

MISSIONARIES IN BRAZIL

ELD. and MRS. ROYAL CALLEY
ELD. and MRS. PAUL CALLEY
ELD. and MRS. JOHN HATCHER
ELD. and MRS. R. B. LUNSFORD
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO

(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JULY . . . 1956

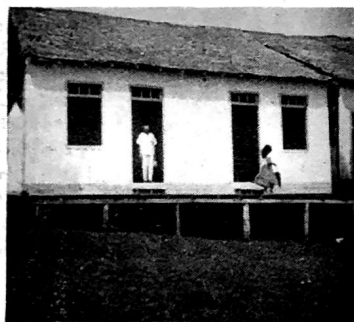
MISSIONARIES IN PERU

ELD. and MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
(After 20 years on the mission field, the Hallums have retired because of Brother Hallum's health).

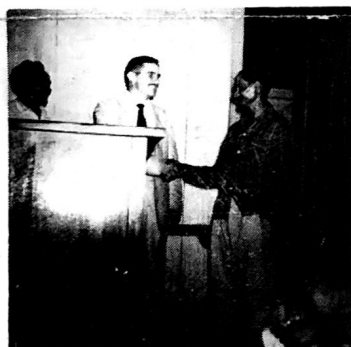
ELD. and MRS. M. E. LEWIS
SIMON GAIMA
JUAN CASTRO

(Spanish Language)

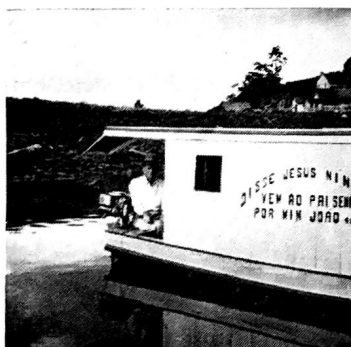
A Bird's Eye View of Baptist Faith Missions in the Acre



1. Hatcher arrives in Cruzeiro do Sul, Acre Territory of Brazil. This is the "Mission Hall" where the services are held. Paul Calley has the building in good state of repair.



2. Hatcher in the pulpit of the "Mission Hall" in Cruzeiro do Sul. Hatcher preaches his first sermon in Cruzeiro do Sul. Brother Mario the pastor at Japiim is shaking hands with Brother Hatcher.



3. It is time to start on the missionary journey. Brother Rodrigues has painted verses of Scripture on the sides of the "Embaixador." Brother Paul Calley checks the Penta Outboard motor and it is running good and they have a good supply of five gallon cans of gasoline for the trip.

Two Weeks Journey . . . Churches and Pastors Visited . . . Souls Saved and Baptized . . . Our Work is Blessed of God . . . Paul Calley a Great Missionary

By John A. Hatcher

" . . . they rehearsed all that God had done with them, and how he had opened the door of faith . . . " Acts 14:27.

Flying boat-rivers-forests-jungles-snakes-alligators-jaguars-lizards scattered villages along the rivers—rubber trails, hollowed log canoes—coffee-trees—rubber trees and "the Embaixador" are only a few of the things that speak of the Acre Territory of Brazil, wherein is located Cruzeiro do Sul, the mission home of Paul Calley and family.

Cruzeiro do Sul

Sunday, May 6, 1956 at 5:00 a.m. my family went with me to the airport. I boarded the flying boat at 5:30 and we took off at about 5:45 a.m. I arrived at the airport in Cruzeiro do Sul at about 2:30 p.m. The plane made about five stops on the water during our journey. Brother Paul Calley was at the airport to meet me and with him was Brother Mario, pastor at Japiim, who had come nearly a days journey by canoe to meet the "new missionary." It was good to see Brother Paul and his family once more. We are both in Northern Brazil but we are about the same distance apart as St. Louis and New York. Few people realize that Brazil is much larger than the United States. Shortly after arriving in C. do S. I felt in my pocket and found that I had the keys to our house in Manaus and that I had left my wife and family without any way to get in. I sent the keys back the next day as the plane returned to Manaus. (I learned when I arrived home that my wife and some of the neighbors had gained entrance to our house without too much difficulty.) I preached at the night service at the mission hall and there were about 100 people present. Brother Rodrigues lives

in Cruzeiro do Sul and takes charge of all the services and preaching points while Bro. Paul is traveling. Bro. Rodrigues has five and six services every week including the Jail and other preaching points. This brother is a real blessing to the work and capable in many ways. Sunday evening Brother Cido also came to Cruzeiro do Sul (a four hour walk, one way) to meet me. It was a thrill to meet these brethren of whom I had heard so much. They are faithful men of God and good preachers.

Monday, May 7, we spent most of the day buying supplies and preparing for our journey. C. do S. is a picturesque city built on rolling slopes overlooking the Jurua river. It is a clean town with only two or three narrow streets that wind around the grassy slopes. The chief means of transporting goods is oxen. They have a couple of trucks and three jeeps, yet there are thousands of people that live here. On Tuesday morning we loaded the boat for the trip.

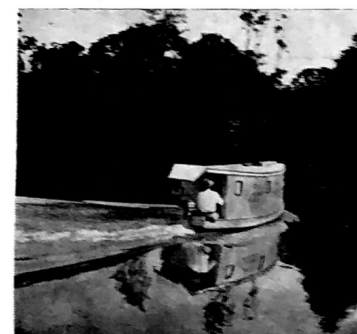
Japiim

Tuesday, May 8, we left the city of Cruzeiro do Sul. Mounting both outboard motors we traveled up the Jurua, Moa, and Japiim rivers and after traveling all day we arrived at Japiim at dusk. These rivers are filled with fallen trees and are full of hidden snares but from many trips Brother Paul knows them well and the Lord gave us a good trip without mishap, but arrived too late to have service. We slept in the mission building. Standard equipment here is a hammock, mosquito net and plenty of power to scratch. After a good nights sleep and breakfast in the home of Bro. Mario we visited many of the homes and told them about the service that night. I preached at the night service and there were about 60

(Continued on page two)



4. The "Embaixador" is loaded with supplies for the trip of about 350 miles. Mrs. Paul Calley (Florence) is standing in the front of the houseboat. She has plenty of food and a small kerosene stove. Her cooking is very good.



5. Off to the "Regions Beyond", To Japiim, Parana dos Mouros, Tatajuba, Lucania, Campo de Santano and Morapirango. Paul Calley is seated beside the Penta Outboard motor and they have an all day journey ahead of them.



6. Leslie Paul, son of Paul Calley sits in the front to look for logs in the river and to guide his father who watches him through the boat as he points out how to miss the logs with his hands. From the Jurua river they will turn right up the Moa river, then left up the Japiim river.

SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER APRIL, 1956

Canfield Avenue Baptist Church, Detroit, Mich.	500.79
Bible Baptist Church, Springfield, Ill.	28.00
Jay Green, Evansville, Ind. (Sale of Books)	7.00
Mrs. Harm Rust, Worthington, Minn. (Sale of Books)	7.00
Mrs. Leslie Stephens, Whitley City, Ky.	2.00

MAY, 1956

Canfield Avenue Baptist Church, Detroit, Michigan	\$100.00
Faith Baptist Mission, Chicago, Illinois	17.50
Mt. Pleasant Baptist Church, Chesapeake, Ohio	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Arkansas	15.00
A Gift, LaGrange, Ga.	25.00
A Gift, LaGrange, Ga.	5.00

JUNE, 1956

Canfield Avenue Baptist Church, Detroit, Mich.	\$ 100.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	15.00
A Friend, Russell, Ky.	10.00

TOTAL TO DATE.....\$ 837.29

MISSION SHEETS

HAFFORD H. OVERBEY, Editor

Publication of BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan



7. The Paul Calleys and John Hatcher arrive at Japiim after a hard days trip. They walk ashore on the boards and up the hill to Japiim.



8. John Hatcher meets Brother Mario Araujo, wife and nine children. Brother Mario is the pastor of the church at Japiim and a faithful servant of the Lord.



9. This is the "mission house" which is now the church building at Japiim. Some went to court and took the church building away from the church several months ago.



10. John Hatcher preaches in the church at Japiim. There are about sixty people present. The church here is stronger now than ever before.

A BIRD'S EYE VIEW OF BAPTIST FAITH MISSIONS

(Continued from page one)

persons present. We thank God for the faithfulness of this pastor and people.

Recently, some "men of the Gospel" came here and with some excluded members of the church started trouble and found that the church was not registered and went to court to secure the building. The fact that they came with clubs and threats proves the kind of Christians they really are. However, God never suffers defeat and so the church is now stronger than it has ever been and God is blessing, in spite of the fact they no longer have their church building. This is the time of the coffee harvest and you can see in the front of nearly every house a harvest of coffee beans drying in the sun.

We left Japiim about 10:30 Thursday morning and traveled back toward C. do S. We picked up Brother Cido late in the afternoon and he traveled with us throughout all the rest of the journey.

As we left the next morning the handle of the water jug broke spilling all of our good water and so as we passed by the mouth of the Moa river we filled it again because the Jurua is very muddy and sandy. At this time of the year the night in the Acre can be very cold and this was quite different from Manaus. Brother Paul has many preaching points along the river but due to the fact that our time was limited we were not able to stop at most of them.

We stopped at a little place called Colonia where Bro. Paul had had services. He promised to stop for service the next trip. We stopped that night at a place called "Tres de Maio" (3rd of May) after service slept in one of the homes there. Brother Paul and his wife sleep in the boat and Brother Cido, Leslie Paul and I sleep in some home each night.

Parana dos Mouros

Saturday, May 12, we left "Tres de Maio" and journeyed all day and reached our destination at dark. This is the home of the "Old Patriarch." At the mouth of the Mouros river we picked up a family and brought them with us. The mother and father of this family were saved on previous trips that Brother Calley made.

Brother Anastacio (the Old Patriarch) is 86 years old and is one of the most unforgettable persons I have ever met. His children are married and live close by and all show a real love for the Lord and the servants of God. We had service and I preached, and afterward Brother Paul preached.

Sunday, May 13, people began arriving early for the services. Some coming by canoe and others on foot from out of the jungle. I preached in the morning service and when Brother Paul gave the invitation a man who had been saved last trip made a public profession before the church and a girl who had been saved last trip was received for baptism. A large number of these people have been saved since Brother Paul has been coming here.

On Monday before our departure the people gathered for the baptismal service and the people rejoiced in the Lord as Brother Paul administered the ordinance of baptism. Before we left the people brought bananas, oranges, tangerines and other things for our trip. The people here and in every place love the missionary and his family and can not do enough for them.

Tatajuba

We traveled to Tatajuba which is a newly organized church. I preached at the night service and also Brother Paul. We stayed at the home of Brother Londos, a member of the church. This man is a permanent cripple from an attack of a jaguar or tiger which he finally drove off his back with the use of a

knife. Here they are building a new church building and the brethren are doing their best to make it the finest building in the community.

Preaching Points

Tuesday, May 16, we left Tatajuba about 9:00 and headed on our way to Campo do Santana which is several days journey from Cruzeiro do Sul. Between Cruzeiro do Sul and Campo de Santana there are several places where Brother Paul usually stops and has one night services. Due to the fact that we did not have much time this was not possible this trip.

One of these preaching points is a little place called Russo (Russia) where we stopped long enough to buy a few things and to drink the coffee that the people offered. The people asked us to stay and have service that night but because of our long journey we were not able.

Traveling all afternoon we came to a little community called Lucania at about 5:30 in the afternoon. Brother Paul had preached here on his last trip and wanted to stop but at first we decided to travel on farther before dark, however, as the village was just about lost in the distance Brother Paul said, "Let's go back to Lucania." This we did and after the gospel had been preached at the night service, we knew without doubt, that the Holy Spirit works today, as in the day of the Apostle Paul, for when the invitation was given there were three adults and one young person who made professions of faith in Jesus Christ. Brother Cido and Brother Paul preached and certainly we praised the Lord for the Gospel, His never failing promises, the Person of the Holy Spirit, and the privilege of serving Him.

Campo De Santana

Wednesday, May 17, eight o'clock found us on our way and at about 8:30 we met Brother Eufrazio, one of the native preachers who travels up and down the rivers in a canoe praching the gospel of the Lord Jesus, and also is the pastor of the church at Tatajuba. After talking a little the Calleys gave Brother Eufrazio a few good supplies and we went on our way. After traveling all day we arrived at Campo de Santana in the late afternoon. Brother Cicero is the pastor here and also preaches at other places up and down the river. He also makes journeys to Amonha in his canoe which takes at least twenty-three days and all this is with oar. We were happy to meet this Brother and fellowship with him.

I preached at the night service and afterward Brother Paul preached and there was one woman who accepted Christ. This is the church where the little crippled boy is a member. He was saved when Brother Royal made a trip to this place.

Not long ago Brother Cicero made a trip to Amonha and when he returned he found the devil had been at work and was trying to divide the church in the same manner as was done in Japiim and by the same persons. However the church seems to be well united now.

Here at this place I had my first shot of penicillin in Brazil. I took a terrible sore throat and when it continued to grow worse I had "Doc" Paul Calley to use the needle. I laid in the hammock all day and the next day was much better. The second night here we had a packed house and Brother Paul and Brother Cido preached.

Friday, May 19, A large number of persons came to see us off. After taking some pictures we had prayer together before leaving. The people here love the missionary and it is a time of sadness when the time of parting comes. I looked over at Brother Cicero and tears were running down his cheek as he cried like a little child. The people brought fruit

(Continued on page three)



11. They arrive at Parana dos Mouros and John Hatcher meets the "Old Patriarch." We gave him this name when we were in Brazil in the summer of 1954 because he reminded us of the Patriarch Abraham. He is now 86 years old and has been saved about 11 years.



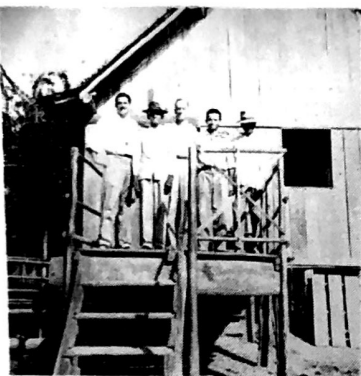
12. Sunday morning in Parano dos Mouros and the people are on their way to church. The picture is made from the yard of the home of the "Old Patriarch." The people here come long distances to church, some walk through the paths in the jungle and some come by canoe.



13. Here is the crowd that came to church at Parana dos Mouros on Sunday morning. John Hatcher preaches twice at this church. The "Old Patriarch" and his sons sawed the lumber from logs by hand (no saw mill) and built this church building themselves. They keep it nicely painted. The words in Portuguese above the doors mean "House of Prayer." This is one of the "Lampstands" (not candlesticks) that the Lord walks in the midst of. See Rev. 1:13, 20; 2:1.



14. The "Old Patriarch" and his wife. He has 21 children. Four by his first wife who is dead and seventeen by this wife. In 1954 he tried on Royal Calley's glasses and could see good with them so we had a pair made from the prescription and sent them to him. Since Brother Hatcher was there, one of the "Old Patriarch's" sons in law was bitten by a snake and died after three days.



15. Leaving Parana dos Mouros, they arrive at Tatajuba at the home of Brother Londos. There is a church here and they are building a new church building. Both John Hatcher and Paul Calley preached here at night. From left to right in the picture—Hatcher, Eufrazio, Paul Calley, Cido and the host Brother Londos. He is the man who was grabbed by the back of the neck by a tiger and crippled for life. Also he has been bitten by a poisonous snake, but recovered.



16. Next they arrive at Lucania. This is just a preaching point on the bank of the Jurua river. They passed this by, but felt led to turn around and come back for the night. Brethren Cido and Paul preached and four people made profession of faith in this house.



17. After leaving Lucania going up the Jurua river, they met Brother Eufrazio Soares coming downstream in his canoe. He is one of our faithful Brazilian missionaries. He has recognized the houseboat and a smile is on his face.



18. Brother Eufrazio draws near the "Embaixador" and is greeted by Paul Calley and family and meets Brother John Hatcher for the first time. He has part of his canoe covered for shelter when the sun gets too hot or when it rains. We have been saying that he is 70 for many years, so he must be at least 80 years old. His hair is all white.

A BIRD'S EYE VIEW OF BAPTIST FAITH MISSIONS

(Continued from page two)

and gifts of foods to show their love and appreciation.

Tatajuba Once More

Traveling down the Jurua to Tatajuba a man called us to shore and asked if we could not stay until night and have service. When Brother Paul assured him that he would stop the next trip the man responded, "Esperaremos" which means "We shall be waiting." I thought, "Oh that God would raise up at least twenty-five more missionaries and churches to support them to help carry the message of Jesus Christ to the scattered multitudes of the Amazon Valley." Many are waiting.

We traveled all day and reached Tatajuba late in the evening. Brother Eufrazio was here waiting for us to arrive. Because of my throat I was not able to preach and after Brother Cido and Brother Paul preached one man professed faith in Jesus Christ. The next morning we took some pictures and left for our next stop.

Mourapiranga

Saturday, May 20, we arrived at the village of Quatorze after dark and Leslie Paul, Brother Cido and I walked to Brother Cido's house which is one hour from the boat dock.

Sunday May, 21, we got up at 6:00 and went for a nice cold bath in a nearby brook at 7:00. When we arrived at the house Brother and Sister Calley had come from the boat and we ate and then went to the church. I preached and then Brother Paul preached and a boy and a girl accepted Christ as Saviour. There were 68 present.

This is the church where Brother Paul and his family are members. Brother Cido is the pastor and the church has about 89 members. They are preparing wood and materials to double the size of the church building.

After eating dinner at the home of Brother Cido we headed back for Cruzeiro do Sul, and arrived there about six o'clock. After a hurried preparation we went to the service in the Mission Hall at 7:30. I preached and we had a good service. Brother Rodrigues told us that a man about 40 years of age professed faith in Christ during our trip which made a total of nine professions of faith, one public profession at the church at Parana dos Mouras, and one baptized, for all of which we praise the Lord God of Heaven.

My Observations

1. There is not a greater missionary heart in Brazil than Paul Calley. He is a man who is filled with compassion for the people and a love for the Word of God and the churches of the Lord Jesus Christ.

2. Where the gospel has been the longest, there is a difference in the people in every way. Their homes are different, they are more ambitious and they are better citizens.

3. The native Brethren love the Lord and are faithful to Him that called them.

4. We need more missionaries in the Acre Territory as in all the Amazon Valley.

—JOHN A. HATCHER

Pastor Eugene Hensley 100% For B.F.M.

I believe Baptist Faith Missions is as Scriptural as there is today and I want to say along with Brother Simmons, I'm 100 percent for it.

Eugene Hensley
Pastor, Grace Baptist Church
Tiffin, Ohio

Services Better Attended — Lewis Encouraged

By Mitchell E. Lewis

Dear Friends:

Another month has become history and it seems only like yesterday that I was writing my last monthly letter. Our services here in Iquitos vary quite a bit. We are never certain when we will have the largest crowd. Sunday before last I was down in the dumps because ten minutes before services started we only had seven present but in that ten minutes they began coming in and we had an excellent congregation. Someone might say, it is just as great a privilege to witness to one as to a thousand and I agree but it certainly does something to me when I look at faces instead of empty benches. One elderly man who was saved while away from Iquitos made public his new relation to Jesus Christ.

Our services at San Roman are being well attended now. I am encouraged because some older children are coming and last week a woman came in. We always have some adults listening on the outside.

Election took place here in Peru last Sunday and we were not allowed to have services Sunday morning. I understand that ex-president Mr. Manuel Prado is far in the lead. Mr. Prado is a confirmed Catholic and very favorable to the desires of the Roman Priests.

I am reading with much pleasure a most interesting book in the Spanish language, "The Baptists Through the Ages" by Charles H. Neal. I am preparing for a study of the "Trail of Blood", giving ten lectures, one each night.

Again we thank each one for your prayers and your support.

By His Grace
Mitchell Lewis

Another Church Begins To Support B.F.M.

Dear Brother Clark:

After reading the "Baptist Faith Mission" sheets for sometime and believing it to be the Lord's will, we, the "Temple Baptist Church" (Cincinnati, Ohio) wish to include this work in our mission program. Our contributions may not be large to begin with, but we are praying for greater amounts each month. We believe in your work, and are asking the Lord for many more churches and individuals to support the work. Hoping to see you again soon, I am, A brother in Christ.

Pastor Chester Ratcliff

Not Misled Or Deceived

Dear Brother Clark:

We are enclosing our offering for May. We have not been deceived or misled, because the smallness of the offering. Our church, though small had to go through a house cleaning. We hated to do this, but it was necessary. We are down to just—faithful folks. We are sure the Lord will bless because of this. We just try to be faithful and trust Him. But we did want Baptist Faith Missions to know we are still 100 percent for them.

P.S. We pray for a large offering in June.

CALLEYS AND LUNSFORDS ARRIVE SAFELY IN BRAZIL

The Royal Calley and Bruce Lunsford families have arrived safely in Manaus, Brazil. As soon as the Lunsfords buy their household things in Manaus, they will move on to Cruzeiro do Sul to work with Paul Calley.

Newly Organized Church Sends First Offering To B.F.M.

Dear Brother Overbey:

We the East Southfield Missionary Baptist Church was organized, as you know, into a church on the 10th of June. We are happy to report that the first offering we had was designated to be sent to Baptist Faith Missions. As we believe churches thrive on missions we voted in our first business meeting to support Baptist Faith Missions as we believe that there is no where to be found on this earth a sounder mission, and may God's blessings be upon it.

Gus Randolph (Pastor)



19. They arrive at Campo de Santana and met Pastor Cicero Bispo. From left to right: Paul Calley, Francisco Cido Lima, Cicero Bispo and John Hatcher.



20. Brother Hatcher preached at night to the church at Campo de Santana. This is a picture of part of the crowd inside the church building, taken at night. Pastor Cicero is in the center with the little crippled boy (by his side) who was saved two years ago when we were at this place. This is the farthest back that they went on the journey. 125 miles up the Jurua river above Cruzeiro do Sul in the houseboat.



21. Next they return down the Jurua river and up the Moa river and inland one hour's walk to the church at Mourapiranga. There were 68 present in the service. Both John Hatcher and Paul Calley preached and one was saved.

FINANCIAL REPORT FOR JUNE, 1956

Madison Street Baptist Church, Rochester, Pa.	8.50
First Baptist Church, Russell, Ky.	55.68
Liberty Baptist Church, Toledo, Ohio	67.45
Liberty Baptist Church, Toledo, Ohio (Young Married People's Class)	23.50
Liberty Baptist Church, Toledo, Ohio (Young People's Class)	8.02
Julien Baptist Church, Gracey, Ky.	10.85
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Calvary Missionary Baptist Church, Crestline, Ohio	13.01
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Bellview Baptist Church, Paducah, Ky.	21.88
New Hope Baptist Church, Dearborn, Mich.	112.45
Mr. Pisgah Baptist Church, Hickory, Ky.	5.00
First Baptist Church, Arabia, Ohio	17.00
First Baptist Church, Arabia, Ohio	41.00
Faith Baptist Mission, Chicago, Ill.	63.38
Grace Baptist Church, Tiffin, Ohio	42.87
Seven Springs Baptist Church, Fredonia, Ky.	33.03
Elk Lick Baptist Church, Levi, Ky.	8.91
Elliott Missionary Baptist Church, Elliott, Miss.	12.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Valley Drive Missionary Baptist Church, Bristol, Tenn.	5.12
First Baptist Church, Greenup, Ky.	25.00
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	34.00
Calvary Baptist Church, Cadiz, Ky.	19.59
Liberty Baptist Church, Central City, Ky.	41.09
Home Acres Missionary Baptist Church, Grand Rapids, Mich.	13.28
Ryan Road Baptist Church, Van Dyke, Mich.	177.86
Calvary Baptist Church, Richmond, Ky.	12.72
Arabia Baptist Mission, Farmland, Ind.	23.25
Jordan Missionary Baptist Church, Chicago, Ill.	65.05
Macedonia Baptist Church, Chicago, Ill.	51.76
People's Baptist Church, Alton, Ill.	8.00
Liberty Baptist Church, Flint, Mich.	11.10
East Southfield Missionary Baptist Church, Royal Oak, Mich.	52.90
Hopewell Baptist Church, Arlington, Ky.	14.90
Upper Steer Run Baptist Church, Normantross, West Va.	5.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	20.00
Harbor View Baptist Church, Harbor View, Ohio	21.77
Buffalo Avenue Baptist Church, Tampa, Fla. (For Bldg. Fund in Brazil)	25.00
Temple Baptist Church, Bristol, Tenn.	10.00
Seventh Street Baptist Church, Cannelton, Ind.	23.66
Trinity Baptist Church, Jacksonville, Fla.	3.00
Second Baptist Church, Marion, Ky.	33.62
First Baptist Church, Hampton, Fla.	25.00
Faith Baptist Church, Lawtey, Fla.	10.00
Grace Baptist Church, Cincinnati, Ohio	29.46
Emmaus Baptist Church, Fancy Farm, Ky.	18.64
Mt. View Baptist Church, Watauga, Tenn.	13.41
Temple Baptist Church, Cincinnati, Ohio	13.00
Southside Baptist Church, Paducah, Ky.	46.80
Pleasant Grove Baptist Church, Hickory, Ky.	5.61
Katy Baptist Church, Fairmont, West Va.	15.00
First Baptist Church, White Plains, Ky.	15.00
Salem Baptist Church, Samaria, Ky.	19.00
Calvary Missionary Baptist Church, Harvey, Ill.	500.00
Little Obion Missionary Baptist Church, Wingo, Ky.	27.83
Lucasville Baptist Church, Lucasville, Ohio	36.00
Salisbury Baptist Church, Springfield, Ill.	69.35
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
South Side Baptist Church, Sanford, Fla.	92.00
Bethel Bible Baptist Church, Mansfield, La.	11.46
Repton Baptist Church, Repton, Ky.	34.00
Temple Baptist Church, Appalachia, Va.	7.00
Newby Baptist Church, Richmond, Ky.	7.42
Westwood Baptist Church, Toledo, Ohio	40.35
Zoar Baptist Church, Fancy Farm, Ky.	8.08
Union Hall Baptist Church, Liberty Hill, Texas	5.00
Mt. Hebron Baptist Church, Lancaster, Ky.	58.89
Bryan Station Baptist Church, Lexington, Ky.	45.25
Rosedale Baptist Church, Rosedale, West Va.	5.00
Dawson Baptist Church, Glenview, West Va.	8.03
Home Acres Baptist Church, Grand Rapids, Mich.	11.21
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	5.24
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Kirbytown Baptist Church, Bardwell, Ky.	41.97
Griseham Baptist Church, Wyandotte, Mich.	10.00
Water Valley Baptist Church, Water Valley, Ky. (Adult S.S. Class)	5.00
Temple Baptist Church, Evansville, Ind.	10.38
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	4.00
Bible Baptist Church, Springfield, Ill.	19.50
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Launch)	100.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	58.89
Faith Missionary Baptist Church, Royal Oak, Mich.	23.45
Faith Missionary Baptist Church, Royal Oak, Mich. (L.B.C.)	5.02
Cleaton Baptist Church, Cleaton, Ky.	100.00
Mammoth Missionary Baptist Church, Utica, Mich.	10.00
Miss Maude Hune, Franklin, Ky.	120.00
Members of Port Norris Baptist Church, Port Norris, N.J.	30.00
Clifford McTaggart, Melbourne, Fla.	1.13
Miss Rebecca S. Price, Appalachia, Va.	1.00
A Friend in Dennyville, Maine	25.00
Elma Fisher, Chesapeake, Ohio	10.00
J. H. Kain, West Cape May, N. J.	1.00
Mrs. Mertie Gupton, Warm Springs, Ark.	50.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	5.00
Elder H. F. Blake, Richwood, West Va.	2.00
Mrs. W. O. Prewitt, Harrodsburg, Ky.	10.00
Mr. and Mrs. Paul Owen, Calvert City, Ky.	10.00
Ronald E. Hall, McLeansboro, Ill.	15.00
Clinton H. Craig, Robertsburg, West Va.	4.00
Baptist in Philadelphia, Pa.	50.00
Mr. and Mrs. F. R. Potter, Crescent City, Calif.	5.00
Eustace Adkins, Ceredo, West Va.	10.00
Mr. Orville Ditchley, Indianapolis, Ind.	10.00
Mr. and Mrs. Norman Truitt, Charleston, S.C.	15.00
J. W. Page, Lawtey, Fla.	20.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	15.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark. (For Launch)	20.00
L. A. Upton, McLeansboro, Ill.	1.00
Katie Sparks, Vanceburg, Ky.	5.00
D. M. Blake, Craigsville, West Va.	10.00
A Friend, Russell, Ky. (For Launch)	3.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	25.00
Mr. R. G. Sappenfield, Geneva, Ill.	2.00
Arther Horton, Willow Run, Mich. (For Mission Sheets)	15.00
R. R. McTaggart, Melbourne, Fla.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Darrell M. Clung, Richwood, West Va.	40.00
Bona Ollie Keith, Borger, Texas	15.00
Mrs. C. B. Massey, Providence, Ky.	72.00
Miss Marguerite Hallum, Hammond, La.	4520.87
TOTAL	

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.
Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:
Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

Hallum Tells How Gilpin Preferred Baptist Faith Missions To One Church

Dear Brother Overbey:

Greeting in His name. Since I read the April 14, 1956 copy of The Baptist Examiner, I have been debating with myself about whether I ought to write a few words explaining Brother Gilpin's part in getting me to join Baptist Faith Missions. I have decided to do so, so you can put it in the *Mission Sheets* if you think advisable. It is clear that Gilpin has turned right about face and is condemning or denouncing the thing that he has been doing for years, see Galatians 2:18.

R. P. Hallum

Our getting into the Baptist Faith Missions came about this way. I received a letter from Brother John R. Gilpin (in 1946) asking me to come to Russell Kentucky when we got in that part. We went and while there I spoke to the church at Russell and at another place. Bro. Gilpin asked me two or three times about what I thought that I would do. I at last told him that I would be willing to go back to the field under the support of Russell church.

Gilpin Recommends Baptist Faith Missions in Preference To One Church

His reaction was in substance that one could not know what might come up in a church and what they might decide to do and that he thought it would be better to have the support of several churches, that he had something in mind and would write me or advise me in a few days.

In a few days I received a letter from him stating that he had written to H. H. Overbey relative to me and was enclosing the answer that Brother Overbey had written to him. He (John R. Gilpin) recommended that I make application to the Baptist Faith Mission for acceptance as a Missionary. Consequently, a few days later, or, few weeks later we joined the Mission. Since that time there have been scores and scores of churches that have contributed to our support while we were preaching the Gospel to Peruvians. As soon as there were believers enough to constitute a church I baptized them and organized a Baptist church and did all work under the authority of that church. I believe that I have done Scriptural Mission work, I have tried to be led by the Holy Spirit. I have been a member of a Scriptural Baptist church continually working upon the authority of a Baptist church, I believe that is as much as any Pastor can say. Baptist Faith Missions has never tried to give me orders concerning my work. The Holy Spirit is the only one that has power over me.

So I believe that God has been in our work under Baptist Faith Missions from

Souder Tells How Gilpin Recommended BFM As Most Scriptural

Dear Brother Overbey and Brethren in the Churches of like Precious Faith. It truly is a God given privilege to be able to support the most Scriptural mission on earth that I know of, i.e. Baptist Faith Missions. I personally know most of the sent missionaries and I consider them as God's untiring and truly sacrificing people. Thank God, that when Mount View Baptist Church, Route 1, Wautaga, Tennessee gives a dime or a dollar, it goes to support a truly New Testament missionary without one single penny of God's money being spent on salaries and costs of the White collared officers and officials.

Gilpin Recommended BFM As Most Scriptural

I first learned of B.F.M. through Bro. John R. Gilpin who told me that he regarded it as God's work for our day and the most Scriptural of all missions that he knew of. That was several years ago and through the *Mission Sheets* in the *Baptist Examiner*, I've learned that it has continued to grow and grow. May God bless B.F.M., all those who support our Godly missionaries.

—Pastor Charles Souder.

P.S. On June 6th Mount View Baptist Church voted to increase mission offerings almost 100 per cent.



Shown above is the family of Brother "Cido" Francisco Lima, wife and nine children beside their home.

the beginning and still is with us. As long as I work under the authority of a Baptist church my work will please God even though some individuals support me through the mission.

R. P. Hallum

NEW CHURCHES AND INDIVIDUAL OFFERINGS FOR JUNE, 1956

East Southfield Missionary Baptist Church, Royal Oak, Mich.	\$ 52.90
Trinity Baptist Church, Jacksonville, Fla.	3.00
Temple Baptist Church, Cincinnati, Ohio	13.00
Salisbury Baptist Church, Springfield, Ohio	69.35
Rebecca S. Price, Appalachia, Va.	1.13
Elma, Fisher, Chesapeake, Ohio	25.00
Eustace Adkins, Ceredo, West Va.	5.00
Darrell M. Clung, Richwood, W. Va.	5.00

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL
JUNE, 1956

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 25.00
TOTAL TO DATE	\$8,086.40

OFFERINGS AHEAD OF A YEAR AGO

Again we are happy to announce that the offerings received for Baptist Faith Missions in June are \$1,248.01 more than the same month one year ago. We are also happy to tell you that we have had an increase in offering over the same month one year ago for fifteen consecutive months. To God be all the honor and glory. The offerings are gradually getting closer and closer to our immediate goal of \$5,000.00 per month. Thanks for not being misled or deceived. Now remember that it is only four months until the Second Annual Missionary Conference at Canfield Avenue Baptist Church, Detroit, Michigan. The date is November 19 through 22. You come and we will furnish you with a place to sleep and free meals.