

#### MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY  
ELD. and MRS. PAUL CALLEY  
ELD. and MRS. JOHN HATCHER  
ELD. and MRS. BRUCE LUNSFORD  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JANUARY . . . 1957

#### MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS  
SIMON GAIMA  
JUAN CASTRO  
ELD. and MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
(After 20 years on the mission  
field, the Hallums have retired  
because of Brother Hallum's  
health).  
(Spanish Language)

## PAUL CALLEYS HOME ON FURLOUGH

By H. H. Overbey

To the left is a recent picture of Missionary Paul Calley, his wife Florence and their son, Leslie Paul. They arrived in Detroit at midnight, January 5, 1957 for one year of furlough. There were about sixty people at Willow Run Airport to meet them. It was an unforgettable scene as we watched them greet their children, and grandchildren whom they had not seen before, and their parents, and other relatives. There were five pastors present to greet them. Brethren Harry Hille, Eugene Clark, Gus Randolph, Hafford Overbey and Edward Overbey. Brother Paul preached to Canfield Avenue Baptist Church the next morning. He already has many calls to visit and speak to churches. If you would like to have this missionary family visit your church and tell about the work, then write to: Paul Calley, 1210 E. Grand Blvd., Detroit 11, Michigan.

Brother Paul will try to visit each church that asks him to come, if at all possible. Mrs. Calley fell down a river bank a year or so ago and ruptured herself and must have a minor operation to correct this. As soon as she is well they

will be ready to start on their visits to the churches here and there. Until then he will be speaking in churches nearby. The Lord willing Brother Paul, together with Brethren Jack Huchel, Harry Hille, Eugene Clark and Hafford Overbey are to speak on the Institute program of Calvary Baptist Church, Harvey, Illinois, February 8, 9 and 10. Brother James George is the good pastor of this church. Remember that all you have to do to get Brother Paul to visit your church is to invite him. He will not be doing debatement work and begging for money. If you want to give him a love offering, that will be fine and if not that will still be alright and he will come any way and your church will be blessed by having them come. As far as possible he would like to speak to several churches in a given area so as to have the minimum of travel time.

Before leaving Brazil, Brother Paul organized a new church at Cruzeiro do Sul on Dec. 9, 1956. Before this he had organized a new church at Tatajuba and this church is now working on their own church building. Before this he organized a church at Parana dos Mouras.

# Paul Calley Organizes Church at Cruzeiro do Sul

By Paul Calley

## 1956 Is Best Year In Our History

By H. H. Overbey

1956 has been the best year in the history of Baptist Faith Missions. It has been a year in which the most has been done to try and hurt the mission. Anonymous letters were sent out to our mailing list. In spite of all this a total of 39

churches sent in offerings to Baptist Faith Missions for the first time. A total of 146 churches sent in offerings during the year. An average of between eighty and ninety churches sent in offerings each month. Several churches that had sup-

(Continued on page four)

## MISSION SHEETS BEGIN 16TH YEAR

By H. H. Overbey

In January, 1942 we sent out one page mimeographed to about 30 people. Then we sent out two pages and then four. Then in 1946 we began to have the paper printed as a small paper, then it was printed as a larger paper of two pages and then to four pages as it is now. We have completed fifteen years as the editor of the MISSION SHEETS and with this issue we start the sixteenth year.

### Our Mailing List

We send out several copies to individuals in a two cent envelope. Then we send out several thousand copies to churches in quantities of 10, 15, 20, 25 and more, so that each church may have a copy for each family (not each person). These are sent out free and without obligation. We need your help on our mailing list so that we can keep it up to date. When you move please send us both your old and your new address. If you do not want the paper then send us a card and

tell us to please not send the MISSION SHEETS any more and give the correct address.

We try to put each church and each person on the mailing list who supports the work with their offerings. If you have not sent in an offering and you are on the mailing list, it is because someone requested that the paper be sent to you. So if you are on the mailing list, and are not interested in Baptist Faith Missions and do not want the paper, please send us a card and ask us to take your name off the mailing list. If you know of someone whom you think would be interested in this mission work, then send us their correct name and address and we will send the paper to them. If your church supports the work, you should have the MISSION SHEETS each month. If you are not getting them, then write and give us the name of the church, and the name and address of the person to mail them to. Please help us on our mailing list.

H. H. Overbey  
1210 E. Grand Blvd.  
Detroit 11, Michigan

Dear Brethren in Christ:

Again we greet you in our Saviour's name and praising Him that we have the good news of more souls being saved and a new church of our Lord Jesus Christ organized.

On Sunday morning, December 9th "Faith Baptist Church" was organized in Cruzeiro do Sul at the mission hall with 22 baptized believers. The three ordained preachers present, Brother Bruce Lunsford, Brother Mario Araujo de Souza, and myself formed a council and it was decided between us how we would proceed. As moderator I announced to a good crowd the purpose of the meeting was to organize a Baptist church founded upon the Rock the Lord Jesus Christ, that all listen closely to each speaker, that we would all preach on the articles of faith that makes a Baptist church and that the charter members would vote upon.

### Twenty-Two Members

The meeting opened with the hymn, "Standing on the Promises of God" and Brother Mario, pastor of the church in Japiim led in prayer. Two more hymns were sung with brother Bruce Lunsford leading the singing. Then a letter from the church in Mourapiranga was read, signifying that the 22 members whose names were listed were in good and regular standing and were being granted letters for the purpose of organizing a church at Cruzeiro do Sul.

Brother Mario was the first speaker and preached briefly on the two ordinances of a Baptist church, baptism and the Lord's Supper. He was followed by

Brother Rodrigues who preached on the blood of Jesus Christ that cleanseth us from all sin. Then I preached on articles of faith that makes a Baptist church taken from the Philadelphia Confession of Faith. The baptized believers whose names had been read then voted unanimously to covenant themselves together and adopted the articles of faith that had been preached and to stand on all the Holy inspired Word of God, the Holy Bible. I then announced that by their covenant together and articles of faith they had adopted, and declaration to stand on the Holy Bible they had showed that they were now a New Testament Baptist church, and a new body of the Lord Jesus Christ. Then the moderator had the new church to stand in prayer.

### Faith Baptist Church

The new body adopted a constitution by unanimous vote by which she would be governed in business matters. This constitution stated that the name of the new body would be "Faith Baptist Church". The new church elected Brother Jose Defreita as church clerk and Brother Bruce Lunsford as treasurer. Then the moderator preached briefly on the responsibilities of a church of the Lord Jesus Christ. The church doors were opened for membership and the congregation sang, "Saviour Like a Shepherd Lead Us" and one of the Brothers dismissed in prayer.

### Dinner At Lunsfords

After taking some pictures of the congregation in front of the building, part of the brethren who were there from  
(Continued on page two)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

*This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.*

H. H. OVERBEY  
1210 East Grand Boulevard  
Detroit 11, Michigan

Paul Calley Organizes  
New Church

(Continued from page one)

Mourapiranga and Japiim went home with Brother Lunsford. Brother Lunsford bought a lamb the day before and had killed and dressed it himself for us all to eat. Brother Lunsford's wife and mine are very good cooks and they had prepared for us a feast in food. The fellowship that we have with brother Lunsford and family could not be better.

## Jose Rodrigues Ordained

At three o'clock that afternoon we all returned to the church for the ordination of Brother Rodrigues. Again Brother Bruce Lunsford, Brother Bario Araujo de Souza and myself were the council. It was decided that I act as moderator and the ordination prayer was prayed by Brother Mario, pastor at Japiim. Brother Rodrigues was questioned at length on the Holy scriptures and the great doctrines which true Baptists have held through the ages including the pre-millennial return of Christ. Brother Rodrigues answered the questions well, showing a good knowledge of the Holy Scriptures and was found to be an able servant. After prayer by Brother Mario we laid hands upon him praying God's blessings. The presence of the Lord could be felt. Then I preached the charge to him from the third and fourth chapter of First Timothy. That night at 7:30 we were again assembled in the church to praise God and heard Brother Rodrigues preach a good sermon for the first time as pastor. It was a wonderful day in the Lord with God's people and that night just before we retired to rest our body, we thanked Him for it.

## Five To Be Baptized

Since writing to you last we have made a four-day trip to Japiim, and it pleased the Lord to save a young lady about 17 years old on the Sunday night that we preached in the church. We also preached in Colonia, a preaching point about two miles from the church and had wonderful fellowship with the Saints. The Lord continues to bless the church in Japiim and Brother Mario will soon baptize five. Also there was one profession of faith in Mourapiranga and Brother Rodrigues and Brother Cido Francisco Lima made a three-day trip down stream to Alegria and returned with the good news that two men were saved while they were there preaching the gospel.

The Lord willing, this will be our last letter to you before coming home on furlough. We thank God for the way that He has blessed the work here and for the blessings received and the many safe journeys that He has given us. May God give us grace to praise Him with our whole heart and say with David in truth and spirit "I will praise thee, O Lord, with my whole heart; I will show forth all thy marvellous works. I will be glad and rejoice in thee; I will sing praise to thy name, O thou most high." Psalms 9:1,2. And may it be beloved with each of you also.

—Paul M. Calley

A Summary As of Now and  
Anticipations for Year of 1957

By John Hatcher

*"Thou crownest the year with thy goodness; and thy paths drop fatness. They drop upon the pastures of the wilderness; and the little hills rejoice on every side." Psalm 65:11-12.*

At the end of another year we can say with the Psalmist these thoughts. Due to the fact that I try to write each month about the work I feel that it would be useless to try to summarize all that the Lord has done for us throughout the entire year, therefore, I shall only endeavor to give a summary of the things as they are at present.

Fifth Anniversary of  
Calvary Baptist Church

Was observed on December 2, 1956. I was invited by the Calvary church to preach in this service for which I was most grateful. I spoke in relation to our pilgrimage here on this earth in which we experience many things, both bitter and sweet, that God might mold of us a Holy people because He is Holy. Brother John Dias read the summary of the work throughout the preceding year.

Mission At Japiim (Manaus)  
Observed First Anniversary

On December 10, 1956. This was really a day of rejoicing. The brethren from the mother church, Tabernacle Baptist, walked out to Japiim (14 miles round trip) to fellowship with the work and the brethren there. At four-thirty in the afternoon there were five persons baptized by Brother Santiago, pastor of the Tabernacle church. There are several others that are saved but cannot be baptized until they are legally married. From the baptismal service we went to the home of Brother Agemero, pastor of the work in Japiim, where we were served refreshments for supper after which we went to the mission house that had just been completed. I shall send pictures and write about this building next month. Brother Santiago and I preached and each of the other preachers gave a word of testimony. There were about 60 persons present.

## New Mission In Educandos

Brother Aguiar is working regularly at the work in Educandos and the work is going well even though it seems slow. The mission paid for the first month of rent for this building and about \$15 for

repairs and benches and since that time the expenses of the work and rent is being paid by their offerings. I am enclosing a picture of the building and one of a Sunday morning crowd.

## Faro

Brother Cabral reports four more professions of faith in Faro.

The Paul Calleys Arrive in  
Manaus On Way Home

On December 19, Brother John Dias, Brother Royal and I went to the airport to meet Brother Paul and his family. At the time of their arrival we had a storm that kept them in the air circling the field for an extra 45 minutes. Needless to say, we were happy to see them once more as they arrived here in Manaus, on their way home to the States for a much needed and deserved rest. By the time that you read this they will have been in the States for some time so I shall not write more.

## New Building At Tabernacle

We have a large amount of materials bought including bricks, rock, sand, cement and are waiting on the final permit from the City Hall to start work. The Lord willing, by the next Mission Sheet letter I shall have pictures and more details about the building. I have gone almost every morning to the City Hall for the last month trying to get all the things taken care of. When the plans were on the desk of the last person I was informed that the lot was not registered in the City Hall and so it will be about two weeks more to take care of this. But believe me when I say that this is the course of all things, or I should say the speed of all things here in Manaus.

## Anticipations For 1957

By God's Grace we are hoping to see many things accomplished in 1957. I shall only mention a few and ask you, our brethren, to pray with us that these may be accomplished.

1. The completion of the New Tabernacle Building.
2. The building of the new Launch.
3. A church organized at Faro.
4. A church organized at Japiim.
5. A church organized at Educandos.
6. An effective printed ministry started.

In Him,  
John A. Hatcher

PAUL CALLEY'S LAST JOURNEY BEFORE  
COMING HOME ON FURLOUGH

By Paul Calley

Dear Brother Overbey:

Again we greet you in our Saviour's name and praising God for His blessings and for the souls that were saved during our recent journey to Campo de Santana and beyond 125 miles or more up the Jurua river from Cruzeiro do Sul. I know that you will rejoice with us that five souls have professed Christ as their Saviour and three of those have been baptized and added to the church since writing to you last.

I will not go into detail about the trip being that brother Lunsford is writing about it in detail but would like to say that it was a journey that I will always remember and thank God for the love of the brethren in Christ Jesus. This was our last trip up stream before we come home on furlough, the Lord willing and the brethren couldn't do enough for us and it was always a tearful good by at every parting. Truly God's people love each other.

The month ahead of us will be a very busy one. Tomorrow morning we are going to Japiim for a few days, then to

Mourapiranga, and then another trip down stream and the Lord willing we will organize a church in Cruzeiro do Sul on Sunday, December 9th. Also we will be preparing to leave for Manaus on December 18th to visit the brethren there before starting our journey home to the loved ones that we long to see.

## Conference Telegram

We received the telegram from the Conference and it was encouraging and heart warming to know that so many brethren are praying for us and the work here. We thank God for each church and each individual that has a part in the work here, and the way that they have given so liberally. The brethren in the churches said give their many "lembrancas" to Brother Overbey. You have a place in their hearts and they are looking forward to another visit from you. I have a present for you from the old "Patriarch" of Barro do Jardim and some letters from the brethren to give to you when I arrive, the Lord willing.

It is our fond hope to be able to visit many of the churches in the U.S. in the coming year. After visiting our children

Brother Lewis  
Building New Home

By Mitchell Lewis

Dear Friends:

This past month has been a rather busy one along the physical line. We are in the middle of a construction job. My father loaned me the money to buy a lot and build a house. The foundation is down and the walls are going up rapidly. There are three brick layers on the job as we are approaching the rainy season and we want to get the roof on as soon as possible.

I have given up my Friday night class at San Roman also a Saturday night class and my Sunday evening class. After overseeing the construction of the house and seeing that the supplies get to the workers and other numerous details I do not feel up to teaching the night classes. I plan to resume them once the house is completed enough to move into it.

We are expecting the aluminum boat to arrive most any day now. I thank all those who had a part in it. Simon Gaima tells me of places on the Nanay River where the Gospel has never been preached but yet the people understand the Spanish language. It will be a great privilege to declare unto them Jesus Christ and him crucified.

We continually have visitors in our services and the lost are hearing the gospel of Jesus Christ. I think that the "Responsibility of the Believer" would be a good subject to preach a series of messages on and the Lord willing we will give our attention to the matter shortly.

We are all well for which we thank Him from whom all blessings flow. Would like to hear that the Lord is calling others to this area. I believe that God through his people will support all whom he calls.

Remember us in your prayers that God will work in us that which is most pleasing to his sovereign will.

By His Grace, Mitchell Lewis.  
(The aluminum boat has been received in Iquitos, Peru.)—Editor.

Fellowship Meetings  
And Institutes

By H. H. Overbey

It was my happy privilege to speak Saturday night and Sunday at the Riverside Baptist Church, Richwood, W. Va., at the Fifth Sunday Fundamental fellowship meeting. We presented the work of Baptist Faith Missions and had a good time in the Lord and a wonderful visit in the home of Pastor Jay M. Holliday. On our way going, we stayed all night with Pastor George Galloway near Fullerton, Kentucky and on our way back we spent the night in the home of Brother Pastor Fred Neikirk in Russell, Kentucky. It was good to meet the Brethren in West Virginia. We had a five inch snow and slick roads that held down the attendance. The Lord willing we are to go with Brethren Paul Calley, Eugene Clark, Jack Huchel and Harry Hille to speak in the Bible Institute in Calvary Baptist Church, Harvey, Illinois February 8, 9 and 10. We are also to preach in a meeting with Pastor Jim Hicks at the Tallula Baptist Church near Springfield, Illinois January 15 through 25, the Lord willing.

and grandchildren and the folks for about two weeks, my wife will go to the hospital for a needed operation for a rupture. When she is well enough to travel we will be available to visit the churches.

Brother Lunsford is making progress in the language and the brethren here love him very much. We thank the Lord for the fellowship that we have had with Brother and Sister Lunsford and feel assured that the Lord is going to use Brother Lunsford greatly in His work here.

Yours in Christ, Paul M. Calley.



# Bruce Lunsford's Journey Up the Jurua River

## SOULS SAVED AND BAPTIZED

By Bruce Lunsford

Dear Brother Overbey and Brethren:

We cannot begin to express the gratitude we have for being counted worthy of being accepted to come here, and have part in this great work. We have seen nearly all of the work, have heard many profess faith in Jesus, have seen some of them baptized, and my family and I have enjoyed good health ever since we have been here. For all this we give thanks to God, and to you for counting us worthy of serving the Lord here.

I have been to Parana dos Mouros, Tatajuba, Campo de Santano, and as far as Victoria, which is beyond Campo de Santano. There is a Church in Amonha and several preaching points between there and Campo de Santano, but I will have to see all that later; which is the only part of the work I haven't seen. This is a vast territory, and with great opportunities for service. Pray with me that Baptist Faith Missions will continue to grow until others can come this way so that every village along the rivers may be reached with the Gospel.

### Journey Up The Jurua River

Brother and Sister Paul Calley, Leslie Paul, and I left Cruzeiro do Sul at 4:00 P.M., Wednesday, October 31st for a trip up the river, and leaving this late it was not possible for us to reach the usual preaching point, Colonia, before dark. Another place had to be found where we could have a service, so Bro. Calley asked a man if we could stop at his house for a service, and the night, but he said no. We could have stayed all night, but would not be allowed to preach in his home. This may seem strange to you, but it is a common thing here, because the most of the people here are catholic, and the priests have "Ordered" their people to refuse to have a service in their home. They can't refuse their home as a refuge from the river at night, because that is, in a sense, an unwritten law that any house is open to anyone for the night, because a night on the river is dangerous. This man told us that two turns farther up the river there was a man who would like to have a service in his home. We stopped there and were welcomed.

### One Profession at Preaching Point

The Lord was in our being late and not reaching the planned destination, even the man not wanting us at his home was the working of the Holy Spirit, because the owner of the house where the service was held, made a profession of faith and was baptized on the 18th of the month. I'll tell about that later in this letter. This was the first time Bro. Paul Calley had been in that home for a service, although they said that Bro. Eufrazio had been there before. Brother Eufrazio does more stopping from house to house than the missionary with a motor does, because the territory he covers is smaller, and the missionary tries to stop in larger towns with one-half to one days journey between.

Thursday, Nov. 1st.—The river was rising and there were many large trees and drifting debris in the water which made our trip slower, because at nearly every turn in the river it was necessary to cross to the other side to miss the wood. The water being much more swift than usual also slowed us down, and near dark we saw that we couldn't reach Bro. Santo's as planned, so the same problem as the night before presented itself; that of finding a house we could have a service as well as stay in all night. The first house we stopped at welcomed us. We went to the next house to invite them to the service, and several of them came back in the Embaixador with us. I was surprised to see the double room of the

house filled, because it was raining. Some walked and others came by canoe. There were no professions of faith here.

### Visit The Old "Patriarch"

Friday, Nov. 2nd.—We left for Parana dos Mouros which was to be our first lengthy stop. In about four hours we arrived at Bro. Santo's, where we were served an enjoyable meal. The fellowship of these people was great. Any of God's people welcome the missionary with open arms, and it seems that they can't do enough for you. We left their home about noon time and arrived at Brother Anastacio's (the Old Patriarch). He was out in the field working, enjoying good health, and really happy to see the missionaries. There were services there at the "House of Prayer" (Casa de Oracao) through Monday night, Nov. 5th. We had great fellowship with the people of God here and I enjoyed every minute of it. There was one profession of faith here. One of the Old "Patriarchs" relatives was there from Cerea. He told us of the many things the catholics had done in his home-land, and that they have but little influence any more. When he found out how much I was paying for rent here, he said if I would come to Cerea to preach that he would let me have one of his houses to live in rent free. He was not a believer, so far as I know, yet he came to the services, and if the house was full, he would sit just outside where he could hear the sermons.

### Preached First Sermon

It was here that I stood before the people to preach my first sermon in Brazil. I had preached about a two minute sermon to one man in Alegria when I found out he had been drinking the alcohol I had to prime my kerosene lantern with, and he said he understood me, but here in Parana dos Mouros I preached in English and Leslie Paul translated for me. They understood the message real well, because Leslie Paul had a good command of the Portuguese language. Also while there I got to hear Leslie Paul and two sons of the Old Patriarch preach. As the months come and go I'll be writing more and more of the good work at this place.

On Tuesday, Nov. 6th we left Parana dos Mouros to come back out of that river to the Jurua river and then on up it to Campo de Santano.

### Tatajuba

We had traveled several hours when dark drew near, but we reached Tatajuba in time for a service there. It was well attended for the little notice the people had. We stayed there Nov. 7th and had a service there that night also. It was also well attended, but by the regular ones due to the rain which kept them in canoes from coming.

Thursday, Nov. 8th we saw how farinha and tapioca are made and visited in two homes at Tatajuba, and about 1 o'clock we left for farther up the Jurua river. Bro. Paul Calley asked at one place if we could have a service and the two families who lived there would have been glad for us to have a service, but the owner of the land and houses was catholic and said no. One of the men said he was going to build a house near there, and we could stop there and have services as often as we wanted to. He told us of a house farther up the river where he thought we would be welcomed. There was a beautiful sunset which gave us light that lasted until it would ordinarily have been dark. Especially as we faced it we could see the water plainly. The next place we stopped at also refused us, so we traveled on up the river. Now it was dark enough that I stood on top of the Embaixador with

the light until we came to the house where we were welcome to have a service. It was almost 8:00 p.m. when we arrived, and was after that when we got the service started. Just two families lived there, and that was all in the service, but I never saw a more attentive group of people.

### Maitai

Friday, Nov. 9th we left for the last planned stop which was Campo de Santano. On our way there we stopped at Maitai, a catholic stronghold, and Bro. Paul said that we were not allowed to have a service there because of the priests influence. The town, and the other side of the river, is owned by catholics, and the police there said if any family there should invite us to have a service that it probably would only cause trouble. No one there owns their own property nor do they pay rent, so they have no say so over anything. They are a lot like slaves in essence. If anyone wanted a service they would probably be fired from their job and told to move the next day. Not only are they slaves to the landowners, but the most of them are slaves to a religion of the devil. Pray for us in regard to this place that the Lord will open up a way for us to find an entrance into some of the peoples hearts, with the message of Jesus as Saviour.

### Camp De Santano

We left this town to go to Campo de Santano, which we reached in a few hours. There was a good service there, but instead of having a service there the next night, it was planned to go on farther up the Jurua to Victoria. Five people went with us to the place, and although it rained, up until right at the time for the service to begin, there were about 40 people there for the service. Bro. and Sister Paul Calley, Leslie Paul, and I slept in the "Embaixador", (houseboat), which was the second time on this trip we had done so. This is a territory where there are many tigers, (oncas), and many of their homes are not enclosed, just shelters without walls, but there is no danger of tigers while sleeping on the Embaixador.

Sunday, Nov. 11th we made the trip back down to Campo de Santano in time for the 9:00 a.m. service, but it was raining so that we waited until nearly ten to start. By then it had stopped raining enough that the people could come. I preached again with Leslie Paul translating for me. After the service no one seemed to want to go home, so there was more singing and a great time of fellowship. All of the Church-goers here are humble folk who love their Lord and His workers. Bro. Cicero is doing the work of a real missionary. He pastors the Church at Campo de Santano and the Church in Amonha. A lot of his time is spent in traveling between the Churches in his small canoe. He is a man who studies much.

### Trail Of Blood

I was surprised to find in his possession a copy of "The Trail of Blood" in Portuguese. He had made a thorough study of it, map and all. I would like to have several copies of it to pass out to those who can read. It was copyrighted by the Ashland Avenue Baptist Church of Lexington, Ky. It seemed to be the most used book he had other than the Bible. Every preacher here needs a copy of it.

Bro. Cicero also told of a young Peruvian who was converted at Campo de Santano and baptized there who had gone back into Peru and was preaching there. This was of vital interest to me, and I am sure it will be to others who support this work. Bro. Cicero said that he was really an intelligent young man and preaches well. Word has come to him that he is doing a great work some-

where in Peru. He is to find out all he can about him, and if it is near enough to the Jurua River, I hope to get to visit there and have some pictures to substantiate this. The young mans name is: Jose Saudanha La Torco.

### Tearful Parting

Monday, Nov. 12th we went to the home of Bro. Cicero for prayer and fellowship before leaving. It was a tearful time for the Calleys and the Church, and has been for all of the Churches at the parting of the Calleys for the next year. These people here love Brother Paul Calley, your missionary, and if they think half as much of me when we are ready for furlough, I will be well pleased.

Our next stop down the river was Port Pedro. A baby had died and was buried just as we reached there. The service there that night was similar to a funeral with the plan of salvation in closing. There were no professions of faith, but it is a promising preaching point for future stops. There were 43 people there that night.

Tuesday, Nov. 14th we went on back to Tatajuba. About thirty people were in the service that night. Here again I preached with Leslie Paul doing the translating. One young couple was excluded for adultery, and the young man voted for himself to be excluded until they are properly married. His parents are catholic and his mother came to Cruzeiro do Sul with them to get married. There is no judge here now, so his mother persuaded them to go to the priest for that ceremony. There is a law here that you must have a civil ceremony to be legally married, but the priests, with the sanction of the catholic Church, ignore the law completely. After the young couple went to the priest, the young man's mother told them they were married just as good as if they were married by the civil authorities. They went back and had been living together, so there was nothing else to do, but to exclude them. They took the right attitude toward the whole matter and said that just as soon as there was a judge in Cruzeiro do Sul, that they were coming in for the civil ceremony, and then ask the church to re-instate them.

### Colonia—Two Professions

Friday, Nov. 16th we left Tatajuba for Colonia, which was the last stop before we reached Cruzeiro do Sul. In the service this night there were just two families there, due to much rain, and yet there were two professions of faith. One young man about twenty, and the owner of the house. Plans were made to come back the following Sunday to baptize them.

On Saturday, Nov. 17th we left for Cruzeiro do Sul, but stopped at the home of the man who made the profession of faith the first night out, Oct. 31, on this trip. We thought perhaps he was legally married and would want to be baptized also on Sunday. Not being at home we left and came on to Cruzeiro do Sul.

### One Profession—Three Baptized

The next morning, Nov. 18th we left Cruzeiro do Sul at 11:00 a.m. for the baptizing, but to our surprise the man we had tried to contact the day before was at the Embaixador waiting for us, and wanted to know if he could be baptized. He and a young man went with us to his home, and on the way Bro. Paul Calley, Bro. Rodrigues, Bro. Eufrazio preached to a young man riding up stream with us, and he made a profession of faith also. He was the mans son-in-law that was to be baptized. We let his son-in-law off at his house, and picked up his wife and two children, and all 18 of us went on to the baptizing. Three men were baptized, then we all went to the house and Bro. Rodrigues

(Continued on page four)

## FINANCIAL REPORT FOR DEC., 1956

Bryan Station Baptist Church, Lexington, Ky.	\$ 52.30
Bryan Station Baptist Church, Lexington, Ky. (For Launch)	12.55
Liberty Baptist Church, Toledo, Ohio	68.84
Liberty Baptist Church, Toledo, Ohio (For Launch)	27.52
Liberty Baptist Church, Toledo, Ohio (Young People)	19.49
Grace Missionary Baptist Church, Annville, Ky.	5.00
Grace Missionary Baptist Church, Annville, Ky.	3.00
Forest Grove Baptist Church, Sugar Grove, N.C.	23.93
First Baptist Church, Russell, Ky.	62.18
First Baptist Church, Russell, Ky. (For M.S.)	5.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	46.40
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	27.00
Madison Street Baptist Church, Rochester, Pa.	10.50
Pleasant View Baptist Church, Morris, West Va.	15.47
Faith Missionary Baptist Church, Royal Oak, Mich. (L.B.C.)	3.44
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Macedonia Baptist Church, Chicago, Ill.	94.85
Faith Missionary Baptist Church, Royal Oak, Mich.	26.46
East Southfield Baptist Church, Royal Oak, Mich.	20.00
Kirbyton Baptist Church, Bardwell, Ky.	58.99
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Julien Baptist Church, Gracely, Ky.	16.01
Julien Baptist Church, Gracely, Ky. (For Launch)	126.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Harbor View Baptist Church, Haror View, Ohio	16.47
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	30.00
Oconita Baptist Church, Oconita, Va.	9.87
Calvary Missionary Baptist Church, Crestline, Ohio	15.10
Bellevue Baptist Church, Paducah, Ky.	15.85
New Hope Baptist Church, Dearborn, Mich.	17.64
Leach Station Baptist Church, Catlettsburg, Ky.	10.00
First Baptist Church, Arabia, Ohio	16.00
Emmatus Baptist Church, Fancy Farm, Ky.	20.50
Calvary Baptist Church, Richmond, Ky.	12.20
New Hope Baptist Church, Benton, Ky.	58.47
Faith Baptist Mission, Chicago, Ill.	49.17
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Calvary Baptist Church, Cadiz, Ky.	10.94
Elk Lick Baptist Church, Levi, Ky.	9.72
West Side Baptist Church, Sanford, Fla.	3.00
Arabia Baptist Mission, Middletown, Ohio	33.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	25.00
Butler Road Baptist Church, Hopkinsville, Ky.	19.58
Southside Baptist Church, Paducah, Ky.	51.90
Missionary Baptist Church, Denver, Colo.	24.86
Liberty Baptist Church, Flint, Mich.	19.10
Jordan Missionary Baptist Church, Chicago, Ill.	15.11
Myrtle Tree Baptist Church, Everman Creek, Ky.	16.00
Second Baptist Church, Marion, Ky.	55.87
Hopewell Baptist Church, Arlington, Ky.	15.18
Arabia Baptist Mission, Farmland, Ind.	10.00
Grace Baptist Church, Kingsport, Tenn.	51.87
Mt. View Baptist Church, Watauga, Tenn.	77.25
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	28.77
Seventh Street Baptist Church, Cannelton, Ind.	9.08
Gethsemane Missionary Baptist Church, Wyandotte, Mich.	6.00
First Baptist Church, Cincinnati, Ohio (For Lewis's Boat)	125.00
Faith Missionary Baptist Church, Humboldt, Tenn.	15.85
Buffalo Avenue Baptist Church, Tampa, Fla.	25.10
Hopewell Baptist Church, Mayfield, Ky.	39.10
Cleaton Baptist Church, Cleaton, Ky.	100.00
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Calvary Missionary Baptist Church, Harvey, Ill.	400.00
Calvary Missionary Baptist Church, Harvey, Ill. (L.B.C.)	15.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	75.00
First Baptist Church, Hampton, Fla.	25.00
Ryan Road Baptist Church, Van Dyke, Mich.	67.46
Temple Baptist Church, Bristol, Tenn.	15.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Salem Baptist Church, Samaria, Ky.	17.00
First Baptist Church, Alexandria, Ky.	100.00
First Baptist Church, White Plains, Ky.	15.00
Mt. Hebron Baptist Church, Lancaster, Ky.	123.07
Katy Baptist Church, Fairmont, West Va.	5.00
Rosedale Baptist Church, Rosedale, West Va.	30.00
South Side Baptist Church, Sanford, Fla.	5.00
Leach Station Baptist Church, Catlettsburg, Ky.	26.80
Liberty Baptist Church, Central City, Ky.	18.50
People's Baptist Church, Alton, Ill.	25.00
Ashland Avenue Baptist Church, Lexington, Ky.	12.04
Pleasant Grove Baptist Church, Hickory, Ky.	8.31
Zoar Baptist Church, Fancy Farm, Ky.	5.00
Valley View Baptist Church, Valley View, Ky.	8.32
Flint Street Baptist Church, Bristol, Tenn.	10.00
Salem Missionary Baptist Church, Burnt Prairie, Ill.	5.00
Caseyville Baptist Church, St. Louis, Mo.	22.50
Bible Baptist Church, Springfield, Ill.	12.00
Appalachian Mt. Missionary Baptist Fellowship, Bristol, Tenn.	10.50
Tallula Baptist Church, Tallula, Ill.	16.12
Temple Baptist Church, Evansville, Ind.	5.00
Temple Baptist Church, Appalachia, West Va.	15.00
East Main Baptist Church, Des Moines, Ill.	17.30
Newby Baptist Church, Richmond, Ky.	21.30
Fulton Baptist Church, Fulton, Miss.	13.27
Elk Lick Baptist Church, Levi, Ky.	10.00
Mammoth Missionary Baptist Church, Utica, Mich.	12.65
Beech Grove Baptist Church, Bardwell, Ky.	182.35
Canfield Avenue Baptist Church, Detroit, Mich.	52.50
Canfield Avenue Baptist Church, Detroit, Mich. (For Launch)	400.00
Grace Baptist Church, Base Line, Mich.	12.00
Grace Baptist Church, Base Line, Mich. (Jr. Bible Class For Launch)	10.00
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.16
Grace Baptist Church, Base Line, Mich. (B.T.U.)	50.00
Grace Baptist Church, Base Line, Mich. (For Launch)	12.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	100.00
Mt. Pleasant Baptist Church, Cadiz, Ky. (For M.S.)	10.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	60.00
Members of Port Norris Baptist Church, Port Norris, N.J.	1,900.00
Members of Port Norris Baptist Church, Port Norris, N.J. (\$600.00 of this designated)	25.00
Elma Fisher, Chesapeake, Ohio	1.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	5.00
Mr. and Mrs. Herbert C. Spicer, Battle Creek, Mich.	10.00
Mr. and Mrs. Norman H. Truitt, North Charleston, N.C.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Elder H. F. Blake, Richmond, West Va.	25.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	20.00
Elder W. E. McKinney, Memphis, Tenn.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	5.00
R. E. Murphey, Doyline, La.	5.00
F. R. Potter, Crescent City, Calif.	50.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Zach Savage, Gainesville, Fla. (Special issue of M.S.)	5.00
A Friend, Lagrange, Ga.	10.00
J. H. Kain, West Cape May, N.J.	20.00
Arthur and Vivian Gray, Alton, Ill.	5.00
Baptist in Philadelphia, Pa.	5.00
A Friend, Worthington, Minn.	5.00

## SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN DEC., 1956

Bryan Station Baptist Church, Lexington, Ky.	\$ 12.55
Liberty Baptist Church, Toledo, Ohio	27.52
Mt. Pleasant Baptist Church, Chesapeake, Ohio	27.00
Julien Baptist Church, Gracely, Ky.	126.00
Canfield Avenue Baptist Church, Detroit, Mich.	52.50
Grace Baptist Church, Base Line, Mich.	50.00
Grace Baptist Church, Base Line, Mich. (Jr. Bible Class)	12.00
Grace Baptist Church, Base Line, Mich. (Jr. Bible Class)	12.00
<b>TOTAL RECEIVED IN DECEMBER, 1956</b>	<b>\$ 319.57</b>

## SPECIAL OFFERINGS FOR LEWIS BOAT, DECEMBER, 1956

First Baptist Church, Cincinnati, Ohio	\$ 125.00
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## NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR DEC., 1956

West Side Baptist Church, Sanford, Fla.	\$ 3.00
Grace Baptist Church, Annville, Ky.	3.00
Grace Baptist Church, Annville, Ky.	5.00
First Baptist Church, Cincinnati, Ohio	125.00
Mr. and Mrs. Hubert C. Spicer, Battle Creek, Mich.	5.00
A Friend, Calvert City, Ky.	25.00

## 1956 THE BEST YEAR

(Continued from page one)

ported Baptist Faith Missions in the past, began to support it again. The offerings for 1956 were larger than any previous year.

The offerings for December, 1956 as listed in this issue are \$1,617.13 more than for the same month one year ago, and the fourth largest in the history of the mission. The offerings for 20 of the last 21 months have been more than the same month one year before. The one who has tried to turn offerings from Baptist Faith Missions to another mission, and to himself to help him continue to build up his own personal estate, has failed miserably. God has overruled. So far as we know, few, if any have been misled or deceived. We have had more letters in 1956 than in any previous year, and almost without exception, they have been very favorable. Many wrote and asked for information and were convinced. We gave the information requested, and in the paper and in the personal letters we wrote the truth and nothing but the truth. We challenge anyone to prove otherwise. What we say and what we write we can prove, either in black and white or by two or more witnesses. God has in the past, and is now in the present, and will continue in the future to bring to light and justice. We covet your prayers. We bow our heads and confess our sins of pride, and look forward to another missionary family in Peru and another in Brazil, and to the finishing of the launch and building in Manaus. There is plenty of room at the throne of Grace. Will you bow with us there and in the name of the Lord Jesus Christ ask God to make 1957 the best year yet for Baptist Faith Missions?

## News About The Launch And Building

By H. H. Overbey

Six churches sent in offerings in December towards the building of the launch for Royal Calley and John Hatcher to use in their mission work on the large rivers in Brazil. Bryan Station Baptist Church has voted to send a certain percentage of her offerings each month until the launch is completed and then to send it to the regular fund. Grace Baptist Church has voted to send \$50.00 a month for the launch until it is completed. Besides these two churches, Liberty Baptist Church, Mt. Pleasant Baptist Church and Canfield Avenue Baptist Church each send in offerings each month toward the building of the launch. That makes a total of five churches as of now that are sending in offerings regularly each month for the launch. To

complete the launch and buy the extra outboard motors that are needed we estimate that we need \$5,000.00 more as of now. This figure may change when we get the estimate from Brethren Calley and Hatcher. We should like to be able to tell these Brethren to let the contract and start building the launch and by the grace of the Lord we will have the rest of the money when it is completed. You will read in Brother Hatcher's letter in this issue the difficulty they are having with the red tape regarding the building of the church and preacher's school building. We are sure that it will take several thousand dollars more to complete the building. May the Lord lead many to have a part so that these Brethren in Brazil can get the launch and building completed. If you want to have a part, then send your offering marked "For Launch" or for "Building in Manaus".

## SOULS SAVED AND BAPTIZED

(Continued from page three)

preached. About 45 minutes after dark we arrived back in Cruzeiro do Sul in time to go immediately to the evening service, and were not over 30 minutes late in starting the service.

Next Sunday, Dec. 2nd we plan to go to Mourapirango for service, also there is a trip planned for our stream before the Calleys leave for the States. On Dec. 9th plans are being made to organize a Church here in Cruzeiro do Sul and ordain Bro. Rodrigues. You can see that there will be some more interesting things to write about soon. Bro. Cido reports that there has been one profession of faith at the Church in Mourapirango since I last wrote. There has been at least one profession in Japiim, because she was here in our services last Sunday. Also there was one profession two doors from our house in a service conducted by Bro. Rodrigues. She will be a member of Japiim when she is accepted, because she lives there. Pray for us that we will be found faithful to the task.

Yours sincerely,  
R. B. Lunsford



Left to right: Francisco Santiago and Francisco Cabral.

Carey E. Witt, Franklin, Ky.	25.00
Mrs. Mildred Y. Logan, Avon Park, Fla.	28.00
A Friend, Calvert City, Ky.	25.00
Mr. and Mrs. Robert Sturm, Buchanan, Ky.	10.00

**TOTAL** \$6,396.53

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA