

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
ELD. AND MRS. R. B. LUNSFORD  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

JUNE . . . 1956

## MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
(After 20 years on the mission  
field, the Hallums have retired  
because of Brother Hallum's  
health).  
ELD. AND MRS. M. E. LEWIS  
SIMON GAIMA  
JUAN CASTRO  
(Spanish Language)

## MY FIRST MISSIONARY JOURNEY

MORE ABOUT MY TRIP TO FARO AND OTHER  
INTERIOR VILLAGES

By John A. Hatcher

March 15 we left Faro about 8:30 a. m. in a rented canoe and an outboard motor. We arrived at Maracana, a small village on the Nhamonda river, at about 11:00 a.m. Arriving at the home of Sebastian, a young man who was saved in Faro two years ago when Brothers John Dias and John Bentes made a trip there. We were greeted by he and his family who are Catholics. We ate and slept there. In the afternoon we went by canoe and invited the people to the service which we were going to hold that night. The crowd at night was small but Brother Aguiar and Brother Dias both preached.

March 16, we left the home of Brother Sebastian and went to the village of Terra Santa which is about two hours

with an outboard motor. This region of Northern Brazil is where brazil nuts are grown and at this time of year the men go into the forests and gather the harvest. Terra Santa is a lovely village with about 1800 inhabitants and yet without the message of Jesus Christ. We did not have time to stay here and preach but are making plans to open work here in a few weeks. Remember, there are villages where people have never heard the gospel.

It is difficult to describe some of the streams that we passed through. At this time of the year the water is rising and a large amount of the land is completely covered with water. The rivers begin to rise in December and reach the peak in June. We passed through marshes, where the trees, vines, plants made it almost impassable. Seeing all kinds of birds, giant cranes, tropical ducks and birds of prey, made the trip a most enjoyable one. Returning from Terra Santa we were passing through the marshes when we began to hear a dreadful type of roar. Continuing, the sound became louder. Brother Dias said, "It is fish;" but Sebastian said, "No, it is a boat in the distant." But in a short time we beheld a pitiful sight. Perhaps 60 to 70 beautiful cattle were in the water and nearly exhausted trying to find high ground, yet

(Continued on page two)

## T. P. SIMMONS 100% FOR BAPTIST FAITH MISSIONS

Dear Brother Overbey: I am back of Baptist Faith Missions one hundred per cent, and so is my church.

I fully subscribe to the statement of doctrine and policy by the mission.

Yours in the truth,  
T. P. SIMMONS.

## PAUL CALLEY MAKES JOURNEYS GOD BLESSES — SOULS SAVED

(Editor's note. These two letters from Paul Calley were lost in the mail and we had to wait for copies, hence the delay.)

Cruzeiro do Sul,  
March 16, 1956.

Dear brethren in Christ:

Since writing to you last we have preached to many and to some who heard the gospel of our Saviour for the first time. Again we rejoice to give you the good news that two more souls professed Christ as their Saviour. One was an elderly lady who is the mother of Brother Londos of Tatajuba and has since died and gone on to glory.

I had talked to her many times about her soul and told her of my Saviour and several months ago she told me she believed in Christ, but she did not profess Him as her Saviour, and she still held on to her little box of images that most Catholics have in their homes here. But we thank God that the seed was sown and that on her dying bed she found no comfort or solace in her religion of worshiping images and by the grace of God turned to Jesus and trusted Him as her Saviour. She had been sick for several

years with tuberculosis and when we arrived at Tatajuba on a recent journey she was very sick and weak but conscious, and realized that death was near.

Before we arrived her children who are all grown and several of them saved, said that she had been asking for me, that she wanted me to pray for her. When we arrived at her home several of her children and friends were gathered in the room and some were lost. As I began to tell her over again of my Saviour and to all that trusted in Him, and read to her in the Bible the way of Salvation in Jesus, she listened with alertness and said that she understood, and that she trusted Jesus as her Saviour. Then she cried out over and over again that she trusted in Jesus as her Saviour. She lived for seven days after she was saved and those by her bedside said she talked little of anything else but Jesus her Saviour and that she called on God to sustain her in her suffering and that she prayed in the name of Jesus. Some day I expect to meet her in heaven.

On this same journey I preached on

a Sunday morning in the church at Par-

(Continued on page three)

## ROYAL CALLEY FAMILY OFF FOR BRAZIL



Royal and Helen Calley and their five children. They spent three years in Brazil as missionaries and have now finished their one year of furlough in the United States. The Lord willing they are to leave New York on June 20, 1956 for a four year stay in Brazil. Brother Royal Calley will make plans to build the new building for a church and Preacher's

School. First will be the putting of a fence around the large lot. Then the slow work of building.

Because of inflation, prices are very high in Brazil, so if building materials are too high we may have to wait about starting the new building. May the Lord lead many to send in a special offering to help build this church and school building.

## SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER

APRIL, 1956

Canfield Avenue Baptist Church, Detroit, Mich.	500.79
Bible Baptist Church, Springfield, Ill.	28.00
Jay Green, Evansville, Ind. (Sale of Books)	7.00
Mrs. Harm Rust, Worthington, Minn. (Sale of Books)	7.00
Mrs. Leslie Stephens, Whitley City, Ky.	2.00

MAY, 1956

Canfield Avenue Baptist Church, Detroit, Michigan	\$100.00
Faith Baptist Mission, Chicago, Illinois	17.50
Mt. Pleasant Baptist Church, Chesapeake, Ohio	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Arkansas	15.00
A Gift, LaGrange, Ga.	25.00
A Gift, LaGrange, Ga.	5.00

TOTAL TO DATE \$712.29

## NEED FOR LAUNCH PROVIDES GOLDEN OPPORTUNITY

We need that Launch in Brazil as soon as we can get it, the Lord willing. From time to time some of God's saints who have means give to special causes in large amounts. Some give as a memorial, some give because they are impressed with the great need. People with means use care and want to know what they are giving to. The great need for this Launch is a golden opportunity for all who are led to give. First, it will not be the property of any one person to keep a while and sell and then keep the money. Second, the Launch will be

the property of Baptist Faith Missions for the missionaries to use, like a parsonage is the property of a church for the pastor to use. If it is ever sold, the money will be used to replace it with a new one, or the money will be turned back into the mission treasury. By doing this you will not be building up an estate for any one person. We know from experience what it is to raise money for a launch for one person and then have that person sell it soon afterwards. We know from experience what it is to

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## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

*This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.*

H. H. OVERBEY  
1210 East Grand Boulevard  
Detroit 11, Michigan

## FOR THOSE WHO CARE LITTLE

By John A. Hatcher

For those, or should I say, for you who give, pray and sacrifice that others may hear the "Good News" of our Lord Jesus Christ the following incident will touch the tender string of your heart but for "those who care little" it will be just another story from a distant insignificant land.

About two weeks ago there came to Manaus a young lady whose name is Raimunda. She arrived here with her brother and Brother Olivio, a member of the Calvary Baptist church, who at present is living in Belem, which is roughly, 1000 miles from here. Raimunda heard the message of Jesus Christ and the Holy Spirit opened her understanding and she accepted Christ as her own Saviour. Having no father nor home she stayed here in Manaus and was obedient to the Lord in the ordinance of baptism. She was baptized last Sunday. Having nowhere to go, Brother John Dias took her to his home until she could find work.

She answered an ad for work which was in the paper. Upon answering the call she was employed until she told her employer, a Catholic, that she was a believer. Hearing this, the woman told her that she could leave immediately because she would not even give a believer a cup of water. What a reception for a "babe in Christ". What would you do, my cold, indifferent, "care little" friend. This is the reception that the average Christian gets here and yet they count Christ worthy of sufferings, yet many of you do not count Christ worthy of your gifts that the message might be taken to those who have never heard. But more about Raimunda.

At the present she is living with a woman who is a member of the Calvary Baptist church. This woman has four children, no husband, and takes in washings for a living, yet is willing to share another's burdens. How long has it been since you carried another's burdens? How long has it been since you prayed with a clean, humble heart for others? How long has it been since you have sacrificed some of the comforts of life that others might at least hear the Word. God help pastors, churches, and people to come out of the ranks of "those who care little."

## My First Missionary Journey

(Continued from page one)

ple to the night service. We held a service in a little community called Ubim. We had about 40 present and the majority were men.

All of the people here are Catholics except the Jews. However the priest does not stay in these communities. He comes once a year after the nuts are gathered and the money is in hand. Then they have a time of "Festa" which is a time of drunkenness, and adultery, at which time the priest marries, baptizes, receives confessions and the people's money and then he leaves until the next year. Many will not believe this but God knows it is the truth. If the people have no money

the priest will not "baptize"? their babies. The sad thing is this: in spite of all this, the people are so blinded by Satan and have such a superstition and fear of the Catholic church that they reject the gospel.

March 17. We arrived back at Faro about 9:30 p.m. We had service in the house of the man who was saved. We had about 45 present and about 100 outside. Satan caused a lot of noise in this service. There is a young man here, much like that young maiden in Acts 16, who disturbs the services, and, during the day calls after us whenever he sees us. So we are conscious that Satan is real.

March 18, Sunday, we had two services in front of the house where we are staying. There were about 40 present at the night service.

March 19. Today it rained most of the day, which is not uncommon at this time of the year. We spent most of the day studying. At night we held services at the house of the old man. There were some present that heard the gospel for the first time. I preached on "Salvation by Faith" using examples of the Bible such as the flood, the passover, the fiery serpents to explain that only by faith are we saved. It is difficult to preach to people who have never heard a story of the Bible, who actually have never seen a Bible. How we thank God for the power and Person of the Holy Spirit.

March 20. Today we had services at the house of Brother Antonio, the man who was saved, and Brother John Dias preached on the "Testimony of God". There were about 75 present. At the close of the service two young ladies expressed interest in the gospel and we hope that soon they will be saved.

March 21. Today we visited in the homes of those who have shown some interest. One of which was the home of the young ladies. Their mother is dead but we had opportunity to preach the gospel to the father who showed interest. This man mentioned the difference in the reverence of the believers and the lost. Brother John Dias explained to him that we know whom we worship and serve and the others do not, therefore, they have no reverence nor fear of the Lord.

Today I signed a two-year contract for the house in which we are staying. This is one of the best houses in Faro and the rent is only about \$5.00 per month. This house is large enough to have services and also for a family to live in. This will be ideal since we can stay here and still reach about five or six nearby communities by boat. This will also give the people knowledge that we have come to stay, the Lord willing.

Today we had the smallest crowd that we have had. About 15 were present.

March 22. Today we visited with Brother Antonio and his wife. As Brother Aguiar talked with this woman she gave testimony to the fact that she had no desire to go back and serve the false religion that she once embraced. The answer to darkness is light.

March 24. We had service at our new house and there were about 40 persons present. I preached but I know that it is only by God's Grace if they are able to understand my Portuguese. To this time there have been seven professions of faith, most of which show a real interest and desire to follow the Lord.

March 25. Sunday, at the beginning of our night service we had a good crowd but it started to rain and when we moved inside we had only about 35. Soon after, the bells of the Catholic church began to ring and two or three got up and walked out. The people seem to have a superstition about these bells. I call them "The Bells of Hell." The ringing of these bells seem to aggravate the people's superstition. There were about 10 believers from a nearby town that came by canoes to our service.

Monday, March 26, we boarded the

there was none to be found, and without doubt in a few hours all died. I thought, "How dreadful the religion of this land, all trying to find the high ground of assurance by their own works and the sacraments of a false church and yet they are perishing."

We arrived back at the home of our host at about mid-day and at 2:00 p.m. we held a service. One lady at this service said that all Brother Dias preached was wrong because he did not say anything about the Virgin Mary. After the service we left in the canoe to invite people back to Manaus. This is a commercial boat and stops at every little village to buy and sell. We left about midnight.

March 27. We arrived in a town called Parintins. There is a Baptist church here with about 73 members. The pastor of this church is Edwardo Lessa, a Brazilian, who was in Georgetown College at the same time my wife and I were. This was about eight years ago. At that time I talked to Edwardo about Brazil and the desire that God had placed in my heart to come here. I had not seen Edwardo for more than seven years. This church was organized in 1953 and has suffered great persecution at the hands of the Roman church. The Governor of Amazonas had to send a delegation of police there last year to stop the persecution, but even now they continue to rock the church at times. The papers here in Manaus carried the story and said that the Baptist church was attacking the Catholic church.

Friday, March 29. We arrived back in Manaus at 11:00 p.m. When I knocked on the door my wife was sleeping so soundly that John Mark was the first to hear my knocking. God gave us a wonderful trip, excellent health for all and so to Him we give all the praise and glory.

—JOHN A. HATCHER

## New Church Starts Out Being Missionary

Battle Creek, Michigan  
Greetings in the Lord Jesus Christ:

Dear Brethren:  
We the Battle Creek Missionary Baptist Church have just got organized into a Church. We had our first business meeting and have voted to send 10 percent of the Church Offerings to Baptist Faith Missions to help with the Lord's work. The Lord has a lot in store for us here and to start a Church, the first thing to do is to start tithing and the Lord will do the rest. Baptist Faith Missions will receive a donation each month from this Church. May the Lord bless each and every one.

ESTON DEAN, Church Clerk.

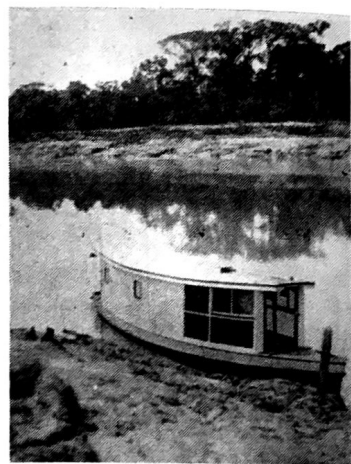
## Nine Churches in Brazil And One in Peru

Baptist Faith Missions have nine Baptist Churches in Brazil: (1) Calvary in Manaus; (2) Tabernacle in Manaus; (3) Codajaz; (4) Japiim (in the Acre); (5) Morapirango; (6) Tatajuba; (7) Parana dos Mouras; (8) Campo de Santana and (9) Amonha. Then there are more than fifty preaching points as missions. Each church has a church building. In Peru we have one church: First Baptist Church, Iquitos, Peru. Then there are many preaching points as missions.

There are five other churches in Brazil that have been taken away from us. There are three missionaries in Peru and seventeen in Brazil and one in the U. S. All are married. That means twenty-one families on faith. Don't fail them.

Only five months until the Second Annual Thanksgiving Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan.

## THE EMBAIXADOR



Paul Calley and family arrive in the houseboat and tie up to a post on the muddy bank of the Jurua River.



House, owner and family of the rubber plantation at Russas on the Jurua river. Paul Calley gets here in the houseboat.



At the mouth of the Parana dos Mouras river. Paul Calley preached in this house and four were saved in the services.



This man was saved at the mouth of the Parana dos Mouras river. He is shown with his family. These pictures show how the houseboat is used by Paul Calley. They also show the need for a launch for the larger rivers at Manaus.



## Paul Calley Makes Journeys—

(Continued from page one)

ana dos Mouras and a young woman about twenty-two years old professed Christ as her Saviour. This young woman has lived a life of adultery and has two illegitimate children, but thank God we can read in Hebrew 7:25 "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them," and that Christ said, "I come not to call the righteous, but sinners to repentance," and that Apostle Paul said, "Christ Jesus came into the world to save sinners, of whom I am chief" 1 Tim. 1:15.

We also made a journey down stream on the Jurua from Cruzeiro do Sul this last month and preached the gospel to hundreds of people in several different places where we had not been before. On a Friday, Feb. 17th brother Cido, my wife, son and I embarked on the "Embaixador" and traveled down stream for several hours until we came to a large village of several hundred people called Guajara. There we met the overseer of a rubber plantation and got permission to hold a service in front of his house. We were well received by the people and that night brother Cido and I both preached to a large crowd who listened with good attention and the overseer and many others welcomed us back and to return soon.

We continued on our way the next morning, Saturday, Feb. 18th and traveled several more hours on the Jurua and then turned into a large lake that is called Sacado de Lagoninha. There are several houses on this lake and there we met the mother and several members of the family of brother Miliana, (not sure if name is spelled right) who is a member at Mourapiranga and does the preaching when brother Cido goes on journeys with me. We arrived in the early part of the afternoon and had fellowship with this family who are believers, while brother Cido and one of their sons took the small motor and used one of their boats to invite the people to a service that night. On their rounds they made arrangements to have service in a large house near the mouth of the small stream on the Jurua that would be about the center for all the people to come. That night we all went to the service using small boats and flashlights.

That night as I stepped inside the large room where there was about sixty people gathered, I knew that I was in a Catholic home. They had a built-in place in the wall with a glass door where inside they had many small statues of what they call their saints and had a candle burning in front of the glass door. I had prepared a sermon that I thought I was going to preach that night, but when I saw these statues and the candle burning, the work of Satan in the same room where I was going to preach, I was led of the Lord to preach from a fourfold text, "No other Mediator," 1 Tim. 2:5, 6, "No other Name," Acts 4:12, "No other Foundation," 1 Cor. 3:11, "No other Way," John 14:6. There were no visible results but the gospel of our Saviour was made plain.

On Sunday morning, Feb. 20th we preached in a home several miles farther down stream. The owner of the house heard that we were at Logoninha and he sent word on Saturday that he had heard about me and that he had never heard the gospel, and would I come and have service in his house and that there would be many people there. On Sunday morning we loaded the people at Logoninha in the *Embaixador* and picked people up on the way and by the time we arrived there the *Embaixador* was packed and had about all she could haul. Brother Cido and I both preached

that morning to about eighty people in this man's house which was not much more than a large floor with a rail about it with a palm roof, which made an ideal place to hold service. The owner of the house was very much interested and seemingly most of the people, and invited us back to preach there whenever we came that way.

Sunday afternoon at three o'clock we held service at another rubber plantation in the owner's home that is located on the Jurua at the mouth of the Parana de Logoninha river not far from where we preached that morning. We had made arrangements to have service there ahead of time and announced it at the service that morning and we preached to the largest crowd that we had on this journey with about 150 people attending. I preached from the 8th Chapter of Romans, verses 7 and 8 as my text, "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God." Again there was no visible results, but we leave that with God.

The owner of this rubber plantation said he was a believer, that he went to a Baptist Church in Rio Branco, the capital of the Acre but he hasn't as yet made a public profession of faith and asked for baptism, and when I hear testimony like this I count them as lost people until they do. When he first met his wife she was studying to be a nun in the Catholic church, but gave it up to marry him. They treated us very nice and requested that we return soon.

Sunday night we had service in the Christian home at lake Sacado de Logoninha and on Monday we returned to Cruzeiro do Sul, arriving late that afternoon. Although there were no professions of faith on this trip we preached to hundreds of lost people who seemed concerned about their soul and the Lord willing we will be going back in the next few days to preach at these places again.

We have also preached at Japiim, Mourapiranga and at Colonia on the Jurua this month and the services here in Cruzeiro do Sul have been well attended considering this is the rainy season. My wife was sick in bed for three days this last week but she is feeling much better now and we thank the Lord. The doctor said she was in a run-down condition but she is gaining her strength back fast with the medicine that he prescribed. Remember us when you go to the throne of grace. May the peace of our Lord Jesus Christ be with you all.

—PAUL M. CALLEY.

\* \* \* \* \*

### SECOND LETTER FROM PAUL CALLEY

Cruzeiro do Sul,  
April 14, 1956.

Dear brothers and sisters in Christ:

Again we greet you in the name that never grows old, the name above all names, who is before all things, and by Him all things consist, our Lord and Saviour, the Lord Jesus Christ. As we write, our heart is glad that we have the good news that more sinners have professed Christ as their Saviour in this land of idolatry and darkness pertaining to the way of God and salvation.

In the last month we have made two trips, one down stream on the Jurua river and preached at Guajara, a large village a few hours journey from Cruzeiro do Sul and farther on down at Logoninha and different points where many people live, staying several days. We preached to hundreds of people, having services every night and three times on Sunday and visiting in homes. There were no visible results on this trip at the time but two weeks later a man about thirty years old who said he attended one of our services at the mouth of the Parana de Lagoninha river came

to Cruzeiro do Sul and visited us in our home. He said after hearing the gospel there, he was very much interested and wanted to hear more. I preached Jesus to him for about two hours and before he left he professed faith in Jesus as his Saviour.

Also Brother Rodrigues who works here in Cruzeiro do Sul with me made a trip to Mourapiranga and preached to the church there and at a preaching point staying four days. He returned a happy preacher reporting good meetings and rich fellowship and one woman was saved and one backslider came back in fellowship confessing his sins. While Brother Rodrigues was in Mourapiranga the Lord was also blessing the work here in Cruzeiro do Sul. After preaching Jesus who is able to save to the uttermost to them at the jail service on Sunday afternoon two prisoners came forward professing Christ as their Saviour when the invitation was given. We have our service at the jail in a front room with benches and chairs all around and there are no bars at the windows. They bring the prisoners in from the lockup part and there are always guards. The public can come too and we always have people who are not prisoners at the service. Some come in the room and sit down and others stand in the hallway of the jail and out in front. Some are wives and relatives of the prisoners.

Our other trip was to Japiim, about a day's journey from Cruzeiro do Sul where we stayed a week. When we arrived in Japiim many people were sick in bed because there is an epidemic of flu that has spread to almost every place that is near here including Cruzeiro do Sul, and several people have died that I know of. When we arrived at brother Mario's house, who is pastor of the church in Japiim, his wife was very sick and also other members of his family. Before going to Japiim I bought a large supply of penicillin and other medicines and during the day we visited the sick of the church and also others who were lost, giving medicine and aid as the Lord provided, and to those that were lost we told them of our Saviour, the great Physician who can heal both body and soul. Although about half the members of the church were sick we had service every night and many of the lost heard the gospel. We were thankful that when we left Japiim Brother Mario's family were just about well and the other members of the church were recovering.

The attendance at the services in the mission hall and preaching points have been good here in Cruzeiro do Sul, considering the much sickness, and that we are in the rainy season. We received a letter from Tatajuba saying that many are sick with the flu in that vicinity and that Brother Anastacio, the old "patriarch" almost died with it, but seems to be on the way to recovery now, and we thank the Lord. Remember these brethren in your prayers and we covet your remembrance also when you go to the throne of grace.

Yours in Christ,  
PAUL M. CALLEY.

## The Kind of Letter We Like...

May 5, 1956

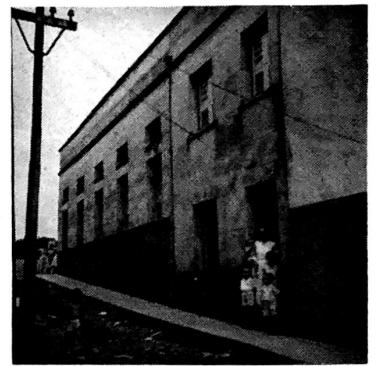
Dear Brother Clark:

After reading your paper, the "Mission Sheets" I feel the spiritual urge to send you the enclosed check for \$100.00. May the Lord continue to bless your missionary work.

Yours in His Name,  
F. R. Potter (California)

The man who walks uprightly before the Lord does not have to tell people about it. They will know it by his life and walk.

## Hatchers Live Here



Mrs. John Hatcher and their four children standing in the door of their home in Manaos, Brazil. Their house is built on to a storage building and is part of the building from the water "down spout" to the right of the picture. Here you see the front and one side of their house.



This is the picture of the street that the Hatchers live on. The name of the street is "Beco do Ceu" which means "Street of Heaven". Here you are looking into the Rio Negro river beyond the end of the street. Mrs. Hatcher is leaning out the window of their house at left of the picture.

## Rodrigues Live Here



This is the "Mission House" in Cruzeiro do Sul. This house belongs to Baptist Faith Missions. Brother Jose Rodrigues and family live there. There is a large front room that is used for the believers to sleep in when they come into town from the interior. This is in Cruzeiro do Sul, Acre Territory, Brazil. About one block to the left of this "Mission House" on the same street is the "Mission Hall" where services are held in Cruzeiro do Sul. Besides being a Baptist preacher, Brother Rodrigues is an expert carpenter and builder and is handy to have around to help keep the buildings in a good state of repair.

## FINANCIAL REPORT FOR MAY, 1956

First Baptist Church, Russell, Ky.	\$77.38
First Baptist Church, Russell, Ky. (For Mission Sheets)	5.00
First Baptist Church, Russell, Ky. (1924 S. S. Class)	8.00
Oconita Missionary Baptist Church, Oconita, Va.	9.75
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Grace Baptist Church, Cincinnati, Ohio	30.71
Jordan Baptist Church, Chicago, Ill.	50.46
Elk Lick Baptist Church, Levi, Ky.	5.58
Madison Street Baptist Church, Rochester, Pa.	9.50
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Liberty Baptist Church, Toledo, Ohio	86.93
Mt. Pleasant Baptist Church, Chesapeake, Ohio	40.76
Mt. Pleasant Baptist Church, Chesapeake, Ohio	55.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio (For Launch)	5.00
First Baptist Church, Greenup, Ky.	25.00
Home Acres Baptist Church, Grand Rapids, Mich.	14.71
Bellview Baptist Church, Paducah, Ky.	17.47
Arabia Baptist Mission, Farmland, Ind.	42.75
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Myrtle Tree Baptist Church, Evarman Creek, Ky.	20.00
Upper Steer Run Baptist Church, Normantross, West Va.	5.00
Westwood Baptist Church, Toledo, Ohio	105.36
Bethel Bible Baptist Church, Mansfield, La.	14.68
Macedonia Baptist Church, Chicago, Ill.	81.32
New Hope Baptist Church, Dearborn, Mich. (For Mission Sheets)	25.00
New Hope Baptist Church, Dearborn, Mich.	146.03
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Southside Baptist Church, Paducah, Ky.	49.80
Second Baptist Church, Marion, Ky.	37.51
Seven Springs Baptist Church, Fredonia, Ky.	25.04
Faith Missionary Baptist Church, Royal Oak, Mich.	33.61
Calvary Baptist Church, Crestline, Ohio	13.74
Union Hall Missionary Baptist Church, Liberty Hill, Texas	5.00
Faith Baptist Church, Lawtey, Fla.	10.00
Harbor View Baptist Church, Harbor View, Ohio	25.75
Forest Grove Baptist Church, Willis, N. C.	27.83
Calvary Missionary Baptist Church, Richmond, Ky.	35.17
Seventh Street Baptist Church, Cannelton, Ind.	15.45
Hampton Baptist Church, Hampton, Fla.	25.00
Little Obion Baptist Church, Wingo, Ky.	32.68
South Side Baptist Church, Sanford, Fla.	10.00
Liberty Baptist Church, Flint, Mich.	12.28
First Baptist Church, Nappanee, Ind.	98.83
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Mt. View Baptist Church, Watauga, Tenn.	133.76
Katy Baptist Church, Fairmont, West Va.	15.00
Arabia Baptist Mission, Middletown, Ohio	30.00
Arabia Baptist Mission, Middletown, Ohio (For Mission Sheets)	5.00
People's Baptist Church, Alton, Ill.	28.54
Willisburg Baptist Church, Willisburg, Ky.	50.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	54.87
Trinity Baptist Church, Keefeton, Okla.	20.00
Temple Baptist Church, Bristol, Tenn.	10.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	52.33
Faith Missionary Baptist Church, Humboldt, Tenn.	9.63
Emmaus Baptist Church, Fancy Farm, Ky.	23.53
Macedonia Baptist Church, Chicago, Ill.	95.38
Macedonia Baptist Church, Chicago, Ill.	44.70
Hopewell Baptist Church, Mayfield, Ky.	25.00
Newby Baptist Church, Richmond, Ky.	15.23
First Baptist Church, White Plains, Ky.	15.00
Hopewell Baptist Church, Arlington, Ky.	22.55
Faith Baptist Mission, Chicago, Ill.	63.42
Faith Baptist Mission, Chicago, Ill. (For Launch)	17.50
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Salem Baptist Church, Samaria, Ky.	12.00
Zoar Baptist Church, Fancy Farm, Ky.	9.43
Mt. Hebron Baptist Church, Lancaster, Ky.	78.20
Pleasant Grove Baptist Church, Hickory, Ky.	8.92
Julien Baptist Church, Gracey, Ky.	15.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	7.34
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	3.50
Gethsemane Baptist Church, Wyandotte, Mich.	10.00
Dawson Baptist Church, Glenville, West Va.	53.59
Battle Creek Missionary Baptist Church, Battle Creek, Mich.	48.88
Kirbyton Baptist Church, Bardwell, Ky.	55.01
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Launch)	100.00
Mammouth Missionary Baptist Church, Utica, Mich.	10.00
Bible Baptist Church, Springfield, Ill.	16.50
Temple Baptist Church, Evansville, Ind.	12.00
Pleasant View Baptist Church, Morris, West Va.	20.35
Timbered Ridge Baptist Church, Reese, N. C.	14.87
Bryan Station Baptist Church, Lexington, Ky.	43.50
Butler Road Baptist Church, Hopkinsville, Ky.	26.65
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Flint Street Baptist Church, Bristol, Tenn.	8.32
Rosedale Baptist Church, Rosedale, West Va.	5.00
Naborton Baptist Church, Naborton, La.	18.62
Mr. and Mrs. Norman T. Truitt, Charleston, S. C.	10.00
Bruce Eakle, Clay, West Va.	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
Orville Ditchley, Indianapolis, Ind.	5.00
A Friend in McCleansboro, Ill.	15.00
Elder H. F. Blake, Richwood, West Va.	5.00
D. M. Blake, Craigsville, West Va.	5.00
Mrs. Casey Merritt, LeSage, West Va.	10.00
Clinton H. Craig, Robertsburg, West Va.	15.00
Ronald E. Hall, McLainsboro, Ill.	10.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
L. W. Page, Lawtey, Fla.	15.00
A Friend in Ashland, Ky. (For Mission Sheets)	.40
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	15.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark. (For Launch)	10.00
Baptist in Philadelphia, Pa.	2.00
A Gift, LaGrange, Ga.	25.00
A Gift, LaGrange, Ga. (For Mission Sheets)	5.00
A Gift, LaGrange, Ga. (For Launch)	25.00
A Gift, LaGrange, Ga.	5.00
A Gift, LaGrange, Ga. (For Launch)	5.00
R. R. McTaggart, Melbourne, Fla.	15.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
A Friend in Worthington, Minn.	5.00
F. R. Potter, Crescent City, Calif.	100.00
<b>TOTAL</b>	<b>\$4,022.60</b>

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

## OFFERINGS AHEAD OF A YEAR AGO

We are happy to announce that the offerings for May were \$595.76 more than for same month a year ago.

## NEW CHURCHES AND INDIVIDUALS THAT SENT IN OFFERINGS FOR MAY, 1956

Battle Creek Missionary Baptist Church, Battle Creek, Mich.	\$48.88
R. R. Potter, Crescent City, Calif.	100.00

## SPECIAL OFFERINGS FOR PRINTING AND MAILING MISSION SHEETS - MAY, 1956

First Baptist Church, Russell, Ky.	\$5.00
New Hope Baptist Church, Dearborn, Mich.	25.00
Arabia Baptist Mission, Middletown, Ohio	5.00
A friend, Ashland, Ky.	.40
A Gift, LaGrange, Ga.	5.00

## LEWIS SPEAKS FROM THE HEART . . . TELLS OF DISCOURAGEMENTS

Dear Brethren:

How long will it be before Jesus Christ returns to receive us unto Himself? To what extent will he permit fallen humanity to trample underfoot the precious doctrines of His Word?

This last month has been very trying for me. Yes, I have even been discouraged. Attendance at the First Baptist Church has been down and seemingly little interest shown in spiritual matters. Our mission station is attended by a large group of very small children but no adults outside of the members who attend from the church. The people send their children to our services just to get rid of them for a few minutes, but when the children are older they do not want to come near us. This district has been visited repeatedly and the people always promise to come out without fail.

Last Sunday when we preached at San Roman some young people across the street blared their radio and danced all the time we were preaching and every now and then they would cry out the name of some song that we had previously sung, such as "Jesus Loves Me." I realize that these things are to be expected from a degenerate heart but nevertheless it bothers me when I am preaching God's Word.

Opposition to the preaching of the Word is increasing here in Iquitos. "New Teachers" and religious fanatics have come over from the coast to "spark up" the "Catholic Action" program. On every hand one hears of black magic and spiritism.

We pray that God will see fit to bring many from spiritual darkness into his marvelous light through the preaching of his Word.

Next month is election time here in Peru. May God overrule the evil desires of men to his own glory and grant unto Peru a president and law makers who will assure us religious freedom. From many sources we hear that religious persecution is flaming up in Columbia again, we praise Him for the freedom that we do have here.

I would say to anyone who feels drawn by the Holy Spirit to come here that they look into their basket of spiritual fruit and get out the little dried up fruit of "patience" and cultivate it, polish it and then eat it and let it saturate their entire being.

I preached last Sunday on the "we have" in the book of Hebrews. When I think upon what I HAVE in Christ Jesus and upon what a great Privilege it is to serve the Living God anywhere, I take heart and say with the Apostle Paul "Therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory." I am certain that somewhere in the past a child of God endured hardship for my sake.

I want to thank Baptist Faith Missions for their gift of one hundred dollars which was used to meet expenses incurred during the birth of our daughter Donna Gayle.

Again we thank God for those who support us with their prayers and their means.

In His Name  
Mitchell Lewis

## NEED FOR LAUNCH PROVIDES GOLDEN OPPORTUNITY

(Continued from page one)

lead a church (and others too) to give offerings to help one person buy equipment with the promise that it will be used to help this mission, then later be denied the use of the equipment, even when we pay for the actual cost of the use of it. We have learned by experience. This Launch will be used to do mission work for God's honor and glory for many years to come, the Lord willing. May God lead many churches and individuals to give to make it possible. Send your offerings marked 'For Launch'.

For a new Launch with a Diesel engine, kerosene refrigerator, kerosene stove, and a large size Outboard Motor, we estimate the cost to be a minimum of \$8000.00 and it may cost more. A whole missionary family can live on the launch like living in a house. Then when they make their long journey to the mission point, the missionary will use the Outboard motor on a canoe to reach mission points on the small streams where a launch cannot go. Brother pastor: May the Lord lay it on your heart to lead your church to have a special offering for this Launch. It is a golden opportunity. Don't let a few get all the blessings. We Need That Launch Now.

## A LAUNCH



This is a picture of a launch at Manaus, Brazil. This is to give you an idea of what we mean by a launch. The one we will build will not be exactly like this one, but similar perhaps. This launch was loaned to us when we were in Brazil in July, 1954 and we made a trip in it on the Rio Negro and Amazon rivers with the Royal Calley and Paul Calley families. Royal Calley and John Hatcher can reach thousands of people with the gospel in a launch that they cannot reach otherwise. A whole family can live on a launch like this. Do you want a part in the new launch? We invite you to join us in sending an offering "For the Launch".