

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. BRUCE LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARCEMERO LEITE
MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

SEPTEMBER . . . 1956

MISSIONARIES IN PERU

ELD. and MRS. MITCHELL LEWIS
SIMON GAIMA
JUAN CASTRO
ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

(Spanish Language)

ROYAL CALLEY TELLS HOW A MISSIONARY DOES MISSION WORK EVERY DAY OF THE WEEK, MONTH, AND YEAR

BOAT AND OUTBOARD MOTOR FOR MITCHELL LEWIS

By H. H. OVERBEY

Brother Lewis is now ready for a boat and outboard motor so that he can make trips on the Amazon, Nanay, Momon and Police rivers near Iquitos, Peru. It was our intention to raise the money for this boat and motor after the boat for Paul Calley, but Brother Lewis advised us that he was not ready for one at that time and we so announced in the September, 1955 MISSION SHEETS, and started the fund for the Launch for Rayol Calley and John Hatcher. Now we have an opportunity for a double blessing—giving toward both the boat for Brother Lewis and the Launch for Calley and Hatcher. Only funds designated for the boat and the launch may be used for that purpose. We already have on hand the following offerings for the boat for Brother Lewis:

SPECIAL OFFERINGS FOR MITCHELL LEWIS BOAT

Left over from Paul Calley Boat Fund.....	\$ 1.13
Grace Baptist Church, Baseline, Mich. L.B.C.....	126.00
Miss Kitty Bullington, Atwood, Tenn.....	2.00
Miss Kitty Bullington, Atwood, Tenn.....	5.00
H. F. Blake, Richwood, W.Va.....	5.00
H. F. Blake, Richwood, W.Va.....	5.00
Mr. and Mrs. Jessee Willis, Monticello, Ark.....	10.00
Grace Baptist Church, Baseline, Mich. (L.B.C.).....	100.00

TOTAL TO DATE.....\$254.13

We estimate that it will take \$1,500.00 for this boat with motor completely equipped. If any is left over it will be applied on the Launch Fund. This boat for Bro. Lewis is needed now. Will you join with me in leading your church in giving a special offering toward it?

Send your offering for this boat for Bro. Lewis, marked, "For Lewis Boat". This boat like the Paul Calley House Boat and the Launch will be property of the mission and will not be sold unless to buy another or the money will be turned back into the mission treasury.

NEWS ABOUT THE LAUNCH FOR CALLEY AND HATCHER

By H. H. Overbey

For several months we have been telling of the need for a launch in Brazil for Calley and Hatcher to use on the large rivers. This launch will be

large enough for a whole family to live on. It will have loud speaker equipment and a kerosene stove, a kerosene operated refrigerator and

(Continued on page two)

BOTH JOY AND PERSECUTION

By Royal Calley

Dear Friends:

This is a letter to let you know about what we have been doing recently. This report goes back to the thirteenth of July.

July 13, 1956

I taught English to John Dias and Valdier, the son of one of the members of the church this morning, later I taught Greek to John Bentes. He reads well now. We are going through an advance grammar. This afternoon we made calls in Sao Raimundo. We are trying to open up a work in this place. Many have tried and failed. We had some good visits. Tonight we preached and were very well received. An old lady invited us to preach in her home.

July 14, 1956

We studied again this morning. This afternoon John Bentes and I called in another part of Sao Raimundo. We had some good contacts and some where the people became irritated. Tonight we held services on a corner, nobody would even let us stand in front of their house. John Bentes preached. As we began a short fellow came up leading a mob of children and young girls and a few young men and women. They stood right next to us and began to sing and recite their rosaries. We preached the best we could and left in the midst of boos, etc. As we were leaving the neighborhood, John Bentes noticed a great many people gathered near the Catholic Church so he began to preach again. Soon the mob that had heckled us before appeared, only

this time much larger. There were many men and older women among them this time and they were angry. We finished our preaching as best as we could and then left. They completely surrounded us and marched us out of the neighborhood all the time reciting their rosaries, singing their hymns and using filthy language concerning us. Finally they began to throw sand and pebbles on us as we went, to show their hate. Some became ashamed and invited us to come and perch in their homes, which we intend to do. As we came some distance from Sao Raimundo the loud speaker came on and a Dutch Priest began bellying to the people: "Christ reigns, Christ dictates, Christ rules". What he said is true but He does not reign in their hearts. It will not be easy to preach in this place next week. I must remember that the apostles rejoiced because they were counted worthy to suffer shame for Christ's sake.

Saturday, July 15, 1956

We went down to see when a boat will be leaving for Codajas after studying today. We plan to leave sometime next month.

John Bentes and I spent the rest of the morning translating a course in homiletics. It serves two purposes. It will be good to teach later on, and for the present it helps increase my vocabulary. The Hatcher's visited us this afternoon. We have good fellowship with them. This evening we preached at the

(Continued on page two)



This is a Sunday morning crowd outside the Mission Hall in Cruzeiro do Sul. Several are inside looking out the windows. This is the town where Brother Paul Calley lives. Brother Jose Rodrigues carries on the work here when Brother Paul Calley is on a journey.



This is Guajara on the bank of the Jurua river. This is downstream from Cruzeiro do Sul. Paul Calley has made almost all his missionary journeys up stream, but some time ago he made his first trip downstream and reported on this trip in the June issue of this paper.



This house is at the mouth of the Parana de Lagoninha river. This river flows into the Jurua river. This is quite a ways down river from Cruzeiro do Sul. This picture shows part of the crowd that heard the Gospel preached by Paul Calley on a Sunday afternoon.



This house is in Lagoninha. The man of this house had heard of Paul Calley and his houseboat, the "embaixador", and he sent word for Brother Paul Calley to come and have a service in his home. This man had never heard the Gospel before.

MISSION SHEETS

HAFFORD H. OVERBEY, Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

Calley Tells How A Mission Works

(Continued from page one)

intersection between Cachoeirinha and Educandos.

Sunday, July 16, 1956

John Dias is sick this morning and can not attend church. I have taken charge in his place. When John misses a service he is very sick. We had good services. I preached from Joshua this morning. This afternoon Bro. Manuel Sarmiento, John Bentes and I visited John Dias. He is better now. Tonight John Bentes preached. Bro. John Dias was in services this evening. All the services in church have been well attended lately. Bro. Manuel Sarmiento asked permission from the church to take charge of the work in Petropolis. The permission was granted. There are five who are ready to form a church in the future.

Monday, July 17, 1956

John Dias and I spent the whole day in fellowship. The day has been a happy one. Tonight was prayer meeting night. There were not many there but everybody was in the right frame of mind for a prayer meeting.

Tuesday, July 18, 1956

We visited today in a part of Educandos where we have never preached before. John Bentes and I had services in this place while Bro. John Dias and Manuel Sarmiento had services in Petropolis. We had very good attendance in Educandos and a sympathetic audience. One was saved in Petropolis and one who had made a confession before but who was not married announced that he was now married and would like to be baptized.

Wednesday, July 19, 1956

We had our usual study this morning. John Dias is getting to where he catches some things in English already. The reason he wants to learn English is that there is hardly anything worth reading written about the Bible in Portuguese. We did some visiting this afternoon in the vicinity of Calvary Baptist Church. Bro. Hamiro brought three friends with him from the interior to the services. They were all saved. They are returning tomorrow. They live above Manaus on the Negro river. We intend to make a journey and see if we can form a church. Bro. John Dias preached very well tonight. Bro. John Bentes told me on the way home that if he were not a Christian that humanly speaking he would have been led to be one tonight.

July 20, 1956

Tonight we preached in Sao Raimundo again. When we visited this afternoon we could see that some had something up their sleeves from the way that they smirked when we walked away. When we arrived to preach they came up too. The same ones that were there the last time. The moment I began to preach they began also. It is hard to preach under these conditions, but God being my helper I do not intend to leave. In spite of it all there was a lot of people there to hear



This is a believer and his family and their home at Lake Sacado de Lagoninha. This is also down river from Cruzeiro do Sul. Paul Calley held a service here also and many heard the Gospel of the Lord Jesus Christ.



This is a close up of the family of believers that live on the lake Sacado de Lagoninha. See picture at left. You will rejoice when you get to heaven and meet these saints that you had a part in sending the Gospel of the Lord Jesus Christ.

us, and we had good attention. When we finished they again followed us to the end of the neighborhood trying to humiliate us in anyway possible. When we got on the bus they began to beat the walls of it.

Friday, July 21, 1956

We visited in Educandos again this afternoon. We reached many houses that we did not get to before. Bro. John Dias preached tonight. A lot of young boys came and disrupted the services. The grown-ups tried to shame them away but they wanted to play in the light that our lamp made. John had a hard time preaching amidst their whooping and yelling. Calvary has bought two new kerosene lamps since I have come back. We need them for we have three services almost every night. They are Coleman's. They are made in Brazil now. That makes three good lamps we have.

Saturday, July 22, 1956

This morning Bro. John Dias and I went to the Aleixo, the name of the leprosarium here. The trip was very tedious. We stood all the way there and back in a crowded hot launch. We could not sit very comfortably when there were old ladies standing so we gave them our places. When we got off we were met by one of the Baptists and went with him to where others were waiting. I preached and they liked my sermon very much. They thirst so much to hear the word and want us to come so very much. I don't know of a more appreciative audience anywhere on earth. We left them a few things to eat and read. The little boy who is the son of a member in Codajás is now saved and waiting to be baptized. He seems to be getting better and is much more cheerful than before. The services were so animated that we forgot the time and almost missed the boat leaving the leprosarium. Tonight we had services in the cross section between Educandos and Cachoeirinha. John Bentes preached. There was one confession. I hope that he is really saved. There were three more who made confessions at the neighborhood of the Raiz tonight. This neighborhood borders right on Petropolis and is now part of Bro. Manuel's work. Calvary opened up the services there sometime back. It looks like we will organize that church very soon in Petropolis if everything goes well.

Sunday, July 23, 1956

Sunday services were very interesting this morning. Brother John Dias preach on Apostasy. A good sermon to preach. This afternoon Bro. John Dias went to visit some of the converts from last night. I intended to go but had such a terrific headache that I just went home and went to bed. Tonight I preached giving the introduction to the book of Galatians which I shall at-

tempt to preach through if God so wills it.

Monday, July 24, 1956

This morning I have been studying all morning in the book of Deuteronomy. I think that I shall soon be teaching it in Sunday School. That brings me up to now. The reason that I wrote this report in this manner is that during my travels at home everybody wanted to know just what we did every day. I will not write in such detail next time. May God bless you. Yours in Christ,

ROYAL H. CALLEY

News About Launch For Calley and Hatcher

(Continued from page one)

bunk beds with foam rubber mattresses. Also a canoe and outboard motor will go with it for emergency use and to use on the small streams when the main destination is reached. Outboard motors are very high in Manaus, so we had Brother Royal Calley buy one in Belem when he got off the plane from New York and take it up river with him. This saved about \$143.00. Brother Hatcher took the new outboard with him on the boat to Faro and is having a new canoe made to use with the new outboard motor. So this canoe and outboard will be in use right away. Also Brother Hatcher advised that the only diesel engines in Manaus left for sale were very large Japanese makes that cost as much almost as we estimated the whole launch to cost. With this news in hand we bought, on faith, a new 65 H.P. Gray Marine Diesel Engine in the U.S. and it is being shipped as unaccompanied baggage for Royal Calley.

Brother Royal Calley and I went to see the Brazilian Consulate in Chicago when he got his visa and he would not give Brother Calley a "Consulate Invoice" which was necessary to take the diesel engine by boat. We were told that all he could take was what he could take in his hands (suitcases) on the plane. But the Lord opened up a way whereby we were able to get a "Consulate Invoice" and the new diesel has been built especially for us with the proper reduction gear and both diesel and parts are to go by boat from New York. This is a step by faith believing that the Lord will provide. When this diesel arrives in Manaus, the only thing to keep them from building the launch is the money designated to do so. Will you join with us in a special offering to help build this launch. We estimate that it will cost from \$8,000.00 to \$10,000.00 fully equipped. We now have a total of \$1,161.05. Send your offering for the Launch marked "For Launch".

Services Better Attended Many Witnessed To In Their Homes

By Mitchell Lewis

Dear Chosen Ones:

I hardly know what to write as the month has so quickly gone by. Our services have been well attended this month which gives us cause to rejoice. The last few weeks I have been going visiting with Bro. Juan Castro and indeed we have had a good time together. One can almost see the hair stand up on Juan's back when he gets into a discussion with one of the victims of the Jehovahs Witnesses, as for that matter Juan gets excited when anyone tries to tell him that salvation is by system of works and not by grace through faith.

Of late the Holy Spirit has especially impressed me with these verses found in 2 Cor. 4:3, 4 "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." We go into homes and talk with men and women for one and two hours and we tell them of the glorious gospel of Christ and how that salvation is a present possession, not something that we will obtain in the future through our own efforts. Many seemingly understand but upon a deeper questioning we find the devil's lie hidden away in their minds and that is that "salvation cannot be obtained by only believing on the Lord Jesus Christ." Their minds are blinded by the god of this world. Pray with us that the power of the Holy Spirit will illuminate the death cell of their minds and bring sinners to a saving knowledge of Jesus Christ.

I believe that God has a people here and that the Holy Spirit will call them by His omnipotent power.

We continually praise God for his goodness toward us through his people. May the Lord bless you all.

By His grace MITCHELL LEWIS

John Bentes Sends A Report of His Mission Work

By John Bentes

Dear Brother Overbey:

I hope this will meet you in good health together with your family and all the brethren of Canfield Avenue Church. As for me I would like to say that the providential care of the Lord Jesus has provided me with everything needed for joy and holiness.

With this I'm giving you a brief report of the work that the Lord has done through me.

Month of June

S. Francisco, 6 times; Cachoeirinha, 6 times; Matinha, 2 times; Market place (down town), once; Calvary Church, 3 times.

Month of July

(until yesterday, July 15th)

S. Francisco, once; Cachoeirinha, 3 times; S. Raimundo, 3 times; Main bus station, 2 times and Calvary Church, 2 times.

The Lord has led me to the following preaching points, that is, places where people are now accustomed to hear the Gospel regularly:

1. Cross-way between Cachoeirinha and Educandos.

2. Main Street of S. Raimundo.

3. Main Street of S. Francisco.

On the 12th of this month I opened a preaching point in S. Raimundo and on the 13th the priests made a big mob disturbance and, because of this, both Brother Royal and I became very well

(Continued on page Three)

Lunsford Writes of Experiences and First Missionary Journey . . . Read This Before You Decide to Be a Missionary

(By Bruce Lunsford)

Dear Brethren:

We are all enjoying good health and happiness in the Lord, and for this we give Him thanks and praise Him that He has thought us worthy to be part of this work here. There is so much activity here in the mission work, along with Portuguese lessons from Bros. Calley, Rodrigues and others, that we haven't had time to think of getting homesick. Most of the activity we have had any part in has been here in Cruzeiro do Sul. Monday and Tuesday nights are the only nights that there is not a service somewhere here is Cruzeiro do Sul, and probably one of those nights will be arranged for before long.

First Journey

We have only been on one trip out of Cruzeiro do Sul, and that to Mirapirango on August 12th. We Lunsfords, Calleys and Bro. Eufrazio boarded the "Small Helper", a small "dug-out" boat, and left for Morapirango about 5:00 a.m. The Moa river was too low to be traveled in the "Embaixador", and was a bit low for the small boat. There were many places which looked almost impassable due to trees which had fallen into the water. Some had been there for years, but are far under water when the river is up. It was almost impossible to make the trip without hitting a few of these, but we were not in much danger of turning the boat over as we went up stream. One time we ran aground, but none of us had to get out to push the boat off.

At about 8:30 a.m. we arrived at the place where we began our walk inland, and by 10:00 a.m. we were at Bro. "Cido's" home where there was some clothes changing done in order to be clean for the Church service. I don't recall the number at the Church service, but I remember distinctly that there was a house full. Bro. Paul Calley did the preaching, and after the service Bro. Cido provided us with dinner. Soon after dinner it began to rain and we were a little later in leaving than was anticipated, but thought there was plenty of time to reach Cruzeiro do Sul before dark and in time for the services there. A few miles down the river the motor began to stop. Bro. Calley took it apart several times and it would run for only a few minutes and stop again. We had spilled the alcohol to prime the Coleman lantern, and for a while it looked as if we would be paddling down the Moa river in the dark, but I successfully primed the light with gasoline. We bumped a few logs in the water and the boat scraped the bottom in a few places. We really welcomed the Jurua river, where there was much water. We arrived safely and in time for the sermon at the Mission. There were opportunities for the boat to upset and I was the only Lunsford who could swim. Even if all could have gotten to shore, we might have been on some of the jungle shore far from any house. I can recall how you and your Church remember all of the missionaries in your prayers, and I'm confident that some of the Churches who support the work had prayed that day for the safety of the workers here.

Learning Portuguese

I'm taking a lesson each day in Bro. Calley's home, with Bro. Rodrigues aiding in the exact Brazilian tones and usages of the words. In listening to the sermons, I can tell a big difference in how much I can understand now than when I first got here. Maybe before too long I can arrange a few sermons in this language simple enough that

I can begin preaching. Pray for me in this regard.

In 1 Timothy 5:24, 25 we find, "Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid." As I observe the actions of the Catholics here I am reminded of these words of scripture. They will have many things to answer for, things which will follow after them into judgment. They have been having a nine-day festival (Revelry time). During the early part of it a woman flew here with an image of a black saint, (the first black one heard of here) and the stores closed and the Catholic Church displayed a large bombardment of huge firecrackers. They didn't know why they were bowing before it and following along after it, but it was to accentuate their festival, and it did. Each night they auctioned off things to the people at enormous prices. The priest would first bless some object to be sold, and whoever bought it would receive a great blessing for having it in their possession, they were told. One night a hen sold for Cr. 500.00 (about \$6.00) and a few nights later another sold for Cr. 1,000.00 (about \$12.00), and near the close of the festival when the people thought they were not going to get to "Buy a Blessing", one hen sold for Cr. 5,500.00 (about \$67.00). Usually a hen can be bought for near Cr. 50 (about 60 cents). That is making the first one sell for at least ten times more than it was worth. The pitiful part of it is that the people are not allowed to eat what had been blessed by the priest. They sold monkeys, cats, parrots, and I heard that they sold tobacco and whiskey. Some of the Catholics were said to have complained that the Baptists here would have a good reason to criticize them because they didn't get as much for a statue of theirs as they did a hen or a monkey.

When the last day of their festival came, they carried their idols down from the Church, around in front of Bro. Paul Calley's house, and on to the large grassy place in front of the school building where they congregated for some sort of final ceremonies in honor to the idols. This was my first time to see anything like this and I had no idea that where people could read and write that they would be so blinded.

I was at Bro. Calley's for a lesson and saw all of their procession. Every one of them stayed in marching order, and in the street, as they were following the statue of Jesus and the others, but when the statue of Mary came by the people were in the yards on each side of the road. In all there were 3,000 or more people in their procession. Old people, who couldn't keep up, young people, children, sick and well. People carrying a candle, cross, crucifix, rosary, or helping carry about a one-half life-size statue of some kind. It is so pitiful to see people so blinded, superstitious and living a religion of spiritual adultery. Their works do follow after them as a testimony against them in the judgment. Thank God ours have gone before to judgment in Jesus. The last part of that scripture says that, "that they that are otherwise cannot be hid." The Catholics are bold here and don't try to hide many of their sins. All of their auctioning has been done over a public address system. Bro. Calley and Bro. Rodrigues preached against idol worship at the Mission during their festival time. To-

day there was an answer on their public address system, making a big impression, saying that they never did say that Jesus was the son of a carpenter, and that the Baptists had accused them falsely. They were evading the issue of idolatry and saying Bro. Calley and Bro. Rodrigues had accused them of saying Jesus was the son of a carpenter when they hadn't even mentioned any such thing. The more they fight the Baptists, the more publicity we will get, and it will be a help instead of hindrance to the cause of Christ. I hope this has helped someone to see the need for the kind of work B. F. Missions is doing.

There have been several professions of faith here and some down river. I'm not sure of the exact number, but there are some I want to mention especially. One man from up river and inland made a profession and is coming back later for baptism. Another man with his nose eaten away with cancer made a profession of faith, and we know he is not long for this world at the longest. The Catholics are forbidden to enter the Baptist services so they come on the walk in front of the mission and listen in through the windows and doors. There is one woman, next door to the mission who was opposed to the mission at first, stand on the walk and made an audible profession. Bro. Rodrigues didn't understand and asked, "What?" She repeated that she trusted Christ, and left hurriedly as if she were afraid of the stand her church (Catholic) had taken against any of them taking any part in our services. One young man seemed to be especially interested in one of the night services, and after service I noticed Mrs. Rodrigues was talking to him at the door. He was from a Catholic family from a great distance up river from here. He and his brothers had come into town for the festival, and his brothers had gone up to the Catholic Church, but he had seen the Calleys in the "Embaixador", but had never heard him preach. They had stopped on the other side of the river from his home, each time, so instead of going with his brothers he came to the Mission services. I could understand Mrs. Rodrigues was telling him what was wrong with his church's teachings. One sentence was, "Biblia nao tem purgatorio." (The Bible does not have purgatory in it). The next day the young man came to Bro. Calley's home, and after about two hours of explaining the plan of salvation, he accepted Christ Jesus as his Saviour. There was another profession in the Mission by a man, he left hurriedly also. He was back last night, but before the invitation, he was come after by a little girl, presumably his.

There have been services in the Jail each Sunday afternoon, and some of the men have trusted the Lord. I have met them, but they made their profession before I came to town. Yesterday there were 16 people in the service who did not go with us there. One woman was a Catholic but didn't intend for it to be known by us. She had her church identification on a chain about her neck but had it pushed behind her neck and it worked out for me to sit behind her and I saw it. She stayed through the whole sermon. People who never hear the gospel through other channels are hearing it through the churches' gifts through Baptist Faith Missions and the work it is supporting. May it always be said of you on the home front that you were faithful stewards and we will, God being our strength through His Spirit, be found faithful here for it is written: "Moreover it is required in stewards, that a man be found FAITHFUL." 1 Cor. 4:2.

Yours sincerely, R. B. LUNSFORD

Paul Calley Preaches To Hundreds . . . Souls Saved and Baptized

(By Paul Calley)

Dear Brethren in Christ:

Just a few lines to greet you in our Saviour's name and to tell you the good news that more souls have been saved and some added to the church here in the Acre Territory.

Since writing to you last there has been six professions of faith, three baptized and two reconciliations. Four men and one woman professed Christ as their Saviour here in Cruzeiro do Sul and one woman, the mother of nine, downstream at Alegria. We continue to have good services at the mission hall and also we have two new preaching points here in Cruzeiro do Sul.

We also made a five-day trip down stream and preached to hundreds, having services at Guajara, Lagoinha and Alegria, a new preaching point about a days journey down stream on the Jurua from Cruzeiro do Sul. At Alegria I baptized two that were waiting for baptism and we had one profession of faith. Brother Rodrigues and Brother Eufrazio were with us on this trip down stream and we did a lot of house to house visitation and had good attendance at the services. We feel that the Lord is opening the door for a good work down stream.

On Sunday afternoon, July 8th Brother Lunsford and family arrived in Cruzeiro do Sul and since their arrival we have been having rich fellowship in the Lord. We are happy and thankful that the Lord sent Brother Lunsford this way to be our co-worker in His service. Bro. Lunsford, his good wife and children have all adjusted themselves exceptionally well to a new land. Brother Lunsford is making very good progress in the language and is already leading the singing.

The Catholics are fighting us with renewed vigor. Today they were on their loudspeaker broadcasting to the people here in Cruzeiro do Sul not to believe what the Baptists are preaching. So far it seems that they have only succeeded in stirring up interest and the Lord continues to save Catholics from time to time and we praise God.

In closing we want to express our gratitude for your prayers and support. In my last letter we requested your prayers for the health of my wife. We are thankful that we can tell you that her health is much improved. May the peace of our Lord Jesus Christ be with you all.

Yours in Christ,
PAUL M. CALLEY

John Bentes Sends A Report of Work

(Continued from page one)

known in S. Raimundo. I would like to notify you that S. Raimundo is entirely controlled by the priests. Now we are praying that the Lord will save some of them. We have already been invited to preach in three different houses and we intend to do this in time.

I have concentrated mainly in the cross-way between Cachoeirinha and Educandos and now also in S. Raimundo. I'm attending also every service held by the Calvary Church during Sundays, Mondays, Tuesdays and Wednesdays and during the rest of the week I make my own mission work.

I'm very thankful to Brother John Hatcher who helped me before the arrival of Brother Royal Calley. Brother Calley is cooperating with me in all of my regular preachings.

Yours in Him, JOHN BENTES

FINANCIAL REPORT FOR AUGUST, 1956

Pleasant View Baptist Church, Morris, West Va.	\$ 10.15
First Baptist Church, Russell, Ky.	95.87
East Southfield Baptist Church, Royal Oak, Mich.	29.34
First Baptist Church, Hampton, Fla.	25.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	34.50
Julien Baptist Church, Gracey, Ky.	19.91
Forest Grove Baptist Church, Willis, N.C.	20.08
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Elk Lick Baptist Church, Levi, Ky.	9.20
Liberty Baptist Church, Toledo, Ohio	82.57
Liberty Baptist Church, Toledo, Ohio	43.02
Mt. Pleasant Baptist Church, Chesapeake, Ohio	68.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	50.00
Macedonia Baptist Church, Chicago, Ill.	69.43
New Hope Baptist Church, Dearborn, Mich.	159.95
New Hope Baptist Church, Dearborn, Mich. (L.B.C.)	10.00
Madison Street Baptist Church, Rochester, Pa.	11.50
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Bethel Bible Baptist Church, Mansfield, La.	15.90
Hopewell Baptist Church, Arlington, Ky.	29.40
Bellview Baptist Church, Paducah, Ky.	12.20
Calvary Baptist Church, Richmond, Ky.	11.37
Red House Baptist Church, Richmond, Ky.	5.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	21.73
Faith Missionary Baptist Church, Royal Oak, Mich.	19.28
Faith Missionary Baptist Church, Royal Oak, Mich. (L.B.C.)	5.00
Upper Steer Run Baptist Church, Normanross, West Va.	5.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Grace Baptist Church, Cincinnati, Ohio	42.02
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Faith Baptist Mission, Chicago, Ill.	41.22
Mt. View Baptist Church, Watauga, Tenn.	141.35
Detroit River Association, Detroit, Mich. (Y.P.)	10.25
Jordan Missionary Baptist Church, Chicago, Ill.	59.11
Seventh Street Baptist Church, Cannellton, Ind.	16.21
Liberty Baptist Church, Flint, Mich.	14.20
People's Baptist Church, Alton, Ill.	51.33
First Baptist Church, Grenup, Ky.	25.00
Emmaus Baptist Church, Fancy Farm, Ky.	17.90
Brauer Dam Baptist Church, Reese, N.C. (Y.P. S. S. Class)	11.00
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Faith Missionary Baptist Church, Humboldt, Tenn.	13.33
Mammoth Missionary Baptist Church, Utica, Mich.	10.00
Southside Baptist Church, Paducah, Ky.	49.50
Arabia Baptist Mission, Farmland, Ind.	6.25
First Baptist Church, White Plains, Ky.	15.00
Salem Baptist Church, Samaria, Ky.	11.00
Salem Baptist Church, Samaria, Ky.	5.60
Second Baptist Church, Marion, Ky.	41.41
Zoar Baptist Church, Fancy Farm, Ky.	12.22
Katy Baptist Church, Fairmont, West Va.	15.00
Temple Baptist Church, Bristol, Tenn.	15.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Dawson Baptist Church, Glenview, West Va.	26.03
Newby Baptist Church, Richmond, Ky.	10.98
New Hope Baptist Church, Benton, Ky.	25.00
Battle Creek Baptist Church, Battle Creek, Mich.	25.82
Mt. Hebron Baptist Church, Lancaster, Ky.	70.11
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Harbor View Baptist Church, Harbor View, Ohio	18.53
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	13.50
Calvary Baptist Church, West Palm Beach, Fla.	3.00
Ryan Road Baptist Church, Van Dyke, Mich.	60.85
Pleasant Grove Baptist Church, Hickory, Ky.	6.80
Fulton Baptist Church, Fulton, Miss.	5.00
Lucasville Baptist Church, Lucasville, Ohio	36.96
Bryan Station Baptist Church, Lexington, Ky.	40.20
Beech Grove Baptist Church, Bardwell, Ky.	17.33
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich. (L.B.C. for Lewis's Boat)	100.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	10.36
Flint Street Baptist Church, Bristol, Tenn.	8.32
Timbered Ridge Baptist Church, Reese, N.C.	20.58
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	40.00
Flat Rock Missionary Baptist Church, Flat Rock, Mich.	35.00
Kirbyton Baptist Church, Bardwell, Ky.	57.59
Temple Baptist Church, Evansville, Ind.	10.44
Canfield Avenue Baptist Church, Detroit, Mich.	173.00
Canfield Avenue Baptist Church, Detroit, Mich. (by a friend)	50.00
Buffalo Avenue Baptist Church, Tampa, Fla. (for Launch)	40.00
Canfield Avenue Baptist Church, Detroit, Mich. (for Launch)	52.76
Burna Baptist Church, Burna, Ky.	15.00
First Baptist Church, Arabia, Ohio	57.00
Grace Baptist Church, Kingsport, Tenn.	47.05
Knotts Baptist Church, Orton, West Va.	10.00
Bible Baptist Church, Springfield, Ill.	16.15
Temple Baptist Church, Cincinnati, Ohio	13.00
Leach Station Baptist Church, Catlettsburg, Ky. (Designated to B.F.M.)	10.00
Calvary Baptist Church, Cadiz, Ky.	27.35
Miss Maude Hunt, Franklin, Ky.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Mrs. Mirrie Gupion, Warm Springs, Ark.	1.00
Mrs. W. H. Pifer, Russell, Ky.	1.00
J. H. Kain, West Cape May, N.J.	10.00
R. E. Murphy, Doyline, La.	5.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	25.00
Members of Port Norris Baptist Church, Port Norris, N.J.	80.00
Mrs. T. H. Ball, Huntington, West Va. (for M.S.)	1.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Elder H. F. Blake, Richmond, West Va.	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	20.00
Mr. and Mrs. Norman H. Truitt, North Charleston, S.C.	10.00
Lillian Barker, Covington, Ky.	10.00
A Friend, Russell, Ky. (for special issue of Mission Sheets)	10.00
F. R. Potter, Crescent City, Calif.	50.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
L. W. Page, Lawtey, Fla.	15.00
A Friend, Dennyville, Maine	1.00
R. R. McTaggart, Melbourne, Fla.	15.00
D. M. Blake, Craigsville, West Va.	5.00
A Baptist in Philadelphia, Pa.	2.50
Clifford McTaggart, Melbourne, Fla.	40.00

TOTAL \$3,596.51

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

Brother Hatcher Writes of Happenings
In Age-Old City of Faro, Brazil

THEY CEASED NOT TO PREACH AND TEACH JESUS CHRIST . . . Acts 5:42

AND THE WORD OF GOD INCREASED . . . Acts 6:7

THEN THEY THAT GLADLY RECEIVED HIS WORD WERE BAPTIZED . . . Acts 2:41

(By John Hatcher)

As the inspired writer of the Acts of the Apostles penned the above words he must have thrilled because of the power of God working in sinners to bring them to salvation. I think that you who pray and help in this work will be thrilled also as I try to relate some of the blessings that God has poured out on us, in the interior village of Faro.

Faro is a small city of about 1,500 inhabitants, the greater part of which are Indians. The city, we are told, is one of the three oldest in the state of Para, Brazil. Perhaps it is 350 years old. Until about two and one half years ago this city had never heard the Gospel of Jesus Christ. Brothers John Dias and John Bentes went there and preached, the result being that three persons accepted Christ as Saviour. Brother Bentes made one other trip to Faro and then about a year or so later Brother John Dias, Manuel Aguiar and myself went to Faro for one month. During this time 11 persons made professions of faith and certainly we praised God for His Mercy. A short time later Brother Manuel Aguiar and Brother Cabral went there and there were several more that made professions of faith. A few days after their return to Manaus Brother Cabral, his wife and Brother Santiago made a trip to Faro and were there one month preaching the gospel each night. During this month there were eight that made professions of faith, all adults. I went to Faro after the Lunsfords left Manaus for Cruzeiro do Sul and Brother Santiago returned to Manaus but Brother Cabral and wife remained. During the days I was there we preached to the believers concerning their responsibility of obedience before God as to baptism, then we showed them the promises of the Bible concerning prayer, confession of sin, etc.

There were about twelve of the believers that desired baptism but only six could be baptized due to the fact that the others are living together as husband and wife but are not married. As soon as they are married by the law then they will be baptized.

Sunday, August 5, A Day of Victory

When our enemies in Faro heard that we were planning to baptize they really got busy. They shouted at the believers on the streets, they visited them in their homes, they made fun and ridiculed them in every way possible. Brother Cabral and I entered in prayer that the Holy Spirit would strengthen the hearts of the believers that they would be faithful in this ordinance. It was the talk of that town.

One woman ran over the town so fast telling the people that when she arrived at the place of the service she was panting like a hound after a chase. The result was that the bank of the river was filled with people. Believe it or not in all the years that this town has been in existence this was the first scriptural baptizing that the people had ever seen. It was a real test of faith on the part of the four that were baptised because they were saying to that town "We reject all that the Roman Church stands for and put our faith in Jesus Christ as Saviour and Lord." Strangely enough, the crowd that gathered was very attentive and there was very little noise as I explained the significance of Bible baptism. One can never know the joy that filled our hearts that afternoon. How we praise God for His goodness toward us in that He has given us the opportunity to receive such blessings as these.

Perhaps as you read this my family and I will have returned to Faro. I plan to take my family with me for a month or two while Brother Cabral returns to Manaus to make arrangements about his house and then move to Faro to live. We hope at the end of a month or two to have at least three or four other places near Faro with regular services. We are having a canoe built there and with our outboard motor we will be able to reach many places. We are hoping that by God's grace to be able to organize a church here before returning to Manaus. Pray for the Brethren that preach in the different places that God will direct them and give them understanding of the Word. Pray for us that we may be faithful in all things.

We are happy to announce that the offerings for August were \$387.50 ahead of the same month a year ago. This is the seventeenth consecutive month in which the offerings have been more than the same month the year before. To the Lord be all the honor and glory.

Are you planning on a special offering for Baptist Faith Missions at Thanksgiving time to help build a LAUNCH for Royal Calley and John Hatcher to use on the large rivers?

It is now only two months until the Thanksgiving Conference at Canfield Avenue Baptist Church, Detroit, Michigan. Speakers will be announced in the next issue, the Lord willing. We invite all who love Baptist Faith Missions to come. We will furnish free beds and meals.

NEW CHURCHES AND INDIVIDUALS WHO SENT IN OFFERINGS FOR AUG., 1956

Bauer Dam Baptist Church, Reese, N.C. (Y.P.S.S. Class)	\$ 11.00
New Hope Baptist Church, Benton, Ky.	25.00
Calvary Baptist Church, West Palm Beach, Fla.	3.00
Beech Grove Baptist Church, Bardwell, Ky.	17.33
Knotts Baptist Church, Orton, W.Va.	10.00
Leach Station Baptist Church, Catlettsburg, Ky.	10.00
Mrs. W. H. Pifer, Russell, Ky.	1.00
Mrs. T. H. Ball, Huntington, W.Va.	1.00

SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER IN AUG., 1956

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 50.00
Canfield Avenue Baptist Church, Detroit, Mich.	52.76
Buffalo Avenue Baptist Church, Tampa, Fla.	40.00
TOTAL TO DATE	\$1,161.05

Brother John Hatcher and family have moved down the Amazon River some three or four hundred miles to Faro in the State of Para. There is no plane service to Faro and the only way to get there is by river boat. They plan to live there some two months until Brother Francisco Cabral and wife get moved to carry on the work. Pray for their safety and then ask the Lord how much he would have you give towards a launch for them to travel and live on.