#### MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY ELD. and MRS. PAUL CALLEY ELD. and MRS. JOHN HATCHER ELD. and MRS. BRUCE LUNSFORD MIGUEL IBERNON CICERO BISPO MARIO ARAUJO EUFRAZIO SORAES JOHN DIAS FRANCISCO CABRAL FRANCISCO SANTIAGO JOSE RODRIGUES MANUEL de AGUIAR ARGEMERO LEITE

MANUEL SARMENTO (Portuguese Language)

### MISSION SHEETS

H. H. OVERBEY, Editor

#### BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make Disciples-Baptize Them-Indoctrinate Them. Mt. 28:19, 20.

MARCH . . . 1957

#### MISSIONARIES IN PERU

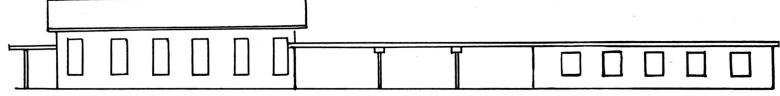
ELD. and MRS. MITCHELL LEWIS SIMON GAIMA JUAN CASTRO ELD. and MRS. R. P. HALLUM

MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

#### CHURCH AND SCHOOL BUILDING IN MANAOS



#### Hatcher Building New Building. . . . Needs Funds to Finish. Canfield Ave. Baptist Church to Have Special Offering

By H. H. Overbey

The above is a sketch of the new church and school building now being built by John Hatcher in Manaos, Brazil. The plans for this building were drawn by Mr. Lee Butler, a Baptist architect in Detroit, Michigan as a gift to Baptist Faith Missions. From the front of the church building to the rear of the school building is about 177 feet, 54 meters). The church building is about 59 teet (18 meters), long and the school building is 59 feet long and the breezeway connecting the two buildings is 59 feet long. The buildings are about 39 feet, (12 meters), wide. The breezeway separates the buildings in case of fire and also makes a fine place for open air services. This building will act as a church building for Tabernacle Baptist Church, Manaos, Brazil and a Preacher's School building for training Brazilian preachers.

#### Fence Built Around the Lot

The first step was the building of a fence about six feet high around the lot, which is very necessary for the protection

of the building. This fence is now built on three sides. The front will be left open until the building is finished. The fence is made out of brick and is being plastered (or stuccoed) on both sides. The church building and school building are also being built out of brick and the walls will also be plastered (or stuccoed) on the inside and out.

Work Started On Building

Brother Hatcher went to the city hall every day for many weeks trying to get through all the red tape so he could start the building. The building is now started and the walls are going up. We hope to have some pictures of the progress of the work for the paper next month. The brick and cement have been purchased and are on the lot. A shed has been built for the protection of cement and tools and one of the men of Tabernacle church guards the property at night.

Need Money to Finish the Building

Brother Hatcher has made a mimeograph form and keeps an itemized list of everything that is bought and once each month he sends a report showing what has been bought and how much

spent for each month. To date \$6,121.00 has been spent on materials and labor leaving a balance in the building fund of \$2,129.40. As soon as the work is far enough advanced so that he can figure the approximate cost, Brother Hatcher will give an estimate of the amount needed to finish the building. We do know that it will take several thousand dollars more to finish, and we hope to have an estimated amount for the paper next

Request for Prayer

We request each pastor and church and each reader to join with us in prayer that the Lord will supply the funds so that Brother Hatcher can finish this building without having to stop and wait until the money comes in. I have asked the church I pastor to have a special offering the last Sunday in March designated for this new building. We hope and pray that many other churches will join us and do likewise. We can think of a lot of ways whereby it would be easy to raise this money. For example 80 churches could give \$100.00 each and that would be \$8,000.00 or some could give more and some less. So we will leave it in the hands of the Lord and let Him do it His own way. All we ask (and we challenge you to do it) is to ask the Lord how much he would have you give and then give it. Only

nine churches and two individuals have given towards this new building so far.

Things move slowly in Brazil. It takes a long time to get things done and you cannot hurry them as much as we would like to do so. Most all of the offerings for this new church building were given in November, 1955, or 14 months ago and we are just now in the process of building—but now that it is started we hope that it can be finished without stopping. Here is a list of the nine churches and two individuals that have given to

and two individuals that have given to date to make this building a reality:
Mt. Pleasant Baptist Church, Chesapeake
Ohio \$70.00
Grace Baptist Church, Tiffin, Ohio 41.94
East Maine Baptist Church, Des Plaines, Illinois 755.39
Liberty Baptist Church, Toledo, Ohio 768.00
New Hope Baptist Church, Dearborn, Michigan

1,000.00

Canfield Ave. Baptist Church, Detroit Michigan
Julien Baptist Church, Gracey, Ky.
Mt. View Baptist Church, Wautauga, Tennessee
Buffalo Avenue Baptist Church, Tampa, Florida
Mr. & Mrs. Jessee L. Willis, Monticello, Arkansas
A Friend, LaGrange, Georgia

100.00

\$8,150,40

6.121.00

TOTAL OFFERINGS FOR BUILDING FUND TO DATE Total spent to date for labor and materials

Balance on hand to finish building \$2,129.40

Now will you please join us in a Special Offering so that we may finish this Building?



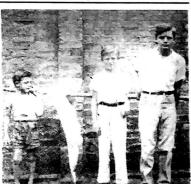
Pastor Jose Rodrigues baptizing at Algeria down river from Cruzeiro Sul. This is the first person ever baptized by Brother Rodrigues. He was ordained on December 9, 1956. It is the first new member to the church in Cruzeiro do Sul that was organized by Paul Calley



After the baptizing, Pastor Rodrigues on the left, the new Baptist in the center, and Elder Eufrazio Soares, our oldest preacher in the Acre Territory on the right. Brother Eufrazio is the man who was stung on the heel by a sting fish last year and almost died.



Pastor Rodrigues baptizing at Cruzeiro do Sul. This is the second person that he has ever baptized and also the second new member to the newly organized church in Cruzeiro do Sul. These pictures show how your money is used when sent to Baptist Faith Missions.



The Lunsford boys take home the fish. A large catfish that Brother Lunsford bought. The Lunsford boys left to right: James Boyd, age 9, William Travis, age 12, and Robert Bruce Jr., age 15. These pictures were sent by Brother Brue Lunsford.

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY 1210 East Grand Boulev Detroit 11, Michigan Boulevard

Application for Second Class Matter at Detroit, Michigan. 2.

### Cannel City, Kentucky Harvey, Bible Institutes At Illinois and

By H. H. Overbey

Brethren Harry Hille, Eugene Clark, Jack Huchel, Paul Calley and Hafford Overbey were the speakers at the Institute at Calvary Baptist Church, Harvey, Illinois, February 8, 9, and 10th. We had a good time in the Lord and Pastor James George and the saints at Harvey were great hosts. Several other churches were also represented. Brethren Harry Hille and Paul Calley also preached at Jordan Baptist Church, Berwyn, Illinois for Pastor F. R. Bingham while we were

Brethren Harry Hille, Eugene Clark, Frank Noel and H. H. Overbey are to be speakers at the Bible Institute at Calvary Baptist Church, Canel City, Kentucky the week beginning March 25th. Pastor Wilford McGary invites you to

Harry Hille Fifth Sunday Speaker In West Virginia

ust rellowship Meeting, March 31st in W. Va. Many pastors and churches will gather together for this meeting and all who are near enough will want to come and hear Brother Hille and enjoy the fellowship. We do not know the place of the meeting at this time, but it is the vicinity of Richwood, W. Va. Brother Harry Hille is to be the speak-at the fifth Sunday Fundamental Bap-t Fellowship Meeting, March 31st in

Hafford Overbey Conference Speaker At Lexington Baptist College

Hafford Overbey is to speak on the Sixth Annual Bible Conference of Lexnington Baptist College in Ashland Avelone Baptist Church, Lexington, Ky. The time of this Conference is April 21 hthrough 24th. Brother Clarence Walker in has been pastor of this great church for hover 40 years and it has been our privilege to be a speaker on each of the conferences from the first one six years ago. Brother Walker invites all to come.

## Journey to Codajaz John Hatcher On

(Brother John Hatcher is on a journey property of the Amazon above Mannagon in the Amazon above Mannagon is to Codajaz. Brother Hatcher is building the new church and school building and is a very busy mission. It was of the work on the new building and a note from Mrs. Hatcher. The pictures were not received in time to get the cuts made for this issue. The Lord will-aing we will run the pictures in the April paper. Editor.)

Manaos, Brazil February 22, 1957 in Dear Brother Overbey:

Enclosed you will find pictures. John left by plane for Codajaz yesterday. He will return a week from today. He did not have time to write an article to go with the pictures, but said for I me to send them. We are all fine.

Sincerely, Alta Hatcher

# First Time in Portuguese; Reports Lunsford Makes Long Missionary Journey; Preaches Five Souls Saved

By Bruce Lunsford

te Dear Bro. Overbey, and Brethren, is We are well and happy here, fouls which we give thanks to Him from k. whom all blessings flow. The work is coming along fine, with professions of faith which is the best news of all. here, for Him from e work is fessions of

Makes 13-Day Journey

We left here the first day of February as we did, so when the service was over, with me, and also Bro. Cido. We now have the Embaixidor arranged with bunk heds so my whole family (six of us) can taught them a small song book and beds so my whole family or not. Many of the houses where the houses would accommodate the whole there, and slept, during the whole 13-day trip, in the Embaixador. The family enjoyed everything about the trip, and are looking forward to the control of the trip, and are looking forward to the control of the trip.

next one. On this trip there were some preaching services, and there were some who heard the gospel for their first time. There was one profession of faith during in less than a day. I plan to be preached in the whole trip, and that was at Port there. There were 61 people who attended there. There were 61 people who attended there were 61 people who could sing the hymns as we did, so when the service was over, and the plane to the lath Bro. English them the interest shown of faith while we were gone. Bro. Royal and there were some day.

Preaches first Sermon in Portuguese the total the plane to go to Japiim to me that the plane to go to Japiim to me that the plane to go to Japiim the there. The plane to go to Japiim the ther

Yours sincerely, R. B. Lunsford

### Royal Territory After Long Journey on Up the Calley and Amazon Family Arrive in and Jurua Rivers Boat Acre

By Royal Calley

impeded me from staying in Manaus.
I don't think that God meant for me to stay there. There is a lot of things about the Manaus that I like, especially when I consider the Brethren there. We are thankful to say that all goes well with us. We have just moved to Cruzeiro do Sul in the Acre territory. We had been considering moving here for some time. Ever since I returned to Brazil, this time it seems that everything

while in Manaus we had the opporall tunity to know the Hatchers. We are me their debtors in so many things. They we have had a helping hand for us when-leever it was needed. Just before we left Manaus, we ate daily at their home since our stove, etc., were all packed. Brothe don't doubt that they have equals, but ex-none surpass them in this respect. I don't we how much they enjoyed our fellow how much we enjoyed theirs for it is ker impossible to express in words what they how much we enjoyed theirs for it is ker impossible to express in words what they how much we enjoyed theirs for it is windle to express in words what they have come to mean to us.

When I left Manaus the church services wer going on about the same as the usual. We had no professions of faith a for the past two months. The attendance was good. Bro. John Dias went to Borba to see about baptizing some of the believers there. Bro. Sarmento continues with the work there made the trip by boat. At first I tried to leave by plane but I could not get the reservations, but all turned out for the past for we arrived with out furniture had to leave by plane but I could not get the reservations, but all turned out for the past for we arrived with out furniture had the frigeration so the food was good all the I way and not any of us got sick on our not diet.

Trip Up the Jurua

While traveling along the Jurua I saw many places where I would like to preach some day. The Jurua is prettier and wider near its mouth. You come to

## In Mitchell Lewis Iquitos,

pes zon curves right at where the two rivers to join. It looks so peaceful and quiet. Just to join. It looks so peaceful and quiet yet it quiet as soon as you enter the Jurua river it quiet makes a big curve and does not stop to twisting to its very end. After making the quiet twisting to its very end. After making the quiet twisting to its very end. After making the quiet any longer nor can you see far ahead but for there is another curve just in front ut of you. It seems like you have ben swallowed by the jungle, and that time is standing still, for no matter how far, the scene is the same, a curve in front, and it one in back with jungle on both sides. It yet you never get tired of gazing about the property is possible. the mouth of the Jurua abruptly. The scene hits you all at once for the Ama-

On the old river boats we used to stop the foften and stay long at various places to the foften and stay long at various places to the foften and stay long at various places to the foften and stay long at various places to the foften and stay long at various places. It notes in a while to leave mail or a box if once in a while to leave mail or a box if once in a while to leave mail or a box if once chance to preach on the way up. It did get to talk with different people wo no board however. I spent a couple of his evenings conversing with the Captain.

EY He said that his mother and three sisters are Baptists. All the people whom we talked with were very nice. I have hopes at that perhaps some day they might be as that perhaps some day they might be seen attending our services here in Crusting as still here loading and unloading.

One Saved in Jail

down to meet us. We had dinner at their thome for the past three days. They had the last plust returned from a trip up-river and had not fully got around to bringing the their baggage in, etc., but they found dime to help us greatly.

We had a hard time finding a house. We found a small home on top of a hill here and rented it. You can see the whole city from our house. It is very

I have been preaching since i arrived. I preached at the jail on Sunday afternoon and one was saved.

I met many old friends who happened to be in town when I arrived. It is sure good to see them again and to fellowship with them. Christ, Calley

## Finishing Up Peru House

Dear Brother Overbey, By Mitchell Lewis

but also a brick wall around the entire lot 72 feet by 120 feet. of ours. Not only do we have the house within 4 to 6 months to build a quite proud of it. We expect to move ir on the construction of our house. four weeks. It usually takes from last 11 weeks have been spen house the size

she was well prepared to refute any doctalking with the receptionist tist's office. The girl informed Juan that While visiting one day Juan began at a

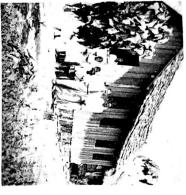
trine that he might present and she informed him that she could prove from
the Bible that Peter went to Rome and
of there he established the first church,
el- Juan produced a Bible and asker her
tes to prove her statement. After turning a
ox few pages she handed the Bible back to
thim and told him that she would let
phin know later. Juan asked her, why do
sle
you want to put Peter in a place where
of he did not want to go? The dentist got
in a big kick out of the conversation.

There is an elderly American missionwe ary who travels through South America
distributing phonographs and records
be among the different Indian tribes. This
man endures the most rigorous harduships to reach the most distant Indian
ribes. He seems to be a most pious man.
He goes into an Indian tribe and teaches them how to operate the phonograph
and then he leaves them to go on to another tribe. Last year I believe he said
ad that he gave out seven phonographs. The
man is not a member of any church yet
he tries to get folks to be baptized by
himself. The sad thing is that the man
does not learn the Indian dialect so that
he can preach Christ to them. He leaves
them the phonograph with records in
the Spanish language. I asked him what
he expected to accomplish leaving the
poor ignorant Indians
use and thereby produce in them a desize to know more about the true God
and the way of salvation. This poor man
thinks that he is doing a great service
for God.

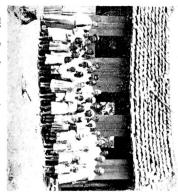
Sincerely, Mitchell Lewis

# rgemer Worker and Work

One year ago we had the above heading on the front page of the March, 1956 MISSION SHEETS with an article by John Hatcher telling by word and showing by pictures the work of our Brazilian missionary at Japiim, about



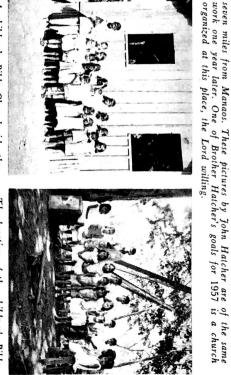
standing in front of the new building at Japiim (Manaos). This building is added on to the first part of Brother Argemero's house. This building is the work of a faithful Brazilian missionary. John Hatcher and Argemero Leite



The Sunday morning crowd at Japiim. John Hatcher standing on the left and Mrs. Hatcher the fourth from the right. Take the MISSION SHEETS for March, 1956 and note this same building, same view. Then it had only the posts up with part of the shingle roof on it.



preachers in this group.
knows. Instead of growin
heathenism, they are ta
word of God. There may new building A children's Bible Class beside the be some future Baptist at Japiim f growing up are taught (Manaos). The Lord



The location of the children's B. Class at Japiim is under a tree. thank the Lord for these fine 1 tures of the work at Japiim t were sent by Missionary H. Halcher. Your offerings sent to B tist Faith Missions are used to real mission work. r a tree. ...
tese fine picfapium that
nary fohn
do to

## Visiting Churches Paul Calley

By Paul Calley

Brethren

Christ,

Again we greet you in our Saviour's sname. This week we received two letters from the native Brethren in the Acre are Territory of Brazil with good news of some your of hard and broken and Bro. Cido Francisco Lima making a trip to Barao and other preaching points and that he would soon return to Barao to baptize some that had professed faith. Barao is an Indian village several hours walk from Japiim.

Also my wife received two letters from Sisters at the Church in Tatajuba saying that all was going well there and how that Bro. Lunsford with his family and Bro. Cido had already made a journey there preaching the gospel. We rejoice to hear that Bro. Lunsford is now preaching in Portuguese.

We continue to visit the Churches and on Sunday night, February third, we had the pleasure of being with the Saints at Grace Baptist Church in Detroit where Bro. Eugene Clark is Pastor. It is always a blessing to be with this good pastor and his people and we thank Good for the way this Church is Calvary Missionary Baptist Church in Harvey, Ill., where Brother James H. George is pastor. The speakers besides myself for the three-day meeting were Bro. Hafford H. Overbey, Bro. Jack Huchel, Bro. Harry Hille and Bro. Eugene Clark. We all had a wonderful time of fellowship and a feast in food for the soul from the great sermons that were preached. There was one addition to the Church on Sunday afternoon the Church met in the basement at Bro. George's home where we had a feast in food and show-ted slides of the Mission Work in Brazil. The basement as Bro. George's home whole Church were very kind and gracious on a high spiritual brood for the one hole of the last if the last

can say, it was good to have been there. Calvary Church will soon move into their nice new Church building that they are constructing.

Jordan Baptist C where Bro. F. R. rr Hille and I also preached at Baptist Church in Berwyn, Ill., ro. F. R. Bingham is Pastor on morning during the Bible Inst-

rs Sunday morning during the Bible Institute at Calvary Church. It was a good processoric well attended with warmest of fellowship and there was one addition to by letter. We were also overnight guests in at the home of Bro. Bingham and end over the home of Bro. Bingham and wife.

On Sunday morning, February 17th. The we preached at Liberty Baptist Church in Toledo where Bro. Frank W. Noel is iff having of five for Harbor View Baptist Church ing of five for Harbor View Baptist Church ing of five for Harbor View Baptist Church where Bro. Robert Begrove is been colock we preached at a baptizing of five for Harbor View Baptist Church where Bro. Robert Begrove is brown and then we went to Bro. Lawson and then we went to Bro. Lawson's home for supper. We enjoyed our visit very much with these good Pastors and their Churches and thankful for the fellowship that we had together. On Suntand their Church Sunday night where is Bro. John E. gr. Hooker is Pastor, and at Home Mission where we showed slides of the Mission work in Brazil. It was a wonderful day further we showed slides of the Mission where we showed slides of the Mission work in Brazil. It was a wonderful day further we were to be proved to the processor of the Lord could plainly be felt at the services. One young of fellowship with these two Churches; and the precence of the Lord could plainly be felt at the services one young where we show this Churches the need of of a greater missionary effort and that the souls might be saved.

The souls might be saved.

will Brother John Hatcher be able to go right on and finish the new Louiding in Manaos, Brazil without havele ing to stop? It all depends on whether is or not he has the money to do it with a or not. May the Lord lay it on your a heart and mine to give a Special Offeras the money to do in the Lord lay it or the lord lay it or the sine to give a Special this building can so

## Our Needs: Outboard Motors, Launches, **Buildings, 11 Churches** Houseboats,

By H. H. Overbey

Here in the United States every pastor has one. Just so a missionary in of Brazil and Peru needs a boat. He has no means and must travel on the rivers and it he needs a boat just as much (and more so) as we pastors need a car. Also the enaitive churches need native preachers he for pastors and they must be taught the Bible. The preachers are saved from a life of idolatry and Catholism and do he not have any Bible background at all as preachers here do. Thus the need for a preacher's school.

We now have by the Grace of God at ten churches in Brazil and one in Peru at ten churches in Brazil and one in Peru and many, many mission points. We have frobes of several new churches being orway ganized within the next three years, the Lord willing. We now have the Embaix-re ador (houseboat), that Paul Calley travite eled in many thousands of miles, and that Bruce Lunsford is now using making journeys as Paul Calley did. This is houseboat has given ample proof of the great need for boats and launches. The Embaixador with extra outboard motor is all paid for and in use. We also have the Aluminum boat and will soon have the Aluminum boat and will soon have the coutboard and the top built on this boat for Brother Lewis to use in Peru. We have the money on hand to pay in your gine and many other things for the new as gine and many other things for the new as been started on the hull of this launch, we need about \$4,149.31 (estimated) to finish the launch. We have the fenced built, around three sides of the lot, the building in Manaos, Brazil. We need several thousand dollars more to complete this building. We have a new brick he finished and paid for. church building in C finished and paid for.

Houseboat For Paul Calley

Before he left Brazil for a year of h lough in the United States, Paul C made arrangements with the oldest of the "Old Patriarch" to build he larger houseboat. This boat wil of fur-Calley

water. We hope this boat will be finished when Paul Calley gets back to Brazil in January, 1958. Paul Calley, wife and son plan to move their furniture on this new larger houseboat (The Embaixador II) and live on it all the time. They will renot rent a house, but live on the boat the year around. With this larger housers boat they can not only make trips but the take enough supplies to go to a place and live for months to get a work established.

# Bruce Lunsford Using Embaixador

and the larger houseboat. Only money designated for such can be used for the building, launch and houseboat. All regular offerings are used to pay the missionaries their salaries and traveling expenses and for doing mission work. the present houseboat (Embaixador) the same as Paul Calley has done in the past. These are steps of faith and we believe that the Lord will supply the money to finish the building and build the launch Bruce Lunsford and family very present houseboat (Embaixad

## Offerings 100% For Missions

he All offerings are used 100 percent for missions. You are not supporting any ve "board" when you support Baptist Faith ve Missions. Z. E. Clark and H. H. Overnis bey serve without pay, and do not, and uncannot get any pay from the regular mission offerings. We both have served without pay for fifteen years. The only way for either of us to get any pay is for it to be designated for us. This is a Baptist as work and it is a faith work. No one has he to give, and no one has to give to build a building, launch or boat. But all cance do so if led of the Lord to do so. Baptist Faith Missions does not interfere awith any church or pastor whether they give or not give. A church may support Baptist Faith Missions without joining to unjoining anything. A church does not ck have to wthdraw from anything to support Baptist Faith Missions. All a church has to do is to vote to do so and then send the offerings to the mission treasurer, and when the money leaves your on it is used as if you were to send it to any a other mission in the world. We challenge he anyone to note welferently.

## FINANCIAL REPORT FOR FEBRUARY, 1957

#### **Outboard Motors** Our Needs . (Continued from page • one) Launches Buildings . • • Houseboats 1 Churches

missionaries in the paper each et missionaries in the paper each go month so that they can know what the the missionaries are doing. If one sends money or the new building it is used for the the them to the interest of the money is sent as a regular offering. If the money is sent as a regular offering support of the money is used for the regular support of the missionaries and their straveling expenses and the paper, postform the money is used for the regular straveling expenses and the paper, postform the money is used for the regular straveling expenses and the paper, postform the money is used for the mission restrict they in straveling expenses and the mission work as sent, if they read the MISSION spent, if they read the MISSION with the mission and where and what is being done as Baptist Faith Missons does. Any is supporter of this mission can get any in a formation regarding the mission work as formation regarding the mission work as formation regarding the mission work as policy and still is, anonymous letters to work is as much that of the smallest givent one as it is of the largest givent. All Are Informed

Each church is informed how their mission money is used in the paper each and every month. Churches who support Baptist Faith Missions get letters direct

## An Answer To A Question

Many ask us how we get the church of the we pastor to give so much to missions. Be First let me say that Canfield Avenue Be Pirst let me say that Canfield Avenue Be Baptist Church not only supports Baptist Faith Missions, but other mission of the west of the mission of the mission of the mission of the mission of two preacher's of the state of the mission of two preacher's of the state of the mission of the most of the mission of the most of the med to the mission of the med to the med t

You will note in the report in this issue that Canfield Avenue Baptist Church has a laready given \$5,240.00 towards the new bilding and we plan another special rt offering the last Sunday in March, the Lewis boat. This church has already higiven \$3,959.74 towards the building of the launch and we plan to continue to regive towards this until it is finished. This church has also given \$120.50 towards the Lewis boat. Then we plan to give towards the new leaves heart to few and the Lewis boat. How To Keep A Cow From Going Dry towards the new Paul Calley. houseboat give t for

styou would want to keep her giving milk
you would want to keep her giving milk
you would want to keep her giving milk
you man had beep her giving dry is to keep
keep a cow from going dry is to keep
milking her well and regularly. Just so
the way to keep a church missionary is
sto keep her giving. We are not telling
ry anyone else what to do, or how to do it,
you are only answering the question that
is continually being asked us. For exnample: we plan our special offerings
rk ahead of time. We plan our Thanksgiving
you get offering many months ahead. The
second largest offering last Thanksgiving
you \$250.00 and this was from a young
person in our church who is a student in
the Wayne University and works his way
through school with a part time job.
He started a Christmas Club savings account and banked \$5.00 a week for fifty
weeks and when the time came he had
\$250.00 for the special offering. That is
how he did it, and may the Lord lead
many to give to finish the building and many t launch.

## No Large Churches And No Small Churches

This mission work is as much the work of the smallest church as it is of the slargest church. Many perhaps think that are Can field Avenue Baptist Church is a large church. The membership of this way large church. The membership of this church is 108 at this writing. Perhaps many think that Mt. View Baptist by Church, Wautaga, Tennessee (Charles Souder, Pastor) is a large church. This church has less than 40 members, yet also church has less than 40 members yet also church has members al

Ars. Bona Ollie Keith, Barger, Texas	NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR FEB., 1957 lew Testament Baptist Mission, Decatur, III. lew Testament Baptist Mission, Decatur, III. lew Testament Baptist Mission, Decatur, III. lew Terovidence Baptist Church, Richwood, W. Va. lew Providence Baptist Church, Richwood, W. Va. liverside Baptist Church, Richwood, W. Va. loop Soo Soo Soo Soo Soo Soo Soo Soo Soo	salance in Launch Fund as of this date	otal Received in February, 1957 \$	rist Baptist Church, Russell, Ky.  Tist Baptist Church, Chattaroy, W. Va.  Talisbury Baptist Church, Pleasant Plains, III.  Tanfield Avenue Baptist Church, Detroit, Mich.  Trace Baptist Church Base Line, Mich.  Trace Baptist Church Base Line, Mich.  Trace Mich.  T	OR CALLEY AND HATCHER IN FEB.,
5.00 30.00 3.50 10.00	18.72 18.72 21.83 3.10 25.00 40.00 5.00 5.00	\$1,582.93 \$4,149.31	\$ 310.32 \$6,850.69 \$5,267.76	20.00 5.00 100.00 25.00 10.00 50.00 5.10	1957 57.90 27.32

Miss Kittie Bullington, A Friends, Lagrange, Ga. Mr. and Mrs. Herbert C.

Spicer, Battle Creek, Mich

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission Make all checks payable to BAPTIST FATH MISSIONS and mail all offerings to: DEATIST PATH MISSIONS AND MAIL all offerings to: DEATIST PATH MISSIONS AND THE STANDARD TO THE TOTAL THE STANDARD TO THE