

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

NOVEMBER . . . 1956

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

SEVEN SOULS SAVED ON TRIP DOWN RIVER



Elder Mitchell E. Lewis, wife (Ruby) and children. They live in Iquitos, Peru.

(Editor's note: You can cut out this picture of the Lewis family with caption underneath and paste it over their picture on your poster. It will fit exactly.)

ATTENDANCE UP AND MORE INTEREST SHOWN IN IQUITOS

By MITCHELL LEWIS

Dear Brethren:

Greetings in His name. The attendance of our services have been up lately and there is seemingly more interest. It never ceases to be a source of interest to me how that these people can be gravely ill, one would suppose on their death bed and when I go to visit them they are up and doing their household chores.

Juan Castro is taking music lessons and our song service is reaping the benefits of it. I rejoice the way Juan puts himself to the task of whatever he is doing. We had a very nice mahogany cabinet made for the little folding organ that the Hallums left here. A musician is repairing the bellows and replacing a broken spring. When it is finished we will have the best small organ in Iquitos.

Our services at San Roman fluctuates between 48 and 60 in attendance. Many of them are wee tots but the seed is being planted and our God is able to give the increase.

The other day I had a very interesting conversation with one of the Adventists

who is a pillar in his organization. May the Holy Spirit show him that salvation is not a mixture of Christ and works but just Christ and then the works will follow.

The Catholics are constructing another large school in the Belen area. Mr. Paul Blanchard was so right when he wrote in his book American Freedom and Catholic Power, "He that dominates the school system dominates the country."

We received a tape recording from Bro. Clark of Grace Church which made me think of Acts 21:13, "Then Paul answered, What mean ye to weep and to break mine heart?" What a joy to know that for every minute that we are away from our loved ones here on this earth we will have countless ages to enjoy with them before the throne of Him who made our great salvation possible.

Remember us in your prayers and may He who is the fountain of all goodness bless you abundantly for His name's sake.

By His Grace,
MITCHELL LEWIS.

TWO CHURCH BUILDINGS ENLARGED

By PAUL CALLEY

(By Paul Calley)

Dear Friends:

Greetings to you in our Saviour's name. As we write these few lines we are thankful and rejoice to give you the good news that more souls have been saved. The Lord has opened a door for a good work down stream on the Jurua river from Cruzeiro do Sul where recently on our last journey there, seven souls, four men and three women professed Christ as their Saviour. I will not go into detail about this journey as brother Lunsford who was with us has already written about it, but would like to say that the Lord blessed all the way.

The church in Mourapiranga now have their church building enlarged and also the church in Japiim have completed making their auditorium larger. The Lord has blessed these churches and added to their number and we praise God for the way He is blessing in the work here.

But truly we need more laborers for Christ in this vast field of the Acre Ter-

ritory which is running rampant with idolatry, adultery and superstition. Our adversaries have been many but God has been our strength and opened a door to us and many souls have been won for Christ. To God be all the honor and glory.

When we heard of the persecutions that the brethren in Manaus are going through and how that brother Royal was knocked to the ground from being stoned, it has had the same effect on us here as it did the brethren by the bonds of Apostle Paul in Phil. 1:14, "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear". The Lord willing brother Lunsford, my wife, son and I will start on a long journey up the Jurua river within the next few days visiting the churches and preaching points and will probably be gone for several weeks. Remember us in your prayers and may the Lord bless all of you there.

Yours in Christ,
PAUL M. CALLEY.

A JOURNEY TO JAPIIM AND COLONIA—MANY SOULS ARE SAVED

By PAUL CALLEY

Dear Brethren in Christ:

Greetings in our Saviour's name. As we write this all is well with us in His service here. For the last few days I have been sick with what I call the aching flu, but by the mercy of the Lord we are feeling well today although a little weak.

The Lord continues to bless the work here and souls are saved from time to time. Just recently brother Lunsford, my wife, son and I returned from a one-week trip to Japiim and we praise God for the way He is blessing the church there. Japiim is about a one-day journey by motor boat up the Moa and Japiim rivers from Cruzeiro do Sul. While there we preached at the church and different points with every service well attended.

Colonia

On Sunday afternoon we baptized a young man about thirty years old who had been recently saved, and we preached to many who were lost there on the creek bank. We also preached in Colonia, a small village about two miles or more from the church in the front yard of one of the member's home. There is a Catholic church at this place and the residence of two priests. One of them is a German priest and the same priest that I wrote about in the August Mission Sheets who went up and down the Jurua advising people not to give permission to

us to have services in their homes and warning Catholics to stay away.

Priest Hears Gospel

We had a good crowd that night and most of them who came close enough to hear were Catholics, and even the priest that I have mentioned could not withhold himself from hearing what we would preach about that night. He went to a nearby Catholic home and listened from an open window as it was told to us.

That night I preached against idol worship using as my text 2 Cor. 6:16, "And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God has said, I will dwell in them and walk in them: and I will be their God and they shall be my people". And when I read to them in Rev. 9:20, "That they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood, which neither can see, nor hear, nor walk", and expounded Jesus as the Risen Saviour who had life within Himself, John 1:4, 5:26, 10:18 and that in Him and Him only do we have life eternal using much scripture that condemned the Catholic church. Well I hear that this Catholic priest did not stay for all the sermon, that before the sermon was

(Continued on page two)

MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

A Journey To Japiim And Colonia

(Continued from page one)

over he told those of the house to shut the windows and not listen to that man of sin any more.

The next day our sermon was the topic of the day and we heard that the priest warned that those Catholics who continued to attend our services would be cursed. But some were evidently beginning to doubt the ability of the priest to put a curse on them because we had the largest crowd while there the next night at the church and some were Catholics from Colonia who had walked over two miles to hear more.

Three Saved

Brother Lunsford and I visited in the homes of the believers and also the unbelievers while there during the day. While there a widow woman about fifty years old came to us for medicine for her sixteen year old boy who was sick with the fever. Brother Lunsford and I visited in her home twice while there and preached the gospel to her and family and she, her two grown daughters and the sixteen year old boy professed faith in Christ as their Saviour, but as yet they have not followed it up by requesting baptism and membership in the church which causes us to doubt that they are saved until they do.

Revival

The church in Japiim is in a revival. Since those that caused so much trouble at the instigation of another missionary and because they did not want to accept the whole counsel of God that I wrote in last January's and also March mission sheet, the church has been in one accord and God has blessed and added to their number and sent a revival in their hearts. They are enlarging their meeting place in the mission house there by tearing out a partition. At present they could seat about 65 people and at most of the services while we were there more room was needed. Brother Mario, their faithful pastor and the brethren there are looking ahead and the church has already bought land at a good location and hope to start building a new church building there in the near future.

Motor Trouble

We left Japiim on a Wednesday morning thinking that we would arrive in Cruzeiro do Sul in time for service in the mission hall that night, but God had planned it different. We started the motor and traveled a short distance when it stopped running. We took it apart and found that the small bracket that holds the points in place was broken. We were traveling in the small boat with the small motor because of low water and did not have the right tools to make a new bracket but brother Lunsford and I figured that we could repair it temporarily.

While working on the motor we traveled down-stream with oars until we came to a group of five palm shacks where five rubber workers lived with their families near the mouth of the Japiim river.

(Continued on page four)

BROTHER PAUL CALLEY BAPTIZING



Paul Calley with two candidates in the lake at Alegria. This is down the Jurua river from Cruzeiro do Sul.



Paul Calley baptizing the man who owns the house where the services were held at Alegria.



Paul Calley baptizing the girl in the lake at Alegria. The girl is about fifteen years old.

LUNSFORD'S SECOND MISSIONARY JOURNEY... THE LORD BLESSES

By BRUCE LUNSFORD

Dear Bro. Overbey and Brethren:

We are enjoying good health and pray for as much for our many friends and loved ones. Everything is going well with us, for which we give thanks.

Guajara

The main purpose of this letter is to tell about my first trip downstream to some of the preaching points. These have no organized work in them, but have a few who are believers. I was surprised to see the number of people who attended the services when actually there were not many houses in sight. We left Cruzeiro do Sul on Friday, Oct. 12 in the Embaixador for our first stop which was Guajara. There had been so many things to attend to in town before leaving, that we were late in getting started which made us get to the town too late to do any visiting much, but the people heard the accordion and filled the large room where the service was with some standing inside and outside. One man, who had previously professed Christ, reaffirmed that he was trusting in Him, but there were no other professions in that service.

Alegria

The most of the day of Oct. 13th was spent in going on down-stream to Alegria, getting our meals over with, and preparing for the evening service. The people who saw the Embaixador knew that there would be a service there, so the house was filled and some were standing outside on the porch. Bro. Calley brought a good message, but there were no professions. The next day there was a service at 9:00 a.m. and about 20 people went down-stream in the Embaixador to another house for a 3:00 p.m. service. From there we all came back to the original house for a night service. There were good crowds at all services, but thus far there were no professions. It was announced that there would be a service the next night, Monday, Oct. 15th, and then we were to go back up-stream. Many work on the rubber plantations and go to work early, so we didn't expect very many people the next night, but just as many people came with a few new ones.

Souls Saved

We, and the people thought of that service as the last one on that trip, but when the invitation was given a man about 40 years old and two women about 30 years of age made professions of faith. There were others who seemed to be in-

terested so the decision was unanimous to stay and have a service the next night. In the invitation the next night three men, two in their late twenties or early thirties and another about 40 years old made professions of faith from out on the porch. They come on in the house and seemed to be happy with their new found faith. Two of them said that they had started to a Catholic carnival or festival, but thought they would stop for the service and then go on later, but that there would be no more festivals for them. All of us felt that the Lord was in our staying for one more night.

Baptizing

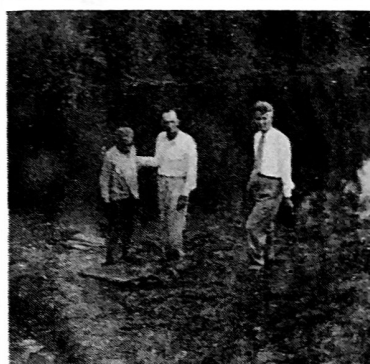
The wife of the man whose house we were using as a preaching point had made a profession of faith about a month earlier. A group came to their home on Tuesday afternoon, which was just before the service mentioned above, and we all went to the other side of the river in the Embaixador and Bro. Calley baptized her. That makes six baptized believers and six who have made professions but have not yet been baptized. Some of the six who have not been baptized will have to be married properly before they will be baptized.

Wednesday morning, Oct. 17th we started back up-stream toward Cruzeiro do Sul. Some of the preaching points we passed up with a promise of stopping at them the next time. The river, Jurua, was rising and due to crossing over the drift wood from one side to the other side of the river, and the water being much more swift, we traveled from ten a.m. until nearly 6:00 p.m. at which time we reached Guajara. (The place we left, mentioned above as the place where there were six professions of faith, is called Alegria. These two places will be mentioned often in the future as places where much work will be done. The door is wide open for us in both places, except for the Catholic opposition there, and they will not hurt us much, only to advertise for us.) When we arrived at Guajara, as we went down-stream, we had access to a home as a preaching point and to hang our hammocks, but due to sickness in the home it was not available, so we had to look elsewhere. It has been customary for people to use the school house to sleep in, but the Catholic priest had been there on the Sunday we were down the river and had told the person in charge of the school house not to let us use it to have services in nor to sleep in.

(Continued on page Three)



Paul Calley baptizing at Cruzeiro do Sul. This man is about sixty years old. He was saved in the mission hall in Cruzeiro do Sul.



Just after coming up out of the water after baptizing. The man on the right of the picture is Brother Bruce Lunsford. They are listening to the people singing on the bank.



The man and wife in this picture were saved at Alegria. It is in their house that services are held. Also in the picture are their children.

BROTHER JOHN HATCHER BAPTIZING AT FARO



Brother John Hatcher reported in two issues of his trip about 400 miles down river to Faro. After reaching Faro, he visited several other places nearby in a borrowed canoe. Here is Brother John Dias and Brother Hatcher standing in a street of Terra Santa, a community of 1,800 people.



Brother Hatcher held a service at this place which is called Maracana. This is also near Faro. Note the mud plaster that is falling off the front wall of the house. He needs the Launch to travel and live on and the canoe and outboard to reach places like this.



This picture was taken when Brother Hatcher made his trip to the Acre Territory to visit Brother Paul Calley and get acquainted with the work there. This was made at the home of the "Old Patriarch". Left to right: Paul Calley, John Anastacio ("Old Patriarch") and John Hatcher.



Francisco Cabral, one of our Brazilian missionaries standing on the right and his wife is standing on the left. The other six adults are all believers and four were baptized by Brother John Hatcher. This picture was taken at Faro by Bro. Hatcher.

NEW CHURCH AND PREACHER'S SCHOOL BUILDING STARTED IN MANAUS— JOURNEY TO CODAJAS

By ROYAL CALLEY

Dear Brethren:

We have started the work on the new building for the Tabernacle Church. At the present time we are building a deposit to keep the cement and tools in. Next we intend to put a wall around the lot so that the materials that we have will be easier to guard.

The work is coming along well and we hope to have the building up by the end of six months. That is what Bro. Hatcher and I are trying to do so that we can concentrate on something else. Bro. Hatcher is in Faro at the present time. He says that he will be there for about two months.

Codajas

In the meantime we have made a trip to Codajas. The church building there is very pretty. I took some pictures of it which I am sending. The church membership has grown by 37 members this year. The church is about to lose some of its members who are moving to other parts of the country, however. While there I preached every night and three times on Sunday. There were many to listen. The church building was always comfortably filled. While there we dedicated the building on a Sunday morning. The services were very good. There was one restored (who had been excluded) during the services. They also have started to work on an island that faces the city and have about 10 converts there. They are baptized and members of the church in Codajas. On Sundays they paddle across the river if the weather permits to attend the services. They hold services there once a week. I preached on the island one night and the house, which was large, could not hold all who came to hear. I also taught the young people every afternoon while I was there. We had good turn-outs and a lot of interest. I hope to get back for a two-month visit this January. Bro. Miguel is a very wise pastor I think.

Borba

The people in Borba want to know when we will be back. There is much interest there. Well, they don't have long to wait. Bro. Manuel Sarmiento left in a boat yesterday for Borba. They intend to stay there. He and his wife are very much loved by the people in Petropolis

where he has started a work. But he said that we could more easily find someone to take his place in Petropolis than to go to Borba. We started the work in Borba with the understanding that Bro. John Bentes would stay there. He said that he wanted to. But as always when the chips were down he backed out. Borba is the poorest, most barren and difficult place to live in that I have ever seen in the interior. Maybe that partially explains why for two hundred years there has never been any work started there. I hope to make another trip to Borba before returning to Codajas. I can't go now as my wife is expecting her child within two or three weeks.

Calvary

There has been one saved at Calvary this month. Our work with Calvary Baptist Church is slow and difficult. It has the worst location of any church in the city. It seems to me that if they had tried to find the best hidden, least accessible location in Manaus they could not have done any better. Nobody can find the church when they want to visit. They are building a new Baptist Church in the same neighborhood now but on the main street. Everybody that looks for our church thinks that is the one and all our invitations only help them. Well, I won't complain about that, I'm glad to see any Baptist church prosper. I guess the best thing for us to do now is to move to some location further out where land is cheaper and wait for the neighborhood to grow up around us.

Tabernacle

I saw Bro. Santiago the other day and he says that the work at the Tabernacle is humming right along.

I have arranged a debate with a Jehovah Witness. He is butting in at the home of one of our members. I find that the best way to get rid of those heretics is to debate with them as soon as they appear. They don't come back anymore. May God bless you.

Yours in Christ,
ROYAL H. CALLEY.

P. S.—We received the fifty dollars designated for Bro. John Dias' teeth. We received 74 cruzeiros to the dollar. That came to 3,700 cruzeiros. The bill for the teeth was 3,500 cruzeiros. We gave the

other two hundred cruzeiros to him to help in his expenses. Both he and I would like to thank those who gave this gift—Mt. View Baptist Church, Wau-taga, Tennessee, and pastor Charles Souder. The teeth are beautiful.

JOHN HATCHER

Brother John Hatcher and family are still away in Faro, Para. There is no way to get word from them until they return by boat to Manaus.

Remember to send an offering for that Launch that they need so badly.

Lunsford's Second Missionary Journey

(Continued from page two)

Place To Sleep

There was a man and his wife there who were believers, and they welcomed us to their home for the service and to sleep. There is a house with a goodly amount of land with it, next to the school house, and it could be made into a church house and have rooms in the back to sleep in. It is ideally located and they only asked \$ Cr. 16,000 for it which is reasonable. According to the present rate of 65 cruzeiros to the dollar that is \$245.16. Over 100 people attended the service that night, and before the service ended there was another who had believed in Jesus Christ as her Saviour. She looked to be about 35 to 40 years of age.

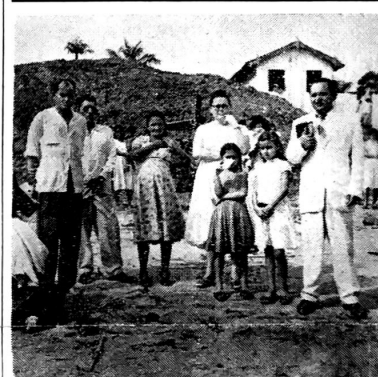
A Soul A Day

The next day, Thursday, Oct. 18th we went on up stream to Cruzeiro do Sul in about four hours. We made the trip down and back in a few hours less than a week, and there was an average of a profession for each day were gone. Thanks be unto Him who led us this way to have part in this great work. Pray with me that He will continue to bless and that I will soon be preaching in this language.

Yours sincerely,
BRUCE LUNSFORD.

19 Consecutive Months

The offerings for October were \$483.30 more than for September. The offerings for October were \$474.77 more than for the same month one year ago. This makes nineteen consecutive months in which the offerings have been more than the same month the year before. Again we thank the Lord and take courage.



Brother and Sister Cabral on the right with three believers on the left. This is on the bank of the Nhamonda river at Faro at the baptismal service.



These four people are standing in the Nhamonda river at Faro waiting to be baptized. These with the others to be baptized later will be the charter members of a church to be organized at Faro by John Hatcher.



John Hatcher baptizing at Faro in the Nhamonda river. This is the first baptism that this town ever saw and it is over three hundred years old. Several others are to be baptized as soon as they get legally married. There have been 25 people make profession of faith at Faro since Brother Hatcher first went there a few months ago.

FINANCIAL REPORT FOR OCTOBER, 1956

Julien Baptist Church, Gracey, Ky.	12.07
Pleasant View Baptist Church, Morris, West Va.	16.18
Harbor View Baptist Church, Harbor View, Ohio	72.58
First Baptist Church, Russell, Ky.	10.00
First Baptist Church, Russell, Ky. (Winsome S. S. Class, for Launch)	5.00
First Baptist Church, Russell, Ky. (for Mission Sheets)	34.00
East Southfield Missionary Baptist Church, Royal Oak, Mich.	91.25
Liberty Baptist Church, Toledo, Ohio	36.50
Liberty Baptist Church, Toledo, Ohio (for Launch)	22.56
Battle Creek Missionary Baptist Church, Battle Creek, Mich.	173.85
New Hope Baptist Church, Dearborn, Mich.	94.23
Macedonia Baptist Church, Chicago, Ill.	20.02
Bellview Baptist Church, Paducah, Ky.	65.96
Jordan Baptist Church, Chicago, Ill.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	69.41
Forest Grove Baptist Church, Villas, N. C.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	74.20
Faith Baptist Mission, Chicago, Ill.	16.20
Calvary Missionary Baptist Church, Crestline, Ohio	15.00
Chattahoochee Baptist Church, Chattahoochee, West Va.	25.00
First Baptist Church, Hampton, Fla.	49.50
Southside Baptist Church, Paducah, Ky.	8.00
Madison Street Baptist Church, Rochester, Pa.	25.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	67.45
Mt. Pleasant Baptist Church, Chesapeake, Ohio	10.00
Leach Station Baptist Church, Catlettsburg, Ky.	8.71
Elk Lick Baptist Church, Levi, Ky.	20.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	16.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill. (for Launch)	5.00
East Sligh Avenue Baptist Church, Tampa, Fla.	42.18
Kirbyton Baptist Church, Bardwell, Ky.	17.91
Seventh Street Baptist Church, Cannelton, Ind.	43.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	200.00
Calvary Missionary Baptist Church, Harvey, Ill.	23.40
Southside Baptist Church, Sanford, Fla.	15.00
South Side Baptist Church, Sanford, Fla.	16.51
Faith Missionary Baptist Church, Humboldt, Tenn.	5.00
Upper Steer Run Baptist Church, Normanross, West Va.	26.97
Emmaus Baptist Church, Fancy Farm, Ky.	11.83
Baptist Church, Richmond, Ky.	5.00
Mt. Pisgah Baptist Church, Hickory, Ky.	62.00
First Baptist Church, Arabia, Ohio	68.00
First Baptist Church, Arabia, Ohio	43.57
Little Obion Baptist Church, Wingo, Ky.	10.00
Arabia Baptist Mission, Farmland, Ind.	64.57
Mt. View Baptist Church, Watauga, Tenn.	100.00
North Ballard Baptist Church, Wickliffe, Ky.	49.11
Suwanee Furnace Baptist Church, Kuttawa, Ky.	23.14
Hopewell Baptist Church, Arlington, Ky.	3.13
Faith Missionary Baptist Church, Royal Oak, Mich. (L. B. C.)	39.19
People's Baptist Church, Alton, Ill.	75.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	5.00
First Baptist Church, Derby, Ind.	28.41
Cleaton Baptist Church, Cleaton, Ky.	20.00
Shiloh Missionary Baptist Church, Shiloh, Ohio	15.00
First Baptist Church, White Plains, Ky.	25.00
Ashland Avenue Baptist Church, Lexington, Ky.	6.95
Valley Drive Missionary Baptist Church, Bristol, Tenn.	17.33
Liberty Baptist Church, Flint, Mich.	10.00
Mud Creek Missionary Baptist Church, Pikeville, Ky.	14.92
Newby Baptist Church, Richmond, Ky.	15.00
Salem Baptist Church, Samaria, Ky.	69.12
Mt. Hebron Baptist Church, Lancaster, Ky.	7.47
Pleasant Grove Baptist Church, Hickory, Ky.	10.00
Cedar Creek Baptist Church, Cedarville, West Va.	9.44
Zoar Baptist Church, Fancy Farm, Ky.	16.75
Bible Baptist Church, Springfield, Ill.	8.32
Flint Street Baptist Church, Bristol, Tenn.	15.00
Temple Baptist Church, Bristol, Tenn.	39.27
Dawson Baptist Church, Greenville, West Va.	15.00
Katy Baptist Church, Fairmont, West Va.	13.00
Appalachia Mountain Missionary Baptist Fellowship, Bristol, Tenn.	35.82
Faith Baptist Church, Lawley, Fla.	5.00
Temple Baptist Church, Cincinnati, Ohio	10.00
Second Baptist Church, Marion, Ky.	40.83
Valley View Baptist Church, Valley View, Ky.	11.88
Salem Baptist Church, Burnt Prairie, Ill.	6.50
Westwood Baptist Church, Toledo, Ohio	326.00
Temple Baptist Church, Appalachia, Va. (L. P. G.)	31.00
Temple Baptist Church, Evansville, Ind.	1.00
Grace Baptist Church, Ellaville, Ga.	13.01
Canfield Avenue Baptist Church, Detroit, Mich.	83.45
Canfield Avenue Baptist Church, Detroit, Mich. (for Launch)	400.00
Canfield Avenue Baptist Church, Detroit, Mich. (for Lewis's boat)	10.00
Beech Grove Baptist Church, Bardwell, Ky.	8.18
Ryan Road Baptist Church, Van Dyke, Mich.	11.00
Grace Baptist Church, Base Line, Mich.	30.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	5.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	5.00
Grace Baptist Church, Base Line, Mich. (B. T. U. for Lewis's boat)	5.00
First Baptist Church, Quiloto, Peru	5.00
Rosedale Baptist Church, Rosedale, West Va.	5.00
Blackburn Baptist Church, Marion, Ky.	10.00
Mammoth Missionary Baptist Church, Utica, Mich.	28.05
Grace Baptist Church, Kingsport, Tenn.	10.00
Donald E. Hall, McLeansboro, Ill.	60.00
Members of Port Norris Baptist Church, Port Norris, N. J.	100.00
O. D. Ellison, Russell, Ky.	5.00
Mr. and Mrs. N. H. Truitt, North Charleston, S. C.	1.00
Miss Maude Hunt, Franklin, Ky.	7.00
Mrs. Mirrie Gupton, Warm Springs, Ark.	25.00
Dorothy and Arnold Bush, Grayson, Ky. (in memory of Maude Blevins)	25.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	10.00
A Baptist in Lexington, Ky.	5.00
R. E. Murphy, Dayline, La.	3.50
J. H. Kain, West Cape May, N. J.	15.00
Hewitt Gallaspy, Mansfield, La.	1.00
Baptist in Philadelphia, Pa.	5.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	1.00
John T. Hardie, Mayfield, Ky. (for M. S.)	1.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	10.00
Orville Ditchley, Indianapolis, Ind.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Clinton H. Craig, Robertsburg, West Va.	15.00
F. R. Potter, Crescent City, Calif.	50.00
Baptist in Philadelphia, Pa.	3.50
Ora Mangold, Demossville, Ky.	10.00
Elder H. F. Blake, Richmond, West Va.	5.00
TOTAL	\$3,992.03

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.
Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR OCT., 1956

First Baptist Church, Derby, Indiana	\$ 5.00
Shiloh Missionary Baptist Church, Shiloh, Ohio	20.00

SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN OCT., 1955

Liberty Baptist Church, Toledo, Ohio	\$36.50
Pleasant Plains Baptist Church, Pleasant Plains, Illinois	16.00
Canfield Avenue Baptist Church, Detroit, Michigan	31.00
First Baptist Church, Russell, Ky. (Winsome S. S. Class, for Launch)	10.00
TOTAL TO DATE	\$1,557.33

SPECIAL OFFERINGS FOR LEWIS BOAT, OCTOBER, 1956

Canfield Avenue Baptist Church, Detroit, Michigan	\$ 1.00
Grace Baptist Church, Baseline, Mich. (B. T. U.)	11.00
TOTAL TO DATE	\$535.63

A Journey To Japiim And Colonia

(Continued from page two)

At one of these shacks brother Mario's daughter and son-in-law, who are members of the church in Japiim live with their small baby girl. These shacks that they were living in are just temporary shelter during the summer for rubber workers, for in the rainy season they are covered with water. We were there only a short time when brother Lunsford said as I remember it, "brother Paul I don't care if we don't get this motor started in time to leave today, because I feel that the Lord would have us stay here tonight and preach the gospel to these people", and I was in accord with him.

Fish For Supper

About four o'clock that evening the men all came in from their rubber trails in the jungle and the men wasted no time in getting into their canoes and going fishing. We soon realized why, because they were fishing for their supper. About all any of them had was farinha, lard, bananas and some green onions. They mostly depended on their catch of fish and wild game for their food, but they all seemed happy with their life. All we had with us in the way of food was a can of sausage because we had given what we thought we wouldn't need to brother Mario's family but we had enough with the fish and farinha that brother Mario's daughter prepared for us.

Preaching in the Rain

That night we started our powerful lantern and Leslie Paul my son, began to play hymns on the accordion and the men brought boxes and boards to sit on out in the open among the shacks. We sang hymns and brother Mario's daughter sang a special song about how God had blessed Abraham and it was edifying to me as I listened to one of God's children out there in the jungle by her shack singing praises to God for His blessings. And oh how true and how much she had to be thankful for, because she had Jesus as her Saviour.

As I began to preach Jesus as a Saviour to all that would trust Him, it began to sprinkle rain as it did all through the sermon, but not one of the men who were sitting out in the open left their seats, and they listened with good attention. Although there was no profession of faith, God's word never returns void and God had purposed that this little group of people out there in the jungle by their shacks would hear the gospel of Jesus, the way of eternal life that night.

After service brother Mario's son-in-law said that he was going fishing. I asked the brother why he was going so late and on a dark and rainy night. He answered, "because, brother, we haven't anything but farinha and coffee to give you tomorrow morning and I'm going to catch you some fish." I persuaded the brother that what he had would be just fine and we all crawled in our hammocks. The next morning we finally repaired the motor to run most of the way home and thanked the Lord for another good journey and the blessings received. May the peace of our Lord Jesus be with you all.

PAUL M. CALLEY.

THE PAST TWELVE MONTHS

This is the twelfth issue of the MISSION SHEETS since our former printer quit printing them for us. In the December 1955 issue we had an article on the front page with heading "DON'T BE MISLED OR DECEIVED". This article was approved and printed over the name of all six directors of Baptist Faith Missions. A concerted effort has been made by our former printer to turn offerings from BFM to another mission and to himself to help him continue to build up his estate which he values at more than \$100,000.00. The Lord would have it otherwise and the offerings for the past twelve months for BFM—November 1955 through October 1956—were \$17,548.03 more than the same preceding twelve months. Leaving out the offerings for November 1955 which were large (for the Church and School building) and counting just the eleven months following as listed in the MISSION SHEETS, the offerings for these eleven months were \$6,297.74 more than the same preceding eleven months. This is an average increase of \$572.00 per month. All the directors of BFM join me in thanking you for not being misled or deceived. We need to send another missionary to Peru and we need to have funds to send out and bring home on furlough. This means that we need to increase the offering to an average of \$5,000.00 per month. Pray with us that the Lord will bring this about. For these blessings we thank the Lord and take courage. There have been 32 churches that have sent in offerings to BFM for the first time since January first 1956 or in the last ten months.



John Hatcher and Mario Arujo.



John Hatcher and Francisco Lima.