGS FOR AUG. 1958

Forest Grove Baptist Church, Villas, N.C.	\$ 38.08
Forest Grove Baptist Church, Villas, N.C.	34.63
Naborton Baptist Church, Naborton, La.	75.00
East Main Baptist Church, Des Plains, Ill.	22.00
Bryan Station Baptist Church, Lexington, Ky.	71.75
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	71.75
New Hope Baptist Church, Dearborn, Mich.	94.21
Mt. Pleasant Baptist Church, Chesapeake, Ohio	135.61
Olmstead Baptist Church, Olmstead, Ky.	24.20
First Baptist Church, Russell, Ky.	34.00
First Baptist Church, Russell, Ky. (For Bldg. Fund)	43.00
First Baptist Church, Russell, Ky. (For M.S.)	7.50
East Southfield Baptist Church, Royal Oak, Mich.	22.75
Tabernacle Baptist Church, Lewiston, Ky.	50.00
Madison Street Baptist Church, Rochester, Pa.	5.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Calvary Baptist Church, Richmond, Ky.	14.53
Faith Baptist Church, Lawley, Fla.	5.00
Grace Missionary Baptist Church, Annville, Ky.	5.00
Kirbyton Baptist Church, Bardwell, Ky.	52.14
Katy Baptist Church, Fairmont, West Va.	15.00
Bluff Avenue Baptist Church, Indianapolis, Ind.	10.00
Designated thru Leach Station Baptist Church, Catlettsburg, Ky.	12.00
Bellview Baptist Church, Paducah, Paducah, Ky.	34.41
Mr. Pisgah Baptist Church, Hickory, Ky.	10.00
Valley View Baptist Church, Valley View, Ky.	10.00
Naborton Baptist Church, Richmond, Ky.	13.96
Bratton Baptist Church, Morehead, Ky.	5.38
Timbered Ridge Baptist Church, Reese, N.C.	28.36
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Lucasville Missionary Baptist Church, Lucasville, Ohio	49.15
Fenwick Baptist Church, Fenwick, West Va.	20.00
Beech Grove Baptist Church, Bardwell, Ky.	12.64
Emmaus Baptist Church, Fancy Farm, Ky.	16.62
Faith Missionary Baptist Church, Royal Oak, Mich. (L.B.C.)	5.61
Faith Missionary Baptist Church, Royal Oak, Mich.	41.17
Elk Lick Baptist Church, Levi, Ky.	8.22
Liberty Baptist Church, Toledo, Ohio	63.75
Liberty Baptist Church, Toledo, Ohio (For Launch)	25.48
Julien Baptist Church, Gracy, Ky.	30.70
Temple Baptist Church, Appalachia, Va.	10.00
Carr Baptist Church, York, Ky.	10.00
New Testament Church, Decatur, Ill.	10.00
Repton Baptist Church, Repton, Ky.	5.00
Hopewell Baptist Church, Arlington, Ky.	21.27
Sandy Valley Baptist Church, Webbville, Ky.	10.00
Riverside Baptist Church, Richmond, West Va.	30.00
Liberty Baptist Church, Flint, Mich.	27.94
Maple Grove Baptist Church, Mt. Clemens, Mich.	10.00
Maple Grove Baptist Church, Mt. Clemens, Mich.	10.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ryan Road Baptist Church, Warren, Mich.	59.88
Temple Baptist Church, Bristol, Tenn.	5.00
Temple Baptist Church, Bristol, Tenn.	9.17
New Union Missionary Baptist Church, Symsonia, Ky.	2.00
Oak Grove Baptist Church, Hazel, Ky.	12.90
Calvary Missionary Baptist Church, Crestline, Ohio	21.43
First Missionary Baptist Church, Coal Grove, Ohio	12.16
Mt. View Baptist Church, Watauga, Tenn.	274.32
East Sligh Avenue Baptist Church, Tampa, Fla.	15.00
Hampton Baptist Church, Hampton, Fla.	25.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	45.00
Pleasant Grove Baptist Church, Hickory, Ky.	7.96
Harbor View Baptist Church, Harbor View, Ohio	21.86
First Baptist Church, White Plains, Ky.	15.00
Missionary Baptist Church, Denver, Colo.	24.66
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Zoar Baptist Church, Fancy Farm, Ky.	9.34
Pleasant View Baptist Church, Morris, West Va.	11.30
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	8.50
Salem Baptist Church, Grayson, Ky.	15.00
Elliott Baptist Church, Elliott, Miss.	5.00
Faith Missionary Baptist Church, Humboldt, Tenn.	19.86
Southside Baptist Church, Paducah, Ky.	43.80
Bethel Baptist Church, McCreary, Ky.	25.00
Peoples Baptist Church, Altoona, Ill.	65.00
Home Missionary Baptist Church, Mt. Morris, Mich.	39.34
Antioch Baptist Church, Sugar Grove, N.C.	22.95
Shiloh Missionary Baptist Church, San Antonio, Texas	7.62
Shiloh Missionary Baptist Church, San Antonio, Texas (Bldg. Fund)	2.00
Shiloh Missionary Baptist Church, San Antonio, Texas (M.S.)	1.00
South Side Baptist Church, Sanford, Fla.	36.67
Myrtle Tree Baptist Church, Eeverman Creek, Ky.	17.00
Newby Baptist Church, Richmond, Ky.	13.91
Missionary Baptist Church, Gallagher, West Va.	15.00
Oak Vale Baptist Church, Danes, West Va.	5.00
Rosedale Baptist Church, Rosedale, West Va.	20.10
Temple Baptist Church, Evansville, Ind.	165.42
Jordan Baptist Church, Chicago, Ill.	11.74
Burkley Baptist Church, Arlington, Ky.	54.96
Little Obion Baptist Church, Winoo, Ky.	50.00
Dublin Baptist Church, Dublin, Ky.	80.00
Scaffold Lick, Baptist Church, Lexington, Ind.	4.65
Bible Baptist Church, Springfield, Ill.	26.00
Temple Baptist Church, Glendale, Ohio	9.84
Thompson Road Baptist Church, Lexington, Ky.	13.94
Valley Drive Baptist Church, Bristol, Tenn.	10.00
New Providence Baptist Church, Murray, Ky.	7.00
Pinnacle Baptist Church, Olandino, Ky.	95.00
Canfield Avenue Baptist Church, Detroit, Mich.	22.35
Canfield Avenue Baptist Church, Detroit, Mich. (By R.P.H.)	52.00
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund)	1.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Houseboat)	22.09
Shady Grove Baptist Church, Wickliffe, Ky.	10.00
South Irvine Baptist Church, Irvine, Ky.	93.00
Detroit River Association, Detroit, Mich. (For Cablegrams)	400.00
Grace Baptist Church, Warren, Mich.	50.00
Grace Baptist Church, Warren, Mich. (For Launch)	115.00
Members of Port Norris Baptist Church, Port Norris, N.J.	5.00
Mr. and Mrs. Robert Sturm, Buchanan, Ky.	5.00
Miss Maude Hunt, Franklin, Ky.	6.00
R. E. Murphey, Doyline, La.	2.00
Mrs. Orville Tarrant, East St. Louis, Ill. (By Karen & Paul Lauerman)	2.00
Mrs. E. B. Arnett, Salyersville, Ky.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	10.00
Paul Owen, Calvert City, Ky.	10.00
Miss Marguerite Hallum, Hammond, La.	10.00
Wallace Baisden, Wayne, West Va.	5.00
Mr. and Mrs. Harry Grindstaff, Elizabethton, Tenn.	5.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	5.00
A Friend, Brooklyn, N.Y.	5.00
A Friend, Fenwick, West Va. (For Houseboat)	11.00



Mrs. John Hatcher and daughter Kathy at home in Manaus, Brazil. Brother Hatcher advises us that Mrs. Hatcher is in the best health she has been in since the first of their children was born. We rejoice in the Lord over restored health.



This is where the Hatchers live in Manaus, Brazil. A few months before leaving to come home on furlough the Hatchers rented this house from an American who has moved back to the States. The Bruce Lunsfords are now living in this house to hold it for the Hatchers to have when they return. The Lunsfords have moved from Cruziero do Sul to Manaus and Brother Lunsford is taking care of the work at headquarters while Bro. Hatcher is on furlough.



The Lunsfords after their arrival in Manaus from Cruziero do Sul. The Lunsford's have a fine family of children and here the whole family are smiling. The boy standing beside Brother Lunsford is an orphan boy that the Lunsfords brought with them from Cruziero do Sul to Manaus to get the boy in school. In last month's paper we had a picture of Brother Lunsford baptizing this boy at Cruziero do Sul. Great is God's grace. This boy was left in the jungle without father and mother and God sends missionary Bruce Lunsford to him with the Gospel and the boy is saved and now a Baptist and the Lunsford's "Took Him In". Many are the deeds of love and compassion that all our missionaries show that we will know about until we get to heaven. We are happy to have a part in a mission work like Baptist Faith Missions. Are you happy too?

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS IN AUGUST, 1958

Temple Baptist Church, Glendale, Ohio	\$26.00
South Irvine Baptist Church, Irvine, Ky.	10.00

SPECIAL OFFERINGS FOR LAUNCH IN AUGUST, 1958

Bryan Station Baptist Church, Lexington, Ky.	\$ 71.75
Grace Baptist Church, Warren, Mich.	50.00
Liberty Baptist Church, Toledo, Ohio	25.48
Total Received in August for Launch	\$ 147.23
Total Received for Launch to Date	\$10,155.07
Estimated Balance to Finish Launch	\$ 2,844.93

SPECIAL OFFERINGS FOR BUILDING IN AUGUST, 1958

First Baptist Church, Russell, Ky.	\$ 43.00
Shiloh Missionary Baptist Church, San Antonio, Texas	2.00
Canfield Avenue Baptist Church, Detroit, Mich.	52.00
Total Received in August for Building	\$ 97.00
Total Received to Date for Building	\$14,356.97
Estimated Balance Needed	\$15,643.03

SPECIAL OFFERINGS FOR NEW LARGE HOUSEBOAT FOR PAUL CALLEY IN AUGUST, 1958

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 1.00
A Friend, Fenwick, West Va.	11.00
Total Received in August for Houseboat	\$ 12.00
Total Received to Date for Houseboat	\$ 4,012.60
Estimated Balance Needed to Finish Houseboat	?

CORRECTION

In the last issue (August) of the MISSION SHEETS we listed an offering from Valley View Baptist Church, Valley View, Ky., in amount of \$6.19 as a regular offering. This should have been "For Launch". We are sorry.



The Hatchers visit the Lauermans and Brother Lewis in this house which the Lauermans have rented from Brother Lewis, while Mrs. Lewis is in the States regaining her health. Note the high wall around the lot and the Lauermans standing at the gate and Brother Lewis' Jeep alongside.



Sunday morning crowd inside the First Baptist Church Building in Iquitos, Peru, while Brother Hatcher was preaching. This is a nice brick building stuccoed inside and out with a tile roof and concrete floor. This building was built by Brother R. P. Hallum in his years of service in Iquitos.

Total Received in August for Regular Offerings	\$3,564.24
Total Received in August for Launch	147.23
Total Received in August for Building	97.00
Total Received in August for Houseboat	12.00
Total Received in August for All Purposes	\$ 3,820.47

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.