

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

NOVEMBER . . . 1957

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
ELD. and MRS. WALTER LAUERMAN
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
(After 20 years on the mission
field, the Hallums have retired
because of Brother Hallum's
health).

(Spanish Language)

Volume 16

Number 11

LUNSFORD MAKES 40 DAY JOURNEY - 8 SAVED - 5 BAPTIZED

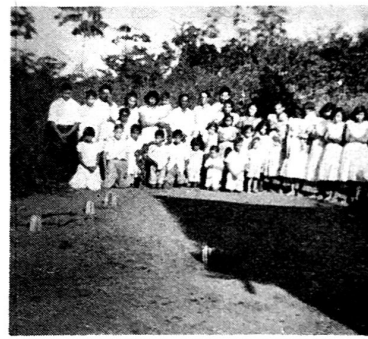
From Cruzeiro do Sul to Amonho and Return; 510 Miles Round Trip;
Family of Six Sleep in Houseboat (Embaixador) 40 Nights



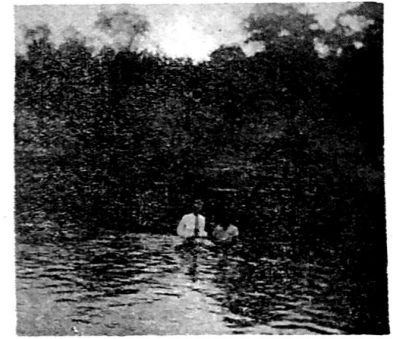
The EMBAIXADOR. This is the houseboat that Brother Lunsford and family made the forty days' journey in. The whole family of six slept in this boat for forty nights.



There is the family washing to do on the way. Mrs. Lunsford and her daughter Ava Lynne are washing clothes on a board on the bank of the Jurua many miles from home.



This is the crowd one morning at Luciana, down river below Cruzeiro do Sul. That people like these might hear the gospel is why long journeys are made.



Bruce Lunsford baptizing Mrs. Jose de Moura in the Jurua river above Cruzeiro do Sul near Colonia. This baptizing was on a previous journey. Pictures last baptizing not received.

By R. B. Lunsford

Cruzeiro do Sul, Oct. 11, 1957

Dear Brethren:

We are all well and rested from the trip. Some were a bit anxious about us since we were gone over a month. The

Lord was with us throughout the journey. When we arrived back we were made glad by a large stack of mail.

Start Up the Jurua River
August 25, 1957

My family, wife and four children

made the journey with me. We went to the houseboat (*Embaixador*) and slept Friday night, Aug. 23rd in order to get an early start the next morning. We had everything in the boat for a month's journey. The river was the lowest I have seen it which made it dangerous because of the logs. During the whole trip we didn't hit over six such objects. Twice the *Embaixador* tilted dangerously and some of the things on the top slid off into the water. The first day we ran aground in the middle of the river. We were aground many times, but not dangerous because the water was shallow. We stopped at Nove Centos and added to our water supply, hoping to reach Brother Santos' house by night for a service. But darkness overtook us and we stopped at a beach and prepared supper and retired early. We thought this a poor way to start out on a missionary journey, not having service the first night, but conditions alter rules.

We arose early, breakfasted, checked motor, mixed gasoline and started out again. We soon met Brother Santos, wife and adopted son on their way down river. We visited a while in the middle of the river instead of in their home.

Arrive At Home of Old Patriarch

We entered the Parana dos Mouras river at the lowest I had seen it, but you could tell it had risen a few feet above its lowest stage. We sheared several pins in the propeller by hitting objects under water. At one place we spent hours cutting the large branches out of the top of a large tree that had fallen across the river. We arrived at the Old Patriarch's place at 5:00 p.m. and the service there that night was well attended as is always

the case at the church there. We had brought wine, and also flour for making unleavened bread so the church could observe the Lord's Supper. They set the next night but some who were waiting to be baptized wanted to be able to take it so it was agreed to have the baptizing the next afternoon and the Lord's Sup-

(Continued on page two)

Last Call for Detroit Conference, Nov. 25-28

We extend to you a cordial invitation to attend the Third Annual Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan. The Church is located at East Canfield and Helen Avenues, about three miles from downtown Detroit on the East side. Come out Gratiot Avenue which is route U. S. 25, to East Grand Blvd., and turn right for two blocks to East Canfield Avenue and turn right one block to the Church and parking lot. If you come on the Edsel Ford Expressway, come to the end of the Expressway and turn right on Mt. Elliot Avenue for nine-tenths of a mile and turn left on East Forest Avenue for five-tenths of a mile and turn right on East Grand Blvd. one block and turn right on East Canfield Avenue one block to Church.

SPECIAL NOTICE

For all out of town guests who arrive Monday afternoon, November 25th, supper will be served at the pastor's home, 1210 East Grand Blvd., near the Church. Supper will

be on the table and we want you to come and eat it. Come between 4:30 p.m. and 6:30 p.m. It costs money to eat on the road or in a restaurant after you arrive, so the food will be on the table, self-serve, ready for you. Come and get it between the hours announced.

Those who sleep in the Sunday School rooms at the Church will have breakfast in the pastor's home. Those who stay in homes will have breakfast in the homes you stay in. All will have dinner and supper at the hall near the church. Free beds and free meals — good singing — great preaching and fine fellowship. Don't miss it. Write a card or letter "right now" and let us know who is coming and if husband and wife, and names of children, and ages, and if boys or girls, so we will know about how to furnish beds.

If at the last minute you decide to come and have not written—then come on and we will have a place for you.

Write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Michigan. Phone WALnut 1-3784. The Church phone is WALnut 1-8452.

Mrs. Royal H. Calley Dies in Brazil

By H. H. Overbey

Monday afternoon, November 4, 1957 we received the following Cablegram:

"HELEN CALLEY DIED AT NOON OCTOBER 31 COMPLICATIONS FROM ASIATIC FLU, ROYAL AND CHILDREN WISH TO RETURN HOME IMMEDIATELY."

— JOHN HATCHER."

Mrs. Calley had been dead four days when we received this cablegram. She leaves her missionary husband and six children. Pray for Brother Calley and the children and other relatives and then give a special offering for Baptist Faith Missions. The need is greater now than ever before. Details at the conference and in the next issue.

"--- Christ shall be magnified in my body, whether it be by life, or by death." Phil. 1:20.

MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

Second Class Mail Privileges
Authorized at Detroit, Michigan

LUNSFORD MAKES 40 DAY JOURNEY

(Continued from page one)

per following. Two young men who were to marry into the Old Patriarch's family were to be baptized. One had made profession of faith in the Old Patriarch's home when Bro. Royal was here earlier, and the other made profession of faith in my home in Cruzeiro do Sul.

Four Baptized at Parana dos Mouras

Early Monday morning, August 26th, the oldest of the Old Patriarch's daughters came to the boat with things to eat and to tell me that she had been saved ten years earlier and had professed faith and that the church had received her for baptism, but she lived so far away that she was never there when the missionary came to be baptized. We met at 5:00 p.m. for the baptizing and I used a Bible which is a Catholic translation and showed that it taught immersion in water, and that Baptism did not save and that the Catholic translation teaches the same as ours does. At the close of the message an elderly Peruvian woman made profession of faith and wanted to be baptized. She was received by unanimous vote. I had the church to vote me the authority to do the baptizing and they were all baptized. "Em nome do Pai, e do Filho, e do Espirito Santo" (In the name of the Father and of the Son and of the Holy Spirit).

That night they observed the Lord's Supper with the other members. All were happy. They didn't seem to question in the least when I told them that my family were members in Cruzeiro do Sul and could not observe the Lord's Supper where we were not members.

Tuesday, August 27th we visited a few homes and preached again that night, and asked Brethren Sebastian and Boca to preach the two following nights. I had planned to leave after they had preached because the water was going down and we did not want to be prisoners there due to low water. They told me that I would have to wait until it rained before I could possibly leave. They were happy about it, but I was uneasy. I preached Friday night and twice on Sunday. It rained Saturday until there were no services that night. The Lord was in our staying, because Sunday night at the close of the service a man and wife made profession of faith. They have three children, but are not married by law. They plan to go to Cruzeiro do Sul in December to get legally married in order to be baptized.

Arrive At Tatajuba

On Monday, Sept. 2nd we left for Tatajuba and arrived the same afternoon. The usual ones were there except the treasurer. He had gone to court with Bro. John Anastacio over a property wrangle. Bro. Londos is to be a witness against the treasurer. I preached there on Sept. 3rd and 4th. The Jurua river had risen steadily so we left for Campo de Santano, with the promise to stop for several days at Tatajuba on our return.

The rising water was a factor in our leaving, because you can't get to Amonha except when the water is up.

On Thursday night, Sept. 5th we had a service in a home a few beaches above Russia. Just two families attended. There have been two professions of faith in the family and I believe there will be more later. Friday night, Sept. 6th we had a service in a house one beach below Matia. Three others stopped at the same house for the night. They were Catholics, but listened attentively and asked me when I could come up their river Oura Preto. There are many such places that have never been visited by anyone except a Catholic priest. If there were a dozen of us here, we could not get around to all the places.

Visited Policeman At Maiti

Saturday, Sept. 7th we stopped to visit the policeman at Matai who is in sympathy with the Baptists. He reads well and reads much. He has a Bible that is a good translation, but every time he reads something in it that the Catholics don't agree with they tell him that their Bible is different. I showed him the Catholic Bible I had and he wanted to buy it, and then to borrow it, but I had to have it on the trip. Then he wrote out his name and wanted me to send him one. He said: "When I show them (Catholics) things about images, idolatry in that translation, they will not be able to say that their Bible doesn't teach it." He also said, "With that translation I will be able to tell them that their priests are lying to them and prove it. They won't have any escape. That afternoon we arrived in Campo de Santano. I preached that night and Sunday morning. On Sunday night we listened to Brother Cicero preach and watched them observe the Lord's Supper. Every time I watch others observe the Lord's Supper, I am impressed all over again with the emblems, wine and unleavened bread. In any language they show the same things. There are no other two things that could possibly represent (the sinless body and sinless blood) and do it equally as well in any language.

Four Day Journey Up River To Amonha

Monday, Sept. 9th we left for Amonha, taking Brother Cicero, the pastor of Campo de Santano and Amonha churches with us. We had a service at a preaching point each night and after four days arrived at Amonha (255 miles up the Jurua river from home in Cruzeiro do Sul) on Friday, Sept. 13th. One man made a profession of faith at the second stop on the way. In the first service at Amonha there were 51 people present and each night thereafter it varied 4 or 5 above or below. Brother Cicero was well pleased and wanted to stay a month. The people were friendly and we stayed through the 19th (six days). On the 17th a priest came and sprinkled a baby and performed what they call a marriage ceremony. I think of it as a Catholic church sanctioned adultery. I believe they had rather that the people did not have a civil ceremony (which is legal) because they know we (Baptists) will not take them into our church until they are married according to the law of Brazil. I'm reminded of the Scripture that says that they made them a twofold more a child of hell than they were in the beginning. Matt. 23:15. The priest had a short service in their building which started after our service began. It didn't last long. Our children had made friends with the children of the merchant, and leading family there. These children and others came and attended our service until their service began and then left. In a few minutes—their service did not last long—they came back to our service. The next day the priest asked the mother if her children were attending our services and she said that they were. He told me that this was not right, that they should not

Cabin On Aluminum Boat Is Almost Finished; Lewis Would Like a Ship In Order To Attend Thanksgiving Conference In Detroit This Year

By Mitchell Lewis

Iquitos, Peru, Oct. 22, 1957.

Dear Brethren:

This month our services have been attended quite well. We had the privilege of preaching to many lost people and visitors. We had the Lord's Supper the second Sunday of the month. I rejoice when we as a church can partake of the elements knowing that we are clean, that is, as clean as is humanly possible.

Juan Castro is constructing his house and we are all glad for him. He will be alone with his family and away from the ungodly noise of the radios. I have heard preachers say that radios were a wonderful invention. I suppose that any material object is good if rightly used. Here in Iquitos the radios are a curse. The people blare the idiotic "rock and roll" plus the "mambo" from seven o'clock in the morning to 11 at night, and if they have a dance it goes on until 4 a.m. or daylight.

The cabin on the boat will soon be finished. I asked different ones about a name for it and Simon suggested "El Nave Evangelico", or *The Gospel Ship*. Simon is down in bed with his back again. He lifted a heavy box in his house and the pain struck him in the back. He is taking treatments from a local massager. Work is scarce here and some of the brethren are not doing so well financially. We pray that the Holy Spirit will burden our Peruvian brethren to do more mission work among their own neglected people.

Would like to jump on some kind of space ship so as to attend the Missionary Conference at Canfield Avenue Baptist Church. I can't say what kind of conferences will be had in heaven but I do know that I will be there if they have one or ten million, and I don't need a space ship to get there either.

Remember us in your prayers. May the Holy Spirit bless each one of you.

By His Grace—MITCHELL LEWIS.

NO CONNECTION!

We have been requested to explain in this paper the connection between Baptist Faith Missions and the School in Evansville, Indiana. Baptist Faith Missions is not connected with any organization anywhere. This is not to be construed as saying anything against this school or any other. We are merely answering the question. Baptist Faith Missions is a non-profit Corporation under the laws of Michigan by the authority of the churches in The Detroit River Association of Missionary Baptists, for the purpose of providing a mission through which all who desire can do mission work. When a church votes to send her offerings to Baptist Faith Missions, that is her authority for doing so. All funds are used 100% for missions. No paid officers, board members or secretaries are paid out of the mission offerings. All offerings are banked in the Mission name and paid out by numbered checks and anyone who supports the work can get any information, or see the books upon request. Remember—when you send your offerings to Baptist Faith Missions you are not helping to build up an estate for anyone, and you can read in this paper letters direct from the missionaries, just what is being accomplished by your offerings. Each missionary is ordained by a local church, sent out by the authority of a local church and does mission work on the field by the authority of the church that he is a member of. We challenge anyone to prove that it is not Scriptural. You will find the Scripture for a mission board in the same verse that you find the Scripture for church trustees. Both are necessary because of the laws of the lands and that is why we have both church trustees and mission trustees.

This is a Baptist work and a faith work.

be allowed to. She told him she did not see why they shouldn't because our services were to please God. He became angry and told her that the people in Amonha were no longer Catholics and that he would not come back for more than a year.

Wants To Return In January

Cicero wants to return in January when the Catholics from all around meet for their yearly doings. I don't know how it will be by then, but I would like to visit there again some day. There are such a few believers there and they are such poor people. I don't see how they live. They plant very little and very little variety and depend upon fish, deer, bear and other animals for meat. There are about 30 families in reach of the church now and ten more about a day's journey. The Governor has ordered some improvements and Cicero expects the place to double in size. Cicero expressed a desire to move and live here to help the church when new families arrive. He hopes for someone to take his place in Campo de Santana first.

Start Long Trip 255 Miles Down River

Friday, Sept. 20th we start down river. If we stayed longer we would have to wait for rain to pass over the rapids.

When we got to the first rapids, people came out in a canoe to direct us but we got stuck on the bottom. These people got in the water and pushed us through. This is a short rapids. When we got to the next one which is the worst, Cicero took the chain in hand and walked along the bank and Bobby and William and I were ready to push each time the Em-

baixador got on the bottom. It took a full hour to pass this set of rapids. The next and last rapids were not bad at all.

Back In Campo de Santana

Saturday, Sept. 21st we arrived in Campo de Santano. We went as fast as we could, because Cicero was sick. He was unable to preach so I had charge of the services. He was better on Monday when we left for Port Peto where we had promised to have a service in a home there. As we neared the place I heard someone yell to us and he motioned for us to stop. We circled around and stopped. He wanted us to have a service at his house that night because his wife was sick and he could not leave her to go to the other house. I told him I had promised to stop at the other house, so he said, "have one here now". It was 4:00 p.m. I agreed to have a service and at the close he and his wife made professions of faith. About 20 people were present. At the next house below his, to which he and his sick wife came, two more made professions of faith. Also the man who had made a profession of faith when Brother Royal and I came by there one day, was in the service and re-stated that he was believing in Christ and wanted to be baptized as soon as he could be properly married. I believe that his wife will make profession soon. The next day, Tuesday, Sept. 24th we had another service in the home of the young couple that made profession the day before, and another service in another house that night. On Wednesday, Sept. 25th we had a service at 8:00 a.m. be-

(Continued on page three)

GILPIN VERSUS GILPIN

By H. H. Overbey

In THE BAPTIST EXAMINER of October 5, 1957 Brother John R. Gilpin wrote an article about the visit of Brother J. F. Brandon to his home and church in Ashland, Ky. Also, Brother Gilpin wrote a letter on December 4, 1954 to Brother Raymond Tatum, Route 3, Kevil, Ky. In his paper Gilpin is trying to hurt Baptist Faith Missions and mislead the people who read his paper. In his letter to Brother Tatum, Gilpin tells of Brother Brandon's actual condition and asks Brother Tatum to join him in working with "... the Mission Board" of Baptist Faith Missions in carrying on the work of the Lord. We will let Gilpin answer Gilpin. Now read both articles.

IN THE BAPTIST EXAMINER, OCT. 5, 1957, GILPIN WRITES:

"... Elder Joe F. Brandon thrilled the hearts of God's people on a recent visit with your editors and Calvary Baptist Church.

"It has been a joy to have known Brother Brandon through the years, and we thank God for the fellowship which He has given us together, and the fellowship of this week was the sweetest ever.

"... We can truthfully state without fear of contradiction that no man has labored more ardently nor suffered more for the cause of Christ in this modern day than has Brother Brandon.

"He is a genuine Baptist in every sense of the word.

"He never held a union meeting in his life, but has strictly opposed such.

"He has stood unalterably against alien immersion and open communion.

"He has always preached that the only church Jesus has on earth today, or has ever had, was a Baptist Church.

"He believes and preaches the doctrine of election, and the effectual calling out of the elect unto salvation."

"Many have been the enemies that this great man of God has encountered, and yet God has seen him through every trial.

"When he severed his connections with the unscriptural mission board, his enemies, thinking they would put an end to his ministry, began circulating an innuendo, implying that Brother Brandon was crazy. After having him in my home for the past several days, I'll say that if he is crazy, then may God give us many more that are as crazy as he is.

"In 1949 it was discovered that he had contracted leprosy and for 3 1/2 years was in the leprosarium in Carville, La. God has given him recovery from this disease and he has spent four years since his discharge from the leper colony on the mission field, still doing a great work in the name of our Lord."

"Soon his present furlough and rest period will end, and Joe F. Brandon will return to the mission field at Cruzeiro do Sul, after having been a missionary there for 34 years or since 1923.

"Since we used to report regularly relative to his work, and since he is no longer connected with any unscriptural mission board, and since many of our readers often ask about him, we are happy to give this information concerning this modern Paul the Apostle, whose work will go on even after the Lord calls him home to Glory.—J. R. G."

Well there it is. Please read each column again. Please note that we have not witnessed against Brother Gilpin. We have called Brother Gilpin to the stand and let him witness against himself. He has done such a good job we will not call any further witnesses at this time. We were reluctant to print the above and before doing so we discussed it with all the directors of the Baptist Faith Missions, and all six approved the printing of it: They are Harry Hille, Hafford Overbey, Z. E. Clark, James Masterson, Eugene Clark and James Sims. We have an eight page special issue of the Mission Sheets, all ready and all carefully documented like the above, exposing Gilpin. Now we request every pastor and every reader to write us and tell us exactly what your advice is. Write to: H. H. Overbey, 1210 East Grand Boulevard, Detroit 11, Michigan.

TO BROTHER RAYMOND TATUM, DEC. 4, 1954, GILPIN WRITES:

"... It is true that Brother Overbey may do some things that you don't fully approve of, and yet, generally speaking, his work has been very sacrificial in behalf of Baptist Faith Missions and I am sure that it is his desire always to do that which he thinks best. I know that he would not do anything deliberately against Brother Brandon or anyone else. I am sure that you have misunderstood in regard to the matter of Brother Overbey saying that Brother Brandon was crazy. He told me once that he thought that Brother Brandon was a sick man but that he didn't think he was crazy.

"Frankly, I'll go further than Brother Overbey in this respect and tell you that I think Brother Brandon is mentally deranged at times. He has written me some letters that only a man who is mentally upset could write. In fact, if he were not mentally upset, he would not have written them. If you were here and I had the opportunity to show you these letters and talk with you about them personally, I am sure that you would come to the same conclusion that Brother Brandon is a sick man now.

"Frankly, if I did not believe this, I would take an entirely different attitude toward him. He has done a few things in the last several months that I know are positively wrong, but I have explained them and excused them on the basis that he is not well and that in view of the fact that he is not well, he has acted as he has.

"... It may shock you when I tell you that Brother Brandon practiced alien immersion when he was in the leper colony, and furthermore, practiced alien immersion and union meetings when he was in Brazil even as far back as 1924. I know this as a result of his own testimony, for he told me this in my office in the First Baptist Church of Russell, in the year of 1934.

"I have gone along with him through the years with some little reluctance in view of the facts for I believe that he was the best missionary we had and I tried to overlook this doctrinal looseness on his part. Frankly, believing in you as I do, I doubt if you would have been as lenient with him as I have, had he told you the same.

"... I truly thank God for you and I am praying that the Lord will help you and me that we shall work together with Brother Overbey and the Mission Board in carrying on of the work of our Lord, as the Holy Spirit may direct. May God's richest blessings ever rest upon you.—John R. Gilpin."

He said that the Christians are very animated in Barao and he enjoyed preaching to them.

We have had one reconciled to the church in the past month. A Brother who in times past often hindered our work. He asked to be forgiven and received as a member. He had pastored another Baptist Church here for some time.

PLANS JOURNEY

We have not traveled any this month, but are hoping to make a trip in the near future. I would like to take my family with me the next time. I was to have visited Bro. John Anastacio (Old Patriarch) and then he and I and Cido were going to go on up the Parana river while my family continued at his home. But he became ill with a skin disease

and had to come to Cruzeiro do Sul to be treated. He has been staying in the Mission house with his son, and eating with us. I always look forward to Bro. John Anastacio's company. He is a very interesting man. He always has something pertinent to say about everything. He is still having trouble over his rubber runs. I guess that he will finally get it all straightened out while he is here this time.

The rains have cut the attendance of our open air meetings some but there are still listeners whenever the gospel is preached. But on the other hand church attendance seems to be picking up. We are hoping that there will be four or five more additions in this coming month. We have some good prospects.

The other day I was talking to one of the men that was converted in the jail services. He said that he hopes to get out this January and that when he did he would like to be baptized into our church. He is serving six months because he wrote a bad check.

ASIATIC FLU HITS

The Asiatic flu has hit Cruzeiro do Sul at last. We have been waiting for it for sometime. I was surprised that it took so long in getting here. Three airplanes come in here every week, two from Rio, and one from Manaus. One of the passengers took sick on the trip and brought the sickness here. Dr. Abel said that there are twenty cases at the present time. I suppose that it will be only a matter of days before it will be spread all over around here. Well I hope it don't hit our children too badly.

(Brother Royal did not realize that it would strike his home and take his wife in death 13 days after writing this. H. H. O.)

It has been hot this past month, but now the rains have begun in earnest and the days are comfortable. The only thing is that it gets so muddy. The river is rising. It should not be difficult to travel on the tributaries of the Jurua from now until next summer. Perhaps it is just as well that I did not go to Bro. Joao Anastacio's when I planned. It will be much easier to go on up the Parana. Bro. Mario told me that the poorest people he had ever seen in his life lived on up the Parana river. They keep a stump burning because they don't have any matches. He said that often the women could not go out of their homes because they did not have enough clothes to decently cover their bodies. They live heavily in debt to the rubber plantation owners paying enormous sums for everything they buy so that they can never leave Once a year just at the time when they have their rubber all smoked, the Catholic priests go up with their launch and bring back a barge filled with pigs, lambs, calves, rubber, beans, corn, etc. That is their gain from performing illegal marriages and for baptizing (sprinkling) the children. After they are cleaned out nobody goes up until next year. Neither the owners or priests. The owner gets his rubber, sells dry goods, canned food, hardware, etc, at enormous profit profit buys their rubber at way below the market price and leaves them in worse condition than the year before. Someday these people are going to get tired of being exploited and when they do it is going to be bad for those who have abused them for so long.

BITTEN BY RATTLE SNAKE

Bro. Oliveira was bitten by a Brush Rattle snake. He almost died. He is still in serious condition. He is at the hospital in Cruzeiro do Sul. However the small hospital that they have here is ill equipped and the doctor thinks he must be sent to Rio Branco on a government plane. Oliveira does not want to go at all. He is afraid that he will die there away from his wife and children. The doctor told me that Bro. Oliveira would

be crippled for the rest of his life. I did not recognize him when they brought him into the hospital he had lost so much weight. Bro. Cido and Bro. Juarez carried him in from Mourapiranga in a hammock tied to a pole that they carried on their shoulders. They had to walk a good five miles to get to the Moa river and then another good distance after they arrived in Cruzeiro do Sul. They started out at two thirty A.M. so that Bro. Oliveira would not have to support the river sun. It can get terribly hot when you travel in an open canoe.

We would like to take this opportunity to thank all who support us for your kindness. Remember us when you pray.

Yours in Christ Jesus,
Royal H. Calley

LUNS福德 MAKES 40 DAY JOURNEY

(Continued from page two)

fore leaving. In this service I used the Catholic translation. One man, able to read, listened attentively and I let him read it so they would not think I was making it up. Before I left he said in essence, "when you come back here I am going to leave the Catholics and follow your religion". I told him that was one step in the right direction, but that salvation was to be had by the grace of God through faith in Jesus Christ. I hope he is saved on the next trip there.

The same day we stopped in Russia and found a 22 year old boy in serious condition with Yellow Jaundice. We left him all the medicine we had for the disease. I had promised to stop seven beaches below Russia for a service in a home so we had to leave. (This is eight beaches above Tatajuba). We had service there and 28 were present. I told them I planned to be in Tatajuba Sunday and planned to baptize Brother Londos' son. Some of them came and stayed for the baptizing. They had never seen a baptizing before. Then they paddled their way back home.

One Baptized In Tatajuba

Thursday, Sept. 26th we arrived in Tatajuba at 10:00 a.m. We had service each night and during the day we wrote, visited and cooked. Sunday, Sept. 29th there were more present than I had seen in one service there. Probably because of the baptizing at 11:00 a.m. At the close of the service we changed our plans to accommodate the Old Patriarch. One of his sons passed Tatajuba advising that his father was sick and wanted to go to town with us. We went there Sunday afternoon and had service in the church that night. The Old Patriarch got better and decided not to go. We all felt that he should go and so did his family. But he is the boss and king of his family and when he said he wasn't going, he wasn't going. He said, "If it is my time to die I'll die at home". Eight days later he came into town with his face all broken out and real sick. He is here receiving treatment now. We left his house with the *Embaixador* loaded with all kinds of food stuff.

Tuesday, Oct. 1st we came to a believer's house below Colonia. It rained just as we were getting to the house, about 30 minutes before service time and no one else came to the service. It stopped raining soon after the service was over and we went sliding down the bank to the boat for the night.

Back Home After 40-Day Journey

Wednesday, Oct. 2nd we arrived in Cruzeiro do Sul after a journey of 40 days, and forty nights of sleep in the *Embaixador* (houseboat). There were 8 professions of faith and 5 baptized on the journey. We hope that a lot of good seed was sown on fertile soil. Pray for us and our labors here, that will bear much fruit in this part of the vineyard.

—R. B. LUNS福德.

ROYAL CALLEY STARTS PREACHER'S SCHOOL IN CRUZEIRO DO SUL TWO BAPTIZED

By Royal H. Calley

Cruzeiro do Sul, Acre
October 18, 1957

Dear Friends,

This past month we have opened our school for preachers. It has been in operation for two weeks at the time of this writing. We are teaching courses in the Bible, Church History, Theology, and Homiletics. There are sixteen enrolled for the classes.

TWO BAPTIZED

There have been two baptized here this month in Cruzeiro do Sul, and two others have made professions. There were 224 people present to watch Bro. Rodrigues baptize the sister and brother who were recently converted.

Bro. Cido made a trip to Barao lately and there was one more converted there.

FINANCIAL REPORT FOR OCT. 1957

Faith Missionary Baptist Church, Eaton, Ark.	17.25
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Faith Missionary Baptist Church, Humboldt, Tenn.	11.49
Bryan Station Baptist Church, Lexington, Ky.	99.25
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	99.25
First Baptist Church, Russell, Ky.	89.20
First Baptist Church, Russell, Ky. (Mission Sheets)	10.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	5.00
Liberty Baptist Church, Toledo, Ohio	102.09
Liberty Baptist Church, Toledo, Ohio, (For Launch)	40.83
Macedonia Baptist Church, Chicago, Ill.	112.01
Macedonia Baptist Church, Chicago, Ill.	43.03
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Elk Lick Baptist Church, Levi, Ky.	7.41
Mt. Pleasant Baptist Church, Chesapeake, Ohio	69.50
East Southfield Baptist Church, Royal Oak, Mich.	27.75
New Hope Baptist Church, Dearborn, Mich.	178.70
Designated, Leach Station Baptist Church, Catlettsburg, Ky.	30.00
Repton Baptist Church, Repton, Ky.	5.00
Kirbyton Baptist Church, Bardwell, Ky.	46.90
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Valley View Baptist Church, Valley View, Ky.	5.00
Faith Baptist Church, Lewtey, Fla.	7.32
Madison Street Baptist Church, Rochester, Pa.	11.50
Little Obion Baptist Church, Wingo, Ky.	34.32
Little Obion Baptist Church, Wingo, Ky. (By M. Taylor Family, for Lewis Boat)	15.00
Suwanee Furnace Baptist Church, Kuttawa, Ky.	39.65
Calvary Baptist Church, Richmond, Ky.	18.74
Pleasant View Baptist Church, Morris, West Va.	31.75
Emmanuel Baptist Church, Fancy Farm, Ky.	30.61
Hopewell Baptist Church, Arlington, Ky.	55.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	44.78
Bellview Baptist Church, Paducah, Ky.	10.00
East Sligh Avenue Baptist Church, Tampa, Fla.	39.00
New Home Baptist Church, Madison Heights, Mich.	40.00
Riverside Baptist Church, Richmond, West Va.	15.00
Temple Baptist Church, Bristol, Tenn.	8.63
Seventh Street Baptist Church, Cannelton, Ind.	18.00
Beaver Dam Baptist Church, Reese, N. C. (Young People's S. S. Class)	15.00
Chattahoochee Baptist Church, Chattahoochee, West Va.	38.74
Missionary Baptist Church, Denver, Colo.	21.00
Calvary Missionary Baptist Church, Crestline, Ohio	49.00
Occoonita Missionary Baptist Church, Occoonita, Va.	14.16
Oak Grove Baptist Church, Hazel, Ky.	3.61
Faith Missionary Baptist Church, Royal Oak, Mich. (L. B. C.)	10.00
Fenwick Baptist Church, Fenwick, West Va.	47.49
Gethsemane Baptist Church, Wyandotte, Mich.	31.82
Grace Baptist Church, Kingsport, Tenn.	121.42
Mt. View Baptist Church, Watauga, Tenn.	30.13
Liberty Baptist Church, Flint, Mich.	10.00
Elmott Baptist Church, Elliott, Miss.	30.68
Mammoth Missionary Baptist Church, Rochester, Mich.	13.08
First Baptist Church, Siloam, Ky.	18.00
Beech Grove Baptist Church, Bardwell, Ky.	15.00
Mountain Dale Baptist Church, Reese, N. C.	100.00
Ryan Road Baptist Church, Warren, Mich.	40.00
Oak Vale Baptist Church, Danes, West Va.	49.80
First Baptist Church, White Plains, Ky.	34.00
First Baptist Church, Alexander, Ky.	12.00
Calvary Baptist Church, Harvey, Ill.	13.60
First Baptist Church, Iquitos, Peru	16.86
Nabontan Baptist Church, Nabontan, La.	16.00
Southside Baptist Church, Paducah, Ky.	4.00
Faith Baptist Mission, Chicago, Ill.	7.50
Appalachian Mountain Mission Baptist Fellowship, Bristol, Tenn.	25.00
Pleasant Grove Baptist Church, Hickory, Ky.	64.50
Newby Baptist Church, Richmond, Ky.	34.85
Grace Baptist Church, Erwin, Tenn.	5.00
New Union Baptist Church, Symsonia, Ky.	11.84
Salem Baptist Church, Grayson, Ky.	15.00
Ashland Avenue Baptist Church, Lexington, Ky.	10.00
People's Baptist Church, Alton, Ill.	13.94
People's Baptist Church, Alton, Ill.	5.00
People's Baptist Church, Alton, Ill. (For Bldg. Fund)	11.84
Katy Baptist Church, Fairmont, West Va.	5.00
Battle Baptist Church, Rose Hill, Ky.	10.00
Cedar Creek Baptist Church, Cedarville, West Va.	13.94
Zoar Baptist Church, Fancy Farm, Ky.	49.98
Home Missionary Baptist Church, Mt. Morris, Mich.	61.93
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	5.50
East Sligh Avenue Baptist Church, Tampa, Fla.	18.99
Timbereed Ridge Baptist Church, Reese, N. C.	25.85
Hopewell Baptist Church, Mayfield, Ky.	5.00
Burna Baptist Church, Burna, Ky.	27.36
South Side Baptist Church, Sanford, Fla.	15.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	15.00
Bible Baptist Church, Springfield, Ill.	38.27
Forest Grove Baptist Church, Villas, N. C.	5.00
Grace Missionary Baptist Church, Annville, Ky.	5.00
Temple Baptist Church, Appalachia, Va.	10.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Canfield Avenue Baptist Church, Detroit, Mich.	140.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Bldg. Fund)	21.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Temple Baptist Church, Evansville, Ind.	18.87
New Testament Baptist Mission, Decatur, Ill.	10.00
Julien Baptist Church, Gracy, Ky.	15.10
Olmstead Baptist Church, Olmstead, Ky.	15.63
Olmstead Baptist Church, Olmstead, Ky. (L. B. C. for MS)	2.00
Missionary Baptist Church, Gallaher, West Va.	2.00
North Ballard Baptist Church, Wickliffe, Ky.	200.00
Grace Baptist Church, Warren, Mich.	400.00
Grace Baptist Church, Warren, Mich. (For Launch)	50.00
Grace Baptist Church, Warren, Mich. (B. T. U.)	5.25
Miss Maude Hunt, Franklin, Ky.	5.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Mr. and Mrs. William B. Kinna, Covington, Ky. (Bldg. Fund)	10.00
Mr. and Mrs. William B. Kinna, Covington, Ky. (For Launch)	10.00
Mr. and Mrs. William B. Kinna, Covington, Ky. (For Mission Sheets)	2.00
R. E. Murphey, Doyline, La.	5.00
Mrs. Blanch Bryan, Vanceburg, Ky.	2.00
Mrs. Eva L. Kain, West Cape May, N. J.	2.00
Mr. James M. May, Salvemay, Ky.	5.00
Baptist in Philadelphia, Pa.	3.50
Irvan J. Dean, Lancaster, Ky.	10.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Elder R. P. Hallum, Hammond, La.	12.35
Miss Marguerite Hallum, Hammond, La.	90.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	6.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Miss Emogene Kiger, Webbville, Ky.	10.00
A Friend, Anville, Ky. (For Launch)	10.00
Clifford H. Craig, Robertsburg, West Va.	10.00
Harry L. Grindstaff, Elizabethton, Tenn.	10.00
Mr. and Mrs. F. R. Potter, Crescent City, Calif.	50.00
Laurice V. Jones, Macon, Ga.	5.00

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR OCT., 1957	
Fenwick Baptist Church, Fenwick, W. Va.	\$10.00
Olmstead Baptist Church, Olmstead, Ky.	15.63
Grace Baptist Church, Erwin, Tenn.	16.00
Miss Emogene Kiger, Webbville, Ky.	5.00

SPECIAL OFFERINGS FOR LAUNCH IN OCTOBER, 1957

Bryan Station Baptist Church, Lexington, Ky.	\$ 99.25
Liberty Baptist Church, Toledo, Ohio	40.83
Peoples Baptist Church, Alton, Ill.	11.84
Grace Baptist Church, Warren, Mich.	50.00
Mr. and Mrs. William B. Kinna, Covington, Ky.	10.00
A Friend, Anville, Ky.	10.00
Total Received in October for Launch	\$221.92
Total Received for Launch to Date	\$8,568.28
Amount Spent on Launch to Date	\$7,267.76
Balance in Launch Fund this Date	\$1,300.52
Estimated Balance Needed to Finish Launch	\$2,431.72

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, OCTOBER, 1957

Peoples Baptist Church, Alton, Ill.	\$5.00
Canfield Avenue Baptist Church, Detroit, Mich.	21.00
Mr. and Mrs. William B. Kinna, Covington, Ky.	10.00
Total Received in October for Building Fund	\$36.00
Total Received to date for Building Fund	\$10,592.22
Total Spent to Date on New Building	\$10,021.00
Balance in Building Fund this Date	\$571.22
Estimated Balance Needed to Finish Church and School Bldg.	\$9,407.78

ROOF TRUSSES READY TO SET
ARGEMERO BAPTIZES FOUR

By John A. Hatcher

Manaos, Brazil

October 27, 1957

We have just gotten back from the services at the place called Chapada, so while dinner is being prepared I will try and bring you up to date on the work here. The Tabernacle Baptist Church has bought and paid for a house in Chapada which gives us a permanent place to meet.

NEW BUILDING PROGRESSING

The new building at the Tabernacle Church is progressing. The trusses are made and the Lord willing in two more weeks we should see the trusses and purlins in place and then it will seem like the hardest has been done. The work has gone slow due to the fact that this type of building is entirely strange to the workers here and to save the expense of employing a contractor I have had to be at the building all the time. This has prevented me from having the Bible class and also from making trips, so it will be a great relief when the roof is on.

LAUNCH IS UNDER WAY

The launch is under way with almost

all the ribs of the hull already cut out. The Lord willing it should be ready to set the motor in about three months. The men that are building it are good workers and I am sure it will be a really good hull.

ARGEMERO BAPTIZES FOUR

Brother Argemero baptized four the first Sunday in October which was his first baptizing. This makes 13 members at the church in Japiim (Manaos). There are more that attend regularly (that are saved) but cannot be baptized until they are married by law. The work at Educandos is going well and I believe that the Lord will give us a church there before long. I need badly to go to Faro. As soon as the trusses and purlins are in place I am going there the Lord willing. I will try to send some pictures of the building in November. Give our regards to Brother Paul and wife. We hope that she is feeling better by now.

In Him,

John A. Hatcher



CHAPADA

This is the name of the mission in Manaos, Brazil that is being carried on by John Hatcher. This is a picture of the crowd at one of the services. This is one of three missions in Manaos, Brazil that we hope will be organized in to churches in time to come, the Lord willing. The others are Educandos and Petropolis.



Mrs. John Hatcher teaching a Sunday School class of small children at mission at Chapada. A faithful wife and mother and teacher of women and children. Some of these children may come to know Christ as Saviour. Some of the boys may become Baptist preachers. Some of the girls may become wives of Baptist preachers. The Lord knows.

Total Received for Regular Offering	\$4,130.31
Total Received for Launch	221.92
Total Received for Building	36.00
Total Received in October for all purposes	\$4,388.23

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:
Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA