

19 (Note the two letter from Zack Savage on page four. Both unsolicited. This not not what we "heard". This is in black and white. Documented.)

ELD. and MRS. ROYAL CALLEY  
ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO

(Portuguese Language)

## MISSION SHEETS

H. H. OVERBEY, Editor

### BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

FEBRUARY . . . 1957

ELD. and MRS. MITCHELL LEWIS  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

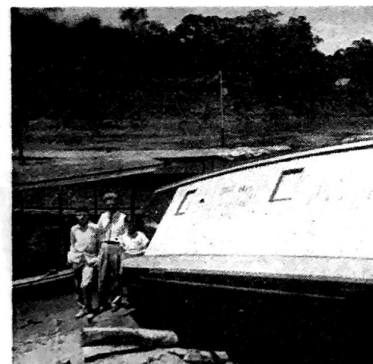
# Paul Calley Visiting Churches in the United States



Paul Calley ready to baptize at Algeria. This place is on the Jurua river about a day's journey down river from Cruzeiro do Sul. This woman is the mother of nine children. Brother Paul baptized her husband on the journey before this one. This trip was made in the "Embaixador", the houseboat seen in the picture.



Buried in the likeness of Christ's death and raised in the likeness of His resurrection. Lots of people live at Algeria and the services are well attended and we now have several baptized believers here. The Lord willing, some day we hope to have a Baptist Church organized at this place. This is how your mission money is used.



The Embaixador in dry dock. When the water was low in the river the houseboat was put in dry dock for inspection. She was found to have some boards almost rotted through. These were replaced with new boards and the Embaixador is again ready for many more thousands of miles. This boat is 28 feet long and 6 feet wide.



Paul Calley ready to baptize three men standing in the Jurua river at Colonia. This place is a journey of several hours up the Jurua above Cruzeiro do Sul. Note the front end of the Embaixador in the picture. The Lord willing we hope to have a Church at this place also some day.

## Catholic Priest Threatens To Run Simon Gaima Out of Picuroyaco

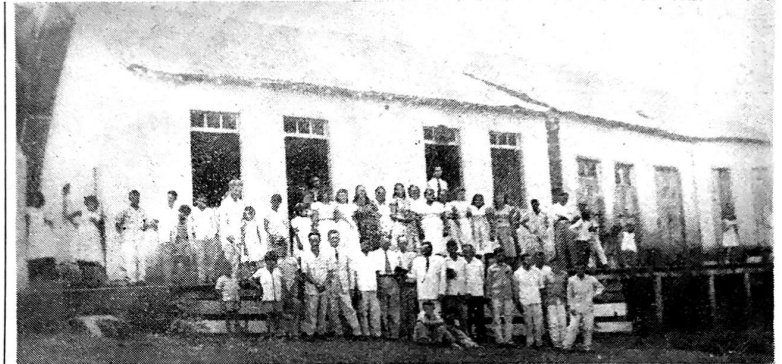
By Mitchell Lewis

Dear Loved Ones,  
Greetings in his precious name. We are all in good health and enjoying the goodness of the Lord. Juan Castro and I are putting the roof on our house. The brick mason has just finished the wall

around our lot and will begin on the floors. We expect to be in the house in another six weeks or two months.

Simon Gaima had a run in with a Catholic priest at Picuroyaco. The priest was dressed in secular clothing and de-

(Continued on page three)



Faith Baptist Church, Cruzeiro do Sul, Acre Territory, Brazil. This picture was taken on Sunday, December 9, 1956, the day this new Church was organized. This is in front of the "Mission Hall" owned by BFM which now becomes the Church building. This is the third Church organized by Paul Calley in two years. The first one was organized out of believers already at Parana dos Mouras. But the last two, Tatajuba and this one are the work of Brother Paul Calley and the native workers who labor with him.

## Paul Calley Now Visiting the Churches Telling About the Mission Work in Brazil

By Paul Calley

Dear Brethren in Christ,

When I wrote to you last, we were in the Acre Territory of Brazil, anticipating with joy on seeing our children, kindred and the fellowship that we would have with the brethren in the churches at home. We thank God and praise him that in his providence this has come to pass and at present we are having a wonderful time of fellowship with the Churches in and near Detroit.

Since our arrival we have preached at various Churches in Detroit and vicinity and thank the Lord for the way that we have been received and the interest shown in the work that God is doing through Baptist Faith Missions.

First of all we preached at Canfield Avenue Baptist Church, who has Bro. Hafford H. Overbey as her faithful Pastor, and is my home Church that has meant so much to me, where I was ordained and under whose authority I was sent out as a Missionary in Brazil. I also preached in the following Churches in the Detroit vicinity: East Southfield Baptist Church where Bro. Gus Randolph is Pastor. Faith Baptist Church where Bro. Chester Randolph is Pastor, Ryan Road Baptist Church where Bro. Jack Huchel is Pastor, Mammoth Baptist Church where Bro. Luther M. Rogers is Pastor and Gethsemane Baptist Church where Bro. Homer Crane is Pastor.

We thank the Lord for the fellowship that we had with these churches and their good Pastors. My wife, Son and I

had the opportunity to visit in several of the Pastor's homes and the good wives of each had a feast prepared in food. It was a blessing to be in their homes and we want to thank again each and every one for the kindness, hospitality and love in Christ Jesus that they bestowed upon us.

We also preached on Friday night, February 1st to the monthly Detroit River Association meeting to a good crowd gathered at Canfield Avenue Baptist Church. After the service most of us gathered at the home of Bro. Edward Overbey, who is assistant Pastor at Canfield Avenue to see slides of the work in Brazil and also was treated to a feast in food. I am sure that a good time of fellowship was had by all and many were a little more enlightened about the Lord's work in Brazil by seeing the slides.

We already have many speaking engagements that will keep us busy through March and April and part of June and July, and it is our fond hope to be able to visit all the Churches that desire to hear us in this year that we are home. We covet your prayers and may the Lord bless all of you in His amazing grace.

### Six Souls Saved

I received a letter from Brother Rodrigues who is Pastor of Faith Baptist Church, just recently organized in Cruzeiro do Sul, Acre Territory, Brazil. It was a letter with good news that two men were saved at Alegria, a preaching

(Continued on page three)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY  
1210 East Grand Boulevard  
Detroit 11, Michigan

### Royal Calleys On Long Journey

Brother Royal Calley and family left Manaus on a river boat on a long journey to Cruzeiro do Sul in the Acre Territory. This trip can take from 16 to 30 days depending on the kind of boat. It will probably be quite some time before we have a letter from him. Remember them at the throne of grace.



This is the congregation that came to see the old man baptized at Cruzeiro do Sul. They are standing on the bank of the river.



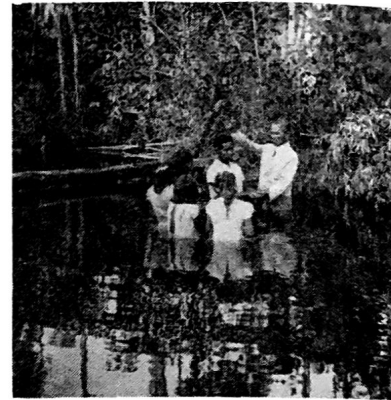
Brother Lunsford left the United States only eight months ago (June 1956) with his wife and four children. He made his first journey (since Brother Paul Calley left) with his family to Guajara. He fixed bunk beds in the Embaixador and the family of six slept in it. He is now (the Lord willing) on his first long journey (alone) up the Jurua river with his family in the Embaixador to visit the regions beyond. The Lord willing he hopes to preach his first sermon in Portuguese on this journey. Brother Lunsford is proving to be a faithful servant and that is all the Lord asks.



First anniversary of the work at Japiim (Manaos). This is a mission one year old and is carried on by Brother Argemero Leite, one of our Brazilian missionaries. This picture was taken by John Hatcher at the night service. There were about sixty present in all.



Francisco Santiago standing on the left. He is pastor of Tabernacle Baptist Church in Manaos and is standing beside five people to be baptized. Brother Argemero Leite is standing in the back. This mission is under the authority of the Tabernacle Church.



Francisco Santiago baptizing five candidates at Japiim (Manaos). This is one of the places that Bro. John Hatcher hopes to organize a Church at in 1957. Brother Hatcher wrote about this work in the March, 1956 Mission Sheets.

## Lunsford Reports 6 Souls Saved - Makes Journey To Guajara

By Bruce Lunsford

Dear Brother Overbey,

### Three Professions of Faith

The Church is progressing fine here in Cruzeiro do Sul since its organization last month. Yesterday there were three professions of faith. One of the new converts, near Colonia, brought a canoe full of people to Church with him yesterday, and his wife, a young man, and an elderly man, of the ones brought with him, were the ones who made professions. Also the Church has not missed a Sunday, since being organized, having a service in the jail. Also the newly ordained pastor, Bro. Rodrigues, has administered the ordinance of baptism. Last Monday he was planning to go down the Jurua river to Alegria, so I asked Bro. Cido to go to operate the motor. I also sent my camera with them, and when I finish the roll and have them developed I'll send the negatives, if they are good. There were two for baptism, but only one of them was legally married. I wanted to be present at Bro. Rodrigues' first baptismal service, but it just wasn't intended.

The Church in Mourapirango has just about completed their addition to their building, and are working on the benches. Bro. Cido tells me that they are having good attendance.

Bro. Mario was here one day last month, and I took him and his canoe most of the way back to Japiim, so he could make the trip all the way in one day. Before we got to port Quatorze on the Moa river we noticed a deer in the water, swimming across the river. Bro. Mario pushed his canoe off the front of the Embaixador and caught it. I towed him while he dressed it. The work there in Japiim is going good. Of the other work, I haven't heard, but hope to visit before long.

This letter leaves us all well, or practically well. Jewel, (my wife), made a trip down to Guajara with me, and felt better every day while there. Bro. Rodrigues went also and preached both nights while there. There were no professions of faith in the services, but there was one in a home, an 18 year old boy, and gave as his excuse for not making a public profession, that his father was the man who prayed for the repose of the souls of dead people in that neighborhood, and he didn't know what he would do to him. The whole family of Lunsfords went there, and slept in the

Embaixador (house boat). I have made bunk beds for the Embaixador, and all six of us sleep comfortably therein. This is much easier than having to put up hammocks each night in different homes, up and down the river, and we can have it clean, but in many of the places you would have to sleep you can't say as much.

### Three More Professions of Faith

There have been three more professions of faith here at the Church in Cruzeiro do Sul. The son of the widow woman who lived next door to the Calleys was one of them, and his family are Catholic, which may be the reason he has not come to the services since. Another young man, about 25 years of age, professed faith, and has not missed but one time since. The other was a man about 50 years of age. He professed faith in a cottage service about three blocks distance from the regular place of worship. He sat there bare-footed, many come to church that way, and kept the hen he had under his arm as quiet as possible, and listened attentively. When the invitation was given he spoke out that he would accept Jesus as Saviour. After the dismissal I noticed that he had the smell of alcohol on him. The very next service he attended he was drinking, and tried to help Bro. Rodrigues preach until I had to get him by the arm and lead him out. I told him that he was my friend, but his whiskey was not, and he didn't seem to take offense. I intend to go to his home and talk to him later. Many people here, with the Catholic background, and no knowledge of the Bible, have to be taught everything. In the United States we refer to new converts as "Babes in Christ" yet many of them have been in Church and know many things about the Bible, but here, they really are "Babes in Christ".

### Hopes to Preach in Portuguese Soon

We are planning to go to a community farther up the Moa river than Mourapirango. I'm not sure of the spelling of it, but it is something like Barron with the accent on the ron. There is no organized work there, but many people with interest. Bro. Cido and my family are going this week and stay until next Monday. Soon I hope to preach in Portuguese, maybe this trip. Just as soon as we come back we are planning to go to Parana dos Mouras, Tata Juba, and

as far as Campo de Santanto, the Lord willing, and I hope to preach at every place we stop. I'm taking Bro. Cido on every trip for a while, and for sure the people will have a sermon to listen to, whether mine are intelligible or not. Pray for me that I will have more liberty in the language.

### Rodrigues Baptizes

Bro. Rodrigues has administered the ordinance of Baptism on two different occasions. Last week the Church went to the little creek near here and watched him baptize a young man. He did a good job of it, and if the pictures turn out good, I'll send you the negatives of them later. They are to be finished today, but not in time for me to mail them in this letter.

### Large Crowds at Guajara To Buy Building

About the place in Guajara. Bro. Rodrigues saw it this last trip and is much impressed with it. There were 68 people in the front room, and with seats, more could have been inside, and there were that many outside. The owner is in Manaus, but his wife is there in Guajara. They have come down to \$230.00 for the place. She is to write to her husband this week so she will have a signed statement by him so she can give us the proper papers without him having to come here. They have a table, six chairs, two benches, and some lumber that will go with the place. The land is about 35 yards by 100 yards. I stepped it off. The Church here has almost \$113.00 on hand, and they voted to buy it if Baptist Faith Missions would give half and put it in the name of B.F.M. for protection. I think it is a good opportunity, and worth more than that. Much better located than the Catholic building there and could be made into a much better meeting place than theirs. I told the woman that it would probably take two months for me to know definitely but if I could know sooner than that it would be better. I am afraid someone else might buy it. If it were not for us having to save for the children's courses, I would have already closed the sale and stood good for it myself, but I couldn't.

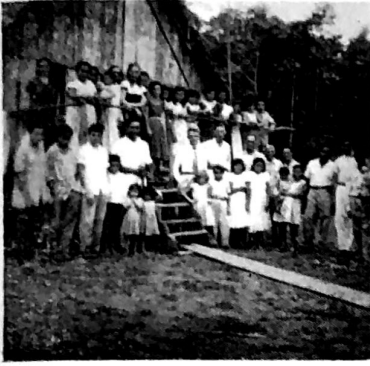
I didn't intend to write half as much as I have this letter, but when I get started, it is hard to stop. I'll not write a mission letter until I go on some of the other trips. Maybe there are parts of this you could use if you need it.

Thanks for everything.

Yours sincerely,

R. B. Lunsford





On page one are pictures of Paul Calley baptizing at Algeria. This is the house in which the services are held at this mission point and the crowd after the Sunday morning service.



After the service the people go to the river for the baptizing. Note Brother Bruce Lunsford standing on the long board from the bank to the Embaixador. This is on the bank of the Jurua river.



This is the crowd at an afternoon service farther down the Jurua river from Algeria. This is another good mission point that was started by Paul Calley.



This is the rubber plantation owner with his family. He is the owner of the place where the services were held in the picture to the left. He is a Catholic but interested in the gospel.

## Paul Calley Now Visiting Churches

(Continued from page one)

point about one days journey downstream from Cruzeiro do Sul, also two men and one woman at Colonia, a village on the Jurua river a few hours travel upstream and one woman in Cruzeiro do Sul making a total of six. We know that you rejoice with us to hear this good news, and how that God continues to bless the work and save souls in the jungles of Brazil.

Yours in Christ,  
Paul M. Calley

By the time you read this it will be only nine months until the Third Annual Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan. We are planning for the largest attendance of any of the conferences. Make your plans now to come. We will furnish beds and meals for out of town guests and give you the opportunity to hear the best of preaching.

## John Hatcher Reports On Progress of New Building and Launch

By John Hatcher

Dear Brother Overbey:

Happy New Year to all! Hope that you all had a happy holiday season. Needless to say, I am not having a hard time keeping busy, but thanks be to the Lord that everything is going well. I suppose by this date Brother Paul and family have arrived safely. We certainly enjoyed their fellowship for the few days that they were here. Give them our regards.

### News About Launch

I was aboard the launch that you were on here in Manaus: I went to see the man who built the hull. He is now the manager of the Bank of Brazil. He does not have a ship yard any longer, but is trying to find the plans to that launch or will draw me one. I will know Friday. He said that the hull would cost about 150,000 cruzeiros (about \$1,850 at the present rate of exchange). That is just the hull. He cannot build it, but with the plans we can get some exact prices. This is a wonderful type of hull. After the hull is built and the engine installed we can get a company to put on the superstructure, and the inside work I can do and direct with a good carpenter.

### The New Building

We started on the 3rd of January. The foundations for the walls are dug and they probably will be poured today and tomorrow. I will send pictures in a few days and also as the work progresses. I am still going to the City Hall

## Offerings Increase

The offerings for January, 1957 as listed in this issue are \$463.75 ahead of the same month one year ago. This makes 21 out of the last 22 months in which the offerings have been more than one year ago. The Lord willing we should like to send out another missionary to Peru and another to Brazil within the next year. May it please the Lord to make it possible. 3 new Churches and four individuals were added to the list of new supporters in January. This is a good start. Help us reach an average of \$5,000.00 each month in regular offerings. All offerings are used 100 percent for mission work. When you send your offerings to BFM you are not helping to build up an estate for anyone. You support missionaries not a board. All property is in the name of BFM to insure permanence.

## TELL SOMEONE ABOUT B.F.M.

Baptist Faith Missions is a faith work and many should know about it. Won't you please tell others about it and ask them to write for information? We will send the *Mission Sheets* free and without obligation to any that are interested. Write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Michigan.

every day to secure the final O.K. on the building itself. I have a Brother to guard the place every night. Perhaps you remember the old man at Tabernacle Church that wore the uniform.

In Him,  
John A. Hatcher

## Catholic Priest Threatens Gaima

(Continued from page one)

manded quite a bit of information from Simon. He asked Simon by what authority he preached his doctrine, who supported him and the amount of his support. The priest said that Picuroyaco belonged to them and that they were going to run Simon off as well as the Adventists. The Catholic Church is definitely increasing in power here in Iquitos and the priest factory in Spain keeps sending over more of their poor blinded products. A young man who is studying for the priesthood wanted an appointment with me to talk about the Bible. He said that as soon as he came back from a river trip with one of the regular priests that he would look me up and we would have a long discussion. He said that the lives of the priests convinced him that they could not be men of God and that if they were not men of God how could the church that they represent be of God.

We are having Bible study in the home of a police sergeant and it thrills me the way that the man accepts the truths of God's Word. The sergeant is building a house closer to the church and I am sure that he and his family will attend regularly from now on.

We are looking forward to finishing our house so that we can do more visitation and make a few river trips with Don Simon. May the Lord bless you all.

By His Grace  
Mitchell Lewis



Leslie Paul Calley preached his first sermon in English on Friday night, February 1, 1957 in Canfield Avenue Baptist Church at the regular monthly meeting of the Detroit River Association. There was a large crowd present. His father preached after he did. Leslie Paul has preached several times in Portuguese. Bro. Lunsford preached three times in English and Leslie Paul stood beside him and translated it into Portuguese. He has a good command of the Portuguese language. He is sixteen years old.



Mission point in Educandos, Manaus, Brazil. Brother John Hatcher rented this house for a permanent work. This is one of the places where Brother Hatcher hopes to organize a Church in 1957 the Lord willing.



This is the Sunday morning crowd at Educandos. The man on the left is Brother Manuel Aguiar. He is one of our Brazilian missionaries and has charge of this mission point. These pictures show how your mission offerings are used.



Brother Francisco Cabral and wife. He is one of our Brazilian missionaries and has just recently moved to Faro to take care of the work started there by Brother John Hatcher. We hope that Brother Cabral makes good and proves to be faithful.

## FINANCIAL REPORT FOR JANUARY, 1957

Kirbyton Baptist Church, Bardwell, Ky.	\$ 49.96
Kirbyton Baptist Church, Bardwell, Ky.	62.21
Pleasant View Baptist Church, Morris, West Va.	34.54
Julien Baptist Church, Gracey, Ky.	51.38
Bryan Station Baptist Church, Lexington, Ky.	81.00
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	8.81
Ocoonita Baptist Church, Ocoonita, West Va.	87.60
Faith Baptist Mission, Chicago, Ill.	65.24
First Baptist Church, Russell, Ky.	2.50
First Baptist Church, Russell, Ky. (Special issue M.S.)	5.00
First Baptist Church, Russell, Ky. (Mission Sheets)	163.95
Forest Grove Baptist Church, Willis, N.C.	17.95
Calvary Missionary Baptist Church, Crestline, Ohio	37.29
Grace Baptist Church, Kingsport, Tenn.	15.00
Chattaroy Baptist Church, Chattaroy, West Va.	91.78
Liberty Baptist Church, Toledo, Ohio	7.47
Liberty Baptist Church, Toledo, Ohio (Young People)	36.70
Liberty Baptist Church, Toledo, Ohio (For Launch)	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	103.00
First Baptist Church, Arabia, Ohio	8.50
Madison Street Baptist Church, Rochester, Pa.	113.32
Macedonia Baptist Church, Chicago, Ill.	24.00
East Southfield Baptist Church, Royal Oak, Mich.	18.00
Leach Station Baptist Church, Catlettsburg, Ky.	5.00
Mt. Pisgah Baptist Church, Hickory, Ky.	27.00
Southside Baptist Church, Sanford, Fla.	10.00
Beech Bottom Baptist Church, Rollin, Ky. (For Launch)	16.40
Faith Baptist Church, Lawtrey, Fla.	39.58
Lucasville Baptist Church, Lucasville, Ohio	21.12
Oak Grove Baptist Church, Hazel, Ky.	24.24
Faith Missionary Baptist Church, Royal Oak, Mich.	194.45
Missionary Baptist Church, Denver, Colo.	19.69
New Hope Baptist Church, Dearborn, Mich.	14.00
Bellview Baptist Church, Paducah, Ky.	25.72
Tallula Baptist Church, Tallula, Ill.	24.64
Hopewell Baptist Church, Arlington, Ky.	10.00
Harbor View Baptist Church, Harbor View, Ohio	30.00
Arabia Baptist Mission, Farmland, Ind.	44.16
Harmony Baptist Church, Pine Bluff, Ark.	29.08
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	118.14
Emmaus Baptist Church, Fancy Farm, Ky.	6.00
Mt. View Baptist Church, Watauga, Tenn.	24.86
East Sligh Avenue Baptist Church, Tampa, Fla.	7.86
Calvary Baptist Church, Cadiz, Ky.	7.13
Valley Drive Missionary Baptist Church, Bristol, Tenn.	33.22
Seventh Street Baptist Church, Cannelton, Ind.	39.43
Faith Missionary Baptist Church, Humboldt, Tenn.	18.06
Liberty Baptist Church, Flint, Mich.	10.00
Little Obion Baptist Church, Wingo, Ky.	100.00
Calvary Baptist Church, Richmond, Ky.	17.43
Salem Baptist Church, Burnt Prairie, Ill.	28.14
First Baptist Church, Alexandria, Ky.	5.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	52.50
Naborton Baptist Church, Naborton, La.	13.00
Blackburn Baptist Church, Marion, Ky.	28.54
Southside Baptist Church, Paducah, Ky.	26.80
Temple Baptist Church, Cincinnati, Ohio	10.00
First Baptist Church, Baden, Pa.	40.00
Dawson Baptist Church, Glenview, West Va.	15.00
Salisbury Baptist Church, Pleasant Plains, Ill. (For Launch)	30.48
Buffalo Avenue Baptist Church, Tampa, Fla.	51.96
Katy Baptist Church, Fairmont, West Va.	35.00
Temple Baptist Church, Bristol, Tenn.	10.00
Hopewell Baptist Church, Mayfield, Ky.	14.00
Suwanee Furnace Baptist Church, Kuttawa, Ky.	25.00
Willisburg Baptist Church, Willisburg, Ky.	5.00
Fish Springs Baptist Church, Hampton, Tenn.	10.00
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	10.81
Hampton Baptist Church, Hampton, Fla.	18.15
Grace Missionary Baptist Church, Annville, Ky.	6.84
Pleasant Grove Baptist Church, Hickory, Ky.	15.00
Bible Baptist Church, Springfield, Ill.	25.00
Salem Baptist Church, Grayson, Ky.	6.82
First Baptist Church, White Plains, Ky.	127.12
Ashland Avenue Baptist Church, Lexington, Ky.	18.00
Mammoth Missionary Baptist Church, Utica, Mich.	75.00
Zoar Baptist Church, Fancy Farm, Ky.	12.50
Mt. Hebron Baptist Church, Lancaster, Ky.	5.00
Repton Baptist Church, Repton, Ky.	48.12
Woodlawn Terrace Baptist Church, Memphis, Tenn.	46.86
Bethel Baptist Church, McCombs, Texas	5.00
Temple Baptist Church, Appalachia, Va.	5.00
Shady Grove Baptist Church, Wickliffe, Ky.	5.00
Jordan Baptist Church, Chicago, Ill.	5.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Ryan Road Baptist Church, Van Dyke, Mich.	95.28
Philadelphia Baptist Mission, St. Louis, Mo.	10.00
Second Baptist Church, Marion, Ky.	39.40
People's Baptist Church, Alton, Ill.	22.21
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	45.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	27.00
Newby Baptist Church, Richmond, Ky.	19.54
Westwood Baptist Church, Toledo, Ohio	36.28
Fulton Baptist Church, Fulton, Miss.	13.30
Beech Grove Baptist Church, Bardwell, Ky.	9.22
Temple Baptist Church, Evansville, Ind.	61.66
Canfield Avenue Baptist Church, Detroit, Mich.	253.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Launch)	2.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	9.64
Grace Baptist Church, Base Line, Mich. (Jr. Bible Class for Launch)	10.00
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (For Launch)	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	63.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	20.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio (By Miss E. Fisher)	30.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Linwood M. Williams, Baltimore, Md.	5.00
Paul Owen, Calvert City, Ky.	20.00
Elder H. F. Blake, Richmond, West Va.	20.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
F. R. Potter, Crescent City, Calif.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Ancil McKeehan, Elizabeth, Ky. (For Launch)	10.00
Mrs. O. W. Wilkerson, Glendale, Ky. (For Launch)	2.00
A Friend, Worthington, Minn. (For Launch)	10.00
Wallace Baisden, Wayne, West Va.	10.00
Mr. and Mrs. Herbert Spicer, Battle Creek, Mich.	5.00
Mrs. Albert Bryan, Vanceburg, Ky.	2.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mr. and Mrs. N. H. Truitt, Charleston, S. C.	10.00

## SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN JAN., 1957

Jryan Station Baptist Church, Lexington, Ky.	81.00
Liberty Baptist Church, Toledo, Ohio	36.70
Beech Bottom Baptist Church, Rollins, Ky.	10.00
Canfield Avenue Baptist Church, Detroit, Mich.	2.00
Grace Baptist Church, Baseline, Mich. (Jr. B.C.)	10.00
Grace Baptist Church, Baseline, Mich.	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	20.00
Salisbury Baptist Church, Pleasant Plains, Ill.	10.00
Ancil McKeehan, Elizabethtown, Ky.	10.00
Mrs. W. O. Wilkerson, Glendale, Ky.	2.00
A Friend, Worthington, Minn.	10.00
Total received in January, 1957	241.70
TOTAL RECEIVED TO DATE	6,540.37
AMOUNT SPENT TO DATE FOR DIESEL ENGINE AND EQUIPMENT, ETC.	5,267.76
BALANCE IN LAUNCH FUND AS OF THIS DATE	1,272.61
ESTIMATED BALANCE NEEDED TO BUILD HULL, INSTALL ENGINE, BUILD SUPERSTRUC-TURE AND BUY EXTRA OUTBOARD MOTORS	4,459.63

## NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR JAN., 1957

Beech Bottom Baptist Church, Rollins, Ky.	10.00
First Baptist Church, Baden, Pa.	28.54
Philadelphia Baptist Mission, St. Louis, Mo.	10.00
Wallace Baisden, Wayne, W. Va.	10.00
Mrs. Albert Bryan, Vanceburg, Ky.	2.00
Robert M. Masters, Buchanan, Ky.	30.00
Jerry Dennis, Wickliffe, Ky.	1.00

## Z. Savage, Long Friend of TBE, Quizes Gilpin in Two Letters Six Months Apart

Gainesville, Florida

June 30, 1956

Dear Bro. Gilpin:

You used the expression, "Come back to the Bible plan of Working through the churches or else —" as a part of your heading of the article on "Mission Boards" by J. Cullis Smith in the June 16 issue of *The Baptist Examiner*.

Question: (1) What is the difference in missions operated by a "mission board" in the sense used in the article and missions operated by *The Baptist Examiner* by its self-constituted "board?"

(2) If mission boards must "Come back to the Bible plan of working through the churches or else —," why does this same principle of "working through the churches" not apply to mission money used by *The Baptist Examiner*?

Part of the reading of "Mexican News Flashes" in the June 30 issue of *The Baptist Examiner* stated that this mission work was "Church Controlled."

(3) Why is mission work by *The Baptist Examiner* not "church controlled?"

Yours for The Truth,  
ZACH SAVAGE

January 5, 1957

Gainesville, Florida

Dear Bro. Gilpin:

This question of mission work has bothered me somewhat for some time and more particularly since some of your comment in the past two issues of *The Baptist Examiner*. In the December 29 issue you stated: "The greatest difference between the Mexican work and the work of mission boards and societies is the matter of obeying the Lord and acknowledging that the way He wants mission work carried out is by and through His church." In the December 22 issue you stated: "If this paper is not a genuine mission program, we would appreciate someone defining 'missions' for us." These statements pose the question, under the auspices of what church is "The Baptist Examiner mission program" being carried on?

Again in the December 29 issue you

J. H. Kain, West Cape May, N.J.	10.00
Mr. and Mrs. Robert Sturm, Buchanan, Ky.	10.00
Robert M. Masters, Buchanan, Ky.	30.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Elder R. P. Hallum, Hammond, La. (for M.S.)	2.00
Jerry Dennis, Wickliffe, Ky. (for M.S.)	1.00
A Baptist in Philadelphia, Pa.	3.50
Mr. and Mrs. Arthur Gray, Alton, Ill.	20.00

TOTAL

\$4,529.90

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

stated: "In a nutshell, it is simply a matter of acknowledging that God's method is the best and only method that is to be used in doing mission work. The board Baptists are continually asking for someone to show them a better way than by boards, programs, etc. Well, here it is, as illustrated by the Central Baptist Church's mission work — mission work by and through the church. This is God's way, the only way revealed in the Word of God." Where does this place the "mission work" carried on by and through *The Baptist Examiner*?

In view of the fact that I have contributed rather liberally over the years to *The Baptist Examiner* and its work, I am vitally concerned and would appreciate more information on this matter. Also, I am sure there are a host of others who have supported this program for a long time who would like this same information.

Yours for The Truth,  
Zack Savage

## MEETING AT

## TALLULA, ILLINOIS

By H. H. Overbey

It was my happy privilege to preach in a meeting with the Tallula Baptist Church and Pastor Jim Hicks in Tallula, Illinois on Jan. 15-25. Thirteen Baptist preachers attended the meeting and ten of them were pastors. People came from other churches every night. One pastor, Brother Del Mayfield, drove 164-mile round trip (164 miles total) ten nights to attend the meeting and started the other night but had to turn back because of icy roads. Five churches in this area support Baptist Faith Missions.

We also preached one afternoon over radio station WSND in Jacksonville, Illinois at the request of Brother E. L. Banta who has had a daily broadcast on this station for more than fifteen years. It was my happy privilege to stay in the home of the pastor, Brother Jim Hicks. Brother Hicks and wife have four sons. He is a product of the preacher's school that Brother John Hatcher had in his church before going to Brazil as a missionary, and a hard working faithful servant of the Lord.