

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
ELD. AND MRS. JOHN HATCHER
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZIO SORAES
JOHN DIAS
FRANCISCO CABRAL
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE RODRIGUES
MANUEL de AGUIAR
ARGEMERO LEITE
MANUEL SARMENTO
(Portuguese Language)

MISSION SHEETS

H. H. OVERBEY, Editor

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make Disciples-Baptize Them-Indoctrinate Them. Mt. 28:19,20.

MARCH - - - 1956

MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
(After 20 years on the mission
field, the Hallums have retired
because of Brother Hallum's
health).
ELD. AND MRS. M. E. LEWIS
SIMON GAIMA
JUAN CASTRO
(Spanish Language)

Argemero Leite . . . The Worker and His Work



The John Hatcher and Brother Cabral on the way to the home of Brother Argemero Leite. Part way by Jeep and part way by foot.



Home of Argemero at Japiim, seven miles from Manaus. School and preaching services held here.



Brother Argemero and some of the children that he teaches in his home.



Children leaving school at the home of Brother Argemero. There are about 24 in all.

By JOHN HATCHER

PAUL CALLEY REPORTS FIVE SOULS SAVED AND TELLS OF TROUBLES

By PAUL CALLEY

Cruzeiro do Sul, Acre.

Dear brethren in Christ;

By the sovereign grace and mercy of the Lord we are all well and have much to be thankful for and to praise God as always, because the goodness of the Lord is great toward His people. We are happy to give you the good news that five souls professed Christ as their Saviour at services in the mission hall here in Cruzeiro do Sul this last month.

Since brother Rodrigues, one of our native preachers and an able servant of the Lord arrived here from Manaus, we have been covering a much wider area with the gospel here in Cruzeiro do Sul and surrounding territory. We have services at the mission hall on Sunday, morning and night, Wednesday and Friday. The other days we preach at different points and have been having good crowds. We have also started here lately to have services at the jail here in Cruzeiro do Sul at two o'clock on Sunday afternoons. The jail here is for a large territory and has many prisoners and several keepers who are all lost as far as we know. It is not for us to know at the present but some of God's elect could be some of these prisoners or their keepers as it was in Acts 16.

Brother Rodrigues and I have also both made separate trips to Japiim and Mourapiranga and preached at several new points. At Japiim we have preached at three new preaching points besides preaching at the old ones and the church. Japiim is the place where Satan seems to be doing his most, but he can go only so far as God will allow. Those that left the church of Japiim and some that were excluded that I wrote about two months ago went to the judge in Cruzeiro do Sul, claiming that they were

the church and that they had a majority and wanted the church building.

The truth is, that not one of them was a member or had anything to do with the church because those that were not excluded had been given a letter of dismissal at their own request. Neither did they have a majority, the church at Japiim has 32 members and there are only 27 of those that left the church or have been excluded, and some had been excluded more than a year ago. But the church had made the mistake of not registering the property because it is on government land as I understand it and had no title or anything to show ownership. Those that are persecuting the church knew this when they went to the judge. The judge who knows very little about a Baptist church and how it is governed, interrupted brother Mario the pastor of the church, every time he tried to explain that a church is a democratic body and self governing and said that he didn't want to hear anything but what concerned the property. Then he pointed out that the building was not registered and no one had any title or anything to show ownership and suggested that the parties concerned try to settle it in a peaceful way among themselves. He indicated that he would divide the property if it could not be settled in any other way.

That was all that this bunch needed to encourage them to take bolder steps and they threatened to take the church building over by force if necessary. It all ended by the church in Japiim moving their benches across the street in the mission house there and giving them the church building. Brother Mario the pastor said the church made this decision because they were being continually harassed and threatened and to

(Continued on page two)

Manaos, Brazil
Feb. 6, 1956

In our labor for the Master we come in contact, at times, with those whom we feel one day will hear the words, "Well done thou good and faithful servant." We sometimes find those who seem to be willing to burn themselves out in the service of God rather than to rust out. We sometimes find those who are willing to give up physical comforts and health, and to sacrifice themselves and their family for the cause of Christ. We sometimes find those that love the Master enough to forsake all and follow Christ in all the hardships that are sure to come if we follow Him. Such is the man, I feel, about whom I wish to tell you.

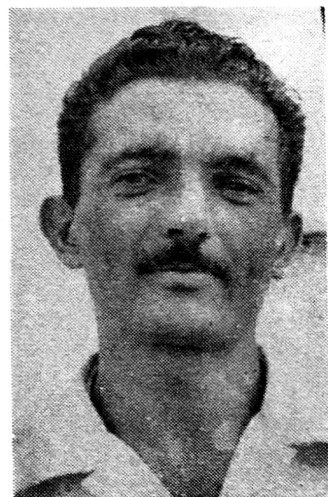
His name is Argemero Miranda Leite. This preacher is about 28 years of age, is married and has four children. Brother Leite was a Seventh Day Adventist before he was saved. Upon hearing the Gospel of Jesus Christ he made a profession of faith in a small Presbyterian Church here in Manaus. He did not receive, however, some of their doctrines and began to attend services at the Tabernacle Baptist church where Brother Santiago is pastor. It was here that he was received for baptism upon his testimony of salvation and was baptized by Brother Santiago. Shortly afterward he felt called of God to preach and gave his life to God for this task and calling.

Shortly before Brother Royal returned to the States, Brother Argemero became affiliated with Baptist Faith Missions. He is assisted financially each month by the gifts and offerings that the churches send to Baptist Faith Missions. Brother Leite is a member of the Tabernacle Baptist church and he is sent out from this church. God burdened the heart of this young man for a community called Japiim, located about seven miles from Manaus. (This is not the Japiim in the Acre Territory where Brother Paul Cal-

ley is.) Actually this area is a semi-jungle area, for you cannot see one house from another. There is one road, impassable at times, and some paths for horses. It was here that God told Brother Leite to go and work, and that is just what he did. About five months ago he started having services at night. Members from the Tabernacle walked this long distance to assist in the services there. Fathers, mothers, and children walked this distance at night to the services which were held in the different homes in this community. Soon Brother Leite started having regular services each Sunday and during the week. Due to the fact that the distance was long he found a place there and moved his family that he might be among the people with whom he worked. Soon after he

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ARGEMERO LEITE



MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free to churches and individuals who are interested in this mission work.

H. H. OVERBEY
1210 East Grand Boulevard
Detroit, Michigan

PAUL CALLEY REPORTS—

(Continued from page one)

save bloodshed, and because they could not get justice in the court here and that they had no legal papers to show ownership. Brother Mario's own brother in the flesh who was excluded over a year ago for adultery got possession of the keys to the church building and the church had to send the police after them and in return, more threats. Brother Mario said that one night some came to the church door and one man had a club, but they left when they looked in and saw the police chief in the congregation. Remember the church of Japiim in your prayers and that they might now work and worship God in peace.

Tomorrow morning, Friday 17th brother Cido, one of our native preacher brethren, my wife, son and I will embark on the Embaixador and travel down stream on the Jurua to have services at some places where we have not yet visited, the Lord willing. We will be gone a few days and hope to have good news of souls being saved on our return. We need your prayers. May the Lord bless you.

—Paul M. Calley

ARGEMERO LEITE, THE WORKER

(Continued from page one)

moved here he felt the need of a day school for the children of the believers and others that cared to come. Here, each day these children hear and learn of God's Word as well as learning to read, write and count.

Last week, my family and Brother Cabral went to visit this work. We went part way by Jeep and the rest of the way on foot. When we arrived the school was in session and as we came in view of the house and saw this man of God on one side of a huge table with these children on either side we thanked God and wished that we had a hundred others with this same zeal and compassion as this man. It is not hard to find those for the "front row" or for the "lime light" but the world over it is hard to find those who will follow Christ into obscurity. You who read pray that God will call men for this difficult task. You who read, ask yourselves if you have done the least, that is to give and pray that others might go. The house of this brother is perhaps the most humble home I have ever been in. It has only one room where they have their bed and places for four hammocks for the children. About a month ago God gave this family another daughter. The mother and baby have both been sick but not one groan or complaint did we hear. And because of the sickness Brother Leite has to do all the cooking and care for the children and his wife as well as his other work.

God has blessed the ministry of this preacher. Several have been saved, some have been baptized and others are to be baptized. At the present time plans are being made to organize a church at this

place. Already the brethren there have cleared a portion of ground on which to build a building for the church. I thought as we returned back from our visit what a privilege and a blessing to know a man that was willing to leave all and follow Christ.

I thought, O God! What a difference it would make if we had 100 young men like this one. My brethren, if you could see the need here in this land and certainly it is the same in others, your life would never be the same. When we see the need and realize that the time is short it is hard for us to stay here in Manaus until we learn the language well, knowing that there are thousands in this Amazon Valley that have never heard the gospel even one time. I believe that the time is short and that Jesus may come at any time and our commission is to preach the gospel to every creature and yet among many who are so sound in doctrine we find those that are least missionary. I think, O God! melt their hearts of stone. I think that if we could see this as Jesus sees it we would not be so concerned about building great buildings and great programs but rather we would be concerned about taking the gospel to every creature remembering that in the words of Paul we have also the mind of Christ, "I endure all things for the elects sake." When we stand before the Judgement Seat of Christ I think that we will see many disappointments as the "big Christians" today see their works burn while many, as this our brother about whom I have written, hear the Master say, Well done, My good and faithful servant.

—John A. Hatcher

REVOLUTION IN IQUITOS, PERU

By Mitchell E. Lewis

(Editor's Note: We learned from the daily papers that the army that was stationed at Iquitos, Peru had revolted and took over the city of Iquitos and that revolution was localized in that place. The only news we had was what we read in the papers. One news article said that all Americans had been flown out of Iquitos, which of course was not true. We are happy to get this letter from Brother and learn that they are safe.)

Iquitos, Peru
Feb. 25, 1956

Dear Brethren:

I started this letter the 15th but was unable to mail it as a revolution broke out here in the Province of Loreto and no mail came in nor went out. The revolution ended today for which we are thankful.

The month of February was a hard month on our services as the pagan holiday of "Carnival" started on a Sunday. During Carnival the people try to dirty up the other persons clothes any way they can. We have been having a fair attendance at our Monday night doctrine class. We finished our studies on the five judgements and are now beginning a study of the resurrections. We rented a house in the Barrio Obreo section of the city where we plan to have Sunday evening services and perhaps night service.

Juan Castro's children have all had a round of the measles as well as our Reinaldito. Simon Gaima is having all his teeth pulled so he will be in Iquitos for a few days.

Pray for us that we might know His will and be obedient to it.

By His Grace
Mitchell Lewis

JOHN HATCHER IS ALREADY PREACHING AND TEACHING

Manaos, Brazil
Feb. 6, 1956

Dear Brethren and Co-labourers,

God continues to bless us here and so we shall endeavor to share with you some of the blessings, news, and items of interest. First, about the work.

CODAJAZ

I have received word from Pastor Miguel that the Lord has blessed the church there. They began holding services in the new church building on January 8, 1956 and the church was rejoicing in this fact. During the last two months there have been eight saved, most of whom were baptized, and there were three members that had been excluded who came before the church for reconciliation. The church building there is not completed yet but they are working on the building and hope to have it completed in the near future.

MANAUS

Here, both the Calvary and Tabernacle churches have services each night of the week. With each church holding a separate service each evening in homes and street services there are many that have opportunity to hear the gospel. This past week the people of the Tabernacle church were very happy because of the return of their pastor, Brother Santiago, who had been away to the state of Ceara for six months. Many of us were at the docks to meet him and none was happier than he. As the ship approached the dock, and he saw his family and friends, we could see him wipe the tears of joy from his eyes. It was a real pleasure to meet this brother. The night of his arrival, February 2, the church had a special home coming service. We shall send pictures of this service later.

BIBLE CLASS

Some of the brethren asked me to start a class to teach the Bible. I felt like Moses for I do not know the language but I did not want to lose the opportunity and so we started a class which meets three days a week from 7:30 to 10:00 a.m. The brethren are very patient and we receive some real blessings. We study the Bible chapter by chapter. Nearly all the preachers attend

and we have a good time of fellowship together. It is more difficult to preach because when you lack words the lost people do not understand so I feel it is better to teach and let the brethren do most of the preaching for the present.

I have preached twice in Portuguese. The first time was New Year's Eve service and the second time a couple of weeks ago. One man who had been excluded from the Tabernacle church stood and told the church that he had sinned and wanted to be forgiven and restored to the fellowship of the church. We certainly look forward to the day when God will help us to have real liberty in this language.

OUR FAMILY

Four months ago today my family and I were reunited in Belem. During these last four months God has given us many blessings. Our children have grown rapidly. David has had a birthday and is now walking. John Mark has had a birthday and has become "Mr. Independent". Ranaah Paul has gotten fat and with his big blue eyes the people along the street call him "Boneca", which means doll. Lynn is fast becoming a young lady and has lost her first tooth.

David fell the other day and lost a corner of one of his. We miss all of our friends but we have many things to do. We go to see the boats, we have a collection of bugs in alcohol and many other things. We thank God for His blessings and most of all that He has seen fit to give us all excellent health. During the past four months we have passed from the hot and dry season to the hot and wet. We are now beginning the rainy season which is some cooler than the dry season. The river is rising and from our house we can see more of it each day. The rainy season hinders the services some since all the people walk if it raining the crowds are small.

In closing, I wish to say to all that pray and give that we thank God for your interest and to remind you that the fourth chapter of Philippians teaches that "fruit doth abound" to the account of those who sacrifice to send.

—John A. Hatcher

BROTHER HALLUM KEEPS BUSY WITNESSING

Elder H. H. Overbey:

Dear Brother in Christ, greeting, This is to acknowledge receipt of the check for March through Brother Z. E. Clark, thanks for same.

I am sending a check through the church here for Baptist Faith Missions in the amount of thirteen dollars and thirty five cents, (\$13.35). My purpose in sending it through the church here is to show them that I am a supporter of Missions, and that I do not support the "Cooperative Program". I am also sending thirteen dollars and thirty five cents (\$13.35) through the Temple Church to Brother Clark.

This leaves all well except wife and I have had colds but are better now, she had an infection in her jaw inside of her mouth which caused temperature to go up some but today does not have any, I hope all is well with you and that your work is still prospering. I have commenced a house to house visitation in Hammond with the object of witnessing and leaving the two tracts which I had published, there are some things most interesting in a work of this kind, I find that almost every body is religious, but few have a positive testimony, I will say that nine tenths of the people say "I hope so or I think so" when they

are asked if they are saved. With all their faults, the Baptists are the only people that can or will give a positive testimony, when I ask a person if he or she is saved and the answer is yes, I say you are a Baptist? Most always the answer is yes. This is true among the Colored as well Whites, this difference is easily distinguished. The main religions here are Roman Catholic, Episcopalian, Presbyterians, Methodist, with a few Campbellites, Lutherans, Jehovah Witnesses etc. etc. I can appreciate now better than ever the notes in the West Ky Bible School which H. B. Taylor gave us which say that "the Roman Catholics, Episcopalians, Methodists, Campbellites, Lutherans and all others that depend on their so called good works are all going to Hell, and some of the Baptists also."

I am happy to say that my health is much better than it has been since some time before I had the breakdown in Peru nearly four years ago, about six weeks ago I was taking tablets in order to keep the heart beat to 80 to 95 per minute, suddenly I noticed that it was down to 60 to 63, this was in answer to prayer. Up until before than I would tire sometimes after walking a city block. Now I can walk an hour and a half or two hours without tiring. I do not take the tablets at all now. It is my purpose to use the strength that God has given me in some kind of service.

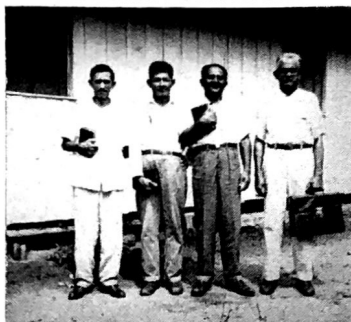
I am as ever yours, R. P. Hallum.

TABERNACLE BAPTIST CHURCH



The John Hatchers are members of Tabernacle Baptist Church. Brother Francisco Santiago is the pastor.

BRAZILIAN PREACHERS



L. to R. Manuel Aguiar, John Dias, Francisco Cabral and Brother Newton. Brother Hatcher teaches these men three mornings each week.

JOHN DIAS BAPTIZING



Pastor John Dias of Calvary Baptist Church, Manaus, Brazil baptizing. One under the water and two more to go.

BUILDING SITE



Plot of ground cleared by the Brethren at Japiim as a site upon which to build a new church building soon.

BROTHER CARROLL HUNTER RETURNS TO THE U. S.

By H. H. Overbey

It has been necessary for Brother Carroll W. Hunter and family to return to the U. S. Sometime after arriving in Peru, Brother Hunter had a very hard seizure that lasted for a long period of time. Then he had other seizures following this one. Also he was very sick with his stomach and an X-ray showed that he had an ulcer of the stomach. The Doctor in Iquitos, Peru went into detail and told Brother Lewis that Brother Hunter needed tests and treatment that he could not get in Peru. Brother Hunter kept his condition in Peru from us and we did not know it until advised by the other missionaries. We had Brother Lewis discuss this matter in detail with Brother Hunter and Brother Hunter wrote as follows:

"It is a hard thing to do even now but I feel as you do that it would be best for me to go home."

More precaution was taken before sending Brother Hunter out than with any other missionary. He and his whole family were sent to a Clinic for examination and X-rays before leaving the U. S. Brother Hunter did not tell us about his ailments and we did not know that he had, had seizures in the past. He did not tell the examining doctor that he had had seizures in the past and the doctor did not know to run tests for these. The doctor in the U. S. has also advised that Brother Hunter take tests and treatments from specialists. Brother Z. E. Clark told Brother Hunter what the doctor advised, and I, personally, offered to give Brother Hunter the money (\$100.00) to pay his way to and from Mayo Clinic, Richester, Minn. for a complete examination and to pay his room and board while there. Brother Hunter refused my offer. Brother Hunter has promised to repay the mission for the cost to bring them home from Peru, when he is able to do so. Remember to pray for Brother Hunter when you are before the throne of grace.

Mission Hall at Cruzeiro do Sul



ZACHARIAS IS DROPPED AS MISSIONARY

By H. H. Overbey

Brother Zacharias Nunes de Abriu has been one of our Brazilian missionaries for several years. Some two years or more ago he moved to the State of Ceara to do mission work and sent back reports of the work and of the persecution. Before coming home on furlough, Brother Royal Calley was of the opinion that Brother Zacharias was not working at the job as a missionary, but was instead doing secular work. Brother Calley sent Brother Francisco Santiago on a boat to find out the facts and to help out if the work was going on. Brother Santiago arrived and found that Brother Zacharias was not working at the job as a missionary. Also there was talk going on that Brother Zacharias was having an affair with a woman not his wife. So Brother Zacharias has been dropped as a worker. Many who love this mission work say one of the things they like about it is that we tell the facts when a missionary quits or is dropped. Those who support the work are entitled to know. Pray for Brother Zacharias that he may repent.

JOHN A. HATCHER



Brother John Hatcher arrived in Brazil about October first, 1955. Brother Hatcher is both a preacher and a teacher. His nine years' experience as a pastor and teacher are invaluable. He preached his first sermon in Portuguese three months after arriving in Brazil.

People At Baptizing At Morapirango



Part of the crowd that gathered at the water's edge for the Baptizing. These heard the gospel preached by Paul Calley. This is at Morapirango about half way between Cruzeiro do Sul and Japiim and one hour's walk from the Moa river.

Cabral Preaches At Water's Edge



Brother Francisco Cabral is the acting pastor of Tabernacle Baptist Church in Manaus, Brazil while Brother Francisco Santiago has been away in Ceara. Here you see Brother Cabral preaching to the people who came to the baptizing. Note Mrs. John Hatcher the second from the right in the rear.

FINANCIAL REPORT FOR FEBRUARY, 1956

Faith Missionary Baptist Church, Royal Oak, Michigan	36.98
Faith Missionary Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	5.00
Madison Street Baptist Church, Rochester, Pa.	8.50
Grace Baptist Church, Cincinnati, Ohio	40.28
Home Acres Baptist Church, Grand Rapids Mich.	14.74
Elk Lick Baptist Church, Levi, Ky.	12.13
Liberty Baptist Church, Toledo, Ohio	97.62
Liberty Baptist Church, Toledo, Ohio, (B.Y.P.U.)	18.02
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	129.00
First Baptist Church, Greenup, Ky.	25.00
First Baptist Church, Russell, Ky.	80.11
Julien Baptist Church, Gracey, Ky.	17.80
South Side Baptist Church, Sanford, Fla.	10.00
Arabia Baptist Mission, Farmland, Ind.	67.25
New Hope Baptist Church, Dearborn, Mich.	137.52
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Little Obion Baptist Church, Wingo, Ky.	20.57
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Bellview Baptist Church, Paducah, Ky.	32.00
Harbor View Baptist Church, Harbor View, Ohio	22.10
Faith Baptist Mission, Chicago, Ill.	94.81
Seven Springs Baptist Church, Fredonia, Ky.	32.91
Ovenite Missionary Baptist Church, Ocoonite, Va.	10.34
Buffalo Avenue Baptist Church, Tampa, Fla.	10.00
Upper Steer Run Baptist Church, Normantross, West Va.	5.00
New Testament Baptist Church, Roundstone, Ky.	35.62
Myrtle Tree Baptist Church, Everman Creek, Ky.	10.00
Katy Baptist Church, Fairmont West Va.	15.00
Bethel Baptist Church, McCamey, Texas	35.00
First Baptist Church, Iquitos, Peru	10.00
Lucasville Baptist Church, Lucasville, Ohio	84.12
Calvary Baptist Church, Richmond, Ky.	10.93
Valley View Baptist Church, Valley View, Ky.	10.00
Butler Road Baptist Church, Hopkinsville, Ky.	35.72
Bethel Bible Baptist Church, Mansfield, La.	13.40
Gethsemane Missionary Baptist Church, Wyandotte, Mich.	9.83
Mt. View Baptist Church, Watauga, Tenn.	89.33
South Side Baptist Church, Paducah, Ky.	48.30
Emmanuel Baptist Church, Fancy Farm, Ky.	42.16
Temple Baptist Church, Appalachia, Va.	5.00
Liberty Baptist Church, Flint, Mich.	16.67
Macedonia Baptist Church, Chicago, Ill.	98.87
King's Addition Baptist Church, South Shore, Ky.	44.46
Seventh Street Baptist Church, Cannelton, Ind.	14.52
Naborton Baptist Church, Naborton, La.	25.09
Faith Missionary Baptist Church, Humboldt, Tenn.	12.41
Ryan Road Baptist Church, Van Dyke, Mich.	63.25
Forest Grove Baptist Church, Villas, N. C.	6.42
Mammoth Missionary Baptist Church, Utica, Mich.	10.00
First Baptist Church, Nappanee, Ind.	26.75
Mt. Zion Baptist Church, Buchanan, Ky.	12.00
Second Baptist Church, Marion, Ky.	37.27
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Hampton Baptist Church, Hampton, Fla.	25.00
People's Baptist Mission, Louisville, Ky.	100.00
People's Baptist Church, Alton, Ill.	9.00
First Baptist Church, White Plains, Ky.	15.00
Pleasant Grove Baptist Church, Hickory, Ky.	7.69
Temple Baptist Church, Bristol, Tenn.	10.00
Fundamental Missionary Baptist Church, Gallagher, West Va.	5.00
Zoar Baptist Church, Fancy Farm, Ky.	9.34
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Salem Baptist Church, Samaria, Ky.	8.00
Newby Baptist Church, Richmond, Ky.	11.10
Mt. Hebron Baptist Church, Lancaster, Ky.	65.83
Rosedale Baptist Church, Rosedale, West Va.	5.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Liberty Baptist Church, Central City, Ky.	24.94
Flint Street Baptist Church, Bristol, Tenn.	8.32
Faith Missionary Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	5.45
Faith Baptist Church, Lawtey, Fla.	9.00
Bible Baptist Church, Springfield, Ill.	22.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.00
Bryan Station Baptist Church, Lexington, Ky.	66.80
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	3.79
First Baptist Church, Arabia, Ohio	28.00
Kirbyton Baptist Church, Bardwell, Ky.	63.30
Pleasant View Baptist Church, Morris, West Va.	31.47
Grace Baptist Church, Tiffin, Ohio	7.07
Calvary Missionary Baptist Church, Crestline, Ohio	12.21
Dawson Baptist Church, Glenville, West Va.	25.93
Temple Baptist Church, Evansville, Indiana	12.38
Miss Maude Hunt, Franklin, Ky.	5.00
Elder R. P. Hallum, Hammond, La.	27.00
W. O. Anderson, Columbus, Ohio	1.00
Baptist in Philadelphia, Pa.	4.00
Members of Port Norris, Baptist Church, Port Norris, N. J.	50.00
Mr. and Mrs. Norman H. Truitt, Charleston, S. C.	10.00
Billy Derrick, Liberty Hill, Texas	5.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	11.00
Mr. and Mrs. Shelly Matthews, Marion, Ky.	5.00
R. G. Sappenfield, Geneva, Ill.	25.00
Elder Spencer Randolph, Chicago, Ill.	4.82
Mr. and Mrs. Jesse L. Willis, Monticello, Ark., (for Bldg. fund in Brazil)	15.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	20.00
Elder H. F. Blake, Richmond, West Va.	5.00
Mr. and Mrs. Robert Stumm, Buchanan, Ky.	10.00
Bruce Eakle, Clay, West Va.	3.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Ronald E. Hall, McLeansboro, Ill.	10.00
Mrs. W. E. McKinney, Memphis, Tenn.	20.00
Clinton H. Craig, Robertsburg, West Va.	20.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	40.00
Burton Pedigo, Sweetwater, Tenn.	100.00
R. R. McTaggart, Melbourne, Fla.	10.00
J. H. Kain, West Cape May, N. J.	10.00
Baptist in Philadelphia, Pa.	3.50
L. A. Upton, McLeansboro, Ill.	15.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
A faithful supporter, Danville, Ky.	1.00
Mrs. Ruth Shores, Cannelton, Ky. (for printing Mission Sheets)	2.00
Mr. and Mrs. C. R. Coffey, Newton, Alabama	30.00
O. D. Ellison, Russell, Ky. (for printing Mission Sheets)	5.00
O. D. Ellison, Russell, Ky. (on addressograph)	5.00
Mrs. Mittie Gupton, Warm Springs, Ark.	1.00
Zach Savage, Gainesville, Fla.	50.00
TOTAL	\$3858.74

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission.

Make all checks payable to BAPTIST FAITH MISSIONS
and mail all offerings to **Z. E. CLARK**

Box 551 Evansville 3, Indiana

SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL
NOVEMBER, 1955

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 50.00
Mr. Pleasant Baptist Church, Chesapeake, Ohio	20.00
Grace Baptist Church, Tiffin, Ohio	41.94
East Maine Baptist Church, Des Plaines, Ill.	755.39
Liberty Baptist Church, Toledo, Ohio	768.00
New Hope Baptist Church, Dearborn, Mich.	1,000.00
Canfield Avenue Baptist Church, Detroit, Mich.	5,240.00

DECEMBER, 1955

Julien Baptist Church, Gracey, Ky.	\$ 51.07
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JANUARY, 1956

Mount View Baptist Church, Watauga, Tenn.	\$ 100.00
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FOR FEBRUARY, 1956

Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	\$ 15.00
TOTAL TO DATE	\$8,041.40

These offerings are designated to help build a church and preacher's school building in Manaus, Brazil. If you would like to have a part in this new building, send your offering marked for the new building fund in Brazil. Make checks payable to Z. E. CLARK, P. O. BOX 551, EVANSVILLE 3, INDIANA.

SPECIAL OFFERINGS FOR ADDRESSOGRAPH MACHINE
JANUARY, 1956

Miss Marguerite Hallum, Hammond, La.	\$ 15.00
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FOR FEBRUARY, 1956

O. D. Ellison, Russell, Ky.	5.00
TOTAL	\$ 20.00

Please send offerings for the addressograph so marked.

NEW CHURCHES AND INDIVIDUALS THAT SENT IN OFFERINGS
FOR FEBRUARY, 1956

Katy Baptist Church, Fairmont W. Va.	\$ 15.00
Valley View Baptist Church, Valley View, Ky.	10.00
Gethsemane Baptist Church, Wyandotte, Mich.	9.83
Forest Grove Baptist Church, Villas, N. C.	6.42
First Baptist Church, Nappanee, Ind.	26.75
People's Baptist Mission, Louisville, Ky.	100.00
W. O. Anderson, Columbus, Ohio	1.00
Mr. and Mrs. Shelley Matthews, Marion, Ky.	5.00
O. D. Ellison, Russell, Ky.	10.00

We thank the Lord for those who join the list of supporters each month, and also for those who have begun to send in offerings again that have done so in the past.

SPECIAL OFFERINGS FOR PRINTING AND MAILING MISSION SHEETS
JANUARY, 1956

H. F. Blake, Richmond, W. Va.	\$ 2.00
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FEBRUARY, 1956

O. D. Ellison, Russell, Ky.	\$ 5.00
Mrs. Ruth Shores, Cannelton, Ind.	\$ 2.00

REMEMBER

Remember that all offerings sent to Baptist Faith Missions are used for missions. You are not helping to build up an estate for anyone when you send your offerings to BFM.

CORRECTION

The following offerings were accredited to Salem Baptist Church, Samaria, Ky. which should have been accredited to Little Obion Baptist Church, Wingo, Ky.

Dec. 9, 1955—\$41.77 from Little Obion, Church Wingo, Ky.
Jan. 9, 1956—34.86 from Little Obion, Church Wingo, Ky.
Feb. 6, 1956—20.57 from Little Obion, Church Wingo, Ky.

This mistake was made in listing the offerings because these two churches both have treasurers by the same name and failed to give name of the church in sending the offerings, that is the treasurer of Little Obion, Church mailed a Money Order, no letter—just his name on M. O. and no church mentioned. Sorry this mistake was made but always glad for any one to call attention to it if mistakes are made in listing offerings. If this correction is not complete, notify the treasurer of B.F.M.

NOTICE:—We request that all who send offerings from churches please give the name and address of the church each time to save mistakes.



Church at Parana dos Mouras. This is on the Parana dos Mouras river in the Acre Territory of Brazil about two days journey from Cruzeiro do Sul. Brother Paul Calley organized this church.