

## MISSIONARIES IN BRAZIL

ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD

MIGUEL IBERNON  
MARIO ARAUJO  
JOHN DIAS  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO

(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

Directors: Harry J. Hille, Pres; Hafford H. Overbey, Sec; Zechariah E. Clark, Treas; James R. Masterson; E. Eugene Clark; James H. Sims.

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

IN BRAZIL SINCE 1923

IN PERU SINCE 1935

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

MAY . . . 1958

## MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS  
ELD. and MRS. WALTER LAUERMAN  
SIMON GAIMA  
JUAN CASTRO

ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Volume 17

No. 5

## ALUMINUM BOAT FINISHED AND NOW BEING USED



In October 1956 a 16 ft. "SKIPPER" Aluminum Boat was purchased from the Lone Star Boat Company in Grand Prairie, Texas. The boat was shipped by Railroad freight to Miami, Florida and then by plane to Iquitos, Peru. Brother Mitchell Lewis built an Aluminum cabin on the boat. Here it is finished and on the trailer hooked to the Jeep in front of the First Baptist Church, Iquitos, Peru, ready to be taken to the water. The boat has the same Scripture verses on it that are on the church building. Luke 7:50 and Mark 1:15.



The boat in Morona Cocha Lake with all the windows open ready for the trial run. Brother Walter Lauerman is holding the boat. When Brother Lewis went to Lima, Peru to meet the Lauerman's he bought Aluminum sheets and had them shipped by plane over the Andes Mountains to Iquitos. From these aluminum sheets, Brother Lewis built this cabin on the boat, for protection from the sun and the rain. Note the name in Spanish on the front of the boat, "LA NAVE EVANGELICA" which means "THE GOSPEL SHIP".

## THREE YEARS IN BRAZIL; FURLOUGH TIME COMING; JOURNEY TO FARO; 4 SOULS SAVED; BLDG. NEWS AND NEEDS

By John A. Hatcher

Having been many months since I have written in detail about the work here there is much to say and perhaps some of it will have to wait until we see you face to face if it is the Lord's will to bring us home in a few weeks. Many things have happened. Souls have been saved, our daughter born, Brother Paul Calley and wife have returned to Brazil, the new church building is almost finished, we have moved into another house. Alta has been very sick as well as the Bible School and the regular services at the churches and the missions and preaching points.

### Trip Made to Faro

During the last of February and the first of March brother Aguiar and I made a trip to Faro, which the Lord saw fit to bless. My wife was not feeling too well, but I felt led to go, and the day that the boat was to leave, my wife got worse but that day the schedule was changed and the boat did not go. For two more days my wife was feeling very poorly (and she had not been out of the bedroom since the birth of the baby) and then on the date that the boat left she was feeling somewhat better so we left. We were gone thirteen days during which Brother Paul Calley and wife arrived in Manaus. We had services in Faro each night that we were there and

the Lord saw fit to save four men, three being young men and the fourth being an older one. At least two of these had been among our persecutors there in Faro, especially the older man. He used to say that we were wrong and they were right because the Catholic church was older, etc. However, the one brother that was quite sick, having had something to read of the Gospel. Later this man asked for a Bible. Later he told the baptized men, "you all are right and we are wrong, I know that our idols and images do not mean a thing because I make them." Well the Lord is good and His grace is sufficient because that man rose to his feet at the close of one of the services and publicly confessed Christ as Saviour.

When I arrived home I found that my wife had had a nervous breakdown, and that she was quite sick, having had someone with her 24 hours a day. Her body had been full of infection and with her blood being weak, all proved to be too much, but God is more than good and now she is improving quite well and able to do some things. Our children are all well and the baby is doing fine. We appreciate more than words can tell for those who have prayed for us in these busy and trying hours and days.

### New Building—Almost!

We have had to stop work on the new (Continued on page 2)

## LEWIS MAKES JOURNIES IN ALUMINUM BOAT; OPENS NEW MISSION AT ASTORIA ON AMAZON RIVER AT MOUTH OF NANAY RIVER; THREE BAPTIZED IN IQUITOS. CATHOLICS MISREPRESENT LAW

By Mitchell E. Lewis

The nights of April 3, 4 and 5. We taught (using a chart) on the three days and three nights that our Lord was in the tomb. I love to teach this as it proves the trustworthiness of the Scriptures and condemns so many heresies that abound here.

### New Mission in Astoria

We have held services in Astoria four Sundays now. I went two Sundays, Bro. Lauerman went one Sunday and Juan and Simon went one Sunday. We leave Iquitos at 2 o'clock in the aluminum boat and arrive at Astoria at 3 o'clock. We visit among the people, sing a few songs, preach to them and leave at 4:30 arriving back in Iquitos at 5:30.

### Catholic Priests Misrepresent Law

The Catholic priests are distributing a tract which falsely interprets a Peruvian law of 1945. The priests would intimidate us by having us to believe that the law prohibits us from having services outside of our respective church buildings. The law states: "All religious gatherings other than Catholics are prohibited in parks, public squares and other public places." I have an official interpretation of this law which reads as follows:

"Protestant missionaries may sell Bibles, magazines and other religious literature and they may gather in any enclosed structure without any restriction whatsoever". The church voted to print 500 copies of this interpretation and to pass them out over the city. Once again catholicism raises its bloody hand against a nation that protects and supports it.

### Three Baptized

I went to the doctor and found that I had a few parasites moving around inside. After taking a purge I feel much better. We have been having good attendance at the church and at the mission in Astoria. We have had three additions by baptism. A young man by the name of Javier Freitas and Miss Karen Lauerman and Miss Barbara Lauerman. As far as I am aware the Lauerman children are the first Americans to be baptized by the church here in Iquitos. The Rios family has moved back to Iquitos. The authorities wanted to send the sergeant to a frontier garrison, but he used his seniority and they had to return him to Iquitos for a few months. I hope that he will be able to find permanent work here in Iquitos.

One of the G.A.R.B. missionaries is (Continued on page 2)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
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H. H. OVERBEY  
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### BROTHER CICERO IS DEAD



By H. H. Overbey

Brother Cicero Bispo died in Cruzeiro do Sul on March 21, 1958.

We first heard of Cicero Bispo in 1935. The missionary wrote us that he wanted to put on three workers and they could be supported for \$20.00 a month. We had a wife and five small children at the time and was earning \$35.00 a week. We sent \$180.00 through the church we were members of in Dixon, Illinois, to support all three men for three months, trusting the Lord to supply the funds by then to keep all of them working. That was our first offering to this mission work, twenty-three years ago. We tried to give \$5.00 a week over and above our tithe at the time and Cicero was put on as a native Brazilian Missionary and has been one these past 23 years until his death. When I arrived in Cruzeiro do Sul in June, 1954, Brother Cicero was there to meet me. He rowed a canoe by hand for six days down the Jurua river from Campo de Santana, 125 miles, to be there when I arrived.

There was a partition at that time in the mission hall in Cruzeiro do Sul, where we slept in our hammocks. The first mornig after we got up and rolled up our hammocks and mosquito net and hung them on the wall, the other brethren went out and I was alone on one side of the wall and Brother Cicero was alone on the other side. He began to sing in Portuguese the song — "MOMENT BY MOMENT."

"Dying with Jesus, by death reckoned mine;  
Living with Jesus, a new life divine;  
Looking to Jesus 'til glory doth shine,  
Moment by Moment, O Lord, I am thine.

Moment by moment I'm kept in His Love;  
Moment by moment I've life from above;  
Looking to Jesus 'til glory does shine;  
Moment by moment, O Lord, I am thine."

Our eyes filled with tears as we heard him sing it. After he had sung it in Portuguese and stopped, I sang the chorus in English on the other side of the wall. When I stopped he sang it again in Portuguese, then I in English. A few days later we started up river 125 miles by boat to visit his home and the church he

pastored at Campo de Santano. On the way we stopped at Parana dos Mouras to visit the old Patriarch and the church there, then we stopped at Tatajuba, where Paul Calley organized a church two years later, then after ten days we arrived at Campo de Santano at the home of Brother Cicero. We all washed up and put on clean clothes and sat down at the crude table in his home for supper. Brother Cicero had on a freshly laundered white coat made of ducking material. The sleeves and other parts were frazzled from long wear. He had a big smile on his face as we began to eat. He had bread on the table, for his guest from the United States (me) and the missionaries. One of the missionaries explained that he was so happy to have bread on the table. He bought the loaf of bread in Cruzeiro do Sul and kept it on his little dirty looking case for the ten days of the journey and now we were eating it. The ten days were hot and the bread was hard and stale, but it tasted good. The nearest bakery was 125 miles down river and he never had bread on his table. He gave us the best he had and brought it for ten days up river 125 miles for us to have it. Once again our eyes filled with tears. We had services in the church that night and one was saved. After the service Brother Cicero's son took his net and fished all night to catch enough fish for meals the next day. The second night we had another service in the church and another person was saved. We were all up early the next morning to start our long journey back to Cruzeiro do Sul. Brother Cicero took us by the right hand and embraced us with the left hand around our shoulders and wept as he said "Adeus" or "I leave you to God." We walked down the muddy bank and got in the boat and started down stream. We looked back and he and the others were weeping and waving to us. That was the last time we saw Brother Cicero — but, "In the sweet by and by, we shall meet on that beautiful shore." Brother Cicero took sick several months ago and Brother Bruce Lunsford went up river in the "Embaidador" and brought him to his home in Cruzeiro do Sul, where Mrs. Lunsford nursed him for weeks. Finally he was moved to the hospital from where he went to be with the Lord on Friday, March 21, 1958. Brother Eufrazio died two months before on February first. Brother Paul Calley plans to write an article about these two Brazilian Baptist preachers who were missionaries to their own people in the jungle of the Acre Territory of Brazil. May God bless their widows and children.

### Lewis Makes Journeys

(Continued from page one)

in the hospital with a nervous breakdown and one of their missionaries in Brazil has been returned to the States with hypatitis.

We now have in Iquitos the Christian Missionary Alliance (?). Their representative wrote home that Iquitos was a city of 80,000 people and did not have a full-gospel work. Needless to say that they are attracting much attention with their promises of healing, etc. Anything that appeals to the flesh will get them these days. Our God is still sovereign and the greatest miracle is still the "new Birth." Brother Lauerma is anxious to be preaching and I know how he feels, but learning a foreign language is not an easy task.

Yours in Him,  
Mitchell E. Lewis

Please read the articles "YOU ARE NOT HELPING TO BUILD UP AN ESTATE" and "AFRAID TO PRAY", in this issue.

## FIRST BAPTIST CHURCH, IQUITOS, PERU



The morning service in the First Baptist Church, Iquitos, Peru, March 20, 1958. There were 13 men present in this service. This picture and the ones of the Aluminum boat are by Mitchell Lewis.

### Three Years in Brazil

(Continued from page one)

building for the time being, for we are out of money. Now I want to describe for you all a little about the building. The building is of brick (the type of brick is not a finished brick like we use in the U. S.) with stucco on the inside and outside. The front porch is large with a poured concrete roof over it. The windows are three meters high and a yard wide that swing open to the inside with twenty small panes of glass in each window. (The glass is not in yet). The baptistry tank is all finished and holds water wonderfully and only lacks the stairs. The windows and doors are all hung with the primer coat of paint. All have secure locks and fasteners. The ceiling over the toilets and the baptistry is a poured concrete slab which is well made and beautiful in appearance. There are three main items that we lack in the building: (1) the tile floor (2) the glass for windows, and (3) the painting of the building inside and out. Also we have to finish the front wall. If we had the money it would take about one month to finish the building. We have been careful to use the best of materials and everyone says that the building is more than strongly made. We hope that it is the Lord's will for us to finish it before we come home and that it will be greatly used for His glory.

### Bible Class for Preachers

Our Bible Classes are going well with classes three days a week. The brethren are faithful in attendance and I truly believe that the study is proving a blessing to all. We are studying the book written by Brother T. P. Simmons "A Systematic Study of Bible Doctrine" which was a gift from the Temple Baptist church in Appalachi, Va. Also we are studying a course in Bible History and Geography of Bible Lands and Music. This would keep me busy in English and much more than busy in Portuguese. All of the work is going well and the brethren are faithful in their places of work. There have been several saved lately and baptisms are planned in the next week or two.

### Coming Home

If the Lord wills we will be coming home on furlough in a short time. We have not been homesick in the least, but we look forward to the fellowship with our families and our brethren that we have not seen for so long. We look forward to visiting the churches that would like to hear about our work and the work that the churches support. Besides this, my wife and family and I will enjoy a

little rest in the body as well as some good American food. We want to visit as many churches as we can and as many that we feel is the Lord's will. Since much time can be lost in travel it would be good for the churches that would like for us to visit with them to write to Brother Overbey just saying that you want us to come and then we can plan to visit all the churches in one section on the same trip and in this way not waste our time traveling back and forth. God has been good to us and we thank Him for all His goodness.

In Him,

John A. Hatcher and Family

### Lauerma Baptizes His Two Daughters

Dear Brother Overbey:

We are now well settled in the Lewis' house. You cannot imagine what a blessing it is to have more than one window and one door in your house. But in spite of all the handicaps, we count it the greatest privilege in the world to be called to a country like this where many have not heard one message about Christ. Another blessing of the past month was the privilege to baptize my two daughters. This makes three of my family that I have baptized. I am looking forward to baptizing everyone of my family as the Lord saves them.

The work here is progressing. Trips are being made every Sunday to Astoria. Bro. Lewis and I are looking forward to a church there in the future. Juan Castro impresses me more every day. Without many helps in his studying, he stands out more so, than many young preachers that I know. When I came here, I thought to find a novice, but Brother Hallum and Brother Lewis have been good teachers. Juan is faithful, sound, desirous, patient, and courageous. He is always open for advice, and many times gives good advice. In Sunday School last week, he taught on the ordinances, and he left nothing out, going all the way showing the authority of the local church. As you know, he plays the organ in all the services here, visits from house to house every day, and handles Wednesday night services at the church, and preaches in a home on Friday night. Juan has been a real help to me, especially when Brother Lewis was in Lima because he speaks a little English.

I am still digging away at the Spanish. To speak it correctly is hard and takes longer, but to me I think it is the best. May the Lord continue to bless His churches and we covet your prayers.

Yours in Christ,  
Walter F. Lauerma



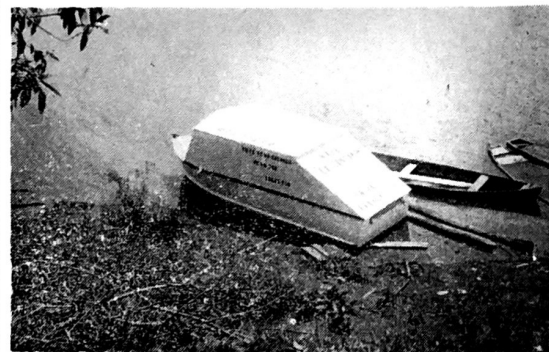
# MITCHELL LEWIS TRYING OUT NEW ALUMINUM BOAT



Brother Lewis is trying out the new boat. The windows are open and act as a sun visor as well as to keep out the rain. The outboard motor is a 18 H.P. Evinrude. Brother Lewis plans to build a boat garage, the Lord willing, to keep the boat in.



The words across the front just under the windows "LITERA SCRIPTA MAGNET" in Latin mean "THAT WHICH IS WRITTEN IS PERMANENT." Brother Lewis has equipped this boat with a steering wheel and he can control the motor, which is in the rear, while steering the boat in the front.



When the destination is reached at the end of the journey, the motor is put inside the boat and the windows are closed and locked while Brother Lewis is preaching. The name and address of the church in Iquitos is printed on top of the boat so the people on the river bank can read it.

## Left Manaus April 5 for Cruzeiro Do Sul; Spoke 16 Times in Manaus

By Paul M. Calley

Manaos, Brazil

April 4, 1958

Dear Bro. Overbey:

Just a few lines to let you know that we are still here in Manaus. They changed the date of departure of the boat that we will take again to April 5. I hope they will not change it again.

### Everything Crated

For some time now, everything we have bought has been crated and labeled and ready to ship, but I won't put it on the boat until the same day we leave. The boat will not leave 'til eight o'clock at night, so I will have plenty of time to load it the same day. We have the tickets bought and have given them the list of freight, etc., but won't receive the bill of lading until I load the things.

### Bro. Cicero Is Dead

I am sure that you have already heard from Bro. Lunsford that Bro. Cicero Bispo is dead. We were grieved to hear the news. Things will not be the same with Bro. Eufrazio and Bro. Cicero gone on to heaven. We intend to write a few lines in memory of them in our next mission letter.

### Building New Church at Japiim

Well, I finally got out to the church in Japiim (seven miles from Manaus) and preached to them last Sunday (March 30). Brother Argemero, the pastor and the church seem to be doing good and are happy in the Lord. They are building a new church building and will soon have it completed. There were only 18 present at the service Sunday morning but Bro. Argemero said they usually had more in attendance.

### 62 Present at Chapada

Last night I preached to 62 people at Chapada (Bro. John Hatcher's mission), which was the largest crowd that I have preached to since arriving here. I have preached 16 times so far and also heard some good sermons by Bro. John Hatcher and the Brethren. Bro. Hatcher has moved into the house he rented from Perry Shaffer. This will be all for now. May the Lord bless you and yours. Yours in Christ,

Paul M. Calley

## 18-DAY JOURNEY; 2 SAVED; NEW PREACHING POINTS; BRO. CICERO DIES; NEED GOSPEL OF JOHN IN PORTUGUESE

By Bruce Lunsford

Dear Bro. Overbey and Brethren:

On March 11, we finally had everything ready for a trip, and left for down the Jurua without any certain destination. We thought we could buy provisions anywhere along the way, as we have always been able to when we traveled up the river, but it was practically impossible to buy anything. This is one trip in which we went hungry. At this time of the year the river is at its highest, and the rubber workers are not working. The store operators, it seems to me, don't stock up on supplies so as not to have anything to be selling them on credit. It is really pitiful how the people exist at this time of the year. There were two store boats passed while we were on our trip, and many people were waving to us to stop, thinking we were a store boat, so we finally started yelling back to them, "Nos nao somos regatao" or in English "we aren't peddlers." If we hadn't done this we would have lost much of our time in stopping.

We stayed in Guajara for services the 11th, and the 12th, with the usual crowds, and went on to Alegria and stayed there the 13th and 14th. On the 15th we had a nine o'clock service in a home in Montreal. The owner of the house is a believer, and asked us to stop there as we passed, for a service. I'm beginning to believe the morning services have better attendance and especially attention. At night people are accustomed to getting under a mosquito net early, and when a night service is held, everybody is fighting mosquitos and are easily preached to sleep. The same day we stopped at a home and preached to one family. Many people take advantage of this "no work" season, and if they have people who have more than they do, they go on an extended visit with them. We saw many people with pigs, chickens, and usually two dogs in their canoes paddling to some relative's home where they could have access to more to eat. That was the case at this home where we preached to one family. The people at the other houses had gone visiting.

We didn't have a Sunday morning service, but stopped at a place named "Novo Destino" and had an evening service. The name of this place means New

Destiny. There was one man here who was 78 years of age, and at the close of the service, he made a profession of faith. His name is Raimundo Quiroz. He said he had a Bible and read it much. There was another profession at a morning service on the 23rd as we were coming back up the river, but I want to take time to mention it here, because of the similarity. He also said he had a Bible, and read it much. This impressed me much that we need some way to furnish every person who asks for one or can read, a copy of the Gospel of John. People who can read will read anything they can find to read. I saw a copy of the Gospel of John in Portuguese published by the Christian Publishing Co. It had notes and was marked. It was titled "A Vida Mais Abundante" in English "A More Abundant Life." The company's address was 2909 Umatilla St., Denver 11, Colo. As of yet I haven't found out how they are obtained, or in what quantities, but I could use thousands of them.

We stayed at Oriente from the 17th through the 20th with services every night. The believer at this place is also a school teacher. While we were there she had an average of 20 pupils each day, and she said when the people all came back to their homes, that she would have more than 30 regular pupils. This is three days' travel in the state of the Amazonas. As far or just a little farther down the river as it is up the river to Amonha. There is a creek named Barao and it is a one hour trip to the settlement Barao from Oriente. I went there the last day at Oriente and asked them if I could have a service, and in 45 minutes there were 43 people there for the service, and this was in the middle of the day. The place reminded me some of the Old Patriarchs' place, and it may be with preaching there regularly that some day it would have a church like there at the Old Patriarchs. We were all impressed with the opportunities down the river. There needs to be one or two missionaries just to work down the river.

We were gone 18 days and held 19 services. We were only refused the privilege of preaching in one place, and it was so late that we dared not go on, because of the dangers of traveling after it gets dark.

When we got back to Porto Rico, a new town less than a year old, we were

welcomed with open arms. They allowed us to use the house of the prefeitura, and had Sunday morning and evening services there. This place needs to be worked regularly. They said the Prefeitura would give me land on which to build a house, and I am sure he would do it for any missionary. It is a shame there is not a missionary here who could locate there now. It is ideally located for a worker, with one located at Cruzeiro do Sul they could work to meet each other. Porto Rico is two days above Eirunepé.

### Bro. Cicero Died

We were back in Guajara on March 27th and it was there that we received word that Bro. Cicero Bispo da Cruz had died on the 21st. That leaves the churches at Campo de Santanto and Amonha without a pastor. Pray for the Lord's will to be done in finding another to take his place.

Upon arriving here in Cruzeiro do Sul, I have rented the front room of a house, and put benches in it to have services in Vazia. I rented it for a whole month, and will be there every day and night for services for a while. I began last Sunday morning, and expect to go on through the next two weeks. By that time Bro. Paul should be here, and he probably will be using it, because we are planning to go to Manaus on the same boat on which he arrives. Our new address will be Caixa Postal, 227, Manaus, Amazonas, Brazil, S. A. May the Lord bless all of you, and we request that you remember us in your prayers.

Yours sincerely, R. B. Lunsford

## You Are Not Helping To Build Up An Estate

By H. H. Overbey

Several years ago we led our church to give several hundred dollars to help buy printing equipment to print a weekly Baptist paper and also the MISSION SHEETS. Hundreds of others did the same. The weekly Baptist paper was not incorporated and the equipment put in the name of the corporation. Instead, all the equipment was put in the name of the preacher and his wife and a large estate is now built up. Property now listed on the tax books in the name of this man and wife is valued at about \$150,000.00. This can be checked on the tax books. This preacher has never printed a list of those who have given to him and he refuses to give a financial report to those who sent him the money, as to how he spent it. He said in February 22,

(Continued on page four)

OFFERINGS FOR APR. 1958

Bryan Station Baptist Church, Lexington, Ky.	117.72
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	87.72
New Hope Baptist Church, Dearborn, Mich.	126.65
First Baptist Church, Russell, Ky.	76.42
First Baptist Church, Russell, Ky. (W. A. Sutton's Bible Class)	5.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	5.00
First Baptist Church, Russell, Ky. (Winsom S. S. Class)	2.12
First Baptist Church, Russell, Ky. (M. S.)	7.50
Fenwick Baptist Church, Fenwick, West Va.	20.00
Elk Lick Baptist Church, Levi, Ky.	6.52
Elk Pleasant Baptist Church, Chesapeake, Ohio	128.46
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Pleasant View Baptist Church, Morris, West Va.	9.05
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
East Southfield Baptist Church, Royal Oak, Mich	25.00
Designated Thru, Leach Station Baptist Church, Catlettsburg, Ky.	12.00
Riverside Baptist Church, Richmond, West Va.	50.00
Bellview Baptist Church, Paducah, Ky.	38.40
Madison Street Baptist Church, Rochester, Pa.	7.00
Olmstead Baptist Church, Olmstead, Ky.	28.31
Little Obion Baptist Church, Wingo, Ky.	40.75
Butler Road Baptist Church, Hopkinsville, Ky.	22.81
Hopewell Baptist Church, Arlington, Ky	27.93
New Union Baptist Church, Symsonia, Ky.	2.25
Calvary Baptist Church, Richmond, Ky.	15.66
Valley View Baptist Church, Valley View, Ky.	5.00
Liberty Baptist Church, Toledo, Ohio	80.56
Liberty Baptist Church, Toledo, Ohio (For Launch)	10.46
Corinth Baptist Church, Chicago, Ill.	47.00
Beech Grove Baptist Church, Bardwell, Ky.	8.87
Grace Missionary Baptist Church, Annnville, Ky.	5.00
Grace Missionary Baptist Church, Annnville, Ky. (For Houseboat)	10.00
Kirbyton Baptist Church, Bardwell, Ky.	43.68
Emmaus Baptist Church, Fancy Farm, Ky.	15.27
Mt. Pisgah, Baptist Church, Hickory, Ky.	10.00
Oak Grove Baptist Church, Hazel, Ky.	11.10
Mud Creek Missionary Baptist Church, Betsy Lane, Ky.	10.00
Missionary Baptist Church, Denver, Colo.	16.30
Harbor View Baptist Church, Harbor View, Ohio	26.07
Faith Missionary Baptist Church, Humboldt, Tenn.	11.85
Mt. View Baptist Church, Watauga, Tenn.	91.09
Buffalo Avenue Baptist Church, Tampa, Fla.	30.00
East Main Baptist Church, Des Plains, Ill.	22.00
East Sligh Avenue Baptist Church, Tampa, Fla.	10.00
Calvary Missionary Baptist Church, Crestline, Ohio	26.64
Liberty Baptist Church, Flint, Mich.	32.91
Naborton Baptist Church, Naborton, La.	35.68
Valley Drive Missionary Baptist Church, Bristol, Tenn.	10.46
First Baptist Church, Siloam, Ky.	21.35
Repton Baptist Church, Repton, Ky.	15.00
Cleaton Baptist Church, Cleaton, Ky.	100.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Independent Bible Baptist Church, McLeansboro, Ill.	5.00
Home Missionary Baptist Church, Mt. Morris, Mich.	43.44
Grace Baptist Church, Kingsport, Tenn.	21.16
Jordan Baptist Church, Chicago, Ill.	72.46
Hopewell Baptist Church, Mayfield, Ky.	10.73
Pleasant Grove Baptist Church, Hickory, Ky.	10.70
First Baptist Church, White Plains, Ky.	15.00
Maple Grove Baptist Church, Mt. Clemens, Mich.	9.55
Southside Baptist Church, Paducah, Ky.	44.40
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ryan Road Baptist Church, Warren, Mich.	71.75
Ryan Road Baptist Church, Warren, Mich. (Junior Union)	9.00
Ryan Road Baptist Church, Warren, Mich. (Primary B.T.U.)	7.33
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	25.62
Sandy Valley Baptist Church, Webbville, Ky.	10.00
Salem Baptist Church, Graysville, Ky.	15.00
Lagrange Baptist Mission, Titusville, Fla.	30.00
Lagrange Baptist Mission, Titusville, Fla. (For Houseboat)	10.00
Elliott Baptist Church, Elliott, Miss.	5.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Newby Baptist Church, Richmond, Ky.	17.53
Dawson Baptist Church, Glenview, West Va.	18.01
Zoar Baptist Church, Fancy Farm, Ky.	6.56
Shady Grove Baptist Church, Wickliff, Ky.	25.51
Antioch Baptist Church, Sugar Grove, N.C. (For Houseboat)	16.60
Faith Missionary Baptist Church, Eaton, Ark.	6.30
Myrtle Tree Baptist Church, Everman Creek, Ky.	12.50
South Side Baptist Church, Sanford, Fla.	24.39
Temple Baptist Church, Bristol, Tenn.	10.00
Thompson Road Baptist Church, Lexington, Ky.	9.16
Rupert Independent Missionary Baptist Church, Rupert West Va.	5.00
Temple Baptist Church, Evansville, Ind.	15.99
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Forest Grove Baptist Church, Villas, N.C.	33.63
Fulton Baptist Church, Fulton, Miss.	5.00
Katy Baptist Church, Fairmont, West Va.	15.00
Baptist Church, Alexandria, Ky.	100.00
Timbered Ridge Baptist Church, Reese, N.C.	12.49
Canfield Avenue Baptist Church, Detroit, Mich.	95.42
Canfield Avenue Baptist Church, Detroit, Mich. (A Friend For Houseboat)	105.35
Canfield Avenue Baptist Church, Detroit, Mich. (For Houseboat)	17.31
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund)	82.00
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund in memory of Mrs. Mattie Essary	20.00
Pinnacle Baptist Mission, Olanding, Ky.	2.00
Oak Vale Baptist Church, Deners, West Va.	5.00
Dublin Baptist Church, Dublin, Ky.	50.00
Burkley Baptist Church, Arlington, Ky.	12.50
New Providence Baptist Church, Murray, Ky.	10.00
Grace Baptist Church, Warren, Mich. (L.B.C.)	10.00
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (For Launch)	50.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Macadonia Baptist Church, Chicago, Ill.	55.62
Mrs. James May, Louisville, Ky.	6.00
A Friend, Fenwick, West Va.	5.50
Miss Wendie Hunt, Franklin, Ky.	5.00
Wallace Baisden, Wayne, West Va.	10.00
A Friend, Cincinnati, Ohio	73.00
R. E. Murphey, Doyline, La.	5.00
Mrs. Blanch Bryan, Vanceburg, Ky.	2.00
Mrs. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
A Friend, Fenwick, West Va. (For Houseboat)	5.00
Mr. Nellie L. Keller, Irvine, Ky. (For Houseboat)	5.00
Mrs. Nellie Keller, Irvine, Ky. (Bldg. Fund)	5.00
Mrs. Grace Gibson, South Point, Ohio (For Houseboat)	50.00
Mrs. Orville Tarrant, East St. Louis, Ill. (Bldg. Fund)	2.50
Mrs. Orville Tarrant, East St. Louis, Ill. (For Houseboat)	2.50
Mrs. W. M. Casto, Danes, West Va. (For Houseboat)	2.00
Mrs. W. T. Leftridge, Bonne Terre, Mo. (For Launch)	7.07
Mrs. J. E. Eckles, New Brighton, Pa.	5.00
A Friend, Salyersville, Ky. (Bldg. Fund)	1.00
A Friend, Salyersville, Ky. (For Houseboat)	1.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	20.00
Mr. and Mrs. Harry Grindstaff, Elizabethton, Tenn.	10.00
Paul Owen, Calvert City, Ky.	15.00

You Are Not Helping

(Continued from page three)

1958 issue of his paper that approximately 700 people sent money to him in 1957, yet he has never given a financial report, listing those who gave, and, telling how he spent the money. It is different when you send your money to Baptist Faith Missions. This mission is incorporated as a non-profit organization. We list the names and amount of all offerings as a public receipt.

Any church or person who supports this work can get any information they desire, by asking for it, as to how the money is spent. If you support this work and want to see, we will show you the books. All funds are paid out by check without exception, and we will even show you the cancelled checks. Z. E. Clark and myself serve this mission without any pay from mission offerings. The only way we could get any offerings is for it to be so designated. All buildings, all boats, all launches, etc., that you send offerings to buy are in the name of the mission and are not the personal estate of anyone.

When you send your money to Baptist Faith Missions, it is used 100 per cent for missions. Now pray and ask the Lord what he would have you do.

Afraid to Pray?

By H. H. Overbey

We are thoroughly convinced that many pastors and laymen are afraid to pray for missions. H. B. Taylor said thirty years or more ago in a sermon on missions, "A man in Murray said that he was afraid to pray about missions for God might ask him to give more than he wanted to give in money or might ask for a boy or a girl. Our mission debt continues because we are not praying, Isiah 59:16."

Thanksgiving Offerings

Each year we have a thanksgiving offering at our church for missions. Many people wonder how a church as small as ours and with no wealthy members (all are plain poor working people) can give as much as she does. This is how we do it: We keep missions before the people all the time. We pray for the missionaries by name from our pulpit each Sunday without fail. We continually ask our people to pray about the mission work and to ask God what he would have them give and then ask God to enable them to give it. It works. And it will work for you and your church if you will do the same. First, the pastor leads the way and many follow. Not all will pray, and not all will give, and not all will follow, but those who love missions will. And it won't hurt the regular offerings either. Pastors who are on percentage basis for salary need not fear to take up a special mission offering. It won't hurt your pay. Ask the brethren who are on percentage basis and who lead in special offerings.

Plan Ahead

We ask our people to begin a year ahead of time to begin to save for the special Thanksgiving Mission Offering. Some lay aside something each week or each pay day. Some open a Christmas Club savings in the bank. Others wait until the time and then give it. God will not lay it on the heart of anyone to give so much without enabling that one to give it. Pray about a special offering for Thanksgiving time and ask the Lord how much He would have you give and then give it. Are you afraid to pray about Missions?

SEND AN OFFERING FOR THE NEW BUILDING

NEW CHURCHES and INDIVIDUALS WHO SENT IN OFFERINGS IN APRIL, 1958

Sandy Valley Baptist Church, Webbville, Ky.	\$10.00
A Friend, Cincinnati, Ohio (No name given)	73.00
Mrs. W. M. Casto, Danes, W. Va.	2.00
Mrs. W. T. Leftridge, Bonne Terre, Mo.	7.07

SPECIAL OFFERINGS FOR LAUNCH IN APRIL, 1958

Bryan Station Baptist Church, Lexington, Ky.	\$87.72
Liberty Baptist Church, Toledo, Ohio	32.24
Grace Baptist Church, Warren, Mich.	50.00
Mrs. W. T. Leftridge, Bonne Terre, Mo.	7.07
Mr. and Mrs. Wm. B. Kinna, Covington, Ky.	5.00

Total Received in April for Launch	\$182.03
Total Received to Date for Launch	\$9,499.25
Estimated Balance to Finish Launch	\$3,500.75

SPECIAL OFFERINGS FOR BUILDING IN APRIL, 1958

Canfield Avenue Baptist Church, Detroit, Mich.	\$82.00
Canfield Avenue Baptist Church, Detroit, Mich. In memory of Mrs. Mattie Essary	20.00
Mrs. Nellie Keller, Irvine, Ky.	5.00
Mrs. Orville Tarrant, E. St. Louis, Ill.	2.50
A Friend, Salyersville, Ky.	1.00
Mr. and Mrs. Wm. B. Kinna, Covington, Ky.	5.00

Total Received in April for Building	\$115.50
Total Received to Date for Building	13,867.67
Amount Spent on Building to Date	\$14,121.00
Deficit	\$253.33
We do not know how much is needed to finish whole building but we need NOW about	\$1500.00

SPECIAL OFFERINGS FOR NEW LARGE HOUSEBOAT FOR PAUL CALLEY IN APRIL, 1958

Lagrange Baptist Mission, Titusville, Fla.	\$10.00
Antioch Baptist Church, Sugar Grove, N. C.	16.60
Grace Missionary Baptist Church, Annnville, Ky.	10.00
Canfield Avenue Baptist Church, A Friend	105.35
Canfield Avenue Baptist Church	17.31
A Friend, Fenwick, W. Va.	5.00
Nellie L. Keller, Irvine, Ky.	5.00
Mrs. Grace Gibson, South Point, Ohio	50.00
Mrs. Orville Tarrant, E. St. Louis, Ill.	2.50
Mrs. W. M. Casto, Danes, W. Va.	2.00
A Friend, Salyersville, Ky.	1.00

Total Received in April for Houseboat	\$224.76
Total Received to Date for Houseboat	\$3,158.45
Estimated alance Needed to Finish Houseboat	\$ 841.55

Miguel Ibernón Uses New Motor. Baptizes Seven At Urucuri

By Miguel Ibernón

Codajaz, Amazonas, Brazil

Dear Brother Overbey and Baptist Faith Missions:

May you be enjoying health by the Holy Spirit. God Almighty has consoled us and given us of His Spirit that we might do His will.

Baptizes Seven

On the 13th of April, I baptized in Urucuri (the mission of the Codajaz churches HHO) seven believers. With the three that I had baptized makes a number of 10 believers baptized. There are yet three to be baptized at another time.

Using New Motor and Starting New Places

I have five new places that I am starting works of the Lord Jesus Christ. On the 13th of April was the first trip of the motor of the church. I had a real joy in the Lord Jesus Christ When I entered into the river to complete the supreme order of the Master, Matthew 28:18-20. Brother and Mission pray for me that I might be able by God to fulfill the command of God. The way of the Lord is a high way and only the Holy Spirit of the Lord is able to convict. Isaiah 35:8-10. God cares that we might preach His word, John 4:35-36. I ask you and of all your prayers. I and the brethren with me pray for each worker in the Lord. Without more the peace of the Lord Jesus Christ be with you.

Miguel Ibernón

(Translated from Portugue into English by John A. Hatcher)

Mr. and Mrs. William B. Kinna, Covington, Ky. (Bldg. Fund)	5.00
Mr. and Mrs. William B. Kinna, Covington, Ky. (For Launch)	5.00
A Friend, Brooklyn, N.Y.	5.00

Total Received for Regular offerings	\$3,192.63
Total Received for Launch	182.03
Total Received for Building	115.50
Total Received for Houseboat	224.76

Total Received in Arpil for all Purposes	\$3,714.92
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As the Lord leads you, make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA.