

## MISSIONARIES IN BRAZIL

ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNON  
MARIO ARAUJO  
JOHN DIAS  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO

(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

Directors: Harry J. Hille, Pres; Hafford H. Overbey, Sec; Zechariah E. Clark, Treas; James R. Masterson; E. Eugene Clark; James H. Sims.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

IN BRAZIL SINCE 1923

IN PERU SINCE 1935

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JUNE . . . 1958

## MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS  
ELD. and MRS. WALTER LAUERMAN  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

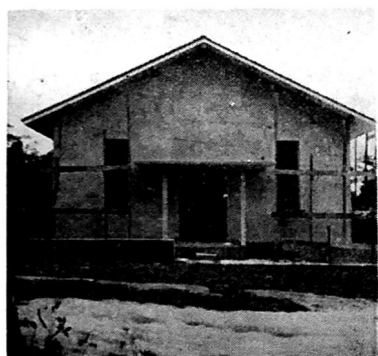
(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Volume 17

No. 6

## — EIGHTEEN BAPTIZED IN BRAZIL AND PERU —



New Tabernacle Church Building, Manaus, Amazonas, Brazil. John Hatcher is trying to get this part of the building finished to the point where they can have services in it before he comes home on furlough.



Tabernacle Baptist Church was organized on July 4, 1948. The Lord willing they hope to dedicate this building with the first service in it on the 10th anniversary, July 4, 1958.



This is Chapada, John Hatcher's mission in Manaus. This is part of the crowd inside the building at a service when Paul Calley preached there.



Captain Leonidas Pireira with Missionary and Mrs. Paul Calley. The Captain is a Baptist and let Paul Calley preach on the boat they went to Cruzeiro do Sul on.

## BAPTISMS; MISSIONARY TRIP MADE; PREPARATIONS FOR COMING HOME

By John Hatcher

Manaos, Brazil, June, 1958

Dear Brethren:

God has blessed in the work here in the past month for which we give thanks. The Tabernacle Baptist Church baptized 11 persons and three of these were saved in the mission of the Tabernacle church in Educandos where Brother Aguiar is the pastor. Although there have been several that have made professions of faith in this mission but these are the first ones that have been baptized. I am sending pictures of the baptizing. We have more that will be baptized next Sunday the Lord willing which will include some from the Chapada Mission and the Tabernacle church.

### Missionary Trip Made With Argemero

This past week I went with Brother Argemero to a place named Jetaurana which is not too far from Manaus. Brother Argemero has been going to this place for a few months about once a month and several have been saved and three have been baptized. During our trip there was one woman saved and also baptized along with another woman who had made a profession of faith on another trip. The Baptist church at Japiim where Brother Argemero is really a missionary Baptist church. They are going, preaching, baptizing, and teaching and all of this on their own without asking someone to foot the bill. Also they are building a new little church building which may be finished in a month or so. God give us more like this one.

### Preparations For Coming Home

Alta is feeling much better now and is busy getting the children and herself

some clothes made so we can make it home. We are looking forward to visiting with the Lauermans and Brother Lewis and to visit their work in Iquitos. We are anxious to see our families and our many friends but as the time draws near to come home we find ourselves actually not wanting to leave our home and our work here. Our little "Amazonas" is growing like a weed and God has blessed her with good health as well as the rest of us for which we thank Him.

### The New Building

One other worker and I have put in 280 panes of glass in the new church windows and as of today there is about one-third of the tile flooring laid. The Lord willing the rest of the tile flooring will be finished by the end of May and if nothing happens we hope to have the dedication of the new building on the birthday of the Tabernacle church which is Friday, July 4, and then we will leave Manaus by plane one week later on July 11, if the Lord so wills. The wiring of the auditorium is finished but we yet lack the outside lights and the lights in the baptistry and toilets. In another week or so Brother Santiago and I will make the Pulpit platform and the pulpit. The Lord willing we will see the new building in use before we leave even though it will lack a paint job and a few finishing touches. I will close for now, hoping to see you all soon.

In Him, John A. Hatcher.

(The pictures of the baptizing sent with this letter were not received in time to have cuts made for this issue. The Lord willing they will be run in the July paper. Editor.)

## A LONG BOAT TRIP; ONE SAVED; 36 VILLAGES WITHOUT MISSION WORK; MORE MISSIONARIES ARE NEEDED

By Paul M. Calley

April 19, 1958.

Dear Friends in Christ:

As we write these lines we are traveling up the Jurua river on a large river boat three-quarters of the way from Manaus to Cruzeiro do Sul. We embarked on April 5th after saying good-bye to Bro. Hatcher and family who came down to the docks in the rain to see us off, and the 15 days we have been on board have been full.

### Man Saved On Boat

We have witnessed and preached to many and am happy to tell you that the Lord has saved a man about 30 years old who is the purser, one of the crew on the boat on which we are traveling. Also, Brother Miguel Ibernnon, pastor at Codajaz on the Amazon, had the good news that ten had been saved recently at the mission in Urucuri, a village across the Amazon river from Codajaz.

### Visits With Brother Miguel

We visited with Bro. Miguel and some of the Brethren in the church there (Codajaz) for about 45 minutes when the boat stopped for some passengers to disembark. The Captain of the boat is also a saved man and a member of the Second Baptist Church in Manaus, and we are having the best of fellowship. We have been having services every Sunday on board and every day we have been preaching Jesus to those who are interested enough to listen. Most of the passengers on board are Catholic, and some resent us having services on board the boat, but many have listened attentively

while we preached. Some have come to us after the services with questions and to hear more of the Word of God and the way of salvation in Christ Jesus.

### 36 Villages Without the Gospel

Since leaving Manaus we have been keeping record in our note book of the little villages of rubber workers and a few small river towns, etc., and already have 36 names of places written down that need to hear the gospel, not counting the many houses all along the way.

### No Baptist Work for 1300 Miles

The Captain, who knows every town and village, told me that there was no Baptist work at all between the towns of Coari and Eurinepe, which I estimate to be about 1300 miles or more. There are thousands of people living on this long stretch of water that have never heard the gospel. Also there is the Taranach river that empties into the Jurua a few houses travel below Eurinepe that leads to the jungle town of Seabra and beyond. Thousands of people live on this river, and our Baptist Captain who knows this river also, says there is no one preaching the gospel of our Saviour. There are many more rivers like these with lost souls. "Lift up your eyes, and look on the fields, for they are white already unto harvest."—"How shall they believe in Him of whom they have not heard and how shall they hear without a preacher?"—"The harvest truly is plenteous, but the laborers are few, pray ye therefore the Lord in the harvest that He will send forth laborers into His harvest."

(Continued on page 2)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
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This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

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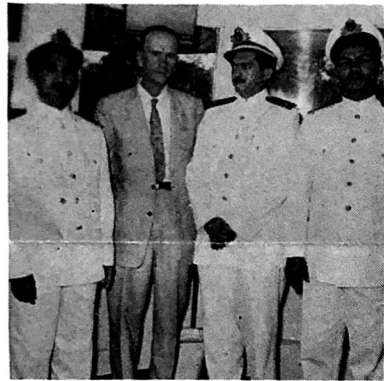
Second Class Mail Privileges  
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## A LONG BOAT TRIP

(Continued from page one)

### Two Faithful Laborers With the Lord

God has taken two of His faithful laborers on to heaven. It is far better for them, but things won't be the same with Bro. Eufrazio and Bro. Cicero gone on to heaven. These old faithful Brethren meant much to us and we thank God for the fellowship that we had together. I remember Bro. Eufrazio as one of the most humble of God's servants and a hard worker who paddled his canoe to



The man standing to the right of Paul Calley is the purser of the boat and was saved while Paul Calley was preaching on the boat.

preach the gospel from house to house as long as he had strength to do so. He won many souls to Christ and so did Bro. Cicero. I remember well that day when Bro. Overbey was in Brazil and we were at Parana dos Mouras and Bro. Overbey and I went to a tool shed near

the dense jungle to have prayer and found Bro. Cicero in prayer by himself, not knowing that we were near. Brother Cicero had his hammock hung there (in the open shed) and Bro. Overbey asked him if he were not scared to sleep so close to the jungle where there were tigers, in an open shed. Bro. Cicero, not being able to answer Bro. Overbey in English, pointed toward heaven, signifying that he looked to God for his protection.

### Lived for Christ

I recall too that hot day when Bro. Cicero and I were in his house and the insects were so bad that you had to be continually fanning them off. Bro. Cicero who was born and raised in far off Cerea looked down at his bumpy legs from many bites and said to me, "Bro. Paul, if I didn't know that this was



On board the ship just after a service. Mrs. Paul Calley in the foreground.

where the Lord would have me to be preaching the gospel, I wouldn't stay here in this jungle of insects". He stayed until the Lord called him home to glory. Pray with us that God will raise up many more preachers to take the place of these Brethren, and we covet your prayers as always.

Yours in Christ, Paul M. Calley.

(Editor's Note: This letter from Paul Calley shows the need for many Brazilian preachers to preach to their own people. They need to be taught in a Preacher's school, and then sent out to preach to their own people. We can support at least five or more Brazilian preachers for the cost of supporting one American family. If we could only get pastors and people to see the need of a Preacher's school we would soon have the money to build the Preacher's School building.)

### THE ROBERT B. LUNSFORDS



Brother Bruce Lunsford and family have arrived in Manaus, Brazil on the same boat that the Paul Calleys went to Cruzeiro do Sul on. The Lunsfords will live in the house that the John Hatcher's now live in to hold the house for them while they are home on furlough. Brother Lunsford will take over the work in Manaus, and up river as far as Codajaz, and down river as far as Faro. He will receive the funds and pay the workers and direct the work the same as Brother Hatcher has been doing.

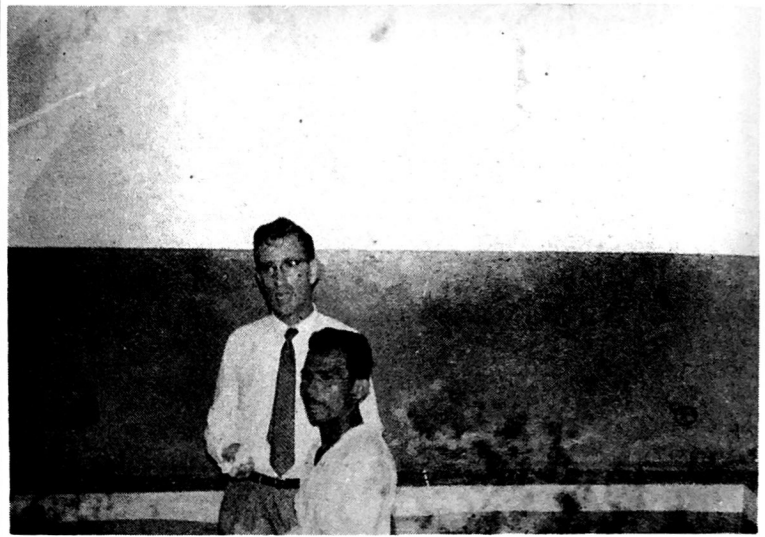
## Launch for John Hatcher

By H. H. Overbey

John Hatcher may be able to get a builder to start building the launch so that it will be well under way when he returns from his furlough. This is a big project. It will be a boat large enough and built to withstand the storms of the mighty Amazon and Rio Negro rivers. We hope to have all the funds to finish this launch by the time Brother Hatcher returns after his furlough. Pray and send your offering marked "For Launch."

## Houseboat for Paul Calley

We hope in the next issue to have some news from Paul Calley about the new HOUSEBOAT, as to when it will be finished and how much it will take to finish it. Please pray about this and send in your special offering now so the builder can be paid for his lumber and labor. The need is now. Send offerings marked "For Houseboat."



Mitchell Lewis baptizing a young man in the baptistry of the First Baptist Church, Iquitos, Peru.

## MAKING JOURNEYS; HOPES TO PREACH IN SPANISH SOON

By Walter Lauerma

Iquitos, Peru, May 18, 1958

Dear Brother Overbey:

Trips are now being made to Mapa Cocha as well as Astoria on Sunday afternoons. The past month the attendances were 51, 42, 64, and 31 on the Sundays at Astoria. We feel that this is a good attendance for a two-month old regular work. The first Sunday at Mapa Cocha there were 36 present. The church now has four preachers (besides Brother Lewis and myself) and our prayers are that each one will be preaching every Lord's day. Simon Gaima still goes out each week with his new boat and motor. Juan and Javier Freitas visit every day and pass out tracts.

The Rotary Club Thirtieth Anniversary in Peru was celebrated this past month, and to my surprise I found out that Baptists have not been in Peru much longer than that. And think that Peru is almost 400 years old. The following is a list of statistics I secured from a Missionary Digest, which is put out by United World Missions, which has Missionaries in 18 different countries. Think of this: 9 per cent of the world's population speak English, 94 per cent of all christian workers minister to this 9 per cent, 96 per cent of the christian dollar goes to this 9 per cent, 91 per cent are the balance of the world's population and has only 6 per cent of full time workers and get only 4 per cent of every dollar given to the Lord's work. American Baptist Churches, what do you think of this?

All of us are well at this writing, in spite of the fact that it has rained every day, and many days all night too for 3 months. By the next time I write, I hope to be preaching in Spanish. I am working on a sermon and I hope to preach it in a few weeks after a little more practice.

Yours in Christ, Walter F. Lauerma.

## THINGS LOOKING UP IN PERU

NEW MISSIONS AT ASTORIA AND MAPA COCHA; LEWIS HAS FOUR PREACHERS IN BIBLE CLASS.

By Mitchell Lewis

Iquitos, Peru, May, 1958.

Dear Friends:

This month we had Sunday services here in Iquitos as well as in Astoria and

Mapa Cocha. Astoria is one hour down the Nanay River and Mapa Cocha is a little over an hour up river. I went with Simon up river and Walter went with Juan down river. We had an attendance of thirty-nine at Mapa Cocha but I am sorry to say that the service was continually being interrupted by persons coming in. I like for people to come in but the owner of the house had to personally escort each one to a bench or to a log where they might be seated. I hope that I can get the owner to see the importance of not interrupting the services by loud talking, etc.

Walter told me that at Astoria, Juan Castro had to contend with a drunk and that a woman dropped her baby on its head on the floor. They never take the babies out but just let them cry 'til the hurt wears off. We count it a privilege to preach at these places and we pray that the Holy Spirit will raise up churches that will honor His name.

We now have a Bible study Monday and Saturday nights. The following preachers attend: Juan Castro (37), Simon Gaima (57), Javier Freitas (22), Juan Ruis (23), Walter (31) and myself (37). Javier Freitas is working with Juan Castro and seems very eager to learn and to preach. Juan Ruis asked me to take a rest Saturday night and I asked him why and he said, I want to say a few things to the people. He gave an account of his call to preach. He thrilled us as he talked of Bro. Hallum and how that the Lord had been good to him even in his backslidden condition. He is now set for the defense of the gospel and is ready to die for the Lord if need be.

The Lord still answers prayer and may He continue to raise up Peruvian brethren who have a zeal to preach the Word of God as it is to men as they are. May the Lord grant us wisdom to teach these brethren. Brother Lauerma is eager to be at the job and the preachers are just as eager to hear him. It is one thing to know how to read, to write, or to even listen to a foreign language but quite another thing when it comes to actually speaking it. If the "Land of Lincoln" has any more preachers like Bro. Lauerma and family just send them on down.

Sergeant Rios is fixing up another house to live in as the present one is in a swamp and his children are sick all the time. He will probably be stationed in Iquitos for a few months.

Looking forward to having the Hatchers with us.

By His Grace,  
Mitchell Lewis



Walter Lauerman baptizing his oldest daughter in the baptistry of the First Baptist Church, Iquitos, Peru.



Walter Lauerman baptizing his second daughter. We rejoice with Brother and Sister Lauerman.

## Preachers' School in Manaus

By H. H. Overbey

When we were in Brazil in 1954 we saw the great need for missions. We also saw the great need for a Preachers' School to teach Brazilian Preachers the Word of God. We came home burdened about it. We prayed about and preached to our people about it and asked them to give a special Thanksgiving offering to build a Church and Preachers' School Building in Manaus, Brazil. Our church responded and gave \$5,240.00 on Thanksgiving morning 1955. Since then we have had other special offerings for this and to date Canfield Avenue Baptist Church has given \$8,425.60 to help build this building in Manaus, Brazil. This is more than half of all the offerings given towards this to date. John Hatcher is now finishing up the Church building, which is the first of three sections of this building. He wants to get this part of the building finished before he leaves in July to come home on furlough. But he can't finish it without the money to pay for the materials and to pay for labor. Please pray about this and ask the Lord what he would have you give and then ask your church to give a special offering for it.

### Some Are Opposed to A Preachers' School

Here and there, now and then, we find a preacher and church that are opposed to preachers schools. That is their privilege as Baptists. None of the regular offerings are used in this building. Only offerings designated for the building can be used for the building.

Some of the best preachers we have known, and some whom we know now, never attended a preachers' school. I never had the privilege of attending a preachers' school. These preachers had the privilege of sitting under the preaching of preachers who know and preached and taught the Word of God. Then they had at least a few good books to study and other preachers to call on for help. BUT, preachers in Brazil do not have this privilege. They are saved out of Catholicism and they are poor and uneducated. Sometimes they have to learn to read and write after they are saved. When they are called to preach, they learn from the Missionary, but he cannot be with them all the time. They learn from the native pastor also. But some of them do not have a pastor to hear regularly. They do not have good books, and the native pastors need teaching themselves.

### Great Need for A Preachers' School

About 35 years ago H. B. Taylor had a Preachers' School in his home in Murray, Kentucky. Many preachers went out from this school and are today preaching the Word of God. Several years ago Brother Clarence Walker started a Monday Night Bible Class for Preachers in Ashland Avenue Baptist Church, Lexington, Kentucky. This grew into a full time Preachers' School. Just last week (April 21-23) at the Seventh Annual Conference at Ashland Avenue Baptist Church, Brother Walker had several pastors come to the platform and tell of their work as pastors. These preachers were ones who had gotten their training in this Preachers' School. Claude King is pastor in Indianapolis, Indiana; Wallace York is pastor in Alexandria, Kentucky; Jim Masterson is pastor at Bryan Station, Kentucky; Lloyd Mahanes is pastor at Athens, Kentucky; Chester Ratliff is pastor at Cincinnati, Ohio. These are just a few of the ones we remember and there are many, many more.

### Seven Students in Manaus, Brazil

The Preachers' School in Manaus, Brazil is already started. John Hatcher has an average of seven attending already. We need another Missionary who is God called and capable of helping John Hatcher teach these Brazilian preachers. They can alternate in teaching and in making journeys in the launch. One preacher who is capable of teaching preachers, is considering the call now for a year or more. We need the money to build the "Preachers' School" part of the building. This is the only sound Baptist Preachers' school in the whole Amazon Valley of Brazil. The Lord willing, five, ten, twenty, and more years from now, after some of us have gone on to glory, Brazilian Baptist Preachers will be pastoring Brazilian Baptist Churches and be missionaries to their own people because of this school. The Brazilian preachers do not have to be sent out to Brazil at great expense, they are already there. They do not have to spend a long time to learn Portuguese, they already know it. They do not have to be brought home on furlough to get medical attention and rest. They do not have to learn the customs of the people. They do not have to get accustomed to the food and climate and several Brazilian preachers can be supported with what it costs to send out and support and bring home and send out again just one missionary family from the U.S.A. Can't you see the need of a Preachers' School in Manaus, Brazil?

### The Cost to Build

How much will it cost to build the building in Manaus, Brazil. We do not

know. When we were in Manaus in 1954 we thought we could build the Church building, Preachers' School and breezeway connecting them for what it is now costing to build the Church building alone. Prices have gone sky high since then.

We have estimated the cost and then had to raise the estimate again and again until we are ashamed to estimate any more. As we write this we have already \$14,121.00 in this Church building. Using this as a guide, we estimate that it will take about \$15,000.00 to finish both the Preachers' School building and the breezeway connecting them. All we ask is that you pray about it and then give as the Lord shall lead you. Send your offering marked "For Building."

## THE LUNSFORDS ARRIVE IN MANAOS, AMAZONAS, BRAZIL

By Bruce Lunsford

Aboard the Boat Percival  
May 14, 1958

Dear Brother Overbey:

We are getting along fine, with the exception of some burns by a type of flying ant. All of us have gotten burned, except Jamie. Bobby has been burned worse than any of us. They call it "poto" and is pronounced "Pawtau." In some sections here they swarm to the lights at night and lose their wings, and anyone they crawl on is usually burned badly enough that it takes off a layer of skin.

### Several Baptists on Board

Once during the afternoon we came near turning over as they were turning one of the curves. The boat is three stories high and there are nearly 200 passengers on board, most of which are sleeping in hammocks crowded together like sardines. Brother Imiliana from Mourapirango and daughter, the mother of Brother Miguel, the son of Brother Shico de Lima and several other Baptists are aboard. We get together and sing, but I have not asked to have service aboard. The Captain is a Baptist and would not refuse me if there were a rule against it, but there is a Pentecostal preacher, aboard, and if I had a service he would be the next to have one. I don't want to put the Captain in an embarrassing position.

### Preaches at Eurinipe

We had a service in Eurinipe (where the boat stopped) a city of about 4,000 people. The Prefeitura was helping me to arrange for a service in a believer's house that he knew. She had been a Pen-

tecostal but had left them. Since she was the only one they knew of, the man arranged for us to use the public square. The service was well attended, even the Captain of the boat went. I invited him and Brother Imiliana to speak and they both said a few words. Some of the boys in the street said that the priest would "briga" fight with me if I had a service, but there was no sign of disorder.

### Stopped for a Storm

It is 6:30 p.m. and we have stopped for a storm. They don't use lights to travel with, so when there is fog or rain too thick to see the outline of the banks at night, they stop. Two different times we drifted with the mercy of the river when large logs had gotten in the steering gear. We passed the bank and large trees which had fallen in the river were so close that the Captain was afraid. When it was all over he said: "Only God could protect us in these difficulties." We are in the middle of a tempest. The boat is parked on the Solomon river between Coari and Codajaz and the boat is rocking so that if I don't go to bed I'll get sea sick. To get to Manaus tomorrow. Yours sincerely,

R. B. Lunsford

## NEEDS FOR THE ALUMINUM BOAT

The Aluminum boat with the cabin is finished and in use. Brother Lewis now has the extra large Penta outboard motor for a spare. This Aluminum boat with two outboard motors and the small boat and small outboard motor for Simon Gaima to use have cost to date \$2,033.73 and the total offerings received amount to \$1,999.99 to date. This leaves a deficit of \$33.74 to make all these mentioned paid in full. Brother Lewis writes: "This week I am getting all the materials ready for a 'Floating Wharf' for the Aluminum boat. I will build an U shaped platform supported by nine 55-gallon drums. As the boat is all Aluminum I will not enclose the platform as yet. If and when it is necessary to put a garage on the platform we will do so. The U shaped platform will protect the boat from larger crafts (from bumping into it and denting it) and will greatly facilitate our loading and unloading. The Nanay river is as high as I have ever seen it. We do not know what it will cost for the floating wharf and garage for the boat. We estimate that \$500.00 will finish paying for the deficit on the boat and build the wharf and garage. If you would like to have a part in this, send your offerings marked 'For Aluminum Boat.'"

## Financial Report for May, 1958

Bryan Station Baptist Church, Lexington, Ky.	\$ 72.95
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	72.95
Olmstead Baptist Church, Olmstead, Ky.	20.15
Olmstead Baptist Church, Olmstead, Ky.	5.31
First Baptist Church, Russell, Ky.	58.27
First Baptist Church, Russell, Ky. (M.S.)	7.50
First Baptist Church, Russell, Ky. (For Houseboat)	38.00
New Hope Baptist Church, Dearborn, Mich. (L.B.C.)	10.00
New Hope Baptist Church, Dearborn, Mich.	124.93
New Hope Baptist Church, Dearborn, Mich. (For Houseboat)	210.00
New Hope Baptist Church, Dearborn, Mich. (For Houseboat)	5.00
Grace Baptist Church, Annnville, Ky.	5.03
Liberty Baptist Church, Toledo, Ohio	75.21
Liberty Baptist Church, Toledo, Ohio (For Launch)	30.08
Designated Thru, Leach Station Baptist Church, Catlettsburg, Ky.	12.00
East Main Baptist Church, Des Plaines, Ill.	22.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	52.53
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	150.00
Madison Street Baptist Church, Rochester, Pa.	8.00
Valley View Baptist Church, Valley View, Ky.	5.00
Pleasant View Baptist Church, Morris, West Va.	12.38
East Southfield Baptist Church, Royal Oak, Mich.	19.56
Battle Baptist Church, Rose Hill, Ky.	4.60
Southside Baptist Church, Paducah, Ky.	43.50
First Baptist Church, Iquitos, Peru (For Houseboat)	60.00
First Baptist Church, Iquitos, Peru (For Houseboat)	50.00
Faith Missionary Baptist Church, Royal Oak, Mich.	4.92
Faith Missionary Baptist Church, Royal Oak, Mich. (LBC)	6.75
Elk Lick Baptist Church, Levi, Ky.	15.45
Bellview Baptist Church, Paducah, Ky.	51.14
Kirbyton Baptist Church, Bardwell, Ky.	15.25
Beech Grove Baptist Church, Bardwell, Ky.	15.89
Emmaus Baptist Church, Fancy Farm, Ky.	5.00
Elliott Baptist Church, Elliott, Miss.	15.00
Chattaroy Baptist Church, Chattaroy, West Va.	15.40
Julen Baptist Church, Gracey, Ky.	5.00
Rollinsburg Baptist Church, Talcott, West Va. (For Houseboat)	5.00
Rollinsburg Baptist Church, Talcott, West Va. (Bldg. Fund)	10.00
Temple Baptist Church, Appalachia, Va.	55.00
Riverside Baptist Church, Richwood, West Va.	9.15
Faith Missionary Baptist Church, Humboldt, Tenn.	10.00
Mt. Pisgah Baptist Church, Hickory, Ky.	11.00
Repton Baptist Church, Repton, Ky.	40.00
Bethel Baptist Church, McCamey, Texas	25.00
Hampton Baptist Church, Hampton, Fla.	20.00
Fenwick Baptist Church, Fenwick, West Va.	10.00
Sandy Valley Baptist Church, Webbville, Ky.	43.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	26.30
Little Obion Baptist Church, Wingo, Ky.	11.08
Oak Grove Baptist Church, Hazel, Ky.	23.10
Hopewell Baptist Church, Arlington, Ky.	16.44
Newby Baptist Church, Richmond, Ky.	15.00
Missionary Baptist Church, Gallagher, West Va.	5.32
Bratton Baptist Church, Merehead, Ky.	24.30
Missionary Baptist Church, Denver, Colo.	9.74
Mt. View Baptist Church, Wauga, Tenn.	8.35
Calvary Baptist Church, Richmond, Ky.	31.00
Faith Baptist Church, Eaton, Ark.	250.00
Corinth Baptist Church, Chicago, Ill.	35.93
Calvary Missionary Baptist Church, Harvey, Ill.	23.73
Home Missionary Baptist Church, Mt. Morris, Mich.	10.00
Harbor View Baptist Church, Harbor View, Ohio	7.70
East Sligh Avenue Baptist Church, Tampa, Fla.	43.56
Maple Grove Baptist Church, Mt. Clemens, Mich.	50.09
Grace Baptist Church, Kingsport, Tenn.	16.56
Woodlawn Terrace Baptist Church, Memphis, Tenn.	5.00
Calvary Missionary Baptist Church, Crestline, Ohio	1.00
Shiloh Missionary Baptist Church, San Antonio, Texas	25.00
Shiloh Missionary Baptist Church, San Antonio, Texas (M.S.)	15.00
Ashland Avenue Baptist Church, Lexington, Ky.	15.00
First Baptist Church, White Plains, Ky.	14.23
People's Baptist Church, Alton, Ill.	37.37
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	15.00
Salem Baptist Church, Grayson, Ky.	100.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	8.25
Pleasant Grove Baptist Church, Hickory, Ky.	2.00
New Union Baptist Church, Symsonia, Ky.	64.12
Ryan Road Baptist Church, Warren, Mich.	10.00
Cedar Creek Baptist Church, Cedarville, West Va.	21.00
West Side Missionary Baptist Church, Sanford, Fla.	6.32
Zoar Baptist Church, Fancy Farm, Ky.	14.67
First Missionary Baptist Church, Coal Grove, Ohio	15.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	10.00
Thompson Road Baptist Church, Lexington, Ky.	5.00
Rupert Independent Baptist Church, Rupert, West Va.	21.80
Liberty Baptist Church, Flint, Mich.	10.00
Temple Baptist Church, Bristol, Tenn.	15.00
Katy Baptist Church, Fairmont, West Va.	100.00
First Baptist Church, Alexander, Ky.	33.25
Forest Grove Baptist Church, Villas, N. C. (For Houseboat)	18.16
Antioch Baptist Church, Sugar Grove, N. C.	5.00
Oak Vale Baptist Church, Danes, West Va.	14.65
Temple Baptist Church, Evansville, Ind.	26.86
South Side Baptist Church, Sanford, Fla.	80.00
Canfield Avenue Baptist Church, Detroit, Mich.	50.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Lewis' Aluminum Boat)	39.00
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund)	22.35
Canfield Avenue Baptist Church, Detroit, Mich. (by R.P.H.)	22.35
Canfield Avenue Baptist Church, Detroit, Mich. (For Houseboat)	5.60
Fulton Baptist Church, Fulton, Miss.	3.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Whetstone Baptist Church, Ula, Ky.	36.19
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (For Launch)	50.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Grace Baptist Church, Warren, Mich. (B.T.U.) (Bldg. Fund)	50.00
Westwood Baptist Church, Toledo, Ohio (L.P.B.)	15.38
New Testament Baptist Mission, Decatur, Ill.	10.00
Jordan Baptist Church, Chicago, Ill.	83.16
Dublin Baptist Church, Dublin, Ky.	550.00
Bible Baptist Church, Springfield, Ill.	4.21
Hopewell Baptist Church, Mayfield, Ky.	9.85
Ocoonita Baptist Church, Ocoonita, Va.	6.67
Lucasville Baptist Church, Lucasville, Ohio (Jr. Girls S.S.C.)	2.50
(For Building Fund)	
Lucasville Baptist Church, Lucasville, Ohio (Jr. Girls S.S.C.)	2.50
(For Aluminum Boat)	
Calvary Baptist Church, Richmond, Ky.	13.01
New Providence Baptist Church, Murray, Ky.	10.00
Mr. and Mrs. Hubert Spicer, Battle Creek, Mich.	5.00
Mrs. James M. May, Salsersville, Ky.	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
Miss Marguerite Hallum, Hammond, La.	60.00
R. E. Murphey, Doyle, La.	5.00
Wallace Baisden, Wayne, West Va.	10.00

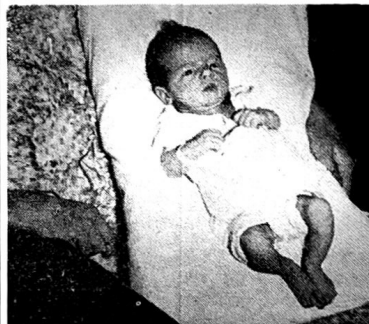
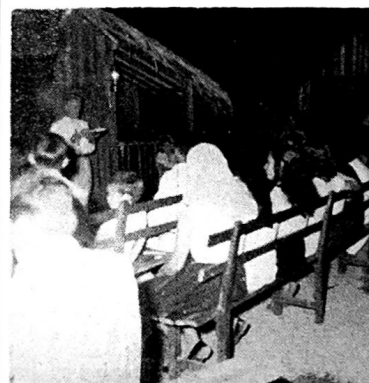


JOHN A. HATCHER

## John Hatcher To Visit Churches

John Hatcher and family are expected to arrive home the last of July for a year of furlough after their first term on the mission field. They plan to visit their families and get a few days rest and then attend the Annual Association meeting of the Detroit River Association at Grace Baptist Church, Warren, Michigan August 28, 29 and 30. After this Brother Hatcher hopes to start his visit to the churches and tell them of the work and show new slides. Brother Hatcher will be one of the speakers at the Fourth Annual Thanksgiving Conference in Detroit at Thanksgiving time in November.

If you would like to have him visit and speak to your church please write H. H. Overbey, 1210 East Grand Blvd., Detroit 11, Mich. Please do this soon so that Brother Hatcher can plan his itineraries so as to visit as many churches as possible in the same area on one trip.

KATHY LORENE HATCHER  
"Our Brazilian"

Bruce Lunsford preaching at Vasia, a mission started by Brother Lunsford in Cruzeiro do Sul. This is an outdoor night service showing part of the crowd. Picture taken by Paul Calley.

## NEW CHURCHES and INDIVIDUALS WHO SENT IN OFFERINGS IN MAY, 1958

Shiloh Baptist Church, San Antonio, Texas	\$ 6.00
Whetstone Baptist Church, Ula, Ky.	36.19
Friends in Appalachia, Andover, Va.	10.00

## SPECIAL OFFERINGS FOR LAUNCH IN MAY, 1958

Bryan Station Baptist Church, Lexington, Ky.	\$ 72.95
Liberty Baptist Church, Toledo, Ohio	30.08
Mt. Pleasant Baptist Church, Chesapeake, Ohio	150.00
Grace Baptist Church, Warren, Mich.	50.00
Total Received in May for Launch	\$ 303.03
Total Received for Launch to Date	9,802.28
Estimated Balance to Finish Launch	\$ 3,197.77

## SPECIAL OFFERINGS FOR BUILDING IN MAY, 1958

Rollinsburg Baptist Church, Talcott, W. Va.	\$ 5.00
Canfield Avenue Baptist Church, Detroit, Mich.	39.00
Rev. Jack Matthews, Gainesville, Fla.	5.00
Mr. H. H. Kunneke, Calvert City, Ky.	25.00
Friends in Appalachia, Andover, Va.	5.00
Grace Baptist Church, Warren, Mich. (B. T. U.)	50.00
Lucasville Baptist Church, Lucasville, Ohio (Jr. Girls S.S.C.)	2.50

Total Received in May for Building	\$131.50
Total Received to Date for Building	\$13,999.17
Estimated Balance needed to Finish Church, Breezeway and Preacher's School Building	\$16,000.83

## SPECIAL OFFERINGS FOR NEW LARGE HOUSEBOAT FOR PAUL CALLEY IN MAY, 1958

First Baptist Church, Russell, Ky.	\$ 38.00
New Hope Baptist Church, Dearborn, Michigan	215.00
First Baptist Church, Iquitos, Peru	110.00
Rollinsburg Baptist Church, Talcott, W. Va.	5.00
Forest Grove Baptist Church, Villas, N. C.	33.25
Canfield Avenue Baptist Church, Detroit, Mich.	5.60
Mr. H. H. Kunneke, Calvert City, Ky.	25.00
Friends in Appalachia, Andover, Va.	5.00

Total Received in May for Houseboat	\$436.85
Total Received for Houseboat to Date	\$3,999.17
Estimated Balance Needed to Finish Houseboat	\$404.70

## SPECIAL OFFERINGS FOR ALUMINUM BOAT FOR MITCHELL LEWIS IN MAY, 1958

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 50.00
Lucasville Baptist Church, Lucasville, Ohio (Jr. Girls S.S.C.)	2.50
Total Received for Aluminum Boat	\$2,002.49
Estimated Balance to Finish Boat and Boat Garage	\$497.51

## ASTORIA MISSION



This is about half of the Sunday afternoon crowd at the Mission started by Mitchell Lewis at Astoria on the Amazon River near the mouth of the Nanay River.

Designated through S.S. Valley Church, Webbville, Ky. (by Mrs. G. K.)	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
A Friend, Fenwick, West Va.	23.00
Mrs. Eva F. Kain, West Cape May, N. J.	5.00
Rev. Jack Matthews, Gainesville, Fla. (Bldg. Fund)	5.00
Mr. H. H. Kunneke, Calvert City, Ky. (Bldg. Fund)	25.00
Mr. H. H. Kunneke, Calvert City, Ky. (For Houseboat)	25.00
Friends in Appalachia, Andover, Va. (Bldg. Fund)	5.00
Friends in Appalachia, Andover, Va. (For Houseboat)	5.00
Harry Grindstaff, Elizabethton, Tenn.	10.00
Mrs. J. E. Eakles, New Brighton, Pa.	5.00
Total Received for Regular Offerings	\$3,419.08
Total Received for Launch	303.03
Total Received for Building	131.50
Total Received for Houseboat	436.85
Total Received for Aluminum Boat	52.50

Total Received in May for All Purposes \$4,342.96

As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.