

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

OCTOBER . . . 1956

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

Paul Calley Writes From Cruzeiro do Sul

Has All His Teeth Pulled—The
Houseboat Is In Dry Dock—One
Soul Saved—Four Come Back
To Church In Japiim
(By Paul Calley)

Cruzeiro do Sul, Acre
Sept. 19, 1956

Dear Bro. Overbey:

Since writing to you last I have received letters No. 28, 29 and was glad to get the news. All is going well with the work here and we thank the Lord.

Brother Mario arrived in town a few days ago with the good news that four of the members who left the church to go with — came back to the church asking for forgiveness and that the Lord was blessing the church and that they are having good attendance. He said that a very few attended the services of — on his recent visit there.

Well I now have my upper false teeth and they are just fine. I preached with them Sunday (yesterday) and had no trouble. They are a good fit. I will get my lower plates tomorrow the Lord willing. While getting my teeth pulled I did not miss a service and only three weeks passed that I did not preach. The Lord has been merciful and good to us. The dentist that I went to has never gone to a dental school and has no diploma. He learned his trade by working with another dentist, and he learned it good. I don't believe I could have gotten better teeth than he made me in Detroit.

Brother Mario is also getting false teeth while in town and today he got his upper plates and will get his lowers tomorrow. Is he happy about it. When he came to town a few days ago I told him to go to the dentist and get teeth made and I would pay for them. He has been without a tooth in his mouth for over a year. I should have bought him some six months ago.

The Embaixador is now in dry dock and it is a good thing that we pulled it out of the water. The hull needed a few boards replaced. I was really surprised because they were dangerously rotten. From the inside the hull looked alright because they were painted but from the outside they were almost rotten through. But all the braces or ribs in the boat are sound and just like new and we can repair it well. The hull of the Embaixador is three or four years old but it will be a good boat for years if we keep it repaired. We are having boat men to repair the boat because we didn't have the tools and material. It is costing Cr \$5,500.00 or about \$75.00. When I return from furlough I am going to buy me tools enough to repair the boat and do it myself.

You asked about winter clothes for us when we come home. We can buy enough in Manaus to get by on until we arrive there, but thank you for your
(Continued on page two)

ALL ABOARD FOR DETROIT THANKSGIVING MISSIONARY CONFERENCE, NOV. 19-22



HAFFORD H. OVERBEY, Pastor
1210 E. Grand Blvd.
Detroit 11, Michigan
Phone: WALnut 1-3784



EDWARD H. OVERBEY, Ass't. Pastor
1212 E. Grand Blvd.
Detroit 11, Michigan
Phone: WALnut 2-7222

We welcome you to the Second Annual Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan. The church will furnish beds and meals to all out of town visitors. Please write us and let us know how many are coming, the names, and if man and wife and the names and ages of children, and which are boys and which are girls, so that we can place you in a home. We will also have beds in the Church Sunday School rooms as we did last year for some of the men who come alone. If you plan to stay in the home of relatives or friends in Detroit, please let us know, so we will know how many to plan meals for at the hall for dinner and supper. We are expecting people from several states and it is very important that we have the requested information, so please write us right away. If for some reason you decide to come at the minute and do not have time to write, then come on anyway and we will take care of you.

The church building is located at 7000 E. Canfield Avenue on the corner of Helen on the east side of Detroit about three miles from down town Detroit. If you come into Detroit on U.S. 25 then turn right off U.S. 25 (Gratiot Ave.) on East Grand Blvd., for two blocks and then turn right on E. Canfield one block to the church. If you come into Detroit on the Express Highway, then come to the end of the Edsel Ford Expressway and turn right on Russell Avenue to E. Forest Avenue, then turn left on East

Forest Avenue to East Grand Blvd., and then turn right on E. Grand Blvd. one block and turn right on E. Canfield Avenue one block to the church. The church phone is: WALnut 1-8452.

We are not printing a map of Detroit because of lack of space, but if you would like to have a copy of a map of Detroit showing the location of the church then please write to us at once and we will gladly send you one. We will not have time to have announcements in the November paper. So cut this out and put it in your purse and bring it with you to refer to. Both pastor and son live near the church building. Write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Michigan.

Services begin on Monday night, November 19 with two speakers. Services morning, afternoon and night on Tuesday and Wednesday and Thursday morning closing with a Thanksgiving dinner.

Woodlawn Terrace Baptist Church Increase Offerings to BFM

Pastor Wayne Cox tells us in a long distance phone call that Woodlawn Terrace Baptist Church, Memphis, Tennessee has increased her offerings to Baptist Faith Missions 50 percent. May the Lord lead other churches to increase their offerings also.

Royal Calley Writes of Life in Manaus, Brazil

Persecution Continues—Many Are
Saved—Five Baptized—New
Mission Opened at Borba
On Madeira River

By Royal Calley

Dear Brethren in Christ:

This month has been a fruitful one for which we give God the honor and glory. The report for this month is as follows:

Educandos

John Bentes and I have found a house to preach in at Educandos. We were preaching in the middle of the street before. We were making visits and came across a widow lady who welcomed us into her home. She is a Baptist. She has not been in Manaus long. She said that she was converted a little over twenty years ago. The night that she was converted her husband beat her up terribly. She went back the next night thinking her husband wouldn't find out, for he was not home. However one of her brothers gave her a beating at the same time. That is the way she began her Christian life. Through the years she was continually beaten by her husband. He lived to see every one of his children converted to the faith that he hated so much and died a very bitter man about a year ago. We are having services at her house and so far they have been well attended.

Sao Raimundo

As you know from our last letter we have been having trouble here. The end is not in sight yet. Since writing you last we have been having services there every week except while we were on our trip.

On one occasion a multitude arrived as usual but larger than before. They screamed and yelled and blocked their ears and did everything else possible to break up the meeting. When we left they surrounded us and began marching us out of the barrio (community). They grew more angry with every step. Some shouted "let's throw them in the river". John Dias, John Bentes and I prepared to swim. Nothing came of that because some didn't want to. They began throwing stones. This time with force. Principally at me, because I am the missionary I suppose. Suddenly I felt a sharp pain in the back of my head. I tried to rise to my feet and couldn't. Then I felt arms around me. They were John Dias', he had fought his way over to me. His was the first face I saw and it looked so good to me. I had been hit on the head with a stone. They screamed that it would be worse the next time. My head cleared and we went on home. They went to their houses. When I took off my shirt at home my back was bruised from their stoning. We went back the next week. This time they came ready to really work us over.

We had asked for police protection
(Continued on page two)

MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

Calley's Teeth Pulled; Houseboat in Dry Dock

(Continued from page one)

concern. You think of everything, I don't see how you do it.

Brother Lunsford is doing alright in his Portuguese. True it is slow but we have lessons every day and he is keeping at it and that's what it takes to learn a language. Brother Lunsford and I are going to Japiim in a couple of days when Brother Mario returns.

So far there has been only one profession of faith this month. Brother Rodrigues has been doing all the preaching while I was waiting on my teeth. We had a good crowd at the mission hall last night but no visible results. We have two preaching points at private homes besides the mission hall here in Cruzeiro do Sul.

We thank you for your kind words and encouragement, but we feel humble and unworthy of the good things that have been said about us here lately. May God give us grace to merit the love and fellowship of our brethren like you and that we ever keep in our mind and heart that within ourselves we are nothing, that we are only undeserved sinners saved by the grace of God and what we are, or ever will be, we owe it all to Christ our Saviour. May the Lord bless you and yours.

Yours in Christ
Paul M. Calley

What Have You Done About the Thanksgiving Offering?

Have you asked the Lord what He would have you give to help build that LAUNCH that is so badly needed in Brazil and needed now? Have you asked your church to give a special offering for it? Have you really prayed about it? Have you prayed about it from your pulpit and kept it before your people? Are you afraid to ask the Lord what he would have you give? You better not ask the Lord if you do not mean business, because He will surely answer your prayer and what he lays on your heart to give may scare you. Remember that when you give to Baptist Faith Missions, that you are not giving to some person to help him build up a large estate.

None of the directors of this mission get one cent for their services. What we do is done without pay for God's honor and glory. When you buy a launch or a boat, you are not buying it for a missionary to keep a while and sell and pocket the money. When you give to Baptist Faith Missions, every penny is used 100 percent for missions. What will your thanksgiving offering for the LAUNCH be?

We are happy to announce that the offerings for September were more than the offerings for September a year ago. This is the eighteenth consecutive month that this has been true. To the Lord be all the honor and glory.

Persecution Continues Many Saved...

(Continued from page one)

and when the police arrived they did not try to harm us any longer. They followed us to the bus screaming after us. They would have liked to have killed us I am sure, but they were afraid of the revolvers of the six guards the police sent. We were away in Borba a couple of weeks. When we returned Bro. Hatcher went with us to the meeting. This time the old serpent showed his head.

Several priests and nuns came leading a procession. There were more people this time than ever before I think. They did everything they could to stop us from preaching. They surrounded me and tried to shout me down. The priests stood in the background and watched. Bro. Hatcher climbed up on a bench and tried to get them to come over, but they would not. Fortunately the police arrived at that moment. They prepared a path for us and we left safely. It is not easy to preach at this place. The people at whose houses we preach suffer much persecution because of us also.

Calvary Baptist Church

Calvary is holding services in the Matinha and the Raiz also. There have been five baptized this month, and since then there have been seven more converted in all. We will baptize them as soon as possible. Calvary also sent a mission to a little community on the Madeira river called Borba this month. She also excluded three members. Attendance is on the up and things look good.

Petropolis

Most of the converts have been at this mission. Bro. Manuel is doing fine. There have been fourteen converted so far. Seven are waiting to be baptized. Bro. Manuel preached at Calvary also while we were on our trip.

Borba

On July the seventh we left for Borba. John Dias, John Bentes, his wife and myself. We came back the 22nd except John Bentes and his wife, they stayed there until the twenty-sixth. While there John Bentes arranged a house. We bought 8,000 bricks to build a church building and arranged to have wood cut out of the forest and dickered for a lot. But most important, there were five souls saved all ready to be baptized and we were very well received by the people. We made friends on the trip back. There are many places along the interior to preach. John Dias and I plan to make the trip by canoe sometime so that we can stop all along the way. John Bentes plans to live there.

Codajas

Brother Miguel writes that there have been two more converted and baptized in Codajas. The work there has grown quite a bit since I last visited, he said. I am leaving for Codajas the 13th of Sept. It was the earliest reservation I could get on the plane.

Brother Hatcher and I have initiated the work on the Tabernacle church building. We are putting up a rough wood building to guard the cement, tools, wood, etc. We have arranged to buy bricks in Coari and have them shipped here. It is cheaper than buying them in Manaus.

My family is all well. May God Bless you.
Royal H. Calley

John Hatcher in Faro

Brother John Hatcher and family are away from Manaus on a two month's missionary journey to Faro, Para. There is no way to get there except by river boat, so we will not have a letter from him until he returns in about two months or so. We are expecting great news when he returns. Remember them in prayer, and send an offering for the "Launch" that is so badly needed for these journeys.

BRUCE LUNSORD GOES TO JAPIIM... HIS SECOND MISSIONARY JOURNEY ...RELATES HIS EXPERIENCES

By Bruce Lunsford

Cruzeiro do Sul, Acre
Dear Bro. Overbey and Brethren:

This letter leaves us all well and happy in the Lord, for which we give thanks. We hope all of our friends and loved ones are feeling as well as we, and that God will continue to bless those who support this work with their prayers and means.

From day to day I see some other phase of the work which I hadn't seen before, and already the field looks so large and the laborers so few, but Bro. Paul Calley said I had just seen a little of the field. He said when I went with them up the river to Amonha that I would really think this a large field. At home, before coming here, I couldn't begin to imagine the great need for the truth in these parts. Of course it is needed everywhere, but there is so much spiritual blindness here, and so few trying to lead them to the light.

Our services in the Mission here in Cruzeiro do Sul are being well attended. The last two services were above the average in attendance. Last night, Sept. 23rd, there was a large crowd of Catholics outside. About fifteen minutes before the close of the sermon, it rained until several of the Catholics, who are forbidden to attend our services, came in and sat down. Some of those who were in the entire service were Catholics. I expected them to leave any minute, but they didn't. Everyone was especially attentive. Brother Rodrigues was preaching from II Cor. 6:16-18. "And what agreement hath the temple of God with idols? for ye the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

It was a stinging sermon for any Catholic to sit through. I only wish I had a recording of it so you there could hear it in Portuguese, then have it interpreted for you. It would do many of the people good in the United States if their preachers were as eager to warn of the idol worship there as these native preachers are here. Teasingly, at the close of the service, I asked Bro. Rodrigues if he wanted Bro. Calley and me to walk home with him for protection. He pointed up and said, "(Deus) God is my protection." Actually it wouldn't surprise me for some fanatical Catholic to retaliate after a sermon like that one. Many Baptists have been killed for much less.

There were 31 people in the Jail service yesterday besides those of us who went there to have the service. Most of them were women who had come to see someone or had come especially for the service. The service is not held in the inner part of the jail, but is in a large room in the front of the building. Most of the prisoners are allowed to come outside of the gate to this room for the service, but there are those who have broken the rules who have to stand at the gate to hear the sermon. One of the believers in there, one who made a profession in one of the services before I came here, has been seen to go from one cell to another to let all of the others know that we were there. He makes sure that all of the available chairs are brought out so not one will have to stand. He has his own song book, and yesterday afternoon requested "Standing On the Promises" be sung. Bro. Paul Calley went to the jail today to buy one of the baskets the prisoners weave, and

he said the man was singing a hymn and seemingly happy in the Lord. God only knows if the man is sincere, but he shows the evidence of being, and it may be he will come out of jail a great worker for the Lord. There are three others there who have made professions of faith, and your offerings through Baptist Faith Missions enabled the worker to be there to preach the gospel to them.

Thursday, Sept. 12th at 9:45 a.m. the Calleys, Bro. Mario and son, and I boarded the "Little Helper" and started for Japiim. At 6:15 p.m. the same day, we landed at the Japiim port. A little after dark we were in the building where we were to fix up our hammocks for the stay there. Mrs. Mario was looking for us and had a good meal prepared for us, after which we strung up our hammocks and retired for the night.

Most of the next day was used in visiting through the community to have fellowship with some of the members, and to inform them, and some who were not members that there was to be a service at the Church that night. In the home of one of the deacons we were served coffee and fresh, ripened in the field, pineapple. It was the best I ever tasted, that is the pineapple was, I care little for coffee in any form. When we got back to Bro. Mario's there were those who were sick wanting some medicine or shots or maybe a salve of some kind, just whatever Dr. Calley, I mean Bro. Paul Calley, would prescribe free.

That night, Sept. 13 in the service, there were 44 inside and 40 outside, and just across the street, less than a stones throw, there was another service going on at the same time. They only had ten people in their service with only three men to do the leading, but I was told that it didn't matter to them whether a man or woman had charge of the service. Saturday night, Sept. 14th, there were 43 at the service, which is a large group for Saturday night, and the Catholics drew most of their people to some sort of festival. Sunday morning there were 45 present and after dinner we walked about two and one-half miles to baptize a young man who had made a profession of faith in one of their regular services a week or two before. The place near the Church, where they regularly baptize, was advised against being used due to construction near by which had filled the water with all sorts of debris.

The Lord was in the change of baptismal places anyway, because several lost people in the other place, out of curiosity, came to the baptism, and were at the Sunday night service, at which there were 65 inside and 25 outside. All of the figures are by actual count by me, and not an estimate or hearsay.

On Monday a widow woman came to ask for something for the fever (febre) for her 16 year old boy. She told how her 24 and 26 year old daughters had told her that they felt such an urge to profess Jesus as their saviour the night before. Bro. Paul Calley and I went there the next day to talk to them about Jesus and the mother, her two daughters and one of the 16 year old twins made professions of faith. They didn't follow it up with a profession at the church while we were there, but we hope that they will. Many of the professions of faith in this work here never materialize. They will tell you, and I think sincerely, that they trust Jesus as their saviour, but through a superstitious fear will not break with the Catholic church. Our work is not done just for the present anyway, because in years to come many of these professions in the home will be made publicly to the Church where they will ask for baptism.

(Continued on page four)

MISSIONARY CONFERENCE AT CANFIELD AVENUE BAPTIST CHURCH, DETROIT, MICH., NOVEMBER 19th THROUGH 22nd



T. P. SIMMONS
Evansville, Indiana



J. M. HOLLIDAY
Richwood, W. Va.



CLARENCE WALKER
Lexington, Ky.



WAYNE COX
Memphis, Tenn.



HARRY HILLE
Dearborn, Michigan



EUGENE CLARK
Baseline, Michigan



SHERMAN WOODS
Kingsport, Tenn.



Z. E. CLARK
Evansville, Indiana



WILBUR JOHNSON
Wickliffe, Kentucky



CHARLES SOUDER
Elizabethton, Tenn.



JOHN T. HARDIE
Mayfield, Ky.

FINANCIAL REPORT FOR SEPT., 1956

Harmony Baptist Church, Pine Bluff, Ark.	\$ 50.00
East Southfield Baptist Church, Royal Oak, Mich.	32.38
First Baptist Church, Russell, Ky.	48.41
Mt. Pleasant Baptist Church, Chesapeake, Ohio	81.97
Mt. Pleasant Baptist Church, Chesapeake, Ohio, (Calley-Hatcher Launch)	10.00
First Baptist Church, Hampton, Fla.	25.00
Madison Street Baptist Church, Rochester, Pa.	6.50
Hopewell Baptist Church, Arlington, Ky.	11.30
Pleasant View Baptist Church, Morris, West Va.	21.52
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Emmaus Baptist Church, Fancy Farm, Ky.	11.54
Valley Drive Baptist Church, Bristol, Tenn.	6.95
Rosedale Baptist Church, West Va.	5.00
Mammoth Missionary Baptist Church, Utica, Mich.	10.00
New Hope Baptist Church, Dearborn, Mich.	85.90
New Hope Baptist Church, Dearborn, Mich. (For Calley-Hatcher Launch)	100.00
Temple Baptist Church, Appalachia, Va.	6.00
Repton Baptist Church, Repton, Ky.	14.00
Elk Lick Baptist Church, Levi, Ky.	7.49
Harbor View Baptist Church, Harbor View, Ohio	17.29
Bellview Baptist Church, Paducah, Ky.	14.49
South Side Baptist Church, Sanford, Fla.	10.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Forest Grove Baptist Church, Villas, N.C.	31.60
Calvary Baptist Church, Richmond, Ky.	11.27
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Naborton Baptist Church, Naborton, La.	23.80
Faith Missionary Baptist Church, Royal Oak, Mich. (LBS)	5.00
Liberty Baptist Church, Flint, Mich.	10.74
Mt. View Baptist Church, Watauga, Tenn.	163.96
Myrtle Tree Baptist Church, Everman Creek, Ky.	16.60
Faith Baptist Mission, Chicago, Ill.	41.68
Seventh Street Baptist Church, Cannelton, Ind.	14.60
Macedonia Baptist Church, Chicago, Ill.	59.79
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Bryan Baptist Mission, Bryan, Ohio	50.00
Southside Baptist Church, Paducah, Ky.	52.50
Julien Baptist Church, Gracely, Ky.	13.28
Calvary Baptist Church, Crestline, Ohio	13.03
Lucasville Baptist Church, Lucasville, Ohio (Jr. Girl's S.S.C.)	2.50
Upper Steer Run Baptist Church, Norman Tross, West Va.	5.00
Liberty Baptist Church, Central City, Ky.	34.39
Bethel Bible Baptist Church, Mansfield, La.	17.11
Gethsemane Baptist Church, Wyandotte, Mich.	14.57
Little Obion Baptist Church, Wingo, Ky.	30.09
Faith Missionary Baptist Church, Humboldt, Tenn.	13.73
Mt. Hebron Baptist Church, Lancaster, Ky.	44.28
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Ryan Road Baptist Church, Van Dyke, Mich.	52.30
Second Baptist Church, Marion, Ky.	32.37
Salisbury Baptist Church, Samaria, Ky.	13.00
People's Baptist Church, Alton, Ill.	12.00
First Baptist Church, White Plains, Ky.	15.00
Faith Baptist Church, Lawley, Fla.	25.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	75.00
Zoar Baptist Church, Fancy Farm, Ky.	7.24
Pleasant Grove Baptist Church, Hickory, Ky.	5.79
Battle Creek Missionary Baptist Church, Battle Creek, Mich.	23.52
Temple Baptist Church, Richmond, Ky.	15.20
Temple Baptist Church, Evansville, Indiana	12.00
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	53.69
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	19.75
Bible Baptist Church, Springfield, Ill.	59.98
Jordan Baptist Church, Chicago, Ill.	15.00
Katy Baptist Church, Fairmont, West Va.	5.00
Rosedale Baptist Church, Rosedale, West Va.	9.56
Beech Grove Baptist Church, Bardwell, Ky.	29.12
Westwood Baptist Church, Toledo, Ohio	8.32
Flint Street Baptist Church, Bristol, Tenn.	50.50
Bryan Station Baptist Church, Lexington, Ky.	20.00
Salem Missionary Baptist Church, Burnt Prairie, Ill.	45.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	15.03
Fulton Baptist Church, Fulton, Miss.	400.00
Grace Baptist Church, Base Line, Mich.	100.00
Grace Baptist Church, Base Line, Mich. (For Lewis boat)	100.00
Grace Baptist Church, Base Line, Mich. (For Calley-Hatcher Launch)	10.00
Grace Baptist Church, Base Line, Mich. (L.B.C.)	4.76
Grace Baptist Church, Base Line, Mich. (B.T.U.)	66.93
Liberty Baptist Church, Toledo, Ohio	26.76
Liberty Baptist Church, Toledo, Ohio (For Calley-Hatcher Launch)	134.00
Liberty Baptist Church, Toledo, Ohio (Y.P.)	23.00
Canfield Avenue Baptist Church, Detroit, Mich.	119.50
Canfield Avenue Baptist Church, Detroit, Mich. (For Calley-Hatcher Launch)	20.70
Canfield Avenue Baptist Church, Detroit, Mich. (For Lewis boat)	110.00
Grace Baptist Church, Kingsport, Tenn.	5.00
Members of Port Norris Baptist Church, Port Norris, N. J.	10.00
Miss Maude Hunt, Franklin, Ky.	10.00
R. E. Hall, McLeansboro, Ill.	20.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	10.00
J. H. Kain, West Cape May, N.J.	1.00
Mrs. Mirrie Gupton, Warm Springs, Ark.	10.00
Mr. and Mrs. Norman H. Truitt, North Charleston, S.C.	10.00
R. E. Murphey, Doyle, La.	10.00
A. Friend, Russell, Ky. (For special issue of Mission Sheets)	10.00
Mr. and Mrs. Paul Owen, Clavert City, Ky.	13.00
Baptist in Philadelphia, Pa.	2.50
Mrs. Mona Ingels, Macksville, Kan.	25.00
Elder H. F. Blake, Richmond, West Va.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
L. W. Page, Lawley, Fla.	15.00
Lillian Barker, Covington, Ky.	10.00
D. M. Blake, Craigsville, West Va.	5.00
Jack Brashear, Evansville, Ind.	5.00
A. Friend, Detroit, Mich. (For Lewis boat)	50.00
A. Friend, Worthington, Minn.	3.50
Baptist in Philadelphia, Pa.	50.00
F. R. Potter, Crescent City, Calif.	2.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	3.00
Miss Kittie Bullington, Atwood, Tenn.	20.00
L. A. Upton, McLeansboro, Ill.	5.00
A. Friend in Brooklyn, N.Y.	2.00
Mr. and Mrs. Ancil McKeehan, Elizabethtown, Ky. (For Mission Sheets)	85.35
Detroit River Association, Detroit, Mich. (For cablegram to missionaries)	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
TOTAL	\$3,508.73

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR SEPT., 1956

Salem Missionary Baptist Church, Burnt Prairie, Ill.	\$20.00
Jack Brashear, Evansville, Ind.	5.00
Mr. and Mrs. Ancil McKeehan, Elizabethtown, Ky.	2.00
A. Friend, Detroit, Mich.	50.00

SPECIAL OFFERINGS FOR BUILDING FUND

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 50.00
(This offering was listed in the December, 1955 MS in November offerings as a regular offering. It should have been listed "For Building Fund in Brazil".)	
TOTAL to date for Building Fund in Brazil	\$8,140.40

SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN SEPT., 1956

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 10.00
New Hope Baptist Church, Dearborn, Mich.	100.00
Grace Baptist Church, Baseline, Mich.	100.00
Liberty Baptist Church, Toledo, Ohio (for August)	43.02
(This offering listed in Sept. MS)	
Liberty Baptist Church, Toledo, Ohio	26.76
Canfield Avenue Baptist Church, Detroit, Mich.	23.00
TOTAL	\$ 302.78
Total to date	\$1,463.83
Total needed for Calley and Hatcher Launch estimated at	\$8,000.00

SPECIAL OFFERINGS FOR LEWIS BOAT, SEPTEMBER, 1956

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 119.50
Grace Baptist Church, Baseline, Mich.	100.00
A. Friend, Detroit, Mich.	50.00
TOTAL	\$ 269.50
Total to date	\$ 523.63
Total needed for Lewis boat and motor is estimated at	\$1,500.00

Church Cleans House; Lord's Supper Observed Man Saved in Home

By Mitchell Lewis

Iquitos, Peru

September 18, 1956

Dear Brethren:

The past month has been an eventful one for us here in Iquitos. We excluded a young man who has two children by a woman that he is not married to. About three years ago he came before the church saying that he had sinned and asked that the church forgive him. Now he has another child by the same woman and is living with her. He says that he doesn't want to marry the girl because she is not very cultured, etc. I asked him where his culture was when he had his affair with her and he said that a "passion overcame me."

We excluded Juan Ramirez over the protest of a liquor seller and wife beater who thinks that because he has attended our services off and on for the last three years that he has a voice in our business affairs. He stood up and with his most authoritative voice let us know that our sinning brother was not yet forty years old and that he was entitled to a good time before he settled down. How could we consider ourselves Christians by throwing this young man out of the church.

The Lord gave me grace and I explained to all present that Mr. Culqui was not a member of our church and until he repented of his sins and was scripturally baptised he could not have any part whatsoever in our services. He said that his Catholic baptism was as good as anybodies and gave the sign to his children and they all stalked out.

After attending to that unpleasant business we as a church enjoyed one of the most spiritual observances of the Lord's Supper that I have ever experienced. The Lord was with us and the brethren felt His presence.

Juan Castro and I have been visiting in the mornings and whenever possible we make appointments to return Tuesday or Thursday night when we can talk to the entire family. Last Thursday night we had a wonderful time preaching to three women and an elderly man. One of the women present attends the Sunday classes of the Catholic nuns. After explaining how that we need a new nature to fit us for the enjoyment of heaven and that only God through Christ can give us that nature. I asked if any present would care to manifest faith in Christ as their Saviour. The elderly man who had been listening with bowed head looked up and said, yes! I trust Him whole heartedly. The women

BRUCE LUNSFORD WRITES—

(Continued from page two)

Monday night there was a service in Colonia, about an hours walk from Japiim. It was in the home of one of the members (Mrs. Deijana Medoceia Rossa) and 45 attended. The policeman, some Catholics, and a few other lost people. We were told the next day that the priest himself was standing in the window of one of the houses nearby, but when Bro. Calley mentioned idols and images that he told his host to close the window, that Bro. Calley was a man of sin and had used the book of death (Revelation) in his preaching. I had never thought of the book of Revelations in that light before, but actually it is a book which prophesies of the death of the catholic church in the 17th and 18th chapters of the book, and says "come out of her my people" in the 4th verse of the 18th chapter.

Tuesday night, Sept. 17th, there were services back at Japiim with over 60 people in their building and several outside. Sixty completely fills the room they are using, and the next day there were plans made to enlarge the room.

We arrived back in Cruzeiro do Sul on Thursday, 19th. We would have made the trip in 6 hours, but the points in the motor wouldn't stay in adjustment, so we traveled most of the daylight hours of Wednesday and Thursday. The night between the two days trip was spent at the home of Bro. Mario's daughter. There was a service there with all six families who live in the camp attending. I feel the Lord had some purpose in our being there for that service. Bro. Calley preached all of the message in a sprinkle of rain, and all but one man sat attentively in the sprinkle.

I believe this trip was worth as much to me in learning the language as anything I could have done during that number of days. I guess the ability to speak Portuguese is progressing as well as could be expected. Remember us all in your prayers.

Another trip is planned within the next few days, and I will have more first hand news for you. Until then may God bless all of you.

Yours sincerely, R. B. Lunsford

shot quick glances at one another but said nothing. It thrilled me to feel the power of God in that humble home.

Our services are well attended and I rejoice to see young men who are coming and giving us their undivided attention. Continue to pray that the Holy Spirit will make us a blessing to these people and a testimony of His power.

In His Name Mitchell Lewis