MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY ELD. and MRS. PAUL CALLEY ELD. and MRS. JOHN HATCHER

ELD. and MRS. BRUCE LUNSFORD MIGUEL IBERNON

CICERO BISPO MARIO ARAUJO EUFRAZIO SORAES JOHN DIAS FRANCISCO CABRAL FRANCISCO SANTIAGO FRANCISCO LIMA JOSE RODRIGUES MANUEL de AGUIAR ARGEMERO LEITE MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make Disciples-Baptize Them-Indoctrinate Them. Mt. 28:19, 20.

DECEMBER . . . 1956

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS SIMON GAIMA JUAN CASTRO

ELD. and MRS. R. P. HALLUM MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Hatcher Tells of Journey to Faro; Baby Born Dead



Missionary John Hatcher and family standing in front of the house that they lived in and also held services in. This is in Faro, Para, Brazil. Faro is the village. Para is the State and Brazil is the Country.



The family must eat. Mrs. Hatcher is preparing a turtle (fracaja). The children are holding turtle eggs in their hands. A few minutes after this bicture was taken the turtle went to



Mrs. Hatcher in their "kitchen" in Faro. Her hands are on a pan that is on top the stove. The stove is a single burner that is heated by kerosene forced to the burner by air pumped into the kerosene container.



The "Hospital bed". A wooden frame with ropes crossed for a bed spring. Hammocks and towels are folded for a matress and folded towels for a pillow. Here is where the baby was born dead.

An Up-To-Date Report On The Lewis Boat And The Calley-Hatcher Launch

Boat for Lewis

The total offerings received to date for the boat for Brother Mitchell Lewis in From Miami it is to be shipped by plane boat. Report to date:

to Iquitos, Peru. There is a man that makes a trip by plane about once a month, from Miami to Iquitos and re-Iquitos, Peru amounts to \$1,809.99. turns, on business. This man promised to Brother Lewis selected a sixteen foot aluminum boat made in Grand Prairie, Iquito for about forty cents a pound and the boat will be received in Iquitos duty free. This is cheaper than shipping by

Total spent to date on Lewis boat ________\$365.67
Balance in Lewis boat fund to buy outboard motor and build top on boat and furnish _____ \$1,444.32 We believe that we have enough on hand to finish the Lewis boat. If any is left over it will be applied on the launch fund.

Launch for Calley and Hatcher

The total offerings received to date for the Launch for Calley and Hatcher toms. in Manaos, Brazil amounts to \$5,979.10. The only diesel engines available in Manaos were Japanese make. They were

the Lord would open the way to send

The diesel engine and other things that will be needed for the launch were bought before Brother Royal Calley left the U.S. by plane on June 20, 1956. Aler, and the size needed was priced at most four months later, on October 11, more than \$8,200.00. So we bought a Gray Marine Diesel engine made in Detroit and other things and shipped with some personal things for Royal Calley as "unaccompanied baggage". These things were bought on faith believing that

One 65 H.P. Gray Diesel engine
Diesel engine parts
Propeller wheel
Public address system
Four single size, and two double foam rubber slabs for mattresses
Two Coleman mantle lanterns with mantles and mountings
Cost to ship from New York to Manaos, Brazil
Cost to get through Brazilian customs
One Archimedes outboard motor for small boat \$5,979.10 2,060.45 264.38 133.80 112.00 352.25 220.00 35.90 522.32 1,066.66 500.00 Cost to ship from New 1016 Cost to get through Brazilian customs One Archimedes outboard motor for small boat. \$5,267.76

\$711.34

Buries Baby On the Bank of the Nhamonda River . . . Story in Words and Pictures

By John Hatcher

(Tuesday morning just as we were leaving the house to go to the Conference the mail man came with the first letter from Brother Hatcher in over two months. This letter was dated November 12, 1956. We read it with tears and then when we read it before the conference session, many had tears in their eyes. Although this was a personal letter, we are taking the liberty to share part of it with you. -Editor)

"I had planned to open new points of work on this trip but, as Paul, was forbidden by the Spirit at this time to do so. One week after our arrival in Faro my wife became very ill with in-fection. She was pregnant about 5 months. I gave her three injections of months. I gave her three injections of penicillin and she got better. However she did not feel movement anymore and said to me several times: "I don't have much hope of this child." There were no ships, no doctors, but we came to realize that these things are not necessary to God. About three weeks after the first infection, which had apparently cleared, it appeared the se ond time with terrific fever which she had for 5 or 6 days, again I gave peni-cillin and after a few days the fever left and she seemed better but on the 20 of Oct. she awoke me at 2 in the morning and was having terrific pains and within a matter of minutes the baby was being born. I woke the hired girl that we had with us and sent her for a mid-wife that we knew of there. The baby was dead even though large and fully developed and had been dead for about a month and had started to deteriorate. After all this was over Alta began to regain her strength

quickly and now she is feeling pretty well. She is going to the doctor this afternoon for an examination.

Royal's wife gave birth to a fine baby boy. She came home from the hospital yesterday. We have been hav-ing Royal and his family here for one big meal each day."

-John A. Hatcher

Dearest Friends in Christ,

We are happy to be back in Manaus and to be able to write once more concerning the things that the Lord has done for us. In the time that we were in Faro we had many experiences, to say the least, for all of which we give thanks to the Lord and our hearts are filled with praise to Him so that we can say with the song writer:

'O worship the King, all glorious above, O gratefully sing His power and his love; Our shield and defender, the Ancient of

Pavilioned in splendor, and girded with praise.

"O tell of His might, O sing of His

grace, Whose robe is the light, whose canopy

His chariots of wrath the deep thunder clouds form. And dark is His path on the wings of

the storm. 'Frail children of dust, and feeble as

frail. In Thee do we trust, nor find Thee to

Thy mercies how tender! how firm to (Continued on page two)

MISSION SHEETS

HAFFORD H. OVERBEY Editor

Publication of BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY 1210 East Grand Boulevard Detroit 11, Michigan

Buries Baby on Bank of Nhamonda

(Continued from page one) Our Maker, Defender, Redeemer, and Friend.

In September my family and I left Manaus aboard the river boat, "tere-zina" for the interior village of Faro. This was the first trip that my family had made with me so needless to say the children thought that it was great to travel on a boat with a big paddle wheel. However, the thing they seemed to like best was the fact that they got to drink coffee for breakfast on the boat because here in Brazil that is all they serve. The Brazilian breakfast is coffee and bread. Going to Faro is down stream so we arrived in two and one half days. We landed at ten o'clock in the night and then we crossed the river in a large canoe with all of our baggage because the big boat does not land right at Faro. The Cabral's, who were in Faro, had gone to bed but were soon awakened by our tribe and Brother Cabral helped me to bring the baggage to the house from the river bank. Then I fixed places to hang our hammocks because that is all we use when we travel and about one in the morning we all went to sleep.

Our New Cance

The next morning after breakfast Brother Cabral and I went to see the man who had made a canoe for me which I had ordered the last trip. This man is a Catholic and one of our encmies and so when it was finished he sold it to another man. But the Lord knows best. The man who actually made the canoe quit working at this boat yard and sent word to Brother Cabral that he would make us one if we wanted it. So I told him to make it.

The price of the second canoe was the same as the first but it was deeper and wider and much better made. So we thank the Lord. We are hoping that this canoe will carry us to many places that we might preach the gospel to those who have never heard,

Life In Faro

It is almost impossible for people to imagine the difficulties of the interior life in the Amazon Valley. When we left Manaus we did not take anything in the way of food for two reasons: first, we wanted to see what it was like to live as the people live and second, canned goods are too expensive to buy. The house we have rented in Faro is one of the best in Faro, it had a floor of wood. As I said before we had hammocks for beds. In the two months that we were there we had beef two times, pork two times, and the rest of the time we had fish for meat most of which was salted. One day one of the brethren and I killed a duck, and I was able to buy a couple of chickens. We had green vegetables two times in two months, and tomatoes once. But our regular diet was dried beans, and rice and believe me I haven't wanted a bean since I've been back. But maybe we didn't lack too much in the meat line because the beans had a large number of little animals in them.



After getting off the large river steamboat, you reach Faro in a smaller boat. This is how Faro looks on the bank of the Lhamonda river as you approach it.

This is the bed room in the Hatcher home in Faro. They take their beds with them everywhere they go, which are hammocks. Here are the four Hatcher children in a ham-



The adult Bible Class on a Sunday morning at Faro, Mrs. Hatcher seatthe right. Brother Cabral standing on the right. The gospet was preached and some of these have been saved and some are not.

Sickness

The Lord was good and gave all of us good health except Alta, my wife. A few days after we arrived she became sick and seemed to have terrible infection in her body. I bought three shots of penicillin and borrowed a needle and gave her the injections. I had never given an injection before and my wife did not like it much because I had to put the needle in twice for each injection but it seemed that every time the liquid wouldn't pass through the needle the first time. The infection cleared up and Alta was feeling much better until about three weeks later when the infection returned and she lay for about five days almost out of her head, and I was forced to start the injections once more but now, as a professional, each shot required only one injection. The fever finally subsided and Alta was feeling somewhat better and on October our fifth child better and on October 20 our fifth child out doctor, nurses, hospitals, etc. we give thanks to our Great Physician that Alta is completely well and feeling fine once more. In the two months that we were in Faro she was out of the bed or hammock two weeks.

The Work In Faro

On September 25th, Brother and Sister Cabral returned to Manaus to make arrangements with their house and things so that they could return to Faro to live. We have four baptized believers in Faro now and there are several couples that will be baptized as soon as they are married by the law. They are only married by the Catholic church and this marriage is not recognized by the law of Brazil. The majority of the believers here are faithful in their attendance. In the Bible classes for the adults and the children there is a good interest. Always we have the enemies working, working, working, trying to persuade the believers to come back to the oldest (?) most civilized (?) religion. The work is slow, disappointing and sad, but always there are the promises and blessings from the Hand of God to make up for the disappointments.

Terra Santa

One of the Brethren has a large canoe or boat and so we loaded up about 15 of the believers and made a trip to Terra Santa to hold services. When we arrived there the first thing we did was to find a place to sleep for the night. This is not hard for you always carry your bed (hammock) with you. Then we found a woman who gave us permission to have services in her home. At seven-thirty we started singing and a large crowd gather-ed. When Brother Cabral began to preach it seemed as if all the imps of Hell were present. The noise and confusion was terrible and to the extent that we could not hear the preacher. The Catholic church was having a dance but dismissed it to come and destroy our service. One day, with out doubt, America is going to suffer beyond imagination at the hands of this monster and the

SECOND ANNUAL CONFERENCE IN DETROIT IS NOW HISTORY

By H. H. Overbey

The Second Annual Missionary Con-rence at Canfield Avenue Baptist ference at Canfield Avenue Baptist Church, Detroit, Michigan is now his-tory. They came from ten States in all. From New Jersey in the east and from Colorado in the west and from eight

States in between.

We all had a high time spiritually.
Pastors Harry Hille and John Hardie started the services on a high plane with great preaching the first night and Pastor Wilbur Johnson started it off the same way Tuesday morning and when Pastors Sherman Woods and Clarence Walker closed on Tuesday night it was at a high peak. News came Tuesday morning just before the first session that Mrs. John Hatcher had given birth to her baby in the jungle at Faro, Para, Brazil, The baby was born dead and had been dead for sometime in her womb and had begun to deteriorate. Many shed tears as we read the sad news, and in his message Brother Clarence pictured Brother Hatcher digging the grave and burying the baby on the bank of the Lhamonda River to wait the morning the first resurrection.

In the same letter was the good news

that Mrs. Royal Calley had given birth to a fine baby boy in Manaos, Brazil, Pastor Charles Souder started us off Wednesday morning with "When Thou Art Converted Strengthen The Brethren' and we were strengthened and Pastors J. M. Holliday and Eugene Clark closed the night session with all on the mountain top.

Pastor Louis Maple came with the good news that East Maine Baptist

saddest part is the complacency of so many Baptists. Terra Santa has about 2,000 population and the Lord willing one day we will have a permanent work here. Within a days journey of Faro there are many villages without the gospel which we hope to reach. About three days journey from Faro by canoe are tribes of Indians that do not even speak Portuguese. One of this tribe was brought to Faro and I am sending a picture of him. His hair had never been cut and came to his belt until it was cut in Faro. These do not have the gospel.

The Enemy

Of course the Catholic church with its carnivals and festas and hellish dectrines and methods is always harassing us and our work, but we give thanks to the Rock of our Salvation that our foundation is sure and the enemies doom is sealed Pray for us that the gospel will be carried to many and that many will believe. We appreciate more than you can know your prayers for our personal welfare.

In Him, John A. Hatcher

(Ill.) has given \$200.00 for the Launch Fund. Pastor Del Mayfield came with the good news that Pleasant Plains Bap-tist Church (Ill.) had given \$170.00 for the launch. Pastor John Keltie came with the good news that Peoples Baptist Church (Ill.) had given \$100.00 for the launch, Pastor Frank Noel came with the good news that Liberty Baptist Church (Ohio) had given \$186.50 for the launch. Pastor Carl Wilson came

with the good news that Forest Grove Baptist Church (N. C.) had given \$129.26 for the launch. Pastor Eugene Clark gave all a thrill when he announced that Grace Baptist Church (Mich.) had given \$1,243.25 for the Lewis Boat and if any was left over to be applied to the Launch Fund.

Thursday morning came and it was time for the host Church, Canfield Avenue Baptist, to march around and put her Annual Thanksgiving offering in the box on the table. They did, and the amount was \$3,182.19 counting two offerings that came in on Sunday morning. Next was the Thanksgiving dinner with turkey, ham and all the trimmings. The Church had rented the same hall we used last year and the women prepared and brought baskets of food and the people ate all they could hold and some was left over. Grace Baptist Church and Pastor Eugene Clark, and New Hope Baptist Church and Pastor Harry Hille both gave Canfield Avenue Baptist Church \$100.00 each to help out on the conference expense. We thank these two great churches and their pastors for their liberal help.

We rented beds and put them in the Sunday School rooms and the men who came alone slept in the church and had breakfast in the pastor's home. who brought their wives and families who brought their wives and families stayed in the homes of our people. Both Pastors Harry Hille and Eugene Clark had a house full along with us. If you missed this conference, we cannot do anything about it. So plan now to be with us next year, November 25 through 28, 1957, at our Third Annual Missionary Bible Conference. We will be seeing you in 1957 the Lord willing.

Denver Colo., Church Votes To Give 20 Percent To BFM

Denver, Colorado November 26, 1956

Dear Brother Overbey:

"Last night the church voted to send 20 percent of amount in treasury to BFM every month. The first check will be designated of the launch, but won't necessarily be every month".

Yours in Christ

W. J. Church (Paster)

THE BAPTIST CHURCH AT CODAJAZ, AMAZONAS, BRAZIL



This is the new church building at Codajaz, Amazonas, Brazil on the bank of the Amazon River about 300 miles up river from Manaos. This is a brick building plastered outside and inside and it has a tile room and a tiled floor. Note the door and windows with wood shutters. No glass in the windows. This is the nicest building in this jungle village.



After the Sunday morning service in front of the new building. The words above the door in Portuguese are: IGEJA BATISTA DE CODA-JAZ. In the same order in English are "Church Baptist of Codajaz". This is a good example of what your mission offerings has done by the grace of God. This picture was taken just after Royal Calley had preached to them.



The Men's class of the Baptist Church at Codajaz. On the right in the dark coat is the pastor, Brother Miguel Ibernon. Second from the left is Brother Royal Calley. We thank the Lord for this church and pastor Miguel Ibernon. This church is now growing. May Satan not be permitted to hinder her again.



Pastor Miguel Ibernon preaching at the place of baptism. Note the people standing on the hill in the background. Brother Royal Calley is standing with Bible under his arm at left of picture.



The people are singing during the baptism. This is on the bank of the mighty Amazon River at Codajaz, Brazil, 300 miles above Manaos.



Pastor Miguel Ibernon baptizing four candidates in the Amazon River. The two on the left are Brother Miguel Ibernon's children.

Nine Saved at Borba; Two at Tabernacle Offerings Needed For

By Royal Calley

Manaus, Brazil October 31, 1956 Dear Friends: We are finally getting everything cleared away to begin building in earnest on the Tabernacle Church. We have the plans okayed and just about all the red tape is finished. In the meantime we have built a deposit to keep the cement and other materials safe from spoilage and thievery. We have someone to sleep there every night. We already have the cement stored. We also have bought several tons of rock for the foundation of the wall surrounding the property and also for the base of the building. We have bought many yards of sand also to use in the mortar, etc. We are beginning to work on the wall surrounding the property first. So the next thing that will be done will be the digging of a trench for the wall. The bricks are being

also cleaning the land better. Brother Hatcher has not as yet returned from Faro. Bro. Cabral returned to take back some of his furniture, etc to Faro. He says that the work there is going swell and is all enthused about it. Bro. Hatcher is doing a great work there. He is my kind of missionary, he gets up and goes. I don't think that it will be long until there will be a church

made in Coari. They should be coming before we have need for them. We are

Nine Saved

I have also received news from Bro. Manuel Sarmento in Borba. He says that since he has arrived there have been nine more converted. He likes the place fine. I also know that he has had a hard time there because of a certain priest of the Catholic Church, They tried to break up the meetings there but happily the police took our side and arrested the

offenders. Since that time there has been no trouble. That is something that they never had courage to do here.

We finally abandoned our services in Sao Raimundo. The police would not guarantee us protection any longer if we continued to preach in the street. The last time John Dias preached they beat him up and ripped his suit all to pieces. I was in Codajas at the time. The police arrived but the mob was in such a dangerous mood that they released the ones they had arrested and never did take them to jail. The next day they said that they could not bring out the whole police force just for us, etc and that we would have to preach off the streets. We had no house to preach in except the house of some Penticostalists. We considered preaching in their houses but finally decided that some would take it for a sign that we were cooperating with them.

Two Saved

The work at Calvary is very slow and lacking in spirit lately. I don't know why. The members are not appearing as they should at the services. Petropolis is about the same as usual. There have not been any souls saved. Bro. Santiago says that exerything is going well in the Taber-nacle Church and that two were saved.

Bro. John Dias has his teeth and they look fine. He is already used to them and chews on anything now. He thanks the members of the Mt. View Baptist Church, pastored by Bro. Charles Souder for buying them. Yours in Christ, Royal H. Calley

Report on Lewis Boat; Calley-Hatcher Launch

(Continued from page one)

Now they need to have the launch it- anyone.

"Launch" and School

By H. H. Overbey

Some have given special offerings at Thanksgiving time. Now comes the socalled Christmas time. All of us know that Christ was not born at Christmas, yet there will be millions of dollars spent on "Christmas Gifts" by saved people. Many of the gifts will be given to needy persons and for good causes. Now for a question. Do you know of any more needy cause than a launch for the missionaries to use to take the gospel to the lost? You and I have an automobile and we need it in our work. The missionaries need a launch more so than we need a car. They need it to travel in and then to live in when they get to the place where they are going. Read again the letter from Brother John A. Hatcher, and picture his wife giving birth to a

self built and the diesel engine installed and a kerosene stove and other things so that a family can travel and live on the launch. We estimate that it will take about \$5,000.00 to build and finish the launch. It may take more and it may take less. There will be enough people who read this who will spend more than that amount for Christmas and not be any better off. It is needed so badly and needed now. There are some who could easily give this amount in one offering. Send your offerings marked "For Send your offerings marked "For Launch". Now remember that the boat and the launch will be the property of Baptist Faith Missions for the missionaries to use until worn out. Or if sold, the money will be returned to the mission treasury. When you send your of-ferings to Baptist Faith Missions you are not helping to build up an estate for



A close up of the four baptized with Pastor Miguel Ibernon on the right. The two on the left are children of Brother Ibernon. These seven pictures give a good story as to how your mission offerings are used. None is used to build up an estate for anyone.

baby in the jungle and you will see the need of a launch better than we can tell you. Now why not give a special offering and spend less for "Christmas". Also the new building for a church and preacher's school has been started in Mnaaos, Brazil. We perhaps will need at least \$5,000.00 and maybe more, than we now have to finish this building, and \$5000.00 more to complete the launch. Don't you want to have a part in these needy things? Want a blessing? Then send in a special offering marked "For Launch" or "For Building Fund in Brazil". Don't let a few get all the blessings. You can't outgive God. Now go to prayer about this and ask the Lord how much He would have you give,

\$ 21.11

FINANCIAL REPORT FOR NOV., 1956

FINANCIAL REPORT FOR NOV., 1956	
Harmony Baptist Church, Pine Bluff, Ark. Kirbyton Baptist Church, Bardwell, Ky. East Southfield Baptist Church, Royal Oak, Mich. Forest Grove Baptist Church, Villas, N. C. (For Launch)	\$50 57
East Southfield Baptist Church, Royal Oak, Mich	129
Liberty Baptist Church, Toledo, Ohio	76
Madison Street Baptist Church, Pochester, Pa. Liberty Baptist Church, Toledo, Ohio (For Launch) Liberty Baptist Church, Toledo, Ohio (For Launch) Liberty Baptist Church, Toledo, Ohio (Thanksgivining—For Launch) Calvary Missionary Baptist Church, Crestline, Ohio Macedonia Baptist Church, Chicago, III. Leach Station Baptist Church, Callettsburg, Ky. First Baptist Church, Russell, Ky. First Baptist Church, Russell, Ky. First Baptist Church, Russell, Ky. (For Mission Sheets) First Baptist Church, Russell, Ky. (1924 S. S. Class) First Baptist Church, Russell, Ky. (1924 S. S. Class) First Baptist Church, Russell, Ky. (Berean S. S. Class) (Native worker) First Baptist Church, Russell, Ky. (Thanksgiving—For Launch) First Baptist Church, Russell, Ky. (Winsome S. S. Class) New Hope Baptist Church, Dearborn, Mich. New Hope Baptist Church, Dearborn, Mich. New Hope Baptist Church, Dearborn, Mich. Bryan Station Baptist Church, Lexington, Ky.	186
Calvary Missionary Baptist Church, Crestline, Ohio	16
Macedonia Baptist Church, Chicago, III.	10
First Baptist Church, Russell, Ky. First Baptist Church, Russell, Ky. (For Mission Sheets)	42
First Baptist Church, Russell, Ky. (1924 S. S. Class)	5
First Baptist Church, Russell, Ky. (1924 S. S. Class) (For Launch)	5
irst Baptist Church, Russell, Ky. (Thanksgiving—For Launch)	217
New Hope Baptist Church, Dearborn, Mich.	135
New Hope Baptist Church, Dearborn, Mich. (L. B. C.)	10
ryan Station Baptist Church, Lexington, Ky. leaver Dam Baptist Church, Reese, N. C. (Young People's S. S. Class) aith Missionary Baptist Church, Royal Oak, Mich. aith Missionary Baptist Church, Royal Oak, Mich. aith Baptist Mission, Chicago, III.	10
aith Missionary Baptist Church, Royal Oak, Mich. (L. B. C.)	48
aith Baptist Mission, Chicago, III.	36
irst Baptist Church, Hampton, Fla.	25
leasant View Bantist Church, Morris, West Va	12
At. Pisgah Baptist Church, Hickory, Ky.	. 5
At. Pleasant Baptist Church, Chesapeake, Ohio	12
At. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	13
ucasville Missionary Baptist Church, Lucasville, Ohio	46
uffalo Avenue Baptist Church, Tampa, Fla. (For Lewis' Boat)	21
rabia Baptist Mission, Farmland, Ind.	10
larbor View Baptist Church, Harbor View, Ohio	35
coonita Missionary Baptist Church, Ocoonita, Va.	10
At. View Baptist Church, Watauga, Tenn.	96
irst Baptist Church, Hampton, Fla. iberty Baptist Church, Flint, Mich. leasant View Baptist Church, Morris, West Va. It. Pisgah Baptist Church, Hickory, Ky. alavry Baptist Church, Richmond, Ky. It. Pleasant Baptist Church, Chesapeake, Ohio It. Pleasant Baptist Church, Chesapeake, Ohio It. Pleasant Baptist Church, Chesapeake, Ohio It. Pleasant Baptist Church, Levik, Wyandotte, Mich. ucasville Missionary Baptist Church, Lucasville, Ohio Uffalo Avenue Baptist Church, Tampa, Fla. (For Lewis' Boat) Ik Lick Baptist Church, Levi, Ky. rabia Baptist Church, Levi, Ky. rabia Baptist Missionary Baptist Church, Flat Rock, Mich. lat Rock Missionary Baptist Church, Flat Rock, Mich. larbor View Baptist Church, Harbor View, Ohio coonita Missionary Baptist Church, Ocoonita, Va. coonita Missionary Baptist Church, Ocoonita, Va. tv. View Baptist Church, Watauga, Tenn. Ittle Obion Baptist Church, Matauga, Tenn. Ittle Obion Baptist Church, Cadiz, Ky. alvary Baptist Church, Cadiz, Ky.	32 29
alem Missionary Baptist Church, Burnt Prairie, III.	10
alvary Missionary Baptist Church, Harvey, III.	100
abernacle Baptist Church, Lewisburg, Kyaith Missionary Baptist Church, Humboldt, Tenn	50 21
Ayrile Tree Baptist Church, Everman Creek, Ky.	17
ittle Obion Baptist Church, Wingo, Ky. alvary Baptist Church, Cadiz, Ky. alem Missionary Baptist Church, Burnt Prairie, III. lopewell Baptist Church, Arlington, Ky. alvary Missionary Baptist Church, Harvey, III. abernacle Baptist Church, Lewisburg, Ky. aith Missionary Baptist Church, Humboldt, Tenn. lyrlle Tree Baptist Church, Everman Creek, Ky. mmaus Baptist Church, Fancy Farm, Ky. ast Sligh Avenue Baptist Church, Tempa, Fla. /oodlawn Terrace Baptist Church, Memphis, Tenn.	11
/oodlawn Terrace Baptist Church, Memphis, Tenn.	75 17
ishland Avenue Baptist Church, Lexington, Ky.	100
shiand Avenue Baptist Church, Lexington, Ky.	55
aty Baptist Church, Fairmont, West Va.	15
eople's Baptist Church, Alton, III. (Thanksgiving-For Launch)	100
eventh Street Baptist Church, Cannelton, Ind.	93
Voodlawn Terrace Baptist Church, Memphis, Tenn. allula Baptist Church, Tallula, Ill. shahand Avenue Baptist Church, Lexington, Ky. shland Avenue Baptist Church, Lexington, Ky. southside Baptist Church, Paducah, Ky. laty Baptist Church, Paducah, Ky. laty Baptist Church, Alton, Ill. eople's Baptist Church, Alton, Ill. eople's Baptist Church, Alton, Ill. eventh Street Baptist Church, Cannelton, Ind. leventh Street Baptist Church, Chicago, Ill. leventh Street Baptist Church, Chicago, Ill. leasant Grove Baptist Church, Ky. leasant Grove Baptist Church, Chicago, Ill. leasant Grove Baptist Church, Chettaroy, West Va. hattaroy Baptist Church, Chattaroy, West Va. lattaroy Baptist Church, Chattaroy, West Va. lattaroy Baptist Church, Samaria, Ky. irist Baptist Church, White Plains, Ky. emple Baptist Church, Bristol, Tenn. ppalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn. Mt. Hebron Baptist Church, Lancaster, Ky.	29
Chattaroy Baptist Church, Chattaroy, West Va. (Thanksgiving—For Launch)	100
Chattaroy Baptist Church, Chattaroy, West Va.	15
irst Baptist Church, White Plains, Ky.	15
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	15
At. Hebron Baptist Church, Lancaster, Ky	10
oar Baptist Church, Fancy Farm, Ky.	6
leaton Baptist Church, Cleaton, Ky.	50
ible Baptist Church, Springfield, III.	170
lewby Baptist Church, Richmond, Ky.	23
yan Koad Baptist Church, Van Dyke, Mich	243
Proce Baptist Church, Base Line, Mich. (L. B. C.)	10
race Baptist Church, Base Line, Mich.	400
opewell Baptist Church, Mayfield, Ky. (For Launch)	25
ast Maine Baptist Church, Des Plains, III.	20
ast Maine Baptist Church, Des Plains, III. (Thanksgiving—For Launch)	∠U0 5
osedale Baptist Church, Rosedale, West Va.	20
anfield Avenue Baptist Church, Detroit, Mich.	185
	182 72
anfield Avenue Baptist Church, Detroit, Mich. (Thanksgiving—For Launch) 3	80
anfield Avenue Baptist Church, Detroit, Mich. (Thanksgiving—For Launch)	31
anfield Avenue Baptist Church, Detroit, Mich. (Thanksgiving—For Launch)	16
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	SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN NOV.	1956
	Forest Grove Baptist Church, Villas, N. C.	\$129.26
)	Forest Grove Baptist Church, Villas, N. C. Liberty Baptist Church, Toledo, Ohio	30.58
1	Liberty Baptist Church, Toledo, Ohio	186.50
)	First Baptist Church, Russell, Ky. (1924 S. S. C.)	
5	First Baptist Church, Russell, Ky.	
3	Mt. Pleasant Baptist Church, Chesapeake, Ohio	
١	Peoples Baptist Church, Alton, III.	100.00
5	Pleasant Plains Baptist Church, Pleasant Plains, III.	
3	Mud Creek Baptist Church, Betsy Layne, Ky.	
)	Hopewell Baptist Church, Mayfield, Ky.	25.00
)	East Maine Baptist Church, Des Plains, III.	200.00
,	Canfield Avenue Baptist Church, Detroit, Mich.	
١	Chattaroy Baptist Church, Chattaroy, West Va.	100.00
!	A Friend, LaGrange, Ga.	
)	Mrs. Leslie Stephens, Whitley City, Ky.	5.00
١	William Kalufus, Jackson, Mich.	10.00
)	Elder Charles Souder, Elizabethton, Tenn.	25.00
)	A Friend, Pleasant Plains, III.	1.00
)		
)	TOTAL RECEIVED IN NOVEMBER, 1956\$4	,421.77
5	GRAND TOTAL RECEIVED TO DATE\$5	
١	We estimate that we will need about \$5,000.00 more to finish and equip the launch. Ho	
ı	shall they start to build it? It all depends upon how soon we have the money in hand. Do	n't you
·	want a nast in this launch?	

SPECIAL OFFERINGS FOR LEWIS BOAT, NOVEMBER, 1956

	Grace Baptist Church, Base Line, Mich.	1,243.25
5		
í	TOTAL RECEIVED IN NOVEMBER, 1956	1,274.36
2		1,809.99
)	We estimate that we have enough to build and equip the Lewis Boat. If any is left ove	r it will

We estimate that we have enough to build and equip the Lewis Boat. If any is left over it will be applied to the Launch fund.

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL, NOVEMBER, 1956

GRAND TOTAL RECEIVED TO DATE	\$8,150.40
This Church and Preacher's School Building is now being built in Manaos, Brazil.	
materials spent to date \$3,934.07. Estimated amount needed to finish building, r	naybe more,
\$5,000.00. If you want to have a part in this new building, then send your offering	marked "For
Building Fund in Brazil".	

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR NOV., 19	56
Beaver Dam Baptist Church, Reese, N. C. \$10	0.00
Tallula Baptist Church, Tallula, III.	7.00
South Road Baptist Church, Cadiz, Ky59	9.00
Oakvale Baptist Church, Danese, West Va	5.00
Larry Lark, Detroit, Michigan	8.26
Carey E. Grooms, Lucasville, Ohio	2.50
	5.00
A Friend, Ashland, Ky.	1.00
	0.00
Up to now there has been a total of 36 churches that have sent in offerings to BFM for	the

Up to now there has been a total of 36 churches that have sent in offerings to BFM for the first time since January first 1956, or in the last eleven months. All praise to the name of Him who loved and loosed us from our sins in His own precious blood.

FAITHFULNESS AND THE DULL TRUTH

By Royal Calley

Manaus, Amazonas November 24, 1956

Dear Brethren:

want a part in this launch?

Buffalo Avenue Baptist Church, Tampa, Fla. (For Lewis' Boat)

We are all well at the present time. My wife gave birth to a son. His name is James Andrew Calley. Both mother and child are doing well. We would like to express our thanks for the extra \$100.00 financial help given to help meet the medical expenses.

Calvary Baptist Church has not had any professions of faith this month. There has not been any in Petropolis either. As a matter of fact the attendance has been down some also. The news from Borba (on the Maderia River) is better. There have been 14 conversions since Bro. Manuel Sarmento went there. With the 8 there were, when we left that makes 22. He (Manuel) says that he likes the place just fine. He has also put in a small garden. That should help him out some later on. The hardest thing to find in the interior, strange as it may seem, is vegetables.

Bro. Miguel has had a visit with me from Codajaz. He came in to see about buying a motor so that the church in Codajaz can do more effective missionary work. They are having a hull built in Codajaz for the motor. He says that all is well with the church there. He also came to see about some of the young

members of his church who are studying or working here in Manaos. Some will be excluded. He found that they were not living according to the commandments of our Lord. Others he urged to join another Baptist Church here so that they might better serve the gospel.

Our Church Building program is coming along. We have 400 sacks of cement on hand, sixty thousand bricks coming in and the sand and rocks necessary for the foundation of the building. All the legal necessities are just about in order and now we can go to work with a will. There are so many preliminary things to do that it seems you never will get around to the actual building of the church and school. We have high hopes for the school for preachers. I pray that it will be a success.

Bro. Hatcher and I plan to start a monthly paper when we get our mimeograph machine out of Customs. It will have all the news from the different churches and expositions of the scriptures as well. We intend to do a lot of printing in the future. Bro. John Hatcher has a small printing press to serve our needs. As soon as we get the type we can really carry on an effective work in printed matter. We are anxious to get started.

That is all the news that I have for now. I know this is a dull letter but missionaries have mediocre months too. Yours in Christ, Royal H. Calley

Mr. and Mrs. Norman H. Truitt, North Charleston, S. C.	10.00
Orville, Ditchley, Indianapolis, Ind.	12.00
Orville Ditchley, Indianapolis, Ind.	5.00
William R. Kalufus, Jackson, Mich. (For Launch)	10.00
Elder Charles Souder, Elizabethton, Tenn. (For Launch)	25.00
A Friend, Ashland, Ky. (Special Issue of M. S.)	1.00
A Friend, Ashland, Ky. (For M. S.)	1.00
Paul Owen, Calvert, Ky.	10.00
r. K. Potter, Crescent City, Calit.	50.00
Arthur and Vivian Gray, Alton, III.	20.00
Baptist in Philadelphia, Pa.	8.00
A Friend, Brooklyn, N. Y.	5.00
A Friend, Pleasant Plains, III. (For Launch)	1.00
TOTAL \$9.	520 41

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA