

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
ARGEMERO LEITE  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19, 20.

MAY - - - 1956

## MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
(After 20 years on the mission  
field, the Hallums have retired  
because of Brother Hallum's  
health).  
ELD. AND MRS. M. E. LEWIS  
SIMON GAIMA  
JUAN CASTRO  
(Spanish Language)

## LEWISSES HAVE BABY DAUGHTER BORN IN PERU—GOD SPARES CHURCH BUILD- ING FROM FIRE—NEW PREACHING POINT OPENED—ADVENTISTS PROSELYTING, FAILS

By Mitchell E. Lewis

We are all well and trust that you are the same. We had a bit of excitement down at the church yesterday. The workers were putting on the finishing touches and I was fixing up a florescent light fixture when we began to smell rubber burning. I immediately began to look for a short circuit in the building when one of the workers outside called me that the place was on fire. I ran outside and the electric wires, (200 volts) that are fastened to the overhanging roof were short circuited and the insulation was burning against the dry wood on the ceiling. Ordinarily the place would have burned down but God saw to it that the wire burned in two and cut off the current before the dry wood caught on fire. The short circuit came from the house behind the church.

I am going to ask the authorities if I can arrange another way for the electric wires to pass by the church building as this same thing can happen again.

We started services March 30 at our Saint Roman street mission. The first time we had eight of our members present with three small children from that area. The next few services were about the same. Sunday April 15th we had thirty three children and two young women present. Miss Gaima says that the ladies are coming because they think

that Juan Castro is a single man. That might be so but they certainly are attentive to the message and that is the important thing. Iquitos is an indifferent place but the people here say, "Little by little one walks a long way". Men and women stand on the outside in the shadows and listen to us preach. I know that God's message can reach into the shadows and bring them into his marvelous light so we rejoice that we have the privilege and liberty to preach Christ and him crucified.

The Adventists thought that they had Picuroyaco converted into Sabbath worshippers and told the people that on their next visit that they would baptize all the eligible folks. On their next visit not one of their candidates presented himself. The Adventist organizer flew into a rage and told them that they were not worthy of salvation. (If he only knew that truth about himself) He also told them that from hence forth he would come only to the port to preach and that the faithful could come and hear him there. Picuroyaco is about 45 minutes away from the river.

Juan Castro had a run in with the Iquitos trained Jehovah Witness organizer and silenced him with a verse of scripture on every one of his foul doctrines.

Donna Gayle was born Wednesday  
(Continued on page Three)

## NEW MISSIONARY FAMILY FOR BRAZIL



Elder Robert Bruce Lunsford, his wife Jewel Marie Lunsford and children. The children are Robert Jr. age 14, and Ava Lynne age 12, William Travis age 11 and James Boyd age 8. Brother Lunsford is now pastor of Southside Baptist Church, Sanford, Florida. He has five services each Sunday: Three services in the church, one over the radio and one at a mission in Mimms 32 miles away. On Monday he has two services in the jail, prayer services at the church on Wednesday night and prayer service at Mimms on Friday night. Brother Lunsford was born in Wiesemanstown, Kentucky about 50 miles from Lexington. He has five sisters and three brothers. His parents still live in Wiesemanstown. Brother Lunsford started preaching when a boy out of High School and has been preaching for 20 years. He was ordained by the First Baptist Church, Richmond Kentucky on August 4, 1937. He has pastored several churches in Kentucky, one in West Virginia and now is pastor in Sanford Florida. Bro-

ther Lunsford has had lots of experience as a pastor and knows hardships from many first hand experiences. He is sound in doctrine and he and Paul Calley should make a great pair as they work together at Cruzeiro do Sul and in the Acre Territory.

Mrs. Lunsford was Jewell Marie May. She was the daughter of a deacon of the First Baptist Church of Salyersville, Kentucky and married Brother Lunsford in October 1940. Her father fell and was killed at the age of 62. Her mother still lives in Salyersville. They have four fine well disciplined children. They have all their shots and vaccinations except the shot for yellow fever, which they will get as soon as they get their Passport. The Lord willing if they can get a visa to enter Brazil, they plan to leave for Brazil on June 20, 1956 and go on the same plane with the Royal Calley family. Add them to your prayer list. Brother Lunsford is going to Brazil under the authority of the church he now pastors in Sanford, Florida.

## WE NEED THAT LAUNCH NOW

CANFIELD AVENUE AND BIBLE BAPTIST CHURCHES TAKE THE LEAD  
TO GET THAT LAUNCH FOR ROYAL CALLEY AND JOHN HATCHER

By H. H. Overbey

Canfield Avenue Baptist Church, Detroit, Michigan, which I have the honored privilege to pastor, had a special offering on Sunday April 29, 1956 for the LAUNCH that is so badly needed in Manaus, Brazil. The offering was \$500.79 and was over and above the regular tithes and offerings for the day.

Canfield Avenue also sent a special offering for the Printing and mailing of the Mission Sheets. Bible Baptist Church Springfield, Illinois is only about eight months old from the start as a new mission. Brother Walter Lauerman is the pastor. This new church sent a special offering of \$28.00 for the Launch, a special offering \$3.00 for the Mission Sheets and in addition to this a regular offering of \$100.00. Pastor Lauerman and people are on fire for mission. We estimate that it will take at least \$8,000.00 to build this launch and buy an outboard motor as a spare. It may take more than this amount. Canfield Avenue Baptist Church already has another

offering started for May towards this Launch. Will you join in with these two churches and help raise the money to build this Launch?

### SPECIAL OFFERINGS FOR LAUNCH FOR CALLEY AND HATCHER

Canfield Ave. Bap. Church,	
Detroit, Mich. ....	\$500.79
Bible Baptist Church,	
Springfield, Ill. ....	28.00
Mrs. Leslie Stephens,	
Whitley City, Ky. ....	2.00
Jay Green, Evansville, Ind.	
(Sale of Books) ....	7.00
Mrs. Harm Rust, Worthington,	
Minn. (Sale of Books) ....	7.00
Total to Date ....	\$544.79

The Lord willing we hope to send a 65 H. P. Diesel Engine with Brother Royal Calley when he returns to Brazil on June 20. This is the first thing needed for the launch. If you would like to have a part in this launch send your offerings marked "For the Launch".

## MISSION SHEETS

If you get your papers in two envelopes it is because we can save postage by mailing them out in two envelopes. If you are getting too many papers please write and let us know. If you are getting the papers and do not want them, please write and let us know. Remember that they cost money and we do not want to waste them. If you do not get the papers and want them for your church also write and let us know. Write to:

H. H. Overbey  
1210 E. Grand Blvd.,  
Detroit 11, Michigan

## HALLUM KEEPS WITNESSING

I am giving you a list of names and addresses. I thought that you might want to send the Mission Sheets to them. Here are the numbers of conversations on the subject of salvation during the months of February and March: From February 6 to March 3 a total of 218. From March 5 to April 9 a total of 148 making a grand total of 366. Two tracts to each contact and many left at doors where people were out.

—R. P. Hallum

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY  
1210 East Grand Boulevard  
Detroit 11, Michigan

### Jose de Sousa—A Trophy of God's Grace



By John A. Hatcher

On March 11, 1956, a typical Brazilian day with much rain, a river boat coming from Belem to Manaus neared the city of Faro. Among its many passengers were a man and wife, possessing little except unhappiness. The entire trip from Belem had been one of drunkenness for the man and ill-treatment for the wife. Upon its arrival at Faro, the Captain put ashore this man and woman who were little more than vagabonds. Judged of men, they were worthless. Judged of God, however, this was not so. This man and wife knew no one in the town. They stayed in one room of our house. We came to learn that this woman was a believer but her husband was anything but a believer. The name of this man was Jose de Sousa. On March 13, at our service the Grace of God reached down as it had for me and opened the heart of this man and he accepted Jesus Christ as Saviour. Judged of men, worthless, but of God elect in Christ.

The following day we were visiting some of the homes as usual. Jose de Sousa met us in the street and went with us. In one home as we talked of the works of God, this man, Jose de Sousa, gave his testimony. Pulling down his collar he showed us scars on the side of his neck, pulling up his sleeve he showed more scars, pulling up the leg of his trousers he extended a leg that carried scars, all of which were from bullets caused from a life of sin. He said, "Until yesterday I cared for nothing but today since I accepted Christ everything is changed." Three days later Jose de Sousa and wife left Faro on another boat. Pray for this man that where he goes that in some way God will be able to use him. How we thank God for the Gospel, the power of God unto Salvation, which can take the scars of sin and transform them into trophies of His Grace.

—John A. Hatcher

### John Bentes & Manuel Sarmiento Get Married

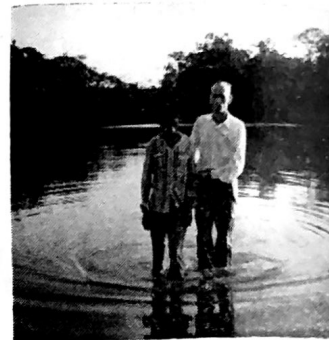
Brother John Bentes got married in March and Brother Manuel Sarmiento got married in April. May the Lord bless these two young Brazilian Baptist preachers and their wives. Now all of our missionaries in both Brazil and Peru are married.



Both Candidate and preacher go to the Parana dos Mouras river.



They both go down into the water and Paul Calley baptized him.



They both come up out of the water. Another Baptist in Parana dos Mouras.

## OFFERINGS ABOVE YEAR AGO—THANKS FOR NOT BEING MISLED OR DECEIVED

By H. H. Overbey

There is a concerted effort on the part of one to get those who support Baptist Faith Missions to quit and give it elsewhere. The one who is making this concerted effort to hurt this mission wrote to me as follows:

"In fact, I think I have been worth more to Baptist Faith Missions than any half dozen churches that you have as regular supporters."

Later over the phone he raised the value that he put on himself to more than "any twelve churches". In the December 1954 issue of the Mission Sheets this one (who is now doing his best to hurt this mission) wrote under his own name and said:

"Baptist Faith Missions has been operating in Brazil since 1923 and in Peru since 1935—doing mission work just like the Lord Jesus Commissioned His churches to do."

Baptist Faith Missions' work is on the American continent, and he says under his own signature that it is the kind of mission work that the—Lord Jesus Commissioned His churches to do."

Now can any mission work be any more scriptural than that? Also he printed in his own paper once a month, for nine years and one month, to be exact 109 times:

"A New Testament Baptist Faith Mission Work Just Like The Lord Commissioned His Churches To Do."

He said that the work of Baptist Faith Missions is "A New Testament" work. He said that it is a "Baptist" work. He said that it is a "Faith" work. He said that it is a work "Just like the Lord Jesus Commissioned His churches to do." He put that in his paper for 109 consecutive months. He even wrote and requested us that it be put in his paper. (See the article—"History of The Mission Sheets" on page three of the February issue of this paper for proof). In 1946, ten years ago, he wrote me several letters and he wanted Baptist Faith Mission to take on and send out the R. P. Hallums and said it was even better than for his church to do so. We have his letters to prove it. He considered this mission so scriptural that he preferred the mission send out the Hallums instead of his own church.

He considered the "board" of Baptist Faith Missions so scriptural, that he wrote us a letter bemoaning the fact he was not elected as a board member. We have his letter to prove it. When he was not elected to the "board" he wrote that it—"was a definite blow to me". He wrote: "—when you elected Brother—to be a member of the Board and by-passed me". He also wrote that because he was "by-passed" and not elected to the "board":

"—that this brought an avalanche of at least a hundred letters,

from friends here and there all over America".

He also wrote that because he was "by-passed" and not elected to the "board" that some quit supporting Baptist Faith missions. Here is the exact quotation from his letter:

"—there are some folk who are not now contributing to Baptist Faith Missions as a result thereof".

If the Baptist Faith Mission "board" is not scriptural, why did he want to be a member of the "board"?

Now about that "at least a hundred letters" that people all over America wrote him because he was "by-passed" and not elected a "board" member in the fall of 1953: I will pick one man and he can pick one man and these two can pick a third man. Now if he will produce these—"at least a hundred letters"—that he speaks of and if these three men pass on to them as being what he says, I will give him \$500.00. Now you know how he loves money, so here is his opportunity to get \$500.00 without having to write letters and beg for it.

When Abraham did not want the Lord to destroy Sodom he started with mentioning "fifty righteous", then he reduced the number. So I will follow Abraham's example and will reduce the number. If he will produce fifty such letters, I will still give him the \$500.00. (I challenge him to produce even ten, or even five, yes even one.)

We are considering getting out a Supplementary Issue Of The Mission Sheets and go into detail and tell the whole story from beginning to end and docu-

#### Offerings Last Year

Month	Offerings
Dec. 1954	\$4,708.88.....
Jan. 1955	3,316.61.....
Feb. 1955	3,319.61.....
Mar. 1955	2,457.02.....
Apr. 1955	2,876.93.....

#### Offerings This Year

Month	Offerings
Dec. 1955	\$4,779.40.....
Jan. 1956	4,066.15.....
Feb. 1956	3,858.74.....
Mar. 1956	3,417.59.....
Apr. 1956	4,291.00.....

#### Comparison

Increase
\$ 70.52
749.54
539.13
960.57
1,414.07

Thank you for not being misled or deceived. To the Lord be all the honor and glory. We need as of today \$3800.00 each month in regular offerings to carry on this work. We need \$5000.00 a month so as to have funds for sending out and bringing home missionaries. We need special offerings for the Launch and for the New Church and School in Manaus and for Printing and mailing the Mission Sheets.

Remember that all offerings sent to this mission are used 100% for missions. We do not get one cent of pay for our services. You are not helping to build up an estate for anyone when you send your offering to this mission. This is the work of the Lord and He will protect and provide for it according to His will.

(Continued on page four)

### Bible Conference At Canfield Avenue Baptist Church

By H. H. Overbey

It is now only six months until the Second Annual Missionary Bible Conference in Detroit, Michigan at Canfield Avenue Baptist Church. Make your plans now to come. Many pastors would like to come but do not have the funds for the trip. It would be a fine thing if each church would pay for gas and oil so their pastor could come. Plan a car load and divide up the expense for the trip. We will furnish rooms and meals. The time of the conference is November 19—22.



# FARO: A NEW MISSION POINT



The beach at Faro is beautiful and there is always a cool breeze from the river. This is where we land when we arrive by boat.



Brethren John Dias and Manuel Aguiar visiting homes in Faro, witnessing and inviting them to the preaching service.



Brethren Manuel Aguiar and John Hatcher on one of the streets in Faro on their visitation. Note the grass in the street.



Brethren John Dias and John Hatcher visiting with the 90 year old store keeper. Services were held under a light in front of this house.

## MY FIRST MISSIONARY JOURNEY

By John A. Hatcher

God's Blessing, new acquaintances, new views of the interior, different diet, new customs of the people, and the different dialect of the interior are a few of the things that I experienced in this journey to Faro.

It is an impossibility to tell with words all of the things which I encountered but I shall try to share with you some of the blessings and things of interest that the Lord gave me. On Sunday, March 4, the Tabernacle Baptist church here in Manaus gave me authority to baptize, organize, and ordain wherever the Lord should lead. At this service the church also took a special offering for Brother Manuel Aguiar who was to make the trip with me.

March 5, I said good-bye to my family about 7:00 p.m. and left to board the boat on which we were to sail. Brother John Dias and Brother Aguiar, my companions in this journey were already at the boat. Several of the Brethren came to see us off. Leaving Manaus at 8:00 p.m., we thank God for this opportunity and prayed that He might see worthy to bless our journey.

March 6, After a good nights rest, we enjoyed very much the scenery of the river which is very different this time of the year because of the high water. During this day as I sat to eat at the table of the Ships Captain the subject of my work and religion soon came to the front. Due to the fact that my Portuguese is yet very weak I keep my mouth shut most of the time (for those that know me, this will be hard to believe) although I am able to understand better than I speak. There was a Catholic at our table and the Captain was a Jew. Said the Captain, after some discussion, "I find that the majority of the Baptists are very ignorant except about the Bible but the Catholic priests are well versed in all things and this is very good." I asked him, "if you were very sick would you want a Doctor who was ignorant about everything but medicine or one who knew about everything and was ignorant about medicine?"

March 7, We stopped at Parintins, a town where the Baptists have received much persecution at the hands of the Catholics. We arrived at our destination at mid-night. The night was as black as coal, we knew no one, and the boat pulled into the bank to let us off. The name of this place was Ilha das Cutias which is about half hour journey by

launch from Faro. But as the Lord always provides there was another man who got off here and said to us. "I know a place where I think you can sleep." He took us to an old house, knocked on the door and after a few grunts a man came to the door and let us in. There were two men who lived here and so they helped us to hang our hammocks and we climbed in clothes and all.

March 8, We arrived at Faro about 8:00 a.m. We made arrangements to eat at a home where Bro. Dias had been two years before. Food here is scarce and expensive. During the high water fish is hard to catch. We slept in a vacant house which I will mention more about later. I took my saxophone and about 11:00 a.m. I was playing some hymns and in a few minutes about 50 children had gathered. Believe me, an American is quite a curiosity. They looked at me through the fences, around the corners of the buildings, from behind the trees until the newness wore off. At this time of the year many of the men are in the forests of the jungle gathering Brazil nuts. We had a service in front of the house where we are staying and there were about 175 people present. Brother Aguiar and Brother John Dias preached.

March 9, We walked through the village which has about 1400 people. Every home that you visit in gives you coffee, and what coffee! They serve the coffee in tiny cups and each cup has the equivalent of a "quart" of American made coffee. We visited in the home of an old man whom Brother Dias had known two years before. He is ninety years of age and has been in the store business all his life and from what we heard has never made an honest deal. When sugar was very high, they tell, he put white sand in the sugar for more profit. He sold the eyes of the fish to some for pills, and sold a cage of buzzards to a boat one night for chickens and when the captain of the boat returned they told him that the old man had been dead for seven days. We had service in front of this man's house and after the service three made profession of faith.

March 10, I studied most of the day while the other brethren visited. I preached on John 3:16 and there were about 150 people present and one man made a profession of faith. There was a lot of noise at this service by children.

Sunday, March 11, We had planned to have Bible study in the morning but

because of the heavy rain few came. After playing and singing some hymns Brother John Dias taught 10 to 12 boys about salvation. I asked a group of children that had gathered in front of our window if they knew who Jesus Christ was and not one gave answer. In the afternoon we visited in the home of the man who accepted Christ and Brother Dias explained about baptism and the security of the believer. When we were about to leave I felt impressed to say a word to the wife and she too accepted Christ. At the night service Brother Aguiar preached. The man and wife who accepted Christ were at the service and showed real joy. At the end of the service two young men made professions of faith but like John the Baptist I think that they need to bring works showing their repentance.

March 12, Rained all morning. In the afternoon we visited those that had made professions of faith. At the night service we had a small crowd but one young man made a profession of faith. His name was Jose (Joseph) de Sausa. Remember this name for I shall tell more about his conversion in another article.

March 13, Rained nearly all the day which is not uncommon at this time of the year. We had services in the home of the man and wife who were saved. There was about 45 or 50 in the house but more than this number on the outside. Up to this night the services had been more or less quiet but at this service the Devil made his attack. The Tabellion (Notary Public), of Faro, is a man about 55 years of age. This night he was full of liquor and stood on the out side and agitated the crowd. His mouth was full of obscene words and his actions are well described in Romans 3. Following the service several young men followed us home, shouting and making mock of our work. They remained outside our house continuing their noise until the Lord sent rain. We bowed our heads and prayed to God giving thanks for all his blessings and asked Him to give guidance in all things.

March 14, We had service in front of the house of the old man. There were about 40 people present. At the end of the service a group of young people came to disturb the service. The leader of this is the son of the old man. They disturbed the service greatly with vulgar sounds, loud talking, and laughing. When we returned to our room we found that someone had gone through all our things but taken little.

### MISSION HOUSE



This is the house that Brother Hatcher rented at Faro for a mission house. The large room will hold about 75 people and the worker can live in the other three rooms. It was rented for two years at about five dollars a month.

(I arrived back in Manaus at 11:00 P.M. the 30th of March which made a total of 25 days we were gone. We preached in three different places and there were nine professions of faith. I shall tell of my journey for next month.)

—John A. Hatcher

### LEWISES HAVE BABY DAUGHTER

(Continued from page one)

18th, at four o'clock. She weighed 7 lbs. 12 ounces and according to the doctor was born sucking her thumb. The doctor that we expected to help in the delivery was away on vacation and we were a bit concerned. Ruby says that the doctor that attended her did a more thorough job than the other. Ruby and Donna and Mitchell are doing just fine.

I appreciated the two articles in the last Mission Sheets "We Need That Launch NOW" I am certain that hardly anyone at home realizes the extensive water ways that course through the Amazon Valley and that a launch is the *Only Way* that many of these people can be reached with the precious message of salvation. The other article "A missionary needed for Peru", Yes we long for another family to come here. First that another voice might proclaim the truths of God's Word and secondly that we might have someone to fellowship with.

—Mitchell Lewis

## FINANCIAL REPORT FOR APRIL, 1956

Liberty Baptist Church, Toledo, Ohio	71.18
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	8.00
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	7.50
Faith Missionary Baptist Church, Royal Oak, Mich.	22.55
Madison Street Baptist Church, Rochester, Pa.	9.00
Homeacres Missionary Baptist Church, Grand Rapids, Mich.	12.14
Homeacres Missionary Baptist Church, Grand Rapids, Mich. L. B. C.	5.00
First Baptist Church, Russell, Ky.	50.89
First Baptist Church, Russell, Ky. (For Mission Sheets)	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
New Hope Baptist Church, Dearborn, Mich.	112.70
Ocoonite Baptist Church, Ocoonite, Va.	11.04
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Calvary Baptist Church, Richmond, Ky.	13.22
Bellview Baptist Church, Paducah, Ky.	29.07
Mt. Pleasant Baptist Church, Chesapeake, Ohio	98.00
Mt. Pleasant Baptist Church, Harbor View, Ohio	40.00
Upper Stree Run Baptist Church, Normantross, West Va.	18.80
Pleasant View Baptist Church, Morris, West Va.	5.00
Seven Springs Baptist Church, Fredonia, Ky.	7.78
Elk Lick, Baptist Church, Levi, Ky.	21.36
First Baptist Church, Greenup, Ky.	4.65
Calvary Missionary Baptist Church, Harvey, Ill. (L. B. S.)	25.00
Kirbyton Baptist Church, Bardwell, Ky.	15.00
Pleasant Plains Baptist Church, Pleasant Plains, Ill.	86.96
Jordan Missionary Baptist Church, Chicago, Ill.	52.31
Suwanee Furnace Baptist Church, Kuttawa, Ky.	62.72
South Side Baptist Church, Sanford, Fla.	41.38
Woodlawn Terrace Baptist Church, Memphis, Tenn.	10.00
Union Hall Missionary Baptist Church, Liberty Hill, Texas	50.00
Red House Baptist Church, Richmond, Ky.	5.00
Calvary Baptist Church, Cadiz, Ky.	11.61
Bethel Bible Baptist Church, Mansfield, La.	13.50
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Lucasville Baptist Church, Lucasville, Ohio	34.80
Lucasville Baptist Church, Lucasville, Ohio, (Girl's S. S. Class)	1.50
Julien Baptist Church, Gracey, Ky.	11.44
Myrtle Tree Baptist Church, Everman, Creek, Ky.	20.00
Hopewell Baptist Church, Arlington, Ky.	18.98
Shady Grove Baptist Church, Wickliffe, Ky.	19.84
Liberty Baptist Church, Flint, Mich.	15.72
Katy Baptist Church, Fairmont, West Va.	15.00
Little Obion Baptist Church, Wingo, Ky.	38.95
Grace Baptist Church, Tiffin, Ohio	11.31
Blackburn Baptist Church, Marion, Ky.	5.00
Mt. View Baptist Church, Watauga, Tenn.	90.96
Emmaus Baptist Church, Fancy Farm, Ky.	9.20
Mt. Zion Baptist Church, Buchanan, Ky.	13.00
Arabia Baptist Mission, Farmland, Ind.	22.75
Southside Baptist Church, Paducah, Ky.	47.40
First Baptist Church, Iquitos, Peru	10.00
Temple Baptist Church, Appalachia, Va.	5.00
Seventh Street Baptist Church, Cannelton, Ind.	18.50
Faith Baptist Mission, Chicago, Ill.	107.89
Dublin Baptist Church, Dublin, Ky.	400.00
Faith Missionary Baptist Church, Humboldt, Tenn.	12.63
Pleasant Grove Baptist Church, Hickory, Ky.	5.34
Salem Baptist Church, Samaria, Ky.	11.00
People's Baptist Church, Alton, Ill.	7.59
Newby Baptist Church, Richmond, Ky.	9.41
Zoar Baptist Church, Fancy Farm, Ky.	5.95
Valley Drive Missionary Baptist Church, Bristol, Tenn.	6.52
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Mt. Hebron Baptist Church, Lancaster, Ky.	66.70
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Second Baptist Church, Marion, Ky.	13.84
Bethel Baptist Church, McCamey, Texas	27.50
Grace Baptist Church, Kingsport, Tenn.	28.87
First Baptist Church, White Plains, Ky.	15.00
Grace Baptist Church, Cincinnati, Ohio	27.02
Rosedale Baptist Church, Rosedale, West Va.	5.00
Bible Baptist Church, Springfield, Ill. (For Launch)	100.00
Bible Baptist Church, Springfield, Ill. (For Mission Sheets)	28.00
Bible Baptist Church, Springfield, Ill. (For Mission Sheets)	3.00
Temple Baptist Church, Bristol, Tenn.	10.00
Valley View Baptist Church, Valley View, Ky.	10.00
Grace Missionary Baptist Church, Tiffin, Ohio	6.92
Pleasant View Baptist Church, Morris, West Va.	14.43
Bryan Station Baptist Church, Lexington, Ky.	57.92
First Missionary Baptist Church, Arabia, Ohio	50.00
Faith Missionary Baptist Church, Royal Oak, Mich. (L. B. C.)	5.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.00
Mammouth Missionary Baptist Church, Ulica, Mich.	10.00
Temple Baptist Church, Evansville, Ind.	10.44
Norhside Baptist Church, Lexington, Ky.	4.75
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Flint Street Baptist Church, Bristol, Tenn.	8.32
Davidson Memorial Baptist Church, Tampa, Fla.	23.53
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Mission Sheets)	50.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Launch)	500.79
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	8.08
Bee Log Baptist Church, Bee Log, N. C. (Int. S. S. Class)	15.00
O. D. Ellison, Russell, Ky. (For Mission Sheets)	15.00
R. E. Powell, Russell, Ky. (For Mission Sheets)	15.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark. (Bldg. fund in Manao)	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
J. H. Kain, West Cape May, N. J.	10.00
Mrs. Freda Blackwood, Dennyville, Maine	1.00
Mr. and Mrs. Norman H. Truitt, Charleston, S. C.	10.00
Mike M. Bailey, Hood River, Oregon	3.00
Laurice Jones, Macon, Ga.	1.00
Baptist in Philadelphia, Pa.	3.50
Members of Port Norris Baptist Church, Port Norris, N. J.	40.00
Bruce Eakle, Clay, West Va.	3.00
Clinton H. Craig, Robertsburg, West Va.	15.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Elder H. F. Blake, Richmond, West Va.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Ronald E. Hall, McLeansboro, Ill.	15.00
Katie Sparks, Vanceboro, Ky.	1.00
J. E. Reynolds, Chattanooga, Tenn.	5.00
L. W. Page, Lawley, Fla.	15.00
D. M. Blake, Craigsville, West Va.	5.00
Mrs. Leslie Stephens, Whitley City, Ky. (For Launch)	2.00
C. C. Nobles, Pensacola, Fla.	25.00
A Friend, McLeansboro, Ill.	10.00
A Friend of Calvary Baptist Church, Richmond, Ky.	2.00
Mrs. J. R. Masterson, Lexington, Ky. (For Mission Sheets)	1.00
Friends in Carlsbad, N. M.	5.00
R. R. McTaggart, Milbourne, Fla.	15.00
A Friend in Brooklyn, N. Y.	5.00
Miss Kittie Bullington, Awood, Tenn.	4.00

Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Jay Green, Evansville, Ind. (Sale of Books)	7.00
Jay Green, Evansville, Ind. (Sale of Books—For Launch)	7.00
Mrs. Harm Rust, Worthington, Minn. (Sale of books—For Launch)	7.00
R. E. Murphey, Dayline, La.	10.00
Baptist in Philadelphia, Pa.	3.50
Total	\$4,291.00

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS and mail all offerings to:

Z. E. CLARK, BOX 551, EVANSVILLE 3, INDIANA

## NEW CHURCHES AND INDIVIDUALS THAT SENT IN OFFERINGS FOR APRIL, 1956

Pleasant Plains Baptist Church, Pleasant Plains, Ill.	\$ 52.31
Red House Baptist Church, Richmond, Ky.	5.00
Valley Drive Baptist Church, Bristol, Tenn.	6.52
Mrs. Freda Blackwood, Dennyville, Maine	1.00
Laurice V. Jones, Macon, Ga.	1.00
Mrs. Leslie Stephens, Whitley City, Ky.	2.00
Jay Green, Evansville, Ind.	14.00
Mrs. Harm Rust, Worthington, Minn.	7.00

## SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL NOVEMBER, 1955

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	20.00
Grace Baptist Church, Tiffin, Ohio	41.94
East Maine Baptist Church, Des Plaines, Ill.	755.39
Liberty Baptist Church, Toledo, Ohio	768.00
New Hope Baptist Church, Dearborn, Mich.	1,000.00
Canfield Avenue Baptist Church, Detroit, Mich.	5,240.00

## DECEMBER, 1955

Julien Baptist Church, Gracey, Ky.	\$ 51.07
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## JANUARY, 1956

Mount View Baptist Church, Watauga, Tenn.	\$ 100.00
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## FEBRUARY, 1956

Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	\$ 15.00
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## MARCH, 1956

Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	\$ 15.00
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## APRIL, 1956

Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	\$ 5.00
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TOTAL TO DATE \$8,061.40

These offerings are designated to help build a church and preacher's school building in Manao, Brazil. If you would like to have a part in this new building, send your offering marked for the new building fund in Brazil. Make checks payable to Z. E. CLARK, P. O. BOX 551, EVANSVILLE 3, INDIANA.

## SPECIAL OFFERINGS FOR PRINTING AND MAILING MISSION SHEETS JANUARY, 1956

H. F. Blake, Richmond, W. Va.	\$ 2.00
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## FEBRUARY, 1956

O. D. Ellison, Russell, Ky.	\$ 5.00
Mrs. Ruth Shores, Cannelton, Ind.	\$ 2.00

## MARCH, 1956

First Baptist Church, Russell, Ky.	\$ 5.00
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A Friend, Ashland, Ky.	1.00
Mitchell E. Lewis, Iquitos, Peru	5.00

## APRIL, 1956

First Baptist Church, Russell, Ky.	\$ 5.00
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Bible Baptist Church, Springfield, Ill.	3.00
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Canfield Avenue Baptist Church, Detroit, Michigan	50.00
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O. D. Ellison, Russell, Ky.	15.00
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R. E. Powell, Russell, Ky.	15.00
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Mrs. J. R. Masterson, Lexington, Ky.	1.00
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## OFFERINGS ABOVE A YEAR AGO

(Continued from page two)

It is remarkable how a man can (1) build a new four bed room, brick ranch type home (this is the second one. The first one is already completed) (2) and buy six additional lots (Date of deed Oct. 22, 1955) according to the Ashland, Kentucky daily paper of October 29, 1955), (3) and buy a new Plymouth Station Wagon (4) and give approximately six hundred dollars to "missionary objects" on \$50.00 a week salary. That is nothing short of remarkable. When one admits that he is living on one-third of what he formerly lived on, he is at the same time admitting that he was wasting two-thirds before.

In a letter to me he quotes figures to prove to me that he has \$96,800.00 investment in his shop (Not counting the thousands given to him). I have the letter. Since writing this letter he has raised one of the figures, making the total equal \$100,000.00. This does not include the new ranch type home, nor the lots, nor the Station Wagon, etc. I am just using his own figures that he gave under his own signature. Now if anyone wants to send him offerings to continue to add to this estate that he values at \$100,000.00 it is alright with us. But we don't want

anyone to be misled or deceived by him into quitting support of Baptist Faith Missions. We hope that it won't be necessary to write any more on this.

## MIGUEL REPORTS FOR CODAJAZ

In the last year at Codajaz there were 28 additions to the church. Fourteen professions of faith, nine by letter, and five reconciliations. The former pastor of the church who was excluded was reconciled to the church a few weeks ago. He left the Masons and asked the church to forgive him and restore him to fellowship.

## BROTHER LEITE'S BABY DIES

In the March issue of this paper, Brother John Hatcher had an article about Brother Argemero Leite and his work at Japiim, which is about seven miles out from Manao. When Brother Hatcher returned from his twenty-five days missionary journey. Brother Leite came over to tell him that their baby had died the week before of whooping cough. Our Sympathy to this Brother preacher and wife in their hour of sorrow.