

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JULY . . . 1957

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Volume 16 Number 7

JOHN HATCHER REPORTS ON PROGRESS OF NEW BUILDING AND WORK

Pastor Clarence Walker And The Ashland Avenue Baptist Church Send \$200.00 Designated For The New Church Building In Brazil

By H. H. Overbey

Brother Clarence Walker has been pastor of the Ashland Avenue Baptist Church in Lexington, Kentucky for more than forty years and he knows the value and need for a preacher's school in Brazil, because he has one himself. Bro. Walker thrilled our hearts by sending \$200.00 to help finish the new church building in Manaus, Brazil. Last month a dear friend of this mission from Georgia sent a special offering of \$100.00 towards this need and the Lord has greatly multiplied it. May the Lord use these to lead others to do likewise. With ten thousand dollars, Brother Hatcher could perhaps finish the church part and then the breezeway and Preacher's School building. Preachers must be taught and those in Brazil who are saved out of heathenism, have no background at all on the Bible. If you could only see the need, I am sure you would respond. Remember we are not asking for one penny for ourselves. Are you afraid to pray about this need and ask the Lord what he would have you do about it?

WORK OF THE CHURCHES AND THE MISSION POINTS

By John A. Hatcher

"And let us not be weary in well doing: for in due season we shall reap, if we faint not." "He that soweth bountifully shall also reap bountifully."

We are happy to greet each of our friends and brethren once more and to tell you that God is blessing and giving increase to His work. There are two things that by God's Grace we are trying to do. First, to spread or sow the message of God's Word in every way that we can, and second, we try to keep from growing weary. The work in a strange land is at times quite lonely due to the fact that one is far from the friends and customs and way of life that he has always had. On the other hand we find ourselves relying more on the friendship and fellowship of our Heavenly Father which is sufficient to keep us from fainting. We are endeavoring to preach the Word, teach the Word, print the Word because we believe that if we sow bountifully that we shall reap in the same manner. I know that each of you would like to know of the progress in each of the churches and missions so in the next few paragraphs I shall give a brief review.

Chapada

Chapada is the place of our newest mission which grew out of a one night a week preaching service of the Tabernacle Baptist church. We have Sunday School and morning services here for about four months and our attendance runs from 20 to 25. There are five waiting to be baptized. Two Sundays ago a girl came to our services and after listening very attentively she stood and said that she believed in Jesus Christ as her Saviour. This girl is nineteen years old. Following her profession I asked her if she realized that since she had been saved if she understood that all the idols and images were useless and she unhesitatingly replied that she knew all these were useless. Brother Santiago and I went the first of this week to look at a building and at a lot in this area. The Tabernacle church has voted to build a building here but up to now it is impossible to get a good deed for the ground because of government ownership. However, we hope to arrange something in the near future. We are trying to show the churches their responsibility in building

(Continued on page three)



This is how the new building in Manaus, Brazil looks at present. It is waiting for the lumber to be sawed and dried for the roof trusses and roof boards and then the tile on the roof boards. In the rear of this building there will be an open breezeway the same size of the building and then in back of the breezeway there is to be the Preacher's School building the same size of the church building. The School building will have a library, office and classrooms. We now have on hand the funds to buy the lumber for the roof. We need the money to finish the building, to build the breezeway and school building. The best we know how to estimate, it will take about \$10,000.00 to complete the whole job. What an opportunity for some church that has the money to build this preacher's school. I am sure that some will read this who could well afford to give the funds to finish the whole job. All we ask of you is that you ask the Lord what He would have you give. And remember that when you send your offerings to this mission you are not helping to build up an estate for anyone.

Pastor Carl Sadler Likes Baptist Faith Missions

Dear Brother Overbey: Just to let you know that we are getting the *Mission Sheets* and thank you for them each time. It is a real joy to be with a church again that supports "Faith Missions" for I believe it to be the work of the Lord. We have men that are truly called of God and who have let Him teach them the truth of His word and then have grace enough to preach that which He has taught them. Beside that it is being done as the Scriptures teach us to do mission work.

We appreciated the messages you brought at the school (Lexington Baptist College). The Lord is blessing us here. Souls are being saved and our attendance is growing. The church has been taught in the word of God and there are some truly fine members here.

Hope to see you this fall if the Lord permits me to come to Detroit. Yours in Christ, Carl Sadler, Pastor, Seventh Street Baptist Church, Cannelton, Indiana.

Elder And Mrs. James H. Sims Send \$250.00 For New Church And Preacher's School In Memory Of Brother Sims' Father

Dear Bro. Overbey: I am going to write you more later but this is just a note to accompany the check from me and Mrs. Sims for \$250.00 to be used on the church and Preacher's School building in Manaus. It is our prayer that this may be multiplied in its use and may go further than its face value would indicate that it will.

I am convinced, and so is my wife, that Baptist Faith Missions is the soundest mission on earth and I am proud and yet humbled to be counted among its supporters and to be one of its directors. May God undertake to make the regular monthly offerings in excess of \$5000.00 and may He thwart the efforts of Satan to hurt the work... I should like it to be considered in memory of my father, James Willard Sims, now with the Lord.

Sincerely yours in His service,
James H. and Betty G. Sims.

P. S. Give our love to Mrs. Overbey and the children.

(Brother Sims' father went to be with the Lord on May 13, 1957. May the Lord richly bless and comfort Bro. Sims, his mother, and sister, and other relatives. H. H. O.)

JOHN HATCHER REPORTS ON PROGRESS OF NEW CHURCH BUILDING AND HIS WORK

By John A. Hatcher

I finally got a complete estimate on the wood (for the roof) and it is 110 thousand cruzeiros. At the present exchange rate of 74 cruzeiros to the dollar, this is \$1,487.00. And to finish the work on the roof we will need about 1500 more bricks, sand, cement, nails and two or three weeks of salaries. All this will run between 35 and 40 thousand cruzeiros. Bricks will be about 12 thousand cruzeiros which will make about 160 thousand cruzeiros, which makes a total needed just to finish the roof of about \$2,160.00. (This is about twice as much as we have been estimating, but we had no prices to go on. Editor). The prices are rising every day. They are trying to get another raise in minimum salary which means that things will go higher. It will take 40 to 45 days to receive the wood after it is cut. If I should order wood, send telegram when you receive this letter and deposit \$1,000.00 which I will need for down payment on the wood. I will need 30 thousand cruzeiros for down payment and the rest I will sell when the price is the highest possible (the most cruzeiros per dollar). After the roof is finished we can work with one or two men on the finishing, as we have the money, on the stucco and the other big items will be the tile for the floor and windows. It would be good to get the building under roof now if possible because of the roof tile on the lot. I had supposed that all the roof trusses and wood would be varnished and if so this estimate does not include this. I am praying that God will let us finish the building without stopping.

—John A. Hatcher.

News About the Launch

Up to this time Brother Hatcher has not been able to get a builder to build the hull of the launch. We trust that the funds will be on hand to complete it when someone is found to build it.

MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

Second Class Mail Privileges
Authorized at Detroit, Michigan

**Bruce Lunsford Tells
Of Journey Up River
With Royal Calley**

By Bruce Lunsford

Dear Bro. Overbey, and Brethren:

We have made a safe trip up the Jurua. Three professed faith, and we arrived home to find the family enjoying good health; for all of this we are very much thankful. We are made thankful over the professions of faith, more than anything else. It is a good feeling to come into sight of Cruzeiro do Sul, after being gone several days and realize that God has cared for you. There are many hazards on the river, and especially when you are sleeping in a boat, but the one thing that enters your mind real often is that they have no embalming here, and when you leave your family for two or more days, you never know whether you will see them all when you get back or not. When someone dies here, the men get together and begin making a casket, because within 24 to 48 hours afterwards, they must be buried. What a weird subject to begin a letter with, but you can see how thankful we are when we return from a trip and find out that all has gone well.

We left Cruzeiro do Sul on May 11th for a trip up the Jurua, and as usual we had passengers. The "Old Patriarch," his son-in-law, and a future son-in-law with him. The son-in-law of Bro. Cicero from Campo de Santana, Bro. Manuel was with us also. Bro. Royal Calley, my son Bobby and I, which made seven of us in all. The house we stopped at for the night had never had a service in it, and when it was over, they wanted to know when we would be coming back for another one. There are many such places where the gospel hasn't been preached.

We arrived at the "Old Patriarch's" on the 12th and had services there through the 14th. We had intended to leave earlier, but stayed one day longer in order to get a new keel put on the *Embaixador*. With the old keel it was hard to steer, but with the new one, I was able to steer from the front of the boat all the way out of the Parana dos Mouras river. No more steering from the back of the boat because it is much safer from the front. We stopped at Tatajuba only to visit about 30 minutes, and made the trip all the way from the Old Patriarch's to Russia in one day.

The family was away from home where we have services at Russia, and we were not invited to have a service in any of the other houses, so services were held on the beach. This was a new experience for me, but I rather liked the idea. I know of other places where this will work to a good advantage. This was the 15th of the month and we are planning to go all of the way to Campo de Santana the next day, but the motor ran out of gasoline, and while we were getting the motor started again, a woman called to us from the shore and asked us to stay there until night and have a service at their

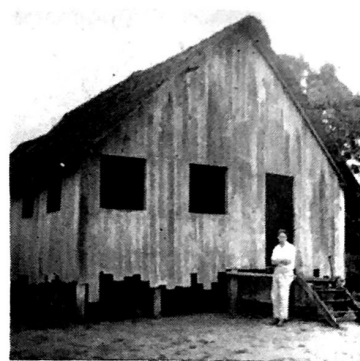
(Continued on page three)

Lunsford and Calley Make Journey - Three Saved

Mrs. Robert Bruce Lunsford and children in Cruzeiro do Sul, Acre Territory, Brazil. The girl on the left is a neighbor. A missionary rejoices when he returns home after a hard dangerous journey to find his family well and safe.



Missionary and Mrs. Royal H. Calley and children in Cruzeiro do Sul, Acre Territory, Brazil. Brother Royal has returned from a journey up the Jurua and his wife and children are all smiles that he had a safe journey.



This is the mission house at Guajara. This is on the Jurua river down stream part of a day's journey from Cruzeiro do Sul. This house was purchased by Faith Baptist Church, Cruzeiro do Sul, for a permanent mission.

**Royal Calley Tells Of
Journey Up River With
Bruce Lunsford**

By Royal H. Calley

Dear Brothers:

The last time I wrote I said that we were about to make a trip on the Jurua. We have been back for a few days. I would like to tell you about some of the things that occurred. We left on Saturday, May 11, late in the morning. We had intended to leave early but Bro. Jose Anantacio ("Old Patriarch") wanted to come along and had some business that held him up. He had been in town to get something straightened out over his rubber property.

We traveled for the rest of the day until late evening. Finding a house along the river we stopped for the night. The people there gave us permission to stay in their house and preach there also. There were a number of houses nearby and they also came to the preaching services. It seemed to me that the services were good. There was good attention. We returned to the boat to sleep, while Bro. Anastacio and his son-in-law, and one to be, stayed in the home. The next morning he came down to tell us that the people were very interested and wanted us to stop there every time we passed.

We traveled on to Bro. Anastacio's house the next day which was Sunday. We wanted to have Sunday services in the church there. During the trip a lady flagged us down. We thought that someone must be sick by the energetic way she called us. We picked her up, only to be told that she was going some place to pick up two of her children from school. We did not mind that, but later learned when we were just about there, that she was only going to a festival. A festival here is sinful in almost every respect. We told her what we thought of festivals and let her off at her destination.

Sunday night I preached to the church on a separated life. Bro. Anastacio ("Old Patriarch") has three daughters who want to marry Catholic lads. The boys seem to be nice young men except for their beliefs, but that is enough. I opposed it with all my strength. Everyone seemed to be pretty well disgusted with me that night. The girls were sullen, and the boys were mad. They were in the services also.

The next day, Monday, they all came into the house with a chip on their shoulders. They demanded that I apologize to these young men. Each girl seem-

ed to be in accord with her love rather than God's word. I prayed to myself for guidance. I asked these young fellows why they wanted to marry these girls. They began naming their virtues, with my help. Then I asked them who did they think made them the chaste, modest, and lovely persons that they esteemed so. Was it not Christ? I testified to them of the power of Christ's blood to wash their sins also, and to make them worthy of these young ladies. There followed a long afternoon of discussion. One became angry and frustrated and left, the other stayed awhile longer and finally he too left, but one young man just kept on listening. He kept on asking could we really have the assurance we talked about. I told him God's witness was greater than man's and that our salvation rested on God's promises, not our ability. His face just seemed to light up. He said, of course, I can believe that. God cannot lie, I trust Him now.

These young ladies were not so mad at me after hearing his confession. They came to me crying, asking that I pray that God would lead their boyfriends to Christ as the Saviour of their souls. I told them that they were in the best position to lead them because the young men loved them. They said they would use every moment of their time with them to testify of Christ to them. I pray that they will not marry these other two men if they do not trust in Christ. We hope to baptize the young man who made a confession on our next trip.

We had a new rudder put on the boat while there. It steers much better now. Bro. Sebastian is busy on the houseboat he is building for my brother Paul. He has the boards all sawed and is hacking out the ribs for the boat. He had the keel all ready to lay when we came there. He laid it the day after we left. There is a lot of work necessary even before you can begin to build a boat here. Bro. Sebastian had to go out into the forest and select the trees and chop them up into logs. Then he had to wait until high water to float them to the place where he will construct the hull. At the construction site he had to build a shed to cover the hull. The sun shining on the boards that he will steam to bend to the form of the boat would dry them out too fast and cause the fibers to break so as to weaken the boat's hull even if it did not appear to the naked eye. He has already done this and also has a stand rigged up to saw boards thirty and forty feet long. There is a lot to building a boat that I didn't know. I have every confidence that Paul's boat will be a beauty.

We left Tuesday and went on to a place called Russia. These people were not friendly at all. The place where we generally preach at was closed. We preached on the beach. A few came to hear us. Bro. Lunsford rigged our lamp up on a pole and began playing the accordion. A few children made a disturbance, but they were hushed up by their elders.

I forgot to mention that Bro. Lunsford also preached in Parana dos Mouras. He preached on why a sinner does not have to pray to be saved. Very enlightening and interesting I thought.

Wednesday we traveled on up river. Our motor started acting up as we passed a house on a high bank. It was only the plugs needing to be cleaned but just at that time a lady appeared on the bank and asked why we didn't just stop and have services there. It was late afternoon, so we did. There was good attendance and attention. We discussed the scriptures for some time after we quit preaching.

Thursday we went on to Campo de Santana. It rained so terribly that night, and everything was so dark and muddy at the same time, that nobody could come to church and we did not have services that night. We had services Friday night, however, and the communion that we had with the brothers was wonderful.

Saturday we went up to Victoria. A place a little above Campo de Santana. We preached there to a good number of people. There was someone nearby in the dark who began playing festival songs on an accordion to counterbalance the hymns that Bro. Lunsford was playing, and to disrupt the services generally. Some of the younger ones began to laugh in the services, but we are used to such things by now.

Sunday we preached in Campo de Santana in the morning and after a wonderful meal cooked by Bro. Mandel's wife (the daughter of Bro. Cicero) we went on to Porto Petra to have night services. We had good attendance there. It is a community that has perhaps ten houses right near by or more.

Monday we were just leaving the community behind when a woman ran out and called us. Her children were sick. They had pneumonia. I could tell by listening to their chests. I didn't have any more medicine with me so I gave them all the money I had and told them to go to the nearest place to buy some antibiotics. This woman said she was interested in the gospel. We preached before we left but she did not accept Christ as

(Continued on page three)

Bruce Lunsford Tells Of Journey Up River With Royal Calley

(Continued from page two)

house. It was early to stop, but we did. They sent out their children to invite the neighbors, and there was a good crowd for the services. The house was so near to Maitai, where the Catholics are very unfriendly toward us that you could see this same attitude in the expressions of some of the people who came to the service. There was a lot of interest shown also, because after the service there were several questions asked, and when they were answered, you could tell that there were some of them who didn't appreciate the answers at all.

The next day, May 17th, we arrived at Campo de Santana, where we were welcomed with open arms by the brethren. One of the specialties in the food was deer preserved with salt. After they cook it their way, I believe it is better than it is when it is fresh, except that occasionally you will find a mouth full that almost seems to have soured before it took the salt properly. They were very hospitable toward us, and for two meals we were invited to the home of Brother Manuel. It is very uncommon to be invited to the homes of these people, because they have so little, and seem to be embarrassed because of it. They are really an humble people. You couldn't help loving them because of their sincerity, if you knew them, and they are a people for whom your affections increase upon each visit.

On the 18th we went to Victoria for a night service. This is about 3 hours' trip above Campo de Santana. Here a large number attended the service, but not as many as had attended on a previous visit. During the service, which was held in a house near the river, someone came in a canoe in front of the house and played a small accordion. It seems as if some former service had not agreed with some of the teachings of their religion, and they were trying to offset whatever was being taught in this service. Bro. Cicero and Bro. Manuel went with us, and about 11:00 p.m. the moon came out real pretty, so we went back to Campo de Santana to be there early for the morning service. After the Sunday morning service, which was well attended, we went back down river to Port Peto. There have been two families who have left this place, and they were the two families most friendly to the work. Bro. Eufrazio had taught them to sing many of the hymns, even though they couldn't read. The service was well attended, but you could tell a big difference in the singing, due to the absence of these two families.

Monday morning, May 20, as we were leaving for down the river, we were stopped about five houses down the river by a family who needed medicine for their two small children who had pneumonia. We didn't have what they needed, but they asked us to have a service in their house, because the sick children had kept them from coming to the service the night before. This was about 10:00 a.m. At the close of the sermon the husband professed faith. I believe others will on the next trip there.

The same day, in the afternoon, we stopped at the house of one of the families who had moved away from Port Peto. The husband in this family also made a profession of faith. That makes three for baptism in that neighborhood. On our next trip there, we plan to baptize them. That evening we stopped at Val Para Isa and had a service, and for the short notice was well attended. Bro. Eufrazio had been there many times before, but it was my first time to be there in a service. It seems to be a very promising preaching point.

On the 21st of May we stopped at Tatajuba for services there. It rained hard just at the time of the services, and there were just two families present.

On the 22nd we were back in Cruzeiro do Sul for the midweek service. On Thursday, May 23rd were were in a service in a home here at Cruzeiro do Sul. On Friday the 24th another service at the Church here. Saturday, 25th, the first night in a long time that there were no services. Actually it was a welcomed time of rest. Sunday morning and evening the regular services at the Church with the observance of the Lord's Supper on Sunday night. It rained most of Sunday afternoon until there was no service in the jail. Monday evening the Church met for its prayer service.

This brings me up to the present, and the Lord only knows what the future holds for us. Pray for us that we will be faithful to God, and that our faithfulness to Him will not be too displeasing to any man.

It really is good to have another missionary family here, in the person of Bro. Royal and family, and I'm happy to say that it was a great joy to have him on this trip. We have had good times of fellowship, and look forward to much more.—Yours sincerely, R. B. Lunsford.

Royal Calley Tells Of Journey Up River With Bruce Lunsford

(Continued from page two)

her Saviour, however, her husband did, and wants to be baptized. That afternoon we stopped at another place to baptize a lad but he had finally gone back to work in the jungle after waiting in vain for several days for us to pass by. I preached while there and the man of the house trusted in Christ. That evening we arrived at Valparaiso right at Russia. We preached at a home that Bro. Eufrazio had often visited. There was good interest. Let me say here, that all along the river people were continually asking about Bro. Eufrazio. He has labored so long and so diligently that only God knows the fruits his labor will bear. He is old and very sick at the present. Pray for him.

Tuesday we stopped at Tatajuba. These brothers have had some disheartening things to happen in their work but they are continuing. They need one thousand cruzeiros to complete their church building. It is a well made building, and it is going to be nice. I preached that night but it rained very hard and there was hardly anyone there.

Wednesday we arrived in Cruzeiro do Sul. Three were saved on this trip, and we found places everywhere to preach. You could spend a lifetime in reaching them all. I was just thinking the other day, how diligent the Catholics are in this respect. There are thirteen priests here and I don't know how many nuns. Nine in Cruzeiro do Sul, two in Japiim, and two in Humaita. Even they don't get to many places but once a year or less. What a great need there is for the gospel to be preached here. Won't you pray that God will send the laborers?

Yours in Him, Royal H. Calley.

EDITOR IN MEETING WITH NEW HOME BAPTIST CHURCH

By H. H. Overbey

It was my happy privilege to help pastor M. B. Gossett and the New Home Baptist Church in a meeting for two weeks in June. This is a small church in Madison Heights, Michigan, a suburb of Detroit. This church sent in an offering to Baptist Faith Missions for the first time.

Work of the Churches And the Mission Points

(Continued from page one)

buildings and bearing the burden financially. We have started taking offerings in the Mission at the Chapada and each week the people bring their offerings and put them in the offering box. I believe that one day we will see a Baptist church here in this area.

Educandos

This is the Mission where Brother Manuel Aguiar is pastor. When this mission was opened I gave Brother Aguiar the rent money for the first month and told him that from the very first he ought to teach and practice the "grace of giving". Since that first month the tithes and offerings of the mission have paid for the expenses that they have as well as the rent. The attendance here has not been the largest in the world but the services are regular and there are always people attending. In the last two months there have been four professions of faith and so we thank God for the increase. Brother Aguiar has been faithful and I truly thank the Lord for the change that I have been able to notice in his life and efforts in the work.

Petropolis

As perhaps all you will remember the Mission at Petropolis is a mission of the Calvary Baptist church. Brother Sarmiento Lima is in charge of this work and there are services on Sunday, morning and evening, and Wednesday, as well as one night of Bible study and the learning of new hymns, and one night a week they have a preaching service in someone's home. There have been two saved here in the last month. The mother of Brother Sarmiento's wife made a profession of faith last Wednesday night. This mission also is taking offerings and tithes to supply the needs of the work there, so we know that God will bless them.

Beautiful Garden Baptist Church—Japiim

Brother Agemero and the brethren here are faithful even though they are experiencing some of the tests that all churches have. The new building is progressing slowly but before long should be finished. The people here are extremely poor but are faithful and God is supplying their needs and blessing them. Brother Agemero walks fourteen miles each day we have classes so that he can study with us. I was with this church in a Wednesday night service two weeks ago and it was a real privilege to preach to them. They are small in number but they love to hear the Word preached.

Calvary Baptist Church

I went this morning to help Brother John Dias at the Calvary church building. We wired the building for lights so in another week they should be enjoying the blessing of electric lights. The lights in this section of the city are very good now. The work at the Calvary church has been at a low ebb but I believe that in a little while we will see an increase.

—John A. Hatcher.

CORRECTION...

By H. H. Overbey

In the May, 1957 *Mission Sheets* on page three we announced that the church at Campo de Santana was to be moved a few miles down the Jurua river to Maitai. Brother Lunsford advises us that they have changed their minds and the church will be torn down and moved farther back from the river bank. It is about ready to fall into the river. Pastor Cicero Bispo will build his home on the land he got at Maitai and then hold services there as a mission when it is finished.

THINGS YOU SHOULD KNOW

By H. H. Overbey

Manaos, Brazil has a population of about 150,000 people and it is 1000 miles back in the jungle from the mouth of the Amazon river. Baptist Faith Missions has two churches in this great jungle city and one church about seven miles outside the city. Tabernacle Baptist Church with Brother Francisco Santiago as pastor, Calvary Baptist Church, with Brother John Dias as pastor, and Beautiful Garden Baptist Church with Brother Argemero Leite as pastor. Besides these three churches we have three regular going Missions in Manaos; Educandos with Brother Manuel Aguiar in charge, Petropolis with Brother Manuel Sarmiento in charge and Chapada with Brother John Hatcher in charge. Brother Hatcher preaches regularly at Chapada, and leads and directs in all the other work, builds the new building and makes journeys to Faro some 400 miles down the River and to Codajaz some 300 miles up the River. Faro is a regular mission and Brother Francisco Cabral lives there and is in charge. Codajaz is a good church with the nicest building in this jungle town and Brother Miguel Ibernion is the pastor. We have named four churches and four missions under the leadership of Brother John Hatcher. Each of these four missions are being concentrated on. By that we mean that a missionary is preaching regularly at each place just like the Apostle Paul went to a place and concentrated on it until a church was organized, the Lord willing. It may be that some day we will have a church at each of these four missions. It takes a long time of hard work. This is part of what your mission money is doing by the grace of God. Watch for "More Things You Ought To Know"—as space permits.

BRUCE LUNSFORD OPERATED ON IN MANAOS

By Bruce Lunsford

I am writing in bed in the Santa Casa Hospital in Manaos. I came here last Wednesday (June 12) to have my rupture taken care of. It has been about nine months, more or less, since the rupture developed and it was getting worse. It was most uncomfortable to wear the support and here in this climate with so many chiggers, very bad. I went to the Pan Air office (in Cruzeiro do Sul) to buy tickets for the Rodrigues to come back to Cruzeiro do Sul and while there I decided to get a round trip ticket for myself and bring theirs to them instead of sending by someone else, and while here get my rupture repaired. They are going to operate tomorrow (Monday, June 17) and will probably take out my appendix while they have the incision made. I also thought I had a badly sprained finger. The doctor here advised me to have it X-rayed and the bone in my hand back of the little finger was broken. He will set it while I am asleep tomorrow. I have visited the new building site of the church and school that Brother Hatcher is building. It really is well built thus far, and much better quality of materials and workmanship than most buildings here. Brother Hatcher is doing a great work here, as well as building a good building. He is already having a class for preachers two days a week, and is talking of having it three days a week soon. Brother Hatcher's work will be recognized some day as the great work that it is. Pray for him that nothing will hinder his efforts.

Yours sincerely, Bruce Lunsford.

FINANCIAL REPORT FOR JUNE, 1957

Bryan Station Baptist Church, Lexington, Ky.	70.70
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	70.70
Battle Baptist Church, Rose Hill, Ky.	16.05
First Baptist Church, Russell, Ky.	51.00
First Baptist Church, Russell, Ky. (For Mission Sheets)	5.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	10.00
First Baptist Church, Russell, Ky. (Mrs. Harry Roby's S. S. Class)	5.00
Liberty Baptist Church, Toledo, Ohio	70.78
Liberty Baptist Church, Toledo, Ohio (For Launch)	28.30
Beech Grove Baptist Church, Bardwell, Ky.	8.97
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Grace Baptist Church, Kingsport, Tenn.	36.16
Macedonia Baptist Church, Chicago, Ill.	98.08
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	54.00
Pleasant View Baptist Church, Morris, West Va.	12.12
Madison Street Baptist Church, Rochester, Pa.	8.70
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Faith Baptist Mission, Chicago, Ill.	26.95
Repton Baptist Church, Repton, Ky.	15.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	100.40
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	10.00
Ocoona Missionary Baptist Church, Ocoona, Va.	8.86
Kirbyton Baptist Church, Bardwell, Ky.	48.50
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Little Obion Baptist Church, Wingo, Ky.	42.58
Tallula Baptist Church, Tallula, Ill.	13.00
Liberty Baptist Church, Flint, Mich.	40.06
Detroit River Association, Detroit, Mich. (Young People)	4.35
Calvary Baptist Church, Richmond, Ky.	12.16
Newby Baptist Church, Richmond, Ky.	8.21
Newby Baptist Church, Richmond, Ky.	21.80
Newby Baptist Church (Des. by Harold Bratcher) (For Building Fund)	50.00
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	17.00
New Hope Baptist Church, Dearborn, Mich.	157.10
Faith Missionary Baptist Church, Royal Oak, Mich.	34.62
East Southfield Baptist Church, Royal Oak, Mich.	24.62
East Sligh Avenue Baptist Church, Tampa, Fla.	10.00
Bellview Baptist Church, Paducah, Ky.	28.23
South Road Baptist Church, Cadiz, Ky.	38.56
New Union Missionary Baptist Church, Symsonia, Ky.	11.00
Emmaus Baptist Church, Fancy Farm, Ky.	12.81
Riverside Baptist Church, Richmond, West Va.	30.00
Elk Lick Baptist Church, Levi, Ky.	7.41
Mountain Dale Baptist Church, Reese, N. C.	19.00
Designated Through Station Baptist Church, Catlettsburg, Ky.	25.00
Calvary Missionary Baptist Church, Harvey, Ill.	100.00
Calvary Missionary Baptist Church, Harvey, Ill.	100.00
First Baptist Church, Hampton, Fla.	25.00
East Main Baptist Church, Des Moines, Ill.	15.00
Missionary Baptist Church, Denver, Colo.	22.06
Calvary Missionary Baptist Church, Crestline, Ohio	13.00
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
First Baptist Church, Iquitos, Peru	40.00
Jordan Baptist Church, Chicago, Ill.	75.05
Liberty Baptist Church, Central City, Ky.	7.07
Julien Baptist Church, Gracey, Ky.	14.26
Valley View Baptist Church, Valley View, Ky.	5.00
Faith Missionary Baptist Church, Humboldt, Tenn.	11.20
Mammoth Missionary Baptist Church, Rochester, Mich.	10.00
Hopewell Baptist Church, Arlington, Ky.	15.92
New Testament Baptist Mission, Decatur, Ill.	11.92
Temple Baptist Church, Appalachia, Va.	10.00
Seventh Street Baptist Church, Cannelton, Ind.	20.00
Scotts Grove Baptist Church, Murray, Ky.	100.00
First Baptist Church, Lexington, Ky.	14.00
Valley Drive Baptist Church, Bristol, Tenn.	100.00
Southside Baptist Church, Paducah, Ky.	41.40
First Baptist Church, Baden, Pa.	2.30
Mt. View Baptist Church, Watauga, Tenn.	230.65
Midway Baptist Church, Butler, Tenn.	15.85
Faith Baptist Church, Lawtey, Fla.	10.00
West Side Baptist Church, Sanford, Fla.	7.00
Gethsemane Baptist Church, Wyandotte, Mich.	49.58
Second Baptist Church, Marion, Ky.	28.28
Missionary Baptist Church, Gallagher, West Va.	5.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	62.57
Salem Baptist Church, Grayson, Ky.	17.60
Hopewell Baptist Church, Mayfield, Ky.	27.86
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ashland Avenue Baptist Church, Lexington, Ky. (Building Fund)	200.00
Temple Baptist Church, Bristol, Tenn.	15.00
Zoar Baptist Church, Fancy Farm, Ky.	7.58
Pleasant Grove Baptist Church, Hickory, Ky.	13.55
Lucasville Missionary Baptist Church, Lucasville, Ohio	72.00
Lucasville Missionary Baptist Church, Lucasville, Ohio (Jr. S. S. Class)	2.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Katy Baptist Church, Fairmont, West Va.	15.00
New Home Baptist Church, Madison Heights, Mich.	46.85
Grace Missionary Baptist Church, Annville, Ky.	5.00
First Baptist Church, White Plains, Ky.	15.00
South Side Baptist Church, Sanford, Fla.	20.00
Bible Baptist Church, Springfield, Ill.	16.00
Bible Baptist Church, Springfield, Ill. (For Launch)	5.00
People's Baptist Church, Alton, Ill.	31.00
Oak Grove Baptist Church, Hazel, Ky.	9.29
Myrtle Tree Baptist Church, Everman Creek, Ky.	14.00
Ryan Road Baptist Church, Van Dyke, Mich.	69.79
Woodlawn Terrace Baptist Church, Memphis, Tenn.	75.00
New Providence Baptist Church, Murray, Ky.	5.00
Buffalo Avenue Baptist Church, Tampa, Fla.	35.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Scaffold Lick Baptist Church, Lexington, Ind. (For Building Fund)	62.00
Canfield Avenue Baptist Church, Detroit, Mich.	160.60
Canfield Avenue Baptist Church, Detroit, Mich. (For Building Fund)	64.05
Dublin Baptist Church, Dublin, Ky.	222.00
Temple Baptist Church, Evansville, Ind.	17.10
Naborton Baptist Church, Naborton, La. (Beginner's S. S. Class)	11.00
Beaver Dam Baptist Church, Reese, N. C. (Young People's S. S. Class)	14.00
Forest Grove Baptist Church, Villaville, N. C.	52.71
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (For Launch)	50.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	10.26
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Mr. and Mrs. Norman H. Truitt, North Charleston, S. C.	10.00
Mrs. Blanch Bryan, Vanceburg, Ky.	2.00
Mr. and Mrs. Eugene St. Ruth, Laverne, Tenn.	3.00
Mr. and Mrs. Eugene St. Ruth, Laverne, Tenn.	8.00
Mr. and Mrs. Eugene St. Ruth, Laverne, Tenn. (For Mission Sheets)	1.00
Miss Mirrie Guppton, Warm Springs, Ark.	1.00
Miss Maude Hunt, Franklin, Ky.	5.00
R. E. Murphey, Doyline, La.	5.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	25.00
Members of Port Norris Baptist Church, Port Norris, N. J.	60.00
Mr. and Mrs. Hubert Spicer, Battle Creek, Mich. (For Launch)	10.00
Clinton H. Crag, Robertsburg, West Va.	10.00
Elder and Mrs. James H. Sims, Gainesville, Fla. (Bldg. Fund—in memory of his father)	250.00
Baptist in Philadelphia, Pa.	3.50

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR JUNE, 1957

New Union Missionary Baptist Church, Symsonia, Ky.	\$11.00
Midway Baptist Church, Butler, Tenn.	15.85
New Home Baptist Church, Madison Heights, Mich.	46.85
Scaffold Lick Baptist Church, Lexington, Ind.	62.00

SPECIAL OFFERINGS FOR LAUNCH IN JUNE, 1957

Bryan Station Baptist Church, Lexington, Ky.	70.70
Liberty Baptist Church, Toledo, Ohio	28.30
Mt. Pleasant Baptist Church, Chesapeake, Ohio	10.00
Bible Baptist Church, Springfield, Ill.	5.00
Grace Baptist Church, Baseline, Mich.	50.00
Mr. and Mrs. Hubert Spicer, Battle Creek, Mich.	10.00
Total received in June for Launch	174.00
Total received to date for Launch	7,805.84
Amount spent on Launch to date	5,267.76
Balance in Launch Fund this date	2,538.08
Estimated balance needed to build hull and finish Launch	\$3,194.16

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, JUNE, 1957

Ashland Avenue Baptist Church, Lexington, Ky.	\$200.00
Canfield Avenue Baptist Church, Detroit, Mich.	64.05
Designated by Harold Bratcher through Newby Baptist Church, Richmond, Ky.	50.00
Scaffold Baptist Church, Lexington, Ind.	62.00
Elder and Mrs. James H. Sims, Gainesville, Fla. (Memory of father)	250.00
Total received in June for Building Fund	\$626.05
Total received to date for Building Fund	9,732.39
Total spent to date for materials and labor	9,021.00
Balance on hand in Building Fund as of this date	\$711.39
Estimated balance needed to finish church building (This does not include for Breezeway and Preacher's School building, which has not been started)	\$2,556.22

Services Well Attended In Iquitos, Peru

By Mitchell E. Lewis

Iquitos, Peru, June 19, 1957.

Dear Friends:

Sergeant Rios and family are now stationed at Isla del Tigre (Tiger Island) which is a two or three day's journey down river from Iquitos. To give you some idea of the transportation problems here in the Amazon River Basin Sgt. Rios must send his children to school in a large boat with about 30 other children. The rivers are the highways and a launch is the only means of reaching many villages. The longest distance we can travel in the Jeep is about six miles out of Iquitos.

Another one of our young fellows joined the police force and they sent him with his family up to Putumayo River. Francisco Ringifo has gone up the Itaya River to bring down 30-40 logs. He wants to finish his house and then he will sell me some half inch boards for the ceiling of our house.

In protest over the rising prices in Iquitos a mob of young people destroyed the inside of the three theatres in Iquitos. A police official fired into the mob and killed one young man so the mob turned his jeep over and set it on fire. When the fire engine arrived the mob would not allow them to put out the fire.

Dr. Money writes that he is making progress toward the entry permit for the Lauerman family. The material has not arrived for me to make the cabin for the boat. Last week someone stole Simon's boat, chain and all. We got him fixed up with another boat and he keeps it at a "balsa", a floating house at Morona Cocha. He has to pay .50 (or 2½ cents) for each night that the boat is chained up at the balsa.

Our services have been pretty well attended this month. We are enjoying our studies on the Second Coming of the Lord each Monday night. Truly He is our blessed hope.

May the Holy Spirit comfort and guide each of you.

By His Grace, Mitchell Lewis.

L. A. Upton, McLeansboro, Ill.	15.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mr. and Mrs. F. R. Potter, Crescent, Calif.	50.00
A Friend from Brooklyn, N. Y.	5.00
Harry L. Grindstaff, Elizabethton, Tenn.	10.00

Received for Regular Offerings	\$4,084.65
Received for Launch Fund	174.00
Received for Building Fund	626.05
Total received in June 1957 for all purposes	\$4,884.70

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. Mak eall checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:
Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

H. BOYCE TAYLOR AND HIS PROPHECY

By H. H. Overbey

Brother H. B. Taylor died on Tuesday, May 31, 1932. That is 25 years ago. Eight months before Brother Taylor died he wrote on the front page of his paper (*News and Truths*) in the September 23, 1931 issue: "The Amazon Valley and other Faith Mission work will not only go on, but be greatly enlarged, if God wills." Brother Taylor did not have one missionary in the Amazon Valley when he wrote that and he did not have one when he died. But God has willed that his prophecy be true. Today we have four missionary families from the U.S.A. to Brazil, the Royal Calleys, the Paul Calleys, the John Hatchers and the Bruce Lunsfords. No finer groups exist on earth than these faithful missionaries. We also have twelve Faithful Brazilian missionaries (see names on front page) and we have eleven Baptist churches in Brazil, several missions and many preaching points. In Peru we have one missionary family from the U.S.A., the Mitchell Lewises, and one in the U.S.A. ready to go when permission is granted to enter Peru, the Walter Lauermans, and we also have two faithful native Peruvian missionaries (see names on front page) and we have one Baptist church in Iquitos and several mission points. And there are none more faithful than the Mitchell Lewises. Thank God for the memory of H. B. Taylor.

Bible Conferences

By H. H. Overbey

Pastor Wayne Cox has invited me to be one of the speakers on the Bible Conference in Woodlawn Terrace Baptist Church, Memphis, Tennessee, July 16-18. The Lord willing we plan to be there. It was my happy privilege to speak five times on the Bible Conference in Alderson, West Va. July 1-5. On our way home we stopped over and preached for Pastor Fred Neikirk and the First Baptist Church, Russell, Kentucky Sunday morning and night.