

## MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY  
ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNO  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

MAY . . . 1957

## MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
(After 20 years on the mission  
field, the Hallums have retired  
because of Brother Hallum's  
health).  
(Spanish Language)  
Volume 16 Number 5

# BRUCE LUNSFORD MAKES JOURNEY DOWN RIVER... PREACHES IN PORTUGUESE... THREE SOULS SAVED... BUYS HOUSE AT GUAJARA

## URGENT NEEDS NOW, THAT A BETTER MISSIONARY WORK MAY BE DONE

By H. H. Overbey

### Missionaries Needed

There are always urgent needs in mission work and this will continue to be the case. We need other missionaries in Brazil and in Peru and in other countries as the Lord shall open the doors and enable.

### Needs To Finish Building

The walls for the new church building in Manaus, Brazil are now finished to the top, ready for the roof. The lumber is being sawed to the right size for making the roof trusses and the roof boards. This lumber must dry out in the sun and be finished. We think that we have enough funds on hand in this fund to get the trusses up and the building under roof. Then we need the funds to finish the building.

### Needs To Finish Launch

The plans are now drawn for the hull of the launch and as soon as Brother Hatcher can find a suitable builder the work will be started on the building of the launch. We need the funds to finish the launch.

### New Church Building at Maitai

We need the funds for the lumber to help rebuild the Campo de Santano church building in the new location at Maitai.

### We Need An Outboard Motor For The Church At Codajaz

The church at Codajaz is having a suitable canoe built to use in mission work by that church. Pastor Miguel Iber-

non has several places as mission points in that vicinity. This church needs help in buying an outboard motor to use on the boat they are having built. We can only use funds for the above mentioned things that are designated for them. Without the funds the building will have to stand as is until the funds are in hand. Without the funds the launch cannot be finished. Without the funds the church at Campo de Santano cannot buy the lumber to rebuild their building. And without the funds we cannot get an outboard motor for the church at Codajaz. If the Lord leads you to have a part in any of these things, then send in your offering marked for the item you want to help on. Will you go to prayer and ask the Lord to tell you what to give and then enable you to give it.

Estimated needs: (Remember that these are only estimated needs).

To finish new building in Manaus	\$3300.00
To finish launch	3900.00
For lumber to rebuild Campo de Santana church	300.00
To help buy outboard for Codajaz church	500.00

Then we need the regular offerings increased to at least an average of \$5000.00 per month so that we can send out and support another missionary. All we ask you to do is join us in prayer and ask the Lord what he would have you do. Pray for more new churches to support the work, and pray that churches will increase their support. In the meantime we shall all wait on the Lord.

By R. B. Lunsford

Cruzeiro do Sul, April 3, 1957

Dear Bro. Overbey and Brethren:

I can think of so many people that this word "Brethren" represents in my mind. There are so many people whom I would like to write to personally, but don't have the time to do so, so I hope when they see the word "Brethren", that each of them will feel it a personal letter from me. I feel also there are those who feel it a personal letter to them, even though I have never met them, simply because this is their work. They help to support it, and they are anxious to hear from the work in which they have a part. I know of no more worthy work anywhere, and as your missionary, I hope I will never be a disappointment in even the smallest things.

We are all well and happy in the work here. We thank the Lord, and those who counted us worthy to come here, that we are in one of the greatest mission fields anywhere. When we were at Port Peto, which I have already written about in my last letter, I was in need of the correct pronunciation of a word. At the close of the service I asked who could read, hoping to be put straight on the word, but of the 42 people there only one woman said she could read, but that she couldn't at night. I don't believe she could either, because it was as light as day with my pressure lantern going full blast. These 42 people have only the word of the Catholic priest as to what the Bible says, and this is a sample of many communities here. The priest has already asked the owner of the house not to permit us to have services there, but they have not listened to him. We were told that we were welcome to have a ser-

vice there as often as we wished, regardless of what the priest said.

### Five Day Journey

Since I last wrote, we have made a 5-day journey down the Jurua River. We left Cruzeiro do Sul on Friday, March 29th for Guajara. All of the Lunsford family went with me, and we took Bro. Eufrazio with us. We arrived there with plenty of time on hand for all of the people to know we were there. We had a good crowd of people, and good attention, but there were no professions of faith. The Catholic priest had told the people there not to attend our services, but I could not see any difference in the attendance or the interest. After services Ava Lynne played a few more hymns on the accordion while we all visited with the people. About 8:30 we went to the Embaixador to sleep.

After a good night's sleep we left for Alegria, which is about four hours farther down the Jurua River. We had a good journey, without much trouble, and arrived there about 12 o'clock, which gave us plenty of time to invite the people who live farther down the river, and get cleaned up for the service. The room was full with children sitting on the floor. Even one woman sat on the floor, which is not a bit uncommon, because when they sit on the floor they can cover their feet and legs with their dresses so that they don't get bitten by mosquitoes.

### One Profession

At the close of the service, one man professed faith, but upon being questioned we found out that he only has the marriage ceremony of the priest and is not married by law. He seemed interested in doing whatever is necessary in  
(Continued on page two)

# Royal Calley Tells of Journey to Japiim and Barao; Plans Long Journey

## MITCHELL LEWIS MOVES INTO NEW HOUSE; HAS SPECIAL SERVICES; BUYS MOTOR FOR BOAT; PLANS JOURNEYS

By Mitchell Lewis

Iquitos, Peru, April 20, 1957.

Dear Friends:

Greetings in His precious name. We are all well and enjoying the goodness of the Lord. We moved into our new house March 19th. We are now only two and a half blocks from the church building. We have a large yard and our closest neighbor is 21 feet away.

We thank the Lord that the Lauer family has been accepted and we pray that their "entry permit" will be granted soon.

Tonight is the last night of our special services at the church. As the Catholics

have been observing "Holy Week" we are teaching a chart based on Matthew 12:40 proving that our Lord was crucified on Wednesday and that He was in the grave seventy-two hours. Last night it rained rather hard and I did not expect anyone to come out but a few of the faithful came and we had our service. As the Adventist lecturer did not show up for their service a few Adventists came over and listened to our message. The Lord has his way of getting the truth to those for whom it is intended.

Last week I bought an 18 h.p. Evinrude  
(Continued on page four)

By Royal Calley

Cruzeiro do Sul, Acre, April 8, 1957.

Dear Friends:

### Permanent Work at Colonia

In the past month we have been endeavoring to start a work in Colonia with the hopes that there will be a church formed there later on. My brother Paul had preached there a year or so ago, he said, without any results until just before he came home and then there were several converted. They have all moved away to Boa Fe except one, and he does not attend the services, so we will begin again. It is a nice sized community (over a thousand inhabitants), and they seem to have a healthy interest in the gospel. I have been preaching in the house and store of a man named Roberto. He is the same man who let my brother use his house. He is friendly to Baptists but has never become converted.

The last two times I preached in Colonia I preached out in the open for there were too many people to get into the house or store. There have been no conversions yet, but a lot of people are showing interest. I have been preaching at Colonia Wednesdays, Saturdays, and Sunday mornings. Sunday evenings I have been preaching at Cruzeiro do Sul. I am about to start a series of messages on the ten commandments to preach on Sunday nights at Faith Baptist Church. I also have the opportunity to preach during the week here in Cruzeiro do Sul. Generally there has been good attendance, and we hope to see more saved. One woman was saved in Cruzeiro do Sul this month. Bro. Rodrigues was preaching. He's a fine preacher and he does a lot of preaching.

### Barao and Japiim

We also made a trip to Barao and  
(Continued on page three)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY  
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Detroit 11, Michigan

Second Class Mail Privileges  
Authorized at Detroit, Michigan

BRUCE LUNSFORD  
MAKES JOURNEY  
DOWN RIVER

(Continued from page one)

order to be a member of the Church. After the service everybody sat around and visited while the owner of the house brought in coffee for all who wanted it. This seems to be one of the customs here, because most places this is done.

After a good night's rest we had a morning service in the same house. I don't understand why it is, but Sunday morning services are the least attended of any of the others. Very few came, but all seemed to have an enjoyable time during the service. Here at Alegria, there are more people who can read than at the average place, and they like to learn the songs.

Sunday afternoon it began to rain and continued until near the time for the service to begin. I had begun to think that we wouldn't have anybody but the family of Bro. Pedro, in whose house we were having the service, but by seven the people began to arrive for the service, and the man who was saved the night before, with his family, was the first canoe load to come. He lives a mile and one-half further up the river. The room was full. One large canoe full came after the service had started. People paddle their canoes to these night services with them so loaded that I would be afraid to ride with them in the day time, but they seem to think nothing of it. Much of the time there is a lot of drift wood in the water, and their only light is a small can with a cotton cord, about the size of a pencil, for a wick. They have no chimney, and there is a lot of smoke from them with little light. It is so commonplace with them that they don't see the danger. They really must like to go to Church, and love the Lord a lot to come under the circumstances which they do. There would be a lot of people in the United States put to shame for not going to Church for some small excuse, if they could see the difficulties under which some of them here go to Church.

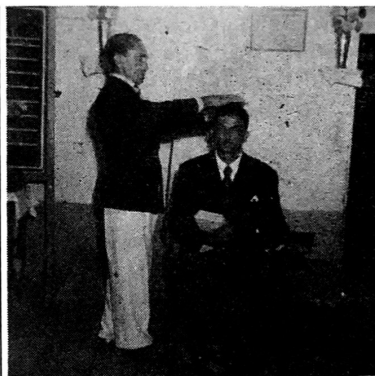
Seed Sown by R. P. Hallum  
Years Ago

A man who lives seven beaches on down the river stopped by the Embaixador Sunday afternoon, and I talked to him for a while. He said that he was not a Christian man, but that he had gone to Church a lot in Iquitos, Peru years ago and that he found the services very beautiful. He didn't remember the preacher's name, but he gave a good description of Bro. R. P. Hallum. He wanted us to have a service in his home, and we promised to on our next trip. We had already promised to return to Guajara the next night for service, so we couldn't go there this trip.

Monday morning, and the first of April, after repairing the motor, we started back up the river for Guajara. It seems that it has been no time since we arrived here in Brazil. If time passes this fast in the future, it will seem as if



Pastor Argemero Leite at the time he was ordained to the full Gospel Ministry at the Tabernacle Baptist Church, Manaus, Brazil.



Pastor Francisco Santiago laying his hands on head of Brother Argemero Leite in ordination.



Pastors and deacons in ordaining presbytery. Bro. Hatcher, who took the picture was also in the presbytery and preached the ordination sermon.

we just arrived when furlough time comes, and by the time you read this, it will be about eight months until the Paul Calleys will be heading back this way. It only seems like yesterday that I went to the airport to see them off for the U. S. A. I imagine they have been so busy that the time has been flying for them also. We arrived in Guajara about five o'clock. We could have been there earlier, but the spring on the motor points broke again, and we took time out to stop at Floresta for clean well water and to buy some oranges.

## Two Professions

There were more people at the service in Guajara than there were in the service as we went down the river. There was extra good attention. The service ended, and there were two professions of faith. Also an elderly woman was reconciled to the Church. The Lord is blessing the work here in Guajara as much as anywhere in this territory. One trip down the river your missionary was allowed to sleep in the school house there. The next trip, the Catholic priest had asked these in authority not to allow us to sleep there any more, nor to attend the services. Now the Church here in Cruzeiro do Sul has bought a house there to use as a Church house later. The Church in Cruzeiro do Sul does not have a building of their own, but meet in a building owned by Baptist Faith Missions, yet they are missionary minded enough that they purchased this building as a mission point. The Canfield Avenue Baptist Church in Detroit gave half of the price of the building as a special offering. The Church here was to pay the other half, and the building and the land was to be in B. F. M. name. The owner had given me the understanding that he could give a good deed to the land also, but they had no land to deed. The house was on a lease of a rubber plantation. That was not as it had been represented to me, so I was not for buying it in the name of B. F. M. and using money that had been given with the understanding that we would have a deed to the land also. Under these circumstances the new Church here in Cruzeiro do Sul voted to buy it and put it in their own name, and pay back the money that had been given to help buy it. This they did, and they now have on hand enough to repay the money that was given to them. Now they want a building of their own in Colonia (on the Jurua, two hour's journey up stream from Cruzeiro do Sul), and they are planning to ask to borrow the same money to help buy one there. What Church in the U. S. A. would be buying buildings as preaching points when they didn't own a building of their own? I wrote this that you might see the zeal of these people here. Pray for us here.

—Yours sincerely, R. B. Lunsford.

PAUL CALLEY  
VISITS CHURCHES

Dear Brethren in Christ:

Greetings in His name. We continue to visit the Churches and we are thankful for the way we have been received and praise God for the souls that have been saved. During March we have been speaking somewhere almost every day and have visited the following Churches.

First Baptist Church, Greenup, Ky., Bro. Warren Redding, Pastor; Siloam Baptist Church, S. Shore, Ky., Br. Geo. Galloway, Pastor; Mud Creek Baptist Church, Betsy Lane, Ky., Br. Wilkerson, Pastor; Lucasville Baptist Church, Lucasville, Ohio, Bro. Jim Craft, Pastor; Mt. Pleasant Baptist Church, Chesapeake, Ohio, Bro. Sidney Fisher, Pastor; First Baptist Church, Hitchens, Ky., Bro. Marcus Suttles, Pastor; Salem Baptist Church, Samaria, Ky., First Baptist Church, Russell, Ky., Bro. Fred Neikirk, Pastor; Myrtle Tree Baptist Church, Bro. Curnutte, Pastor; First Baptist Church, Coalgrove, Ohio, Bro. Bromfield, Pastor; Bryan Station Baptist Church, Lexington, Ky., Bro. Jim Masterson, Pastor; Thompson Road Baptist Church, Lexington, Ky., Bro. James L. Hamilton, Pastor; Battle Baptist Church, near Mackville, Ky., Bro. Wayne Brickner, Pastor; Newby Baptist Church, Bro. Jim Orrick, Pastor; Valley View Baptist Church, Bro. Ralph Redden, Pastor.

We also preached at the girls Reformatory near Lexington where Bro. Ralph Redden has been doing a good Mission work for the last four years, having service every Sunday afternoon. It was a wonderful service with nine souls professing Christ as their Saviour. We also visited with Bro. Clarence Walker and Lexington Baptist College and had the privilege of speaking to the student body five mornings at the Chapel services.

We also visited many Brethren in their homes at the various Churches and the fellowship in Christ has been wonderful. We want to take this opportunity to express our thanks again to each of you in whose home we have been guests, for the hospitality and kindness bestowed upon us. Truly God's people love each other and we have seen that love manifested many times this last month.

Yours in His grace, Paul M. Calley.

NEWS ABOUT ENTRY PERMIT FOR  
LAUERMANS TO ENTER PERU  
By H. H. Overbey

As this is being written we have not received one word about the "Entry Permit" for the Walter Lauerman family to enter Peru. Brother Mitchell Lewis has not heard one word from the man written to, who is to get this "Entry Permit" for us. Join us in prayer about this.

By John Hatcher

Brother Argemero Leite, pastor of the recently organized Baptist church in Japiim of Manaus, was ordained by the Tabernacle Baptist Church on Sunday evening of March 24th, 1957. This Brother has proven until now his faithfulness to the Lord and has shown a real desire to serve. He has sacrificed much to serve in the work in Japiim and God has greatly and graciously blessed in giving a Baptist church. Brother Santiago presided in the service and I had the privilege of preaching. I am enclosing three pictures of the service; one of Brother Argemero, one of Brother Santiago in the putting on of hands and one of the group of deacons and pastors present. Brother John Dias, pastor of the Calvary church was present.

Brother Argemero and wife have a new son, born on Sunday, April 7, and the mother and son are doing fine. At the present time I forget the new name.

## Building New Church Building

Brother Argemero and the Beautiful Garden Baptist Church are building a new church building. The picture of the building that they have at present is the one that was shown in the *Mission Sheets* a month or two ago. When this new building is finished they will continue to use the other for a school. The Lord willing I plan to go to Japiim one night a week for a Bible study with the new church as soon as I can arrange things. I will go in the afternoon and stay for the night and walk back the next morning. Brother Argemero is already making trips to a new place on the Amazon river. He goes there every month or two and stays for three days, and the people are showing good interest.

## Trip Planned to Faro

The Lord willing I shall go to Faro on the 23rd and stay for a couple of weeks since we have a wait for the wood for the building. Pray that the Lord will give us a church in this place in the near future and pray that God will give us a number of Brazilian preachers who are faithful to the core. (We need Americans too!).

—J. A. HATCHER.

To Be Missionary  
Speaker at Conference

By H. H. Overbey

I am honored in being invited to be the "Missionary Speaker" at the Mountain State Missionary Baptist Bible Conference to be held in Alderson, West Va., July 1st to 6th, 1957. The Lord willing I am to speak five times. Plan now to attend and enjoy the fine fellowship.



# CHURCH AT CAMPO DE SANTO TO MOVE FIVE MILES TO MAITAI; THE LORD OPENS A TOWN PREVIOUSLY CLOSED TO THE GOSPEL

By R. B. Lunsford

(Church needs \$300.00 to help rebuild church building five miles down river. If you want a part send your offering so designated. Editor).

Cruzeiro do Sul, April 9, 1957.  
Dear Bro. Overbey and Brethren:

In one of my earlier letters, I wrote about Maitai not being open to the preaching of the Gospel. Two men have property rights there. One on one side of the river, and the other on the other side of the river. The Catholic priest had told these men not to permit any services in any of the houses, and since they were Catholics they obeyed him. None of the people owned their houses, nor did any of them pay any rent. Whenever one of these men hired a man to work for him, in this territory, he would furnish a house for him and his family. There were people who would have liked to have had services in their home, but the day after he would have been out of a job and a place to live, due to the threat of the priest.

### Answer To Prayer

This situation bothered me, because of so many people not being allowed to even hear the Gospel. I wrote for the people to pray that the way would be opened for the Gospel to be preached there. The answer to that prayer has

come. The Government has bought a large territory there, which comes into the edge of the town, and have invited anybody to build there who wants to have a house of their own. So far as I know, Bro. Cicero, the pastor of the Church at Campo de Santana, was the first to get a permit to build. He plans to build a house, with a large front room and move there. After he moves there he will begin to have services there, and later will build a church house on his part of the land. Plans are to move the sawed lumber of the Church house at Campo de Santana there. The Church does not own any land at Campo de Santana, and the people who live there are not permitted to plant because it is a territory owned by a man who raises pork and beef cattle. Let them build houses, but without the privilege of planting. Bro. Cicero feels that the people who live under these circumstances, and are members of the Church at Campo de Santana, will move to this new territory and build houses also. This will be one of the moving churches, like we know of in the U. S. A. in the early days of our country.

### Church at Campo de Santana To Move To Maitai

This Church is a poor Church, but with a great God. They are hoping to be

able to build a small church at first, but to build it out of sawed lumber. Their present church is built, almost completely, out of split material, and is not as inviting as one built with sawed lumber. There are several hundred people who live there, and they want it to be as inviting as possible. All of the sawed lumber that is in their present building is the frame work. This they plan to salvage and float it down the river to the new location. Plans are to so construct a smaller building than they have at Campo de Santana that it can be doubled in size later. Bro. Cicero wanted me to ask if the mission would help to buy some lumber, but I felt impressed to write this letter, hoping that there would be someone who would want to have a part in constructing a building, where heretofore the Gospel has been forbidden to be preached. About \$300.00 would buy all the lumber that they need to build a nicer building than they are planning. May the Lord use this bit of information in the way he sees best in touching the hearts of others, that they might help this Church rebuild.

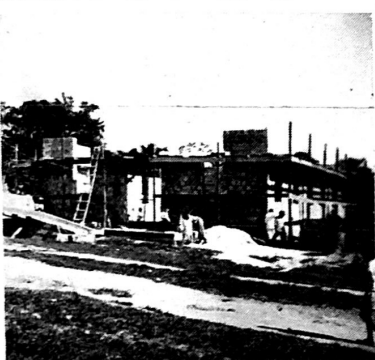
The Church at the present is about 4 or 5 miles up the river from its future location. The bank fell in before the Paul Calleys left for the States, and since

they have gone half of what was left has fallen in during the high water. They are going to have to tear down the church building and move it back farther from the river, but now when they take it down, it will be for a much more worthy move than just a few feet further from the river.

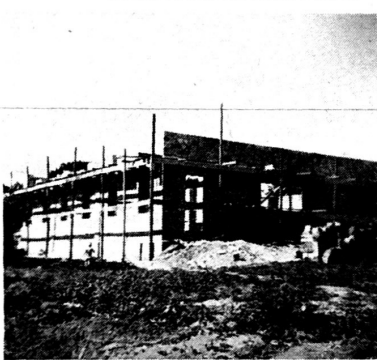
### Please Stop and Preach to Us

On our last trip up the river, a family who lives about one mile below Maitai signaled for us to stop. We thought maybe someone was sick and that all they wanted was medicine, but when we reached the shore a boy told us that his mother wanted us to stop there and have a church service. It was getting near dark, so we stopped there. Just two families there, and they seemed to appreciate the service so much. They asked us to stop there any trip we would be making on the river and have church there. These two families will be in reach of the church when it is re-constructed at Maitai. Bro. Cicero tells me that there are many such families near there who were not in reach of the church at its present location. Pray that the Lord's will will be one speedily at this place, and don't forget to remember these people when you pray.

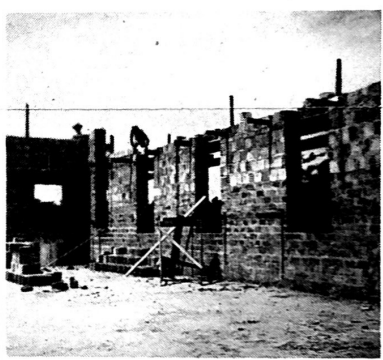
—R. B. LUNSFORD.



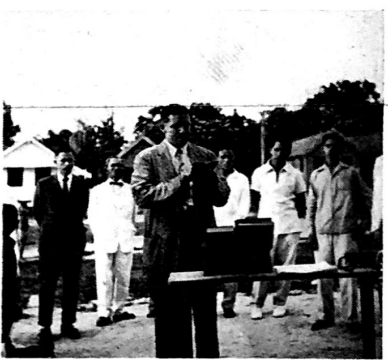
A front view from the street of the new church building being built in Manaus, Brazil by John Hatcher. The large opening is for the double front door. Since the picture was taken the front porch about ten feet square has been built with concrete roof on four pillars. We now need the money to finish it. Want to have a part?



A rear view of the new church building. The large opening in the center is for the baptistry. The baptistry will be on the outside of the building under the roof of the breezeway to save space inside the church building and all can see from the inside thru the opening. The breezeway is to be built later when we have the funds.



An inside view of the new building looking towards the rear door in the corner. Since these pictures were taken the walls have been finished to the top, ready for the roof trusses to be set in place as soon as finished. The walls will be plaster or stucco inside and out and painted. This will be one of the best and most beautiful buildings in Manaus.



At the corner stone laying. A box with the history of the church was placed inside in the corner of the building by pastor Santiago and Bro. John Hatcher is preaching the sermon at the occasion, in Portuguese. Please join with us and ask the Lord how much he would have you give to help finish this building.

## ROYAL CALLEY TELLS OF JOURNEY

(Continued from page one)

Japiim this month. I was surprised to see that everything had changed so at Japiim. The federal government is using Japiim to demonstrate to the people what intelligent farming can do for them. It is doing a lot for the people of this community. Where once there was only jungle, there are fields of coffee and black pepper growing.

It was raining hard in Cruzeiro do Sul when we left, and it continued raining all day. We were traveling in an open canoe so Bro. Cido, Quintino, and myself were soaked and miserable when we arrived. Bro. Cido's son and another Christian boy named Vincente didn't seem to mind at all. I can remember when such things didn't bother me either.

After cleaning up and changing to dry clothes I preached that night, to the

church in Japiim. There were not many coming into the church building when we began, but before the services were finished the house was packed. It is nice to preach to a full house. I would have liked to stay on, but we had already promised that we would be in Barao (Baron) the next day. We left early the next morning and arrived in the afternoon. The traveling was difficult because the stream was emptying itself. When we arrived I was somewhat set back. As far as I could see there was nothing but mud. It was a job walking through with our things thrown over the shoulder or carried on the head. I was glad when we reached firm land.

### Music and Singing

We changed clothes. It seemed so good to be bathed and have dry clothes on. I got out my accordion and played for a while. They kept on wanting me to play more. We passed the whole afternoon playing and singing hymns. That night I preached on the motives for obedience

to Christ. After the services the man of the house where we were staying said that he was going to marry the woman he is living with. He seemed quite shaken. I did not have him in mind when I was preaching. I didn't know his marital status. He and his companion had made confessions before but had never married. They had been married by a priest, and most of the people here think that is alright, even if it is against the law.

They prepared a fine dinner for us. We preached the next day also, which was Sunday, and then we left for Japiim again. On the trip back we had an even more difficult time. Our canoe did not have a keel and was hard to steer. The current was strong and the turns in the stream were sharp. We hit one curve too fast and hit some branches. A poisonous snake fell right beside me into the canoe. Quick as lightning Vincente slashed out with his machete and sent the snake's head flying. It was a Surucucu, a kind of rattlesnake that they have here.

We preached in the colony next to Japiim that night. There are a lot of people who live there now. You might say it is a suburb to Japiim. You can walk there in forty minutes from Japiim. One of the Christians had a wonderful supper prepared. We ate and then I preached. There were a lot of people to hear, but none accepted Christ as their saviour.

### To Make Long Journey

We returned to Cruzeiro do Sul the next day. We hope to take our family and go up the Jurua river this Friday. If possible I would like to go to Amonho. It all depends on the state of the river. If I make the trip I will be gone more than a month probably. If the river is too low you can't make the trip to Amonho except in a canoe. If we don't go to Amonho we intend to go as far as Campo de Santana.

Brother Lunsford made some trips also. There were some saved in Alegria, but I will let him tell you about that.

(Continued on page four)

## FINANCIAL REPORT FOR APRIL, 1957

Hopewell Baptist Church, Mayfield, Ky.	\$33.60
Bryan Station Baptist Church, Lexington, Ky.	77.00
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	77.00
Macedonia Baptist Church, Chicago, Ill.	116.48
Liberty Baptist Church, Toledo, Ohio	107.65
Liberty Baptist Church, Toledo, Ohio (For Launch)	43.06
Liberty Baptist Church, Toledo, Ohio (Y. P.)	6.90
Caseyville Baptist Church, Caseyville, Ill.	5.00
Buffalo Avenue Baptist Church, Tampa, Fla.	25.00
Grace Baptist Church, Kingsport, Tenn.	28.05
Battle Baptist Church, Rose Hill, Ky.	4.42
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Oconita Baptist Church, Oconita, Va.	12.70
Kirbyton Baptist Church, Bardwell, Ky.	55.60
Julien Baptist Church, Gracey, Ky.	14.98
Faith Baptist Mission, Chicago, Ill.	37.86
Madison Street Baptist Church, Rochester, Pa.	19.00
First Baptist Church, Baden, Pa.	10.54
Mt. Pleasant Baptist Church, Chesapeake, Ohio	126.89
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	10.00
First Baptist Church, Russell, Ky.	77.90
First Baptist Church, Russell, Ky. (Offering Through Church)	20.00
First Baptist Church, Russell, Ky. (Offering Through Church)	5.00
First Baptist Church, Russell, Ky. (For Mission Sheets)	5.00
First Baptist Church, Russell, Ky. (1924 S. S. Class, for Launch)	10.00
New Hope Baptist Church, Dearborn, Mich.	176.40
New Hope Baptist Church, Dearborn, Mich. (L. B. C.)	10.00
Designated Through Leach Station Baptist Church, Catlettsburg, Ky.	10.00
Faith Baptist Church, Lawley, Fla.	25.00
Westside Baptist Church, Sanford, Fla.	16.30
First Baptist Church, Alexandria, Ky.	3.00
Chattahoochee Baptist Church, Chattahoochee, West Va.	100.00
Elk Lick Baptist Church, Levi, Ky.	15.00
Mt. Pisgah Baptist Church, Hickory, Ky.	7.35
Faith Missionary Baptist Church, Royal Oak, Mich.	10.00
Bellview Baptist Church, Paducah, Ky.	30.00
Southside Baptist Church, Paducah, Ky.	28.47
Little Obion Baptist Church, Wingo, Ky.	41.40
Tallula Baptist Church, Tallula, Ill.	29.30
Suwanee Furnace Baptist Church, Kuttawa, Ky.	16.75
Forest Grove Baptist Church, Villis, N. C.	47.95
Mt. View Baptist Church, Watauga, Tenn.	51.31
Hopewell Baptist Church, Arlington, Ky.	161.41
Calvary Baptist Church, Richmond, Ky.	17.87
Emmanuel Baptist Church, Fancy Farm, Ky.	13.22
Katy Baptist Church, Fairmont, West Va.	17.57
Gethsemane Missionary Baptist Church, Wyandotte, Mich.	15.00
East Southfield Baptist Church, Royal Oak, Mich.	51.54
Seventh Street Baptist Church, Cannelton, Ind.	30.36
Harbor View Baptist Church, Harbor View, Ohio	6.76
Missionary Baptist Church, Denver, Colo.	45.02
Salem Baptist Church, Burnt Prairie, Ill.	10.68
Calvary Baptist Church, Crestline, Ohio	10.60
Harmony Baptist Church, Pine Bluff, Ark.	18.55
Liberty Baptist Church, Flint, Mich.	50.00
East Sligh Avenue Baptist Church, Tampa, Fla.	42.49
Pleasant View Baptist Church, Morris, West Va.	10.00
First Baptist Church, Hampton, Fla.	13.80
Liberty Baptist Church, Central City, Ky.	25.00
Philadelphia Baptist Mission, St. Louis, Mo. (28cts Boys Class)	8.45
Myrtle Tree Baptist Church, Everman Creek, Ky.	10.28
Faith Missionary Baptist Church, Humboldt, Tenn.	15.00
Temple Baptist Church, Bristol, Tenn.	19.72
Ryan Road Baptist Church, Van Dyke, Mich.	15.00
Missionary Baptist Church, Gallagher, West Va.	94.24
First Baptist Church, White Plains, Ky.	5.00
Arabia Baptist Mission, Farmland, Ind.	10.00
Temple Baptist Church, Appalachia, Va.	10.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	5.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill. (Bldg. Fund)	88.00
People's Baptist Church, Alton, Ill.	88.42
Woodlawn Terrace Baptist Church, Memphis, Tenn.	47.50
Ashland Avenue Baptist Church, Lexington, Ky.	75.00
New Providence Baptist Church, Murray, Ky.	25.00
Salem Baptist Church, Grayson, Ky.	5.00
Zoar Baptist Church, Fancy Farm, Ky.	30.00
Cedar Creek Baptist Church, Cedarville, West Va.	6.64
Oak Grove Baptist Church, Hazel, Ky.	10.00
Pleasant Grove Baptist Church, Hickory, Ky.	15.52
Valley Drive Missionary Baptist Church, Bristol, Tenn.	21.70
Mt. Hebron Baptist Church, Lancaster, Ky.	11.86
Newby Baptist Church, Richmond, Ky.	56.73
Bible Baptist Church, Springfield, Ill.	17.55
Bible Baptist Church, Springfield, Ill. (For Launch)	15.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	5.00
Southside Baptist Church, Sanford, Fla.	12.00
Jordan Baptist Church, Chicago, Ill.	23.07
Temple Baptist Church, Evansville, Ind.	73.26
Fulton Baptist Church, Fulton, Miss.	27.81
Salisbury Baptist Church, Pleasant Plains, Ill. (For Launch)	2.50
Salisbury Baptist Church, Pleasant Plains, Ill. (Bldg. Fund)	10.00
Westwood Baptist Church, Toledo, Ohio	33.10
Canfield Avenue Baptist Church, Detroit, Mich.	40.81
Canfield Avenue Baptist Church, Detroit, Mich. (Bldg. Fund)	172.00
New Testament Baptist Mission, Decatur, Ill.	134.00
Rosedale Baptist Church, Rosedale, West Va.	12.60
Valley View Baptist Church, Valley View, Ky.	5.00
Beaver Dam Baptist Church, Reese, N. C.	10.00
Beaver Dam Baptist Church, Reese, N. C. (Young People's S. S. Class)	18.70
Calvary Baptist Church, Cadiz, Ky.	10.00
Riverside Baptist Church, Richmond, West Va.	37.54
Grace Baptist Church, Base Line, Mich.	30.00
Grace Baptist Church, Base Line, Mich. (For Launch)	400.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	50.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	8.52
Second Baptist Church, Marion, Ky.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	36.03
Mrs. Mirtie Gupston, Warm Springs, Ark.	60.00
R. E. Murphey, Doyle, La.	1.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Mrs. Blanch Bryant, Vanceburg, Ky.	3.00
Miss Maude Hunt, Franklin, Ky.	1.00
Mr. and Mrs. Herbert C. Spicer, Battle Creek, Mich. (For Launch)	5.00
N. L. Somers, Rutherford, Tenn.	5.00
Mr. and Mrs. W. T. Burlison, Knoxville, Tenn.	20.00
Elder R. P. Hallum, Hammond, La.	2.00
Mr. and Mrs. C. N. Lewis, Stilwell, Okla.	6.00
Orville Ditchley, Indianapolis, Ind.	25.00
Orville Ditchley, Indianapolis	15.00
Mr. and Mrs. Norman H. Truitt, North Charleston, S. C.	5.00
Wallace Baisden, Wayne, West Va.	5.00
V. F. Dietch, Melbourne, Fla.	10.00
Jack Matthews, Gainesville, Fla. (Building Fund)	10.00
Miss Ann Hall, Noblesville, Ind.	5.00
F. R. Potter, Crescent City, Calif.	50.00
Paul Owen, Calvert City, Ky.	5.00
Mr. and Mrs. Robert Sturm, Buchanan, Ky.	15.00
Harry Grindstaff, Elizabethton, Tenn.	10.00

## NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR APRIL, 1957

V. F. Dietch, Melbourne, Fla.	\$10.00
Harry Grindstaff, Elizabethton, Tenn.	10.00

## SPECIAL OFFERINGS FOR LAUNCH IN APRIL, 1957

Bryan Station Baptist Church, Lexington, Ky.	\$77.00
Liberty Baptist Church, Toledo, Ohio	43.06
Mt. Pleasant Baptist Church, Chesapeake, Ohio	10.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	10.00
Grace Baptist Church, Base Line, Mich.	50.00
Bible Baptist Church, Springfield, Ill.	5.00
Salisbury Baptist Church, Pleasant Plains, Ill.	10.00
Mr. and Mrs. Herbert Spicer, Battle Creek, Mich.	5.00
Total received in April, 1957 for Launch	\$210.06
Total received to date	\$7,210.70
Amount spent on Launch for Diesel Engine and equipment, etc.	\$5,267.76
Balance in Launch fund as of this date	\$1,942.94
Estimated balance needed to build hull and finish Launch	\$3,789.30

## SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, APRIL, 1957

Pleasant Plains Baptist Church, Pleasant Plains, Ill.	\$88.42
Salisbury Baptist Church, Pleasant Plains, Ill.	33.10
Canfield Avenue Baptist Church, Detroit, Mich.	134.00
Jack Matthews, Gainesville, Fla.	5.00
Total received in April, 1957 for Building	\$260.52
Total received to date	\$8,931.99
Amount spent to date for materials and labor	\$8,021.00
Balance on hand in Building Fund as of this date	\$910.99
Estimated balance needed to finish church building	\$3,068.01
(This does not include for the Breezeway and Preacher's School Building, which has not been started as yet.)	

## ROYAL CALLEY TELLS OF JOURNEY

(Continued from page three)

Everything is fine in Guajara and Alegria. Bro. Lunsford said that some man passed by while he was on the trip and invited him to have services at his house further on down the river. Bro. Lunsford asked him if he was saved. He said, "No, but I like the gospel. I used to live in Iquitos, Peru, and I often attended the services there." He went on to explain that it was years ago and described Bro. R. P. Hallum and his daughter. It made a lasting impression on him and because of it he has invited us to preach. Perhaps some of the seed that Bro. Hallum has sown will be reaped here. That ought to make Bro. Hallum very happy. I know it would me. I'm sure that Bro. Hallum shall be one of those coming, bringing his sheaves with him. Who can say where his harvest will stop?

Bro. Cido has bought himself a new canoe. It is a beauty and he is as proud of it as a boy with a bright new toy. It cuts the water fine. He has already put it to work. We have made every trip in it except the trip to Barao from Japiim.

Bro. Rodrigues' wife has embarked for Manaus. She is sick and will have an operation there. She is applying for free treatment from the government. That is what everyone is forced to do here except the rich. They don't have much of a middle class in this country. I will say this for the Brazilian government; they

are making a valiant effort to give good medical care and other technical help to the people. Sadly there just isn't enough to go around. Bro. Rodrigues' wife has some complications brought on by childbirth. She just didn't have one good day at the last. I hope that she will come back well. She has a daughter with whom she can convalesce residing in Manaus.

Please pray that God will bless our work with the salvation of lost souls.

Yours in Christ Jesus,  
ROYAL H. CALLEY,

## Mitchell Lewis Moves Into New House

(Continued from page one)

rude outboard motor to push the 16-foot aluminum boat. Simon tells me that since some of the folks in Picuroyaco have turned Adventist that four (4) of them have died and that the fifth one is in the hospital and not expected to live. When Simon was there last week the folks were quite upset about the turn of events. With a good boat and motor I expect to do some preaching in and around Picuroyaco.

Our services here in Iquitos have been well attended of late and we rejoice that the Word is going forth because we also know that His Word will not return void. May the Lord bless each one of you.

By His Grace,  
MITCHELL LEWIS.



The Paul Calleys, the Royal Calleys and the John Hatchers at the airport in Manaus, Brazil at the time the Paul Calleys were leaving for the United States. There are 17 persons in this picture.



Missionaries Paul Calley, Royal Calley and John Hatcher at the airport in Manaus, Brazil. Three faithful servants of the Lord Jesus Christ. How often and how much do you pray for them?

Baptist in Philadelphia, Pa.	3.50
Received for Regular Offering	\$3,808.60
Received for Launch Fund	210.06
Received for Building Fund	260.52
Total Received in April, 1957 for all purposes	\$4,279.18

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.  
Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:  
Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA