

## MISSIONARIES IN BRAZIL

ELD. ROYAL CALLEY  
ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO

(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

DECEMBER . . . 1957

## MISSIONARIES IN PERU

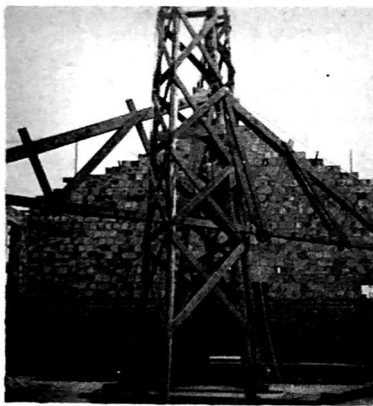
ELD. and MRS. MITCHELL LEWIS  
ELD. and MRS. WALTER LAUERMAN  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

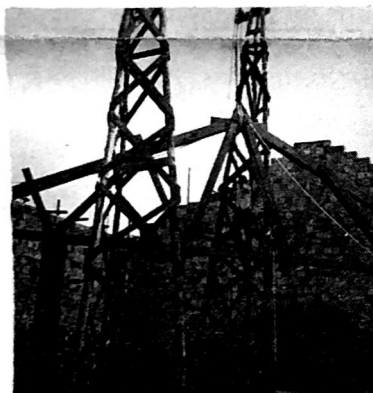
(Spanish Language)

Volume 16

No. 12



Lifting the first truss in place on top the walls of the new church building in Manaus, Brazil. The truss is about forty feet long.



Brother Hatcher made three tripods or towers about thirty feet high, out of straight trees and rented a chain block and tackle from a garage to raise the trusses in place.



The second truss going up in place. The trusses are connected by purlins, long timbers that the roof boards are nailed to.

## JOHN HATCHER PUTS ROOF TRUSSES ON NEW BUILDING; WORK STOPPED ON LAUNCH; PLANS MISSION JOURNEY

By John Hatcher

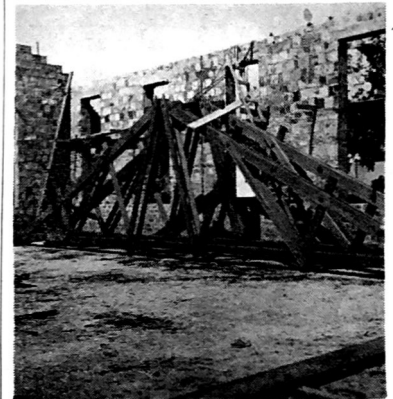
Manaus, Brazil, Nov. 17, 1957.

Dear Brother Overbey:

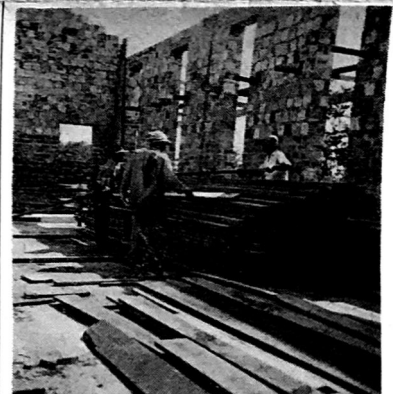
### About Building

The trusses are set and all but two of the purlins are in place. It has been some job and we thank the Lord for what has been done. We lacked one 3" x 12" to finish the last purlin so we expect to receive it tomorrow and the last two purlins should be in place by Tuesday at the latest. Brother you have no idea the battle we have had because of the hot climate. How we made the trusses: First I tried the drill that I wrote about buying and it did not do the job. I tried to find a 3/4" electric drill to borrow or rent, but could not. Finally I borrowed a 1/2" electric drill for 220 v. and took my generator to the building which is a 115 v. Naturally the drill did not have the proper speed due to the fact that it was 220 v. This took much more time to drill for the rings. Then we had the difficulty of the first hole not being drilled exactly plumb. This gave us quite a bit of trouble on the first truss. Then I borrowed a hand drill press almost like the one that I was going to buy to make

the hole, then using the electric drill to make the groove for the ring. This worked all right and the second truss was no trouble. *With all of our troubles we only spoiled two small pieces of wood that we could not use. We built three large tripods or towers out of tall, straight trees to raise the trusses, as you will be able to see in the pictures. I rented a chain block and tackle from a garage which lifted the trusses beautifully.* The towers were nine meters high and when the trusses were lifted there was less than an inch clearance. We have used the towers to raise the 6" x 12" also. I bought the 6" x 12" in solid pieces and the heat curved them so that I could not use them. I sent them back to the lumber yard to be cut in half and then putting the curves opposite to each other they made straight 6" x 12"s. I hope that by the time of the Conference we will have at least one-half of the tongue and groove roofing laid. Brother I have not been able to get a complete estimate on the building because I have not had time to do so. So I will give you the prices that I have. Windows and doors (not including the toilets) \$500.00; tile floor \$600.00; stucco of building inside (Continued on page three)



The trusses for the roof of the new church building in Manaus, Brazil. John Hatcher made and assembled these trusses, using split rings and bolts that were sent from Detroit to Brazil.



The tongue and groove for the roof. When the boards are in place, tile will be put on for a permanent roof.

## MRS. ROYAL CALLEY IS BURIED IN CRUZEIRO DO SUL; ROYAL PREACHES HER FUNERAL; TO REMAIN IN BRAZIL

By Bruce Lunsford

Dear Bro. Overbey and Friends:

Many things have come to pass, and we are still here in Cruzeiro do Sul. We are one month behind a promise to go down the river to visit the preaching points, but we hope to be able to go very soon. Last week we were waiting for our clothes to come back from the washwoman, and had everything else ready for the trip, when Bro. Cido (Francisco Lima) came to town with Bro. Eufrazio on their way to Tatajuba. Bro. Eufrazio was some better, but not well by any means. The people at Tatajuba had written to Him and told him that they had plenty of milk now, and for him to come up there and they would help him get over his stomach disorders. He nor Bro. Cido were going to be in Mourapirango, so I told them I would go there for the week-end, and wait until the following week to go down the river. Knowing I would be here for a few more days longer, I went to Vasia, part of Cruzeiro do Sul, and preached there.

### Two Saved

On Friday there were two professions of faith, but I doubt seriously that either of them will join the Church. They are from Catholic homes, and are young

people, and their parents are not very friendly to Baptists. I noticed in a service the following week that one of them came, but sat in the shadows of the house where she couldn't be seen from the street. I presumed that she had been told to stay away from our services, but came anyway. She left very hurriedly at the close of the service, and I didn't get to talk to her.

We went to Mourapirango for the week-end, and had an enjoyable trip, and a safe journey. There were services in the home of Bro. Imiliano Saturday and Sunday nights. This was about a 15 or 20 minute walk to the port, where we slept in the *Embaixador*. There was a service in the Church Sunday morning. All services were well attended, and we enjoyed our visit very much. This was my first time to preach there.

### Helen Calley Sick

On Monday night I was back in another home in Vasia. Monday (October 28th) in the late afternoon, Bro. Rodrigues sent his son to ask me if I was going to have a service in Vasia. When I told him I was, he said that they would go, because Bro. Royal's wife was sick and was not going to have the regular class. She had been sick since Saturday,

(Continued on page three)



Pastor Argemero Leite of Beautiful Garden Baptist Church, Japiim, Manaus, preaching at a baptismal service.

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
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## LEARNING SPANISH SLOW HARD GRIND

By Walter Lauerman

Iquitos, Peru, S. A.  
October 15, 1957.

Dear Brother Overbey:

"The Lord hath done great things for us; whereof we are glad", Psalms 126:3. Here another month has gone by and we are so thankful to the Lord for His goodness. We feel like Jeremiah when he wrote the Lamentations in chapter 3:19-26. We sure do have a great God and for Him to be so patient toward this poor body of flesh. We are again thanking Him for preparing and bringing our family safely to Iquitos.

After five weeks of moving about, we got into our new home on October 3rd. It is nice for Iquitos. The house is very conveniently located. It is two blocks from the church, three blocks from the center of town, and three blocks from the Lewises, and two blocks from the Amazon river. This was a big surprise to my wife, because she did not even know that Iquitos was on the Amazon.

There is seemingly not too much a new missionary has to write about. There is not much mission work he can do until he learns the language. About all of my time will be taken up in this for the next few months. It will be a hard task for me to learn this Spanish, so we ask for you to pray with us about this matter. Please remember this request as you go to the throne of grace. We have been taking lessons with our teacher since October 8th. We are going slowly, but sure. Our teacher said it goes very slow at first and then it picks up. This, we hope is true for us. We do hope to learn the Spanish soon, because it is hard to walk by a person and be able to only say a few words. This is an encouragement to keep at it.

Our children have been sick, but they all are well at this writing. We don't know whether it was the change in the climate or the flu. Our baby, Debbie, lost about five pounds while she was sick, but I believe she has gained her weight back and has gained some more too. In spite of all the sickness, I believe the whole family has gained some.

I am understanding more Spanish in each service that I attend. I could hear Brother Lewis say, "not of works, not of baptism, not by the church can a man get in right standing with God." The business meeting last Wednesday night was dull for me also, all I could make out was the financial report and the adjournment. My wife and I united with the church by letter on September 29th. It was sort of amusing how Brother Lewis had to give us the sign to come forward at the invitation. Sunday, October 13th was the first time I fully realized how the Lord is the same everywhere. The Lord's Supper was observed by the church. Here in this jungle city a beautiful, scriptural picture of the Lord's death. I wonder how many churches in the U. S. could say the same?



The Lauermans and Lewises at the "MOTORISTA MARKET" in Lima, Peru, when the Lewises went to Lima to meet the Lauermans after their long journey by air from the United States.



The Lauermans and Lewises in a DC-Four Airliner on the way from Lima to Iquitos, over the Andes mountains. 1—Mrs. Lewis; 2—Brother Lauerman; and 3—Mrs. Lauerman. Brother Lewis took the picture.

Our home is surrounded by heresy. A Jehovah Witness across the street, a Masonic hall on one side, and Catholics all over. This ought to also give me a desire to learn the Spanish. Not only in Iquitos are the people a slave to sin, but Brother Lewis tells me there are villages after villages on these rivers around where no true witness is. One has 1,500 population. One day we hope to reach these places. Maybe this is talking too soon, but "Where there is no vision, the people perish." Proverbs 29:18. We think of Lima with a population of 1,000,000 and no Baptist work to speak of. My heart's desire is for God to call a man there some day to start a sound work.

One familiar occasion in Iquitos, is their dances. Sometimes they last all night with the radio going full blast. A radio is a real treat for these people, and you can tell it by how loud they play them. It is a shame how loud they play them. When they have these dances it is so hot that they have to stop and fan one another so as to keep cool. I tell you it is a sinful sight to see one of these. They even have them for the little children. We ask you to remember us and we thank all of you who have a part in the work of Baptist Faith Missions. May the Lord bless all of you.

—WALTER F. LAUERMAN

## NEWS ABOUT THE CONFERENCE

By H. H. Overbey

The Third Annual Conference at Canfield Avenue Baptist Church has come and gone. It is easy to say that the present one was the best of all, so we will say that it was a great conference as all who attended will testify. People were present from 13 States, Canada and Brazil. The speakers were at their best. We had the largest attendance of any of the conferences so far. The women of Canfield Avenue did a great job in feeding the people. Grace Baptist Church, Warren, Michigan and Riverside Baptist Church, Richwood, West Va., each gave Canfield Avenue Baptist Church \$100.00 to help out in the conference expense. Our thanks to Pastors Eugene Clark and Jay Holliday and their churches. There were two professions of faith during the conference. At the close of the Conference Canfield Avenue Baptist Church marched around and put \$2,563.00 in the box on the table as a special mission offering for Baptist Faith Missions. On that day Canfield Avenue Baptist Church had a total of 98 members. We are already planning and looking forward to the Fourth Annual Conference in November, 1958. Plan to be with us. The last service on Thanksgiving morning was a memorial service for Helen Calley who died October 31, 1957 in Brazil. It was also the 35th wedding anniversary of Mrs. Overbey and I. Brother Louis Maple writes about the Conference as follows:

Dear Brother Overbey:

My wife and I both wish to extend our most sincere congratulations on your 35th wedding anniversary. We are both thankful to you both and rejoice in such a wonderful home that you have and such wonderful children that have been raised for the glory of God. You could both be satisfied in sending forth such an influence into this world through your children, if you never did another thing.

The conference was just great, once again. It is a great thing to be able to hear so many good preachers in such a short time; and it is positively a delight to me to be able to meet and fellowship with so many delightful brethren. I was especially delighted to get to know more and more of the younger brethren. There is surely a fine group of them coming out.

I meant to tell you how I enjoyed your message Thanksgiving morning. I will not say that you preached better than a few other times I have heard you at your best. But I will say your message was superb and that you handled and preached it very well. Some of the messages you have preached in the past I have never forgotten. Most brethren that I like to hear, I soon forget their message, though I have profited for eternity. But usually I cannot forget your messages. This last was certainly a masterpiece for the occasion. I will never forget it or the occasion.

The whole service that morning was tremendously impressive. The baptismal was great. Several other preachers remarked to me on it. Some of us have never seen such a layout as you have behind glass so the candidate under water can be seen.

This coming year I am expecting to make a great drive to raise money for our badly needed new buildings and grounds. So if the Lord continues to lead I hope to lead the church in such a drive beginning January 1st. To begin, however, I want to raise our regular offerings to Baptist Faith Missions to something worth counting; also we will take on Edward's school in West Virginia. Everyone here knows all the teachers and are all in favor of that. So our missionary offerings are going to go up considerably, if the Lord so allows us.

LOUIS A. MAPLE,

Pastor East Maine Baptist Church



Jose Rodrigues and family. Brother Rodrigues is one of our Brazilian workers and is pastor of Faith Baptist Church, Cruzeiro do Sul. He is the pastor of the Lunsford family.



Clarindo Alves de Souza, wife and five children. Many years ago this man lived in Iquitos, Peru and came to hear Bro. R. P. Hallum preach. He left Peru and Bro. Lunsford met him on the Jurua River below Cruzeiro do Sul and now his home is a preaching point.



Isabela Francisco de Nascimento who made a profession of faith at Alegria on a previous journey.



## Mrs. Royal Calley Buried In Cruzeiro do Sul—

(Continued from page one)

but this was the first we had known about it. We went on to the service, and early on Tuesday (October 29th) we went to visit the Calleys. The left side of her face was swollen so that she was unable to open her left eye. She was unable to keep anything on her stomach, and attempted to vomit several times. She talked only when necessary. We were ready to leave for down the river, and Bro. Gonsalves from Guajara was here ready to go back as we went, but we decided not to leave because of the seriousness of Helen's illness. The next day (Wednesday, Oct. 30th) we brought most of the children to our house, and I was there most of the day with Brother Royal. She was continually getting worse. She had become ill with the Asiatic flu, and this was a complication of some sort. They said evidently the whole blood system was infected, and they gave her everything they knew of to combat infections. I never heard her speak during this whole day. They left two injections, and said if her temperature dropped, to give them. Her temperature increased every hour, and at 9:00 p.m. it was 40.1, which is about 105 by our type of thermometer. She was breathing 59 times per minute, and had no pulse that I could detect. The men who had been treating her came and did everything they knew to do.

### The Death Watch

Brother Royal sent after the three older children at our house, and a little after 10:00 p.m. the watching and waiting for the last of life began. Little Royal, Dianne, and Doyle understood the seriousness of the situation. Brother Royal explained to them about death, and that soon their mother would be going to be with the Lord. He was frantic, and wanted to be at her bedside, and comfort the children at the same time. He would not sit down, but was from wife to children, and children to wife. They thought he would need a sedative, but when they mentioned it to him, he took time to tell them wherein our faith differed to theirs. That we did not believe in purgatory, and had no fear of our loved ones who trusted in the Lord ever suffering. His tenseness was due, he said, to having to see her suffer and knowing that soon the children would be without a mother. He explained the way of salvation, quickly and quietly to them. This seemed to give him more strength. It seemed like many hours, but in reality it was less than two.

### Helen Dies

At 12:05 a.m. October 31, she breathed her last. Royal said, "Well, children, it is all over, what do you want to do?" Little Royal said, "I want to go home to Grandma." A little while before she died they had given her a farewell kiss. In a few minutes, Royal and the children went to our house for the remainder of the night. My wife, Mrs. Rodrigues, and Joanna (Royal's hired girl) prepared her for burial. There is no embalming here so plans are made as fast as possible for burial within 24 hours or less.

Royal at first thought he would not be able to stand to go to the funeral, and said he would leave everything up to me and Bro. Rodrigues. Just whatever we arrange would be all right. A woman here made a dress for her, pink, and some men made a nice casket covered with a pretty blue material. Everything was ready and in the Church house by 1:00 p.m. Only 13 hours after death. People visited in and out until time for the funeral. People bring flowers here, cut short, and put them in the casket with the person. Her face and hands

were all that showed through the many flowers.

### Royal Preaches Funeral

Royal had decided to go to the funeral after all, and when the time was real near he came by my house and said, "I want to preach the funeral, because as the time draws near, I just can't think of anyone else doing it."

The house was full, with 60 or more people standing in the back of the building, inside, and I don't know how many were on the outside. The seats were all full. We began by singing, "Morte do Crente". This is (death of a saved person). Actually it is in the tune of "Sweet By and By", and carries some of the thought into this language. Next we sang "Mais Perto", which actually is the song we know as, "Nearer My God To Thee." Brother Francisco de Lima prayed, and Brother Royal began the message. He remained fairly calm except for two or three times, but never lost control of his voice. There was not a dry eye in the congregation, and there will never be a congregation more attentive than this one. On this earth we will never know how much good was done by this message.

### Girl Saved

Brother Royal's hired girl told him later that she was saved during the message. The Catholic bishop of this territory sent Brother Royal a sympathy card, written out in long hand, and he read it first and publicly expressed his appreciation. There could have been nothing that had more effect on the Catholics who attended the funeral than this, and they were all ears for whatever Brother Royal had to say.

Our closing song was, "Deus Cuidara de Ti", or in English, "God Will Take Care of You." We all left the church and followed the casket to the cemetery. It is well kept, and a large one. The merchants of the town carried her to the cemetery. The caskets are made in the old style casket shape, and they dig the grave in the same shape. The people here are superstitious, and usually none of the immediate family go to the cemetery for the burial, but Brother Royal and his family went. They also have a custom of each friend putting in a little of the dirt on the casket, before the men start to fill the grave. I didn't know of this, and was surprised when Bro. Royal took the shovel with a little dirt in it, and dropped it in the grave. Next little Royal, then Bro. Rodrigues. I saw what it was, and followed suit. We all left the cemetery before all was finished.

### Royal To Remain on Field

Bro. Royal had said that he did not want to stay here, and the next day people began to come to the house to buy anything he would sell, but he said he just couldn't sell anything. He said he would have to stay here, at least until Bro. Paul Calley and Florence came. His hired girl and her sister will stay with the children, and Bro. Royal will sleep at the home of Bro. Rodrigues, which is about 100 yards away.

In closing this letter may I say that this has been a new experience for me in this country, and a very sad one. The writing of this letter has been very difficult for me, and may the Lord deliver me from having to write another such letter concerning any of the others of the mission families here.

—Yours sincerely, Bruce Lunsford.

## 25c From a Prisoner

A friend from Georgia was in a jail service and a prisoner handed her 25c which she sent on to Baptist Faith Missions, wondering how the Lord would bless and use it to His honor and glory. A lot of quarters would count up. A few

## John Hatcher Puts Roof Trusses On New Bldg. Work Stopped On Launch, Etc.

(Continued from page one)

and out \$400.00(?). These prices are figuring the dollar at 80 cruzeiros. The electric wiring and fixtures I do not know. Price of windows does not include glass. Prices here are unbelievable and are soaring. I am not contracting anything but am buying all of the materials myself and hiring workers by the day.

### About Launch

Now the launch: The devil never sleeps. As I told you, I was going to sign a contract for the hull. As yet I have not signed and have not paid anything except the price to the man to draw the final plans, and he drew the plans in the actual size to make the rib models. All of the ribs for the hull are cut BUT the boat builder and the other man have parted ways and the work is stopped. Reason: The man who contracted our launch could not keep the builder busy because of a lack of material. The builder is from Santarem and has his father, mother, brother and family which work with him, cannot make ends meet because when there is no wood they cannot work and so they are not paid. It is a vicious circle so I do not know what will be the outcome. If the builder goes back to Santarem I may have him build it there because he is a good builder and a sober fellow. There the wood is much easier to arrange. We will just have to wait to see what the Lord has in store.

### Plans Journey

Just as soon as the frame work of the building is completely ready to receive the tongue and groove I will be able to take a day or two and get caught up on all the reports and then I plan to go to Faro, and Codajaz. I am at the lot or buying materials or selling money or sending money every day and at night we do not have lights and with the services I have been snowed under. Tomorrow or Tuesday I have to send the money to Cruzeiro do Sul.

—In Him, John A. Hatcher.

## Lewis Plans Long Trip In New Aluminum Boat, The Gospel Ship

By Mitchell Lewis

Dear Brethren:

This month we received a letter from Bro. Marcelino Rios who is a telegraph operator stationed on Isla Tigre. Some time ago we sent Bro. Rios a victrola and some records from "Gospel Recordings" in California. Bro. Rios has services in his home each Sunday. Two policemen and their families and another family with five children attend the services. Isla Tigre is a two day journey down river from Iquitos. When we get "The Gospel Ship" in the water I hope to go down river and preach at the villages along the way.

Last Monday night we began a study of the book of Revelation. We are having new visitors at each service. I enjoyed preaching to 12 men Sunday night. I thank the Lord when I have just one

years ago a star of a TV program said, "Let's make them rich" by sending them a nickel or a dime. As a result people all over the country sent in about 135,000 pieces of mail containing nickels and dimes to this couple until they had received more than twelve thousand dollars. We do not expect anything like that. But it does show what can be done.



Pastor Argemero Leite ready to baptize his daughter. This is the first time that Brother Argemero has ever baptized anyone.



A close up of the four that were baptized with Pastor Argemero Leite standing on the right.



Home of the Walter Lauerman's in Iquitos, Peru.

person who gives me their undivided attention.

Juan is making progress with his music lessons and can now play four songs. The church now sings accompanied by the organ. Before long Don Walter will be our song leader.

Simon is again making river trips and wants me to go with him to Picuroyaco. The Adventists have services there every Friday now. The Adventists have a large launch and someone stays on board to guard it while the others attend the services. We will leave our boat at Astoria and walk overland about an hour through the jungle to arrive at Picuroyaco.

We are enjoying the fellowship with the Lauermans and would like to see others headed this way. Peru has many cities where the gospel is not preached by anyone.

We know that God is still on the throne and some day He will make everything right.

May the Lord bless each one.

—In His Name, Mitchell Lewis.

## FINANCIAL REPORT FOR NOV., 1957

Bryan Station Baptist Church, Lexington, Ky.	570.10
Bryan Station Baptist Church, Lexington, Ky. (Launch)	70.10
Macedonia Baptist Church, Chicago, Ill.	81.38
East Southfield Baptist Church, Royal Oak, Mich.	23.90
Madison Street Baptist Church, Rochester, Pa.	4.50
First Baptist Church, Russell, Ky.	42.65
First Baptist Church, Russell, Ky. (Mrs. Hoseny Roby's S. S. Class)	12.00
First Baptist Church, Russell, Ky. (M. S.)	5.00
First Baptist Church, Russell, Ky. (M. S.)	2.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	43.00
Faith Missionary Baptist Church, Eaton, Ark.	10.15
Designated Through Leach Station Baptist Church, Cattlettsburg, Ky.	20.00
New Hope Baptist Church, Dearborn, Mich.	133.90
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Liberty Baptist Church, Toledo, Ohio	77.16
Liberty Baptist Church, Toledo, Ohio (Launch)	30.84
Liberty Baptist Church, Toledo, Ohio (Thanksgiving Offering)	30.84
(\$200.00 for Building Fund; \$230.72 for Paul Calley's New Boat)	430.72
Bellview Baptist Church, Paducah, Ky.	31.42
Faith Baptist Church, Lawley, Fla.	14.87
Fenwick Baptist Church, Fenwick, West Va.	10.00
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Calvary Baptist Church, Richmond, Ky.	16.98
Faith Missionary Baptist Church, Humboldt, Tenn.	14.80
Emmaus Baptist Church, Fancy Farm, Ky.	23.55
Elk Lick Baptist Church, Levi, Ky.	7.13
Oak Grove Baptist Church, Hazel, Ky.	13.64
Mt. Pleasant Baptist Church, Chesapeake, Ohio	51.89
Mt. Pleasant Baptist Church, Chesapeake, Ohio (Building Fund)	15.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio (Thanksgiving Offering)	166.07
Valley View Baptist Church, Valley View, Ky.	5.00
Pleasant View Baptist Church, Morris, West Va.	16.85
Valley Drive Baptist Church, Bristol, Tenn.	10.88
Liberty Baptist Church, Central City, Ky.	17.50
Kirbyton Baptist Church, Bardwell, Ky.	60.41
Calvary Baptist Church, Crestline, Ohio	16.80
Ocoonita Baptist Church, Ocoonita, Va.	9.05
Riverside Baptist Church, Richmond, West Va.	55.00
East Sligh Avenue Baptist Church, Tampa, Fla.	10.00
Harbor View Baptist Church, Harbor View, Ohio	45.81
Little Obion Baptist Church, Wingo, Ky.	31.16
Grace Baptist Church, Kingsport, Tenn.	46.78
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Chattaroy Baptist Church, Chattaroy, West Va. (Thanksgiving Offering)	200.00
Liberty Baptist Church, Flint, Mich.	22.88
New Home Baptist Church, Madison Heights, Mich.	35.00
Mt. View Baptist Church, Watauga, Tenn.	230.00
Seventh Street Baptist Church, Cannelton, Ind.	11.40
Oak Vale Baptist Church, Danes, West Va.	5.00
Hcpewell Baptist Church, Arlington, Ky.	25.62
Pinnacle Baptist Mission, Olanding, Ky.	4.00
Temple Baptist Church, Bristol, Tenn.	15.00
Faith Baptist Mission, Chicago, Ill.	27.57
Jordan Baptist Church, Chicago, Ill.	156.71
Missionary Baptist Church, Denver, Colo.	21.64
Pleasant Grove Baptist Church, Hickory, Ky.	9.47
Valley Drive Baptist Church, Bristol, Tenn.	11.00
People's Baptist Church, Alton, Ill.	24.52
People's Baptist Church, Alton, Ill. (Thanksgiving Offering)	46.80
Southside Baptist Church, Paducah, Ky.	68.41
Ryan Road Baptist Church, Warren, Mich.	7.08
Ashland Avenue Baptist Church, Lexington, Ky.	11.18
Zoar Baptist Church, Fancy Farm, Ky.	2.50
First Baptist Church, White Plains, Ky.	27.30
Salem Baptist Church, Grayson, Ky.	10.00
New Union Baptist Church, Symsonia, Ky.	12.50
Faith Missionary Baptist Church, Royal Oak, Mich.	123.20
Blackburn Baptist Church, Marion, Ky.	125.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	15.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill. (Thanksgiving Offering)	150.00
Calvary Missionary Baptist Church, Harvey, Ill. (Thanksgiving Offering)	25.00
Calvary Missionary Baptist Church, Harvey, Ill. (Thanksgiving Offering L. B. S.)	400.00
Grace Baptist Church, Warren, Mich. (Thanksgiving Offering)	50.00
Grace Baptist Church, Warren, Mich. (Thanksgiving Offering B. T. U.—Sr.)	10.00
Grace Baptist Church, Warren, Mich. (Launch)	10.00
Grace Baptist Church, Warren, Mich. (L. B. C.)	10.00
Grace Baptist Church, Warren, Mich. (B. T. U.)	10.00
Julien Baptist Church, Gracey, Ky. (Thanksgiving Offering)	100.00
Julien Baptist Church, Gracey, Ky.	13.34
Tallula Baptist Church, Tallula, Ill. (Thanksgiving Offering)	15.52
Home Missionary Baptist Church, Mt. Morris, Mich. (Jr. B. T. U.—Thanksgiving)	5.00
Home Missionary Baptist Church, Mt. Morris, Mich.	46.34
New Salem Baptist Church, Duketown, Tenn. (Thanksgiving Offering)	62.05
New Salem Baptist Church, Duketown, Tenn. (Thanksgiving Offering—Boys Prayer Band)	8.36
New Providence Baptist Church, Murray, Ky.	10.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	12.00
Forest Grove Baptist Church, Villas, N. C. (Building Fund)	38.95
Katy Baptist Church, Fairmont, West Va.	15.00
Temple Baptist Church, Appalachia, Va.	10.00
Newby Baptist Church, Richmond, Ky.	11.91
Lucasville Baptist Church, Lucasville, Ohio (Jr. S. S. Class—Thanksgiving Offering)	5.00
Lucasville Baptist Church, Lucasville, Ohio	28.28
Antioch Baptist Church, Sugar Grove, N. C.	9.57
Fulton Baptist Church, Fulton, Miss.	14.00
First Baptist Church, Alexandria, Ky.	100.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Burna Baptist Church, Burna, Ky.	5.00
Grace Missionary Baptist Church, Annville, Ky.	5.00
Gethsemane Baptist Church, Wyandotte, Mich.	53.10
Rollysburg Baptist Church, Talcott, West Va.	10.00
Rollysburg Baptist Church, Talcott, West Va. (Building Fund, Thanksgiving Offering)	100.00
Rollysburg Baptist Church, Talcott, West Va.	5.00
South Side Baptist Church, Sanford, Fla.	17.56
Elliot Baptist Church, Elliott, Miss.	5.00
Harmony Baptist Church, Pitts Bluff, Ark.	50.00
Olmstead Baptist Church, Olmstead, Ky.	20.89
East Main Baptist Church, Des Plaines, Ill. (Paul Calley's New Boat—Thanksgiving Offering)	300.00
East Main Baptist Church, Des Plaines, Ill.	15.00
Westwood Baptist Church, Toledo, Ohio	35.36
Westwood Baptist Church, Toledo, Ohio (Ladies Prayer Band)	16.20
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Salem Baptist Church, Burnt Prairie, Ill.	10.00
Conference at Canfield Avenue Baptist Church, Detroit, Mich. (For Cablegrams)	85.04
Canfield Avenue Baptist Church, Detroit, Mich. (Thanksgiving Offering)	2563.00
(\$500.00 for Paul Calley's New Boat; \$2,063.00 Building Fund)	151.00
Canfield Avenue Baptist Church, Detroit, Mich.	19.00
Canfield Avenue Baptist Church, Detroit, Mich. (Building Fund)	7.27
Thompson Road Baptist Church, Lexington, Ky.	50.00
First Baptist Church, Iquitos, Peru (Paul Calley's New Boat, by Lewis)	50.00
First Baptist Church, Iquitos, Peru (Paul Calley's New Boat, by Lauerman)	50.00
Temple Baptist Church, Evansville, Ind. (Thanksgiving Offering)	76.47
Rosedale Baptist Church, Rosedale, West Va.	5.00
New Testament Baptist Mission, Decatur, Ill.	10.00
Mud Creek Missionary Baptist Church, Betsy Lane, Ky.	10.00
Dublin Baptist Church, Dublin, Ky.	50.00
Buffalo Avenue Baptist Church, Tampa, Fla.	20.00
Beech Grove Baptist Church, Bardwell, Ky.	18.96
Dawson Baptist Church, Glenview, West Va.	71.33
Lagrange Baptist Mission, Titusville, Fla.	30.50

## NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR NOV., 1957

Rollinsburg Baptist Church, Talcott, West Va.	\$115.00
Pinnacle Baptist Mission, Olanding, Ky.	4.00
New Salem Baptist Church, Duketown, Tenn.	70.41
Antioch Baptist Church, Sugar Grove, N. C.	9.57
Thompson Road Baptist Church, Lexington, Ky.	7.27
A Friend, Salyersville, Ky.	4.00
Mrs. Dave Spurlock, Salyersville, Ky.	1.00
Mrs. George Koch, Ann Arbor, Mich.	6.00
Glen Robbins, Port Norris, N. J.	100.00
George Robbins, Port Norris, N. J.	100.00
Elder Joe Bell, Puerto Rico	5.00
A Friend, Richwood, West Va.	100.00

## SPECIAL OFFERINGS FOR LAUNCH IN NOVEMBER, 1957

Bryan Station Baptist Church, Lexington, Ky.	70.10
Liberty Baptist Church, Toledo, Ohio	30.84
Grace Baptist Church, Warren, Ohio	50.00
Total Received in November for Launch	\$150.94
Total Received to Date for Launch	8,719.22
Amount Spent on Launch to Date	7,267.76
Balance in Launch Fund this Date	\$1,451.46
Estimated Balance Needed to Finish Launch	\$2,280.78

## SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, NOVEMBER, 1957

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$15.00
Forest Grove Baptist Church, Villas, N. C.	38.95
Rollinsburg Baptist Church, Talcott, West Va.	100.00
Canfield Avenue Baptist Church, Detroit, Mich.	2,063.00
Canfield Avenue Baptist Church, Detroit, Mich.	19.00
A Friend, Calvert City, Ky.	35.00
Liberty Baptist Church, Toledo, Ohio	200.00
Total Received in November for Building Fund	\$ 2,470.95
Total Received to Date for Building Fund	13,063.17
Total Spent to Date on Building	11,621.00
Balance in Building Fund this Date	1,442.17
Estimated Balance Needed to Finish Church and School Building	\$6,936.83

## SPECIAL OFFERINGS FOR NEW LARGE HOUSEBOAT FOR PAUL CALLEY AND WIFE TO LIVE ON PERMANENTLY, NOVEMBER, 1957

A Friend, Georgia	\$25.00
H. F. Blake, Richwood, West Va.	60.00
A Friend, Richwood, West Va.	100.00
A Friend, Georgia	40.00
Canfield Avenue Baptist Church, Detroit, Mich.	500.00
East Maine Baptist Church, Des Plaines, Ill.	300.00
First Baptist Church, Iquitos, Peru (By M. Lewis)	50.00
First Baptist Church, Iquitos, Peru (By W. Lauerman)	50.00
Liberty Baptist Church, Toledo, Ohio	230.72
Total Received in November for Paul Calley's New House Boat	\$1,355.72
Estimated balance needed to finish boat and buy motor	1,644.28

## CHRISTMAS OFFERINGS

Millions will spend many millions for "Christmas gifts" in December. Why not give this money to missions so that the lost can have the gospel preached to them. The needs are great. We need offerings to finish the Church and Preacher's School building in Manaus, Brazil.

We need offerings to finish the Launch. We need offerings to finish the new large Houseboat for Paul Calley and we need offerings for the regular fund. Pray about it and then give as the Lord shall lead you. Make December a great month in mission offerings. Give an extra offering for missions. And remember when you send your offerings to Baptist Faith Missions you are not building up an estate for anyone.

Miss Maude Hunt, Franklin, Ky.	5.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Mrs. James M. May, Louisville, Ky.	6.00
A Friend, Calvert City, Ky. (Building Fund)	35.00
Wallace Baisden, Wayne, West Va.	10.00
R. E. Murphey, Doyline, La.	5.00
A Friend, Salyersville, Ky.	4.00
Mrs. Dave Spurlock, Salyersville, Ky.	1.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Jack Savage, Gainesville, Fla.	50.00
Mrs. Blanch Bryan, Vanceburg, Ky.	3.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Mrs. Lubie Richards, Atwood, Tenn.	5.00
Mrs. George A. Koch, Ann Arbor, Mich. (Mission Sheets)	6.00
Elder R. P. Hallum, Hammond, La.	12.35
Miss Kittie Bullington, Atwood, Tenn.	4.00
Mr. and Mrs. Hubert C. Spicer, Battle Creek, Mich.	10.00
Mr. J. Dean, Lancaster, Ky.	10.00
L. A. Upton, McLeansboro, Ill.	15.00
Comer Warren, Detroit, Mich. (Thanksgiving Offering)	25.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	7.00
Orville Ditchley, Indianapolis, Ind.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	160.00
Glen Robbins, Port Norris, N. J. (Thanksgiving Offering)	100.00
George Robbins, Port Norris, N. J. (Thanksgiving Offering)	100.00
Marguerite Hallum, Hammond, La. (Thanksgiving Offering)	50.00
A Friend in Georgia (Paul Calley's New Boat)	25.00
Baptist in Philadelphia, Pa.	3.00
Mr. and Mrs. Frank Pope, Benton, Ark.	30.00
Elder Ollie Parkey, Ula, Ky.	3.00
Laurice V. Jones, Macon, Ga.	5.00
Mr. and Mrs. F. R. Potter, Crescent City, Calif.	50.00
C. H. Craig, Robertsburg, West Va.	10.00
Mrs. Golda Kieger, Webbville, Ky.	5.00
A Friend, Worthington, Minn.	5.00
Harry L. Grindstaff, Elizabethton, Tenn.	40.00
A Friend in Georgia (Paul Calley's New Boat)	25.00
A Prisoner, LaGrange, Ga.	5.00
Elder Joe W. Bell, Puerto Rico	5.00
Elder H. F. Blake, Richwood, West Va. (Paul Calley's New Boat)	60.00
A Friend, Richwood, West Va. (Paul Calley's New Boat)	100.00
A Friend, Brooklyn, N. Y.	5.00
Total Received for Regular Offerings	6,611.99
Total Received for Launch	150.94
Total Received for Building	2,470.95
Total Received for Paul Calley's New House Boat	1,355.72
Total Received in November for all purposes	\$10,589.60

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:  
Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA