

## MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY  
ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO

(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JUNE . . . 1957

## MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

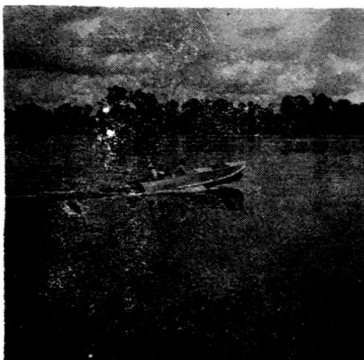
Volume 16

Number 6

## LEWIS TRIES OUT NEW BOAT — THREE BAPTIZED IN IQUITOS



New aluminum boat and outboard motor for Mitchell Lewis in Peru. The boat is hauled to the lake in the trailer behind Brother Lewis' Jeep. From this lake they enter the Nanay, Amazon, Momon and other rivers. Simon Gaima in front, Juan Castro next and Abram (Gaima's son) and a stranger.



Trying out the new boat for the first time. Simon is the politico, Juan is waving and Abram is up front. Brother Lewis has ordered a small two h.p. outboard for smaller streams and a spare. He will soon have a cabin built on this boat making it a small houseboat, to sleep in when on a journey.



Brother Marcelino Rios and family. Bro. Rios is a sergeant of the police force. He has professed faith in the Lord Jesus Christ and has been baptized. He was contacted by Juan Castro in house to house calling and sold a Bible. Now he is a Baptist.



Juan Castro baptizing Mrs. Rios in the baptistry of the First Baptist Church, Iquitos, Peru. Mrs. Rios was baptized a week later than her husband because of her rheumatism that was acting up. Thus we have a new Baptist family in the church at Iquitos, Peru.

## TO BUILD ALUMINUM CABIN ON NEW BOAT; STARTS NEW BIBLE CLASS

By Mitchell Lewis

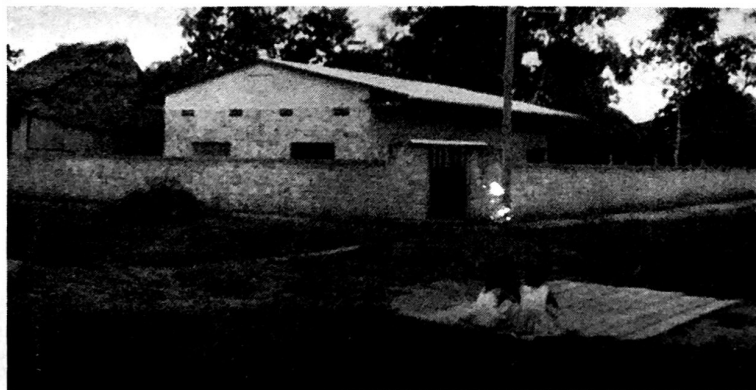
Dear Brethren,

This month three persons joined the church by baptism. A sergeant Rios of the police force and his wife, also a Mrs. Mercedes. After Juan Castro had baptized Bro. Marceline Rios the church gave him the right hand of fellowship. It thrilled me the way the man expressed his gratitude to Juan. In substance he said: I thank God for you as you were the one that sold me a Bible and turned my face toward the light. You have now baptized me and we are brothers in the same church. I trust that our fellowship will remain the same throughout our years.

Because of her rheumatism Mrs. Aida Rios was baptized a week later and she too expressed joy. Bro. Rios is a telegraph operator for the police force and two weeks ago they sent him to a frontier station for one year. After his year is up he plans to get a civilian post here in Iquitos. Mrs. Mercedes is an elderly woman who has a son in a Bible Institute in Lamas, Peru.

I have ordered some aluminum angles and sheet material to construct a cabin on the boat. Nearly every week I hear of someone who has lost a boat or motor or both to the thieves that are so abundant.

(Continued on page two)



A view of the new house of Brother Mitchell Lewis. This picture was taken from the street in front of the house. The street is dirt, and the ditch with the bridge over it (children playing on bridge) is an open sewer. Note the fence around the house for protection, and which the law requires.

## ROYAL CALLEY VISITS THE "OLD PATRIARCH" AND TATAJUBA; THE MOTOR WON'T RUN ON KEROSENE

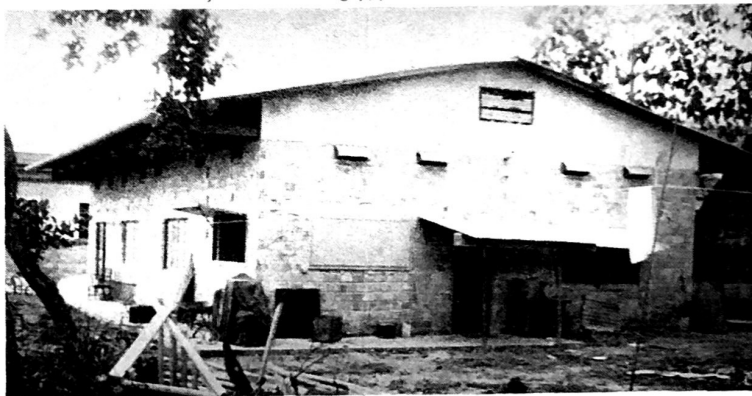
By Royal Calley

Dear Friends,

We recently made a trip up the Jurua river. Bro. Cido and I travelled together. Our first stop was Parana des Mouras, where Bro. John Anastacio (the old Patriarch) lives. I have known this old brother for four years and my love for him is still growing. We arrived early Sunday morning. I could hear Bro. John Anastacio's voice clearly from the river. He speaks very loudly. He had received news that some one was robbing the sap from his rubber trees, and was angry,

but when we came into the house his face wreathed with smiles. In his spontaneous manner he rushed over gave me a hug and walked me over to a place to be seated, then he sent to have coffee made, and breakfast prepared. Having finished with that, he proceeded to pump all the information he could out of me about my recent visit to the U.S. The questions began flying. "Have you heard from Paul?" "Did he visit you in Manaus?" "How is Bro. Overbey?" "Did you see the Atlas he sent me? And his picture?" So it went on. I had to remind

(Continued on page two)



Rear view from inside yard. All will rejoice with us that the Lewises have this fine new home. Let it be known once and for all that this house was not built out of mission offerings. Brother Lewis' father loaned him the money to build and he will pay his father back with monthly payments like rent.

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

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Detroit 11, Michigan

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### Royal Calley Visits The "Old Patriarch"

(Continued from page one)

him that it was church time. He roared with laughter and kept a rapid conversation going as we walked to the church house. Everyone seemed gay and it was pleasant to look into their faces as I preached to them. I preached on "let your light so shine". This small congregation is a light in its community. I intended to go on the next day, but I just could not, they wanted me to stay, and I did not want to leave. I preached to them three days. We feasted every day on duck, turkey, chicken, wild pork, and everything they had to go with it. Bro. John Anastacio apologized that he couldn't kill a beef for us. Some kind of sickness is running through his cattle and he must preserve what he has. I noticed that in one of the preaching services a young man seemed quite concerned with my sermon. I asked Bro. John who he was. He said he was a young man who would like to marry his daughter.

Our next stop was Tatajuba. We had a hard time reaching this stop. The motor was acting up. I don't know much about motors but I had that apart and put together again about three times. We finally got the motor started and finally arrived in Tatajuba.

The gayety and well being of the people of Parama des Mouras contrasted strikingly with the Christians in Tatajuba. It was like walking out of the bright sunlight into a shadowy tomb. There was much sadness among the brothers in Tatajuba. Some of their children had erred greatly and were excluded from the church, some of the brethren were

not on good terms with one another, there was sickness, and poverty everywhere and the prospects for the future seemed just as gloomy. Their crops had failed, the work was at a standstill. I stayed there three days. They seemed sorry to see me leave, but why I don't know. It seemed that I had only been a burden to them. I was an extra mouth to feed, for people who have very little. I brought food along with me, but on this trip a young man who is the son of some believers here wanted to go up the river to get a canoe that belonged to him. He travelled with us three days. Every place we stopped the people would ask me to tarry awhile and play the accordion and speak a little. This young fellow always said that he would stay in the boat and wait for us. As soon as we were out of sight he lambled in on the food. We did not notice it until it was too late. In three days he had eaten all of the food we had brought along for the trip. We had to live off the people that we visited.

We were still having trouble with the motor. It just didn't want to start. I finally refused to go all together a little above Tatajuba. We happened to be in front of a little settlement. I told Cido that I wasn't going to worry about it anymore, but that I was going to try and find a place to preach for the night. He said this was a strong-hold of the Catholic church and that they had never allowed anyone to preach there yet. I went around among the people and not one would allow me to preach in his or her home. I said, "Well, I'm going to preach here anyway, and you are all invited to come and hear me in the street." A little later however I was notified that the house at the extreme end of the community a man had consented to let me preach there. We started out at dusk for his house.

When we came in there was a crowd there. They were reciting a "mass". It was what they call a "dry mass", i.e. having no priest present they recite the liturgy but do not use the elements of the mass. It is sort of a dry run. I told them I would wait and listen until they were finished. They seemed somewhat taken back by this. They said they had this "mass" every year the Thursday before Easter in that house, and they were not doing this because I was there. When they finished I preached. I preached on the subject "What is the Power of the Gospel?", using Romans 1:16 for my text. I could feel them warm up to me, and it made me very happy. They were attentive and courteous. I hope to preach there again when I pass by.

The next day I began working on the motor again. Bro. Cide came out to where I was, - rather sheepishly I thought. He said we had been burning kerosine. He had picked up some cans of kerosine by mistake from the warehouse where we bought the gasoline. He mixed the oil with it and put it in the tank and ran the motor on it. That is why it was so hard to start the motor. Once it got started it ran alright. We did not have enough gasoline to continue up river so we turned around and came back to Cruzeiro do Sul. That Penta motor runs fine if you use gasoline.

Since I have come back Bro. Lundsford invited me to go to Guajara with him and we also made a trip to Colonia together. I enjoy travelling with Bro. Lundsford, he's a good companion, and besides, he knows the difference between gasoline and kerosine, which is more than I can say for myself. I will let him tell you more about these trips.

I am preaching a series of messages on the ten commandments on the Sunday nights that I am here. I'm on the third commandment now. We had one of our best crowds last Sunday night to

hear my sermon on the second commandment.

There has been one profession of faith at Faith Baptist Church since I last wrote. We are to baptize another woman a little above Cruzeiro do Sul the tenth of this month.

No news about Bro. Redrigue's wife for this letter. She was operated on for cancer in Manaus, but that is all that we know. The operation took four hours.

Tomorrow, God willing, Bro. Lundsford and I intend to make a trip to Campo de Santana. That is all for now. God bless you.

Royal H. Calley

### Lewis Tries Out New Boat; To Build On Aluminum Cabin

(Continued from page one)

ant here now. The thieves are not respecters of persons as the Spanish priests lost an aluminum boat and 30 h.p. Johnson motor; the Canadian priests lost two outboard motors and a friend of mine lost a 15 h.p. Evinrude. I plan to sleep in the boat when we leave it at some port that is not well populated.

We are all well and looking forward to the arrival of the Lauerman family. Iquitos is filling up with heresy but I thank God that the Light is sufficient to overcome darkness.

May the Lord bless each of you.

Mitchell Lewis

P.S. I have started classes in the home of a believer who visited our church to hear the lectures "3 days and 3 nights". I believe that he is a good man but badly confused on many teachings of God's Word. Our first lesson was "Which of the churches has the authority to Baptize and to carry out the commission of the Lord?" The man and his wife have been baptized (?) but they gave excellent attention to the teaching and I pray that the Holy Spirit will lead them into the truth and give them grace to obey the Lord with Scriptural Baptism.

### Pastor Eugene Clark Leads Church To Give Special Offering

By H. H. Overbey

Grace Baptist Church, Baseline, Michigan, is one of the greatest churches that we know of. She is a great missionary church. This church sent Brother Mitchell Lewis to Peru under her authority and now she gives a special offering of \$100.00 over and above her regular offerings to help send the Lauermans to Peru to work with Brother Lewis. This church has also given \$1,580.25 of the total amount for the Lewis boat fund. May the Lord use this as an incentive to get other churches to be more missionary.

### News About Entry Permit for Lauermans To Enter Peru

The required documents have been sent to the proper person in Peru for applying for an entry permit. It is now a matter of waiting on the Lord and praying that the permit will be granted. Please join us in prayer about this.

## THINGS YOU SHOULD KNOW

By H. H. Overbey

The General Secretary and Treasurer of the General Associations of Baptists in Kentucky sent out a letter to Kentucky churches, dated May 1, 1957, about "Cooperative Program Day" to be observed in the churches on Sunday, June 9, 1957. Along with this letter went a folder of questions and answers. One question and answer: "Q. How much money in the Cooperative Program is for missions? A. The Cooperative Program is all missions, but about forty-two cents (42) of each dollar goes to missions by name, State, Home and Foreign Missions." The folder also stated that there are—"90 State missionaries working in Kentucky." That means 90 men listed as associational and regional missionaries, that attend the monthly and other denominational meetings, and who supply for pastors most of the Sundays in the year, and who visit churches to keep them in line and to try and see that a church without a pastor calls the "right man", and who do very, very little mission work at all. These 90 men are paid out of the 42% of the Cooperative Program mission money in the State of Kentucky. The other 58% goes for overhead, schools, colleges, seminaries, retirement and relief, Historical and Christian Life Commissions, hospitals, Southern Baptist Foundation, Radio, TV, Brotherhood, etc., etc. In contrast the mission offerings of Baptist Faith Missions are used 100% for missions. No paid secretaries or board members. All regular offerings used to send out, pay traveling expenses, salaries, etc. of the missionaries, the printing and mailing of the mission paper, and actual cost of carrying on the mission work. Funds used to buy and build boats, launches, buildings, etc., are designated for those purposes and used only for those purposes. Also each church and individual knows exactly what their mission money is accomplishing by reading the reports and letters each month in the mission paper. Also any supporter of Baptist Faith Missions can get any information he desires about the mission work by writing and asking for it. Each and every question is answered to the best of our ability. This has been the policy from the beginning. And finally, when you send your offerings to Baptist Faith Missions, you are not helping to build up an estate for anyone. To support Baptist Faith Missions a church does not have to join or unjoin anything. Watch for more "Things you ought to know" as space permits.

### Conference And Revival Meeting

By H. H. Overbey

It was my happy privilege to be in Lexington, Kentucky for 19 days. I spoke once in the Conference at Ashland Avenue Baptist Church, five times in the Lexington Baptist College chapel service, twice on the radio and fifteen times in Bryan Station Baptist Church. I think this was one of the best meetings I have ever helped in. This is the fifth oldest Baptist Church in Kentucky and Brother J. R. Masterson is the good pastor now in his ninth year with this church. Brother Masterson is one of the directors of Baptist Faith Missions. Our next speaking engagement is at the Conference in Alderson, West Virginia, where we are to speak five times July 1 to 6, the Lord willing.



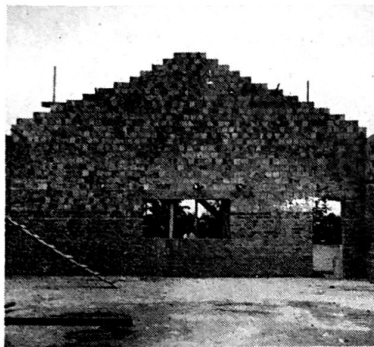
Mrs. Paul Calley was operated on May 9, 1957 for two small ruptures that she received from falling down a river bank. During the operation it was found that she also had a tumor and she was on the operating table for three hours. She has made a remarkable recovery. Remember her in prayer.



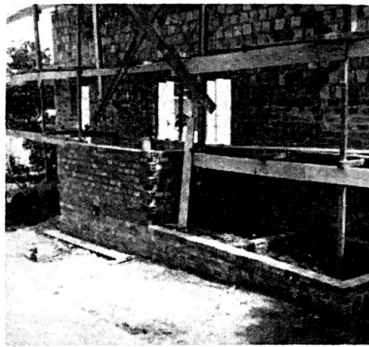
# — NEW BUILDING WAITING FOR FUNDS TO FINISH —



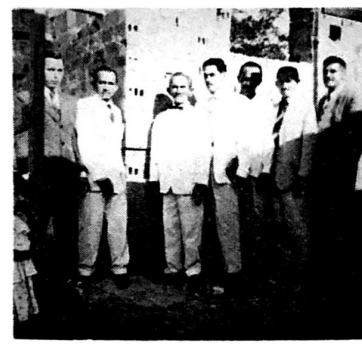
Front view of the new church building in Manaus, Brazil. The brick walls are finished to the top ready for the roof.



The rear wall from inside the building showing the opening in the center for the baptistry and the rear door.



Rear view showing baptistry tank and foundation for toilets. The baptistry is outside the building and will be under the breezeway.



Pastor Santiago third from left and John Hatcher on right, with deacons of the Tabernacle Baptist Church, standing at corner of new building.

## A GREAT NEED

By H. H. Overbey

Above are pictures of the new church building in Manaus as it now stands. We estimate (and hope) that the funds on hand will be enough to get the roof on the building. When the funds are used up we will wait on the Lord. We will not buy on credit. We can only use funds to build this building that are designated for it. It is our belief that many who read this, could easily give enough to finish the building and also to build the breezeway and Preacher's School building also. Recently while in Lexington, Kentucky we read where a lady had given some land next to a hospital in a certain Kentucky city, for the enlargement of the hospital. That was fine, but here is a greater need and one in which the Lord will get the glory and the giver will get rewards. May the Lord lead someone, or many to have a part in finishing this building. Are you afraid to ask the Lord how much he would have you give? Remember that when you send offerings to Baptist Faith Missions for any cause, that you are not helping to build up an estate for anyone.

## Illinois Pastor Likes "Mission Sheets" And Recommends Lauerman

I received the MISSION SHEETS today and felt that I ought to write you and explain my gratitude for this blessing we receive this time each month. We look forward to the arrival of the MS more so than we did the mail we received as a soldier in service. Anyone who was a serviceman knows what it meant to receive some sort of news from loved-ones at home. Many a G.I. ran at break-neck speed when he heard the "mail-call whistle" each day, and many a time he turned away with a "sorry, no mail today". Believe us, we look forward to the MISSION SHEETS with such an anticipation, and feel likewise when we learn that there was, "no MISSION SHEETS today".

### Recommends Walter Lauerman

We rejoice to learn that Brother Walter Lauerman has been accepted for the mission field of Peru. When I read Brother Hatcher's recommendation in behalf of Brother Lauerman, I amended

## THE NEW BUILDING TO DATE—WAITING

By John A. Hatcher

Work on the New Building is stopped with the exception of one man who is working days, since we have to have a man on the lot at all times, and the regular night watchman. When the building was started we knew that the wood had to be ordered ahead of time but we did not order it since we wanted to have nothing that we could not pay for. The lumber has been ordered to be cut. After being cut it will have to be dried for about 40 days. This means that we will not be able to start work again until perhaps July. During the time that the work is stopped I am going to make a trip to Faro and hope to make one to Codajaz the Lord willing. We pray that some how God will see fit to supply the amount needed to completely finish the church part, without having to stop when the wood is ready. All of the tile and windows etc. have to be ordered because they all have to be made to order. If we had enough to order all the materials when the work is started again we could finish the building in a short time. If we have to wait and order one thing at a time the job will drag out for months. However, as the Lord provides we are satisfied for we have much to do. If God lays it upon your heart to give I know that you will be blessed by doing so. I am enclosed

ing pictures showing the building as it is while we wait for the wood.

### Bible Class Reopened

The first of April I started the Bible classes again at Tabernacle church. I have made a large black board, one large map of the Old Testament World and I am making a large map of the land of Palestine. All of the lessons I am translating and mimeographing and also making mimeographed maps. Our study is a Bible history and geography course which is an excellent foundation for more detailed Bible courses. By next month I hope to send pictures of the class and of the maps etc. You can not imagine the need of a good Bible school with a good library where the brethren could come and study. Many of the brethren here had no opportunity to study in any way and yet to preach the Word among all the false teachers and doctrines they need the best of Bible study. Pray for this need. We appreciate more than we can say, the prayers of all before the Throne of Grace on our behalf. We rejoice in the fact that those who are faithful to pray, give and send will receive the same reward as the one sent. (Philippians 4)

John A. Hatcher

Hickory Ky., Bro. Neal Hawes, Pastor; Faith Baptist Church, Humboldt Tenn., Bro. Howard Wilson, Pastor; Dublin Baptist Church, Dublin Ky., Bro. Carl Noel, Pastor; Julian Baptist Church, Gracey Ky., Bro. Elton Wilson, Pastor.

We also had the privilege of visiting with Bro. I. W. Rodgers and his good wife who were gracious hosts to us and whose home we made our headquarters while in the vicinity of Paducah. Also we were overnight guests of that faithful servant, Bro. Z. E. Clark. And to the many Pastors and their good wives and Brethren everywhere who have so graciously entertained us, we give thanks to God for you and for every fond remembrance and fellowship that we have had together.

On May 9th my wife went through a major operation and still has another operation ahead when she is completely recovered from this one. She is getting along just fine in her recovery and we give thanks to God and covet your prayers for the complete recovery of her health.

Yours in His grace  
Paul M. Calley

## Last Minute Report From John Hatcher

By John A. Hatcher

All things are going well and the Lord is blessing and we are beginning to see a small harvest for which we are thankful. Mrs. Rodrigues was operated on for cancer, they thought. The doctor had her in the hospital for two weeks building her up—because of loss of blood. They removed her womb and a cist—but there was no cancer.

The new church building in Japiim (Beautiful Garden Baptist Church) is going well. They are making the wood shingles for the roof. The building will be made of mud. The corners and main posts are of wood, then set lighter posts from the ground to the top of the walls, and then nail on small strips like old fashioned plaster lathe, except wider apart, and then fill all the wall with mud and after it is dry put a layer of concrete stucco on the outside and on the inside. If kept in repair this type of building will last for years. Although small in number, this little group has shown a real spirit to work.

### Preacher's School Has Nine Enrolled

The Lord is blessing our classes and the Brethren seem to like them. We have nine enrolled in the day classes. This does not include Brother Rodrigues who is attending while here to be with his wife. He really likes the classes. We

(Continued on page four)

## PAUL CALLEY REPORTS

Dear Friends and Brethren in Christ,

Greetings in the name that endureth forever, the name that God honors above all names and "The righteous runneth into it, and is safe" The Lord Jesus Christ. Space will not permit to write in detail about our visits with the various Churches and blessings received but during the month of April we visited the following Churches.

Temple Baptist Church, Evansville Ind., Bro. E.D. Strickland, Pastor; Mt. Pleasant Baptist Church, near Cadiz Ky., Bro. James R. Guess, Pastor; Cleaton Baptist Church, Cleaton Ky., Bro. Leonard Young, Pastor; Bellview Baptist Church, Paducah Ky., Bro. L.W. Carlin, Pastor; Hopewell Baptist Church near Mayfield Ky., Bro. John T. Hardie, Pastor; New Salem Baptist Church, near Dukedom Tenn., Bro. Dempsey Henderson, Pastor; New Hope Baptist Church, near Paducah Ky., Bro. Sherman Holt, Pastor; South Side Baptist Church, Paducah Ky., Bro. Tildon Garner, Pastor; Shady Grove Baptist Church, Wickliffe Ky., Bro. Don Cooper, Pastor; Mt. Pisgah Baptist Church, near

his recommendation. It is true that many times I remarked to others of the quickness, the sharpness, the ability to retain and to render the truths that he learned. I often desired the gift of remembering things that I read or have studied such as Brother Lauerman is able to do. Certainly he will stand for that which he believes to be true, and Satan's winds of false doctrine will not shake him. I know personally the faithfulness of Brother Lauerman in his work for the Lord. There are many preachers (and I know some personally) who would have packed up and quit long ago. I would like to say that I believe that Brother Lauerman has the spirit of sacrifice such as Brother Hatcher had, and has. I have known of him turning over his love offerings (given for his support) to mission offerings, trusting the Lord to supply that which was lacking. We pray the Lord will quickly open up the entrance to Peru for him and his family. We thank the Lord for Sister Lauerman also. She is a faithful wife in every respect, and follows beside her husband in subjection. John A. Keltie, Pastor of Peoples Baptist Church, Alton, Illinois.

## FINANCIAL REPORT FOR MAY, 1957

Bryan Station Baptist Church, Lexington, Ky.	\$64.15
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	64.15
East Southfield Baptist Church, Royal Oak, Mich.	22.25
Kirbyton Baptist Church, Bardwell, Ky.	53.43
First Baptist Church, Russell, Ky.	49.09
First Baptist Church, Russell, Ky. (For Mission Sheets)	5.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	10.00
Liberty Baptist Church, Toledo, Ohio	105.87
Liberty Baptist Church, Toledo, Ohio (For Launch)	42.32
First Baptist Church, Baden, Penna.	9.25
Forest Grove Baptist Church, Villas, N. C.	26.85
Forest Grove Baptist Church, Villas, N. C. (Building Fund)	34.35
Battle Baptist Church, Rose Hill, Ky.	4.00
Gethsemane Baptist Church, Wyandotte, Mich.	48.63
Madison Street Baptist Church, Rochester, Penna.	6.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Bellview Baptist Church, Paducah, Ky.	20.20
Mt. Pleasant Baptist Church, Chesapeake, Ohio	121.86
Macedonia Baptist Church, Chicago, Ill.	99.02
Designated through Leach Station Baptist Church, Catlettsburg, Ky.	20.00
New Hope Baptist Church, Dearborn, Mich.	151.93
First Baptist Church, Alexandria, Ky.	100.00
Timbered Ridge Baptist Church, Reese, N. C.	20.95
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Faith Baptist Mission, Chicago, Ill.	21.16
Repton Baptist Church, Repton, Ky.	10.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Tallula Baptist Church, Tallula, Ill.	17.45
Caseville Baptist Church, Caseville, Ill.	4.00
Calvary Baptist Church, Harvey, Ill.	200.00
Mt. Pisgah Baptist Church, Hickory, Ky.	10.00
Grace Baptist Church, Kingsport, Tenn.	47.01
Grace Baptist Church, Kingsport, Tenn. (Special Offering)	6.10
Naborton Baptist Church, Naborton, La.	20.16
Naborton Baptist Church, Naborton, La. (Beginner's S. S. Class)	5.50
East Sligh Avenue Baptist Church, Tampa, Fla.	10.00
Pleasant View Baptist Church, Morris, West Va.	15.92
Elk Lick Baptist Church, Levi, Ky.	6.49
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	40.00
Seventh Street Baptist Church, Cannelton, Ind.	7.73
Ocoonita Baptist Church, Ocoonita, Va.	5.79
Calvary Baptist Church, Richmond, Ky.	12.53
Mt. View Baptist Church, Watauga, Tenn.	167.83
Dawson Baptist Church, Glenville, West Va.	48.26
Harbor View Baptist Church, Harbor View, Ohio	24.65
Faith Missionary Baptist Church, Royal Oak, Mich.	19.38
Missionary Baptist Church, Gallagher, West Va.	5.00
Beech Grove Baptist Church, Bardwell, Ky.	10.20
Grace Missionary Baptist Church, Annville, Ky.	5.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	17.00
Missionary Baptist Church, Denver, Colo.	27.90
Shady Grove Baptist Church, Wickliff, Ky.	60.55
Liberty Baptist Church, Flint, Mich.	30.27
Hopewell Baptist Church, Mayfield, Ky.	20.22
Southside Baptist Church, Paducah, Ky.	43.50
Shiloh Missionary Baptist Church, Shiloh, Ohio	40.00
Julien Baptist Church, Graceway, Ky.	15.00
Emmaus Baptist Church, Fancy Farm, Ky.	12.86
Calvary Missionary Baptist Church, Crestline, Ohio	15.42
Temple Baptist Church, Appalachia, Va.	10.00
First Baptist Church, Hampton, Fla.	25.00
Hopewell Baptist Church, Arlington, Ky.	15.17
Faith Missionary Baptist Church, Humboldt, Tenn.	12.42
Pleasant Grove Baptist Church, Hickory, Ky.	10.27
First Baptist Church, White Plains, Ky.	15.00
People's Baptist Church, Alton, Ill.	49.25
New Providence Baptist Church, Murray, Ky.	5.00
Arabia Baptist Mission, Farmland, Ind.	10.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	44.27
Bible Baptist Church, Springfield, Ill.	15.00
Bible Baptist Church, Springfield, Ill. (Building Fund)	5.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
La Grange Baptist Mission, Titusville, Fla.	45.00
Zoar Baptist Church, Fancy Farm, Ky.	5.79
Katy Baptist Church, Fairmount, West Va.	15.00
Temple Baptist Church, Bristol, Tenn.	15.00
Mt. Hebron Baptist Church, Lancaster, Ky.	59.41
Oak Grove Baptist Church, Hazel, Ky.	11.60
Cleaton Baptist Church, Cleaton, Ky.	67.69
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
South Side Baptist Church, Sanford, Fla.	25.00
Salem Baptist Church, Grayson, Ky.	22.00
Ryan Road Baptist Church, Van Dyke, Mich.	70.46
Second Baptist Church, Marion, Ky.	44.25
First Baptist Church, Coal Grove, Ohio	10.75
Temple Baptist Church, Evansville, Ind.	15.33
Temple Baptist Church, Evansville, Ind. (Building Fund)	20.00
Canfield Avenue Baptist Church, Detroit, Mich.	146.00
Canfield Avenue Baptist Church, Detroit, Mich. (Building Fund)	15.00
Westwood Baptist Church, Toledo, Ohio	34.54
Westwood Baptist Church, Toledo, Ohio (L. P. B. for Launch)	9.67
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (For Bro. Lauerman's trip to Peru)	100.00
Grace Baptist Church, Base Line, Mich. (Launch)	50.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Grace Baptist Church, Base Line, Mich. (Junior B. Y. P. U.)	12.50
New Testament Baptist Church, St. Louis, Mo. (For Launch)	250.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Oakvale Baptist Church, Danes, West Va.	15.00
Mud Creek Baptist Church, Pikeville, Ky.	15.00
Jordan Baptist Church, Chicago, Ill.	72.28
Woodlawn Terrace Baptist Church, Memphis, Tenn.	75.00
Oak Grove Baptist Church, Martin, Tenn.	10.00
Miss Mirtie Goupion, Warm Springs, Ark.	1.00
Mr. and Mrs. Norman H. Truitt, North Charles, S. C.	10.00
Jack Matthews, Gainesville, Fla. (For Launch)	5.00
R. E. Muroph, Doyline, La.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	12.00
Orville Ditchley, Indianapolis, Ind.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Elder Eugene St. Ruth, Laverne, Tenn.	2.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Elder R. P. Hallum, Hammond, La.	10.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
A. Friend, Brooklyn, N. Y.	5.00
Mr. and Mrs. F. R. Potter, Crescent City, Calif.	50.00
Baptist in Philadelphia, Penna.	3.50
A. Friend in Georgia (For Building Fund)	100.00
Harry L. Grindstaff, Elizabethton, Tenn.	10.00
Paul Owen, Calvert City, Ky.	14.00
Miss Marguerite Hallum, Hammond, La.	81.00
Received for Regular Offering	\$3,828.84
Received for Launch Fund	421.14
Received for Building Fund	174.35
Total Received in May, 1957 for all purposes	\$4,424.33

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR MAY, 1957	
Oak Grove Baptist Church, Martin, Tenn.	\$10.00
Elder Eugene St. Ruth, Laverne, Tenn.	2.00

SPECIAL OFFERINGS FOR LAUNCH IN MAY, 1957	
Bryan Station Baptist Church, Lexington, Ky.	\$64.15
Liberty Baptist Church, Toledo, Ohio	42.32
Grace Baptist Church, Baseline, Mich.	50.00
New Testament Baptist Church, St. Louis, Mo.	250.00
Westwood Baptist Church, Toledo, Ohio (L. P. B.)	9.67
Jack Matthews, Gainesville, Fla.	5.00
Total received in May for Launch	\$421.14
Total received to date	7,631.84
Amount spent on launch to date	5,267.76
Balance in Launch fund this date	2,364.08
Estimated balance needed to build hull and finish launch	\$3,368.16

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, MAY, 1957	
Bible Baptist Church, Springfield, Ill.	\$5.00
Temple Baptist Church, Evansville, Ind.	20.00
Forest Grove Baptist Church, Villas, N. C.	34.35
Canfield Avenue Baptist Church, Detroit, Mich.	15.00
A. Friend, Georgia	100.00
Total received in May for Building Fund	\$174.35
Total received to date	9,106.34
Total spent to date for materials and labor	8,021.00
Balance on hand in building fund as of this date	\$1,085.34
Estimated balance needed to finish church building	\$2,893.66
(This does not include for Breezeway and Preacher's School building, which has not been started)	

## An Interesting Letter From A Good Pastor's Wife

Dear Brother Clark:

We will drop you a few lines to tell you how we began to support Baptist Faith Missions. We are the Beginner's Sunday School class at the Naborton Baptist Church. I taught a lesson on "Missions" and showed some of the pictures of our missionaries and of those little children over there that were in the MISSION SHEETS. The Lord really was present in our Sunday School class and it really did help my little class. There are eleven of us. The Lord can plant His word in little children's hearts, if it is taught to them. We thank the Lord for our missionaries and that we are able to help a little. May the Lord bless each person that has a part in taking care of our missionaries. A servant of the Lord looking for His Blessed return, Mrs. G. L. Burr, Naborton Baptist Church, Beginner's Class, Mansfield, La. (The offering from this small class was \$5.50)

## Last Minute Report From John Hatcher

(Continued from page three)

have three preacher's wives enrolled and I have started a night class for those who cannot attend during the day. We have four persons to be baptized in the new mission point at Chapada and one man has come by letter. We have two or three to be baptized at Japiim and there has been three conversions in Educandos and two are awaiting baptism. I was in the service with Brother Sarmento (at Petropolis) Wednesday night and we had a good service even though the crowd was small. One woman has recently accepted Christ there. The classes give me a real opportunity to challenge the Brethren in their work. Sometimes I really pour it on but they seem to like it. In the last couple of letters it sounded like you were a little discouraged... this need not be. If we have financial difficulties it is because we need them. God will give us all that we need and He cannot fail. So my Brother remember that all the responsibility of the finances for the mission work, and the building, and the boats, etc., is God's responsibility and He is not pleased when we worry about His ability. Our Lord has never failed and we know that He will not.

—JOHN A. HATCHER

## OFFERINGS

The offerings for May listed in this issue are \$401.73 more than for the same month one year ago. The offerings last month (April) were \$11.82 below the year before. The offerings have been more than the same month the year before in 23 out of the past 26 months. We thank the Lord and take courage. As soon as the entry permit to enter Peru is granted, we will have the salary for the Lauermans to meet each month and also the expense to get them on the field. And a little more than a year from now we will have the expense of bringing the Hatcher's home on furlough. Pray with us that the Lord will increase the regular offerings to at least \$5,000.00 a month.

Anyone who supports this mission work can get any information of any kind about it by writing and asking for it. No one who supports this mission work has ever been refused any information. This has always been the policy of this mission, the lies in the anonymous letter to the contrary notwithstanding.

## The Truth, The Whole Truth, and Nothing But The Truth

By H. H. Overbey

What we write in this paper is the truth, and nothing but the truth. When someone writes and asks for information we write them the truth and nothing but the truth. When we quote what another man has said or done, we have the proof in his own letters, or his paper, or by two or more witnesses. Don't be fooled when someone writes that he is being persecuted unmercifully, or that lies are being told and written about him. If you do not believe that what we write is the truth, then challenge it and we will produce the proof.

Several have made the trip all the way to Detroit to see, and we have presented the truth in black and white under signatures. We are not trying to hurt anyone or anything, we just ask that you not be misled or deceived. Remember that when you send your offerings to this mission work that your money is used 100 per cent for missions and you are not helping to build up an estate for anyone. We serve as a labor of love.

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to: Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA