

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
FRANCISCO ARGIMIRO  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make Disciples-Baptize Them-Indoctrinate Them. Mt. 28:19,20.

FEBRUARY - - - 1956

## MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
(After 20 years on the mission  
field, the Hallums have retired  
because of Brother Hallum's  
health).  
ELD. AND MRS. M. E. LEWIS  
SIMON GAIMA  
JUAN CASTRO  
(Spanish Language)

### John Hatcher Baptizing At Manaus



Here is Brother John A. Hatcher baptizing for the first time in Brazil. Brother Hatcher is a member of Tabernacle Baptist Church and they voted for him to do the baptizing. The pastor, Brother Santiago was away in Ceara. This is how your Mission offerings are used.

### Paul Calley Baptizing At Morapirango



Missionary Paul Galley baptizing a young man at Morapirango, Acre Territory of Brazil. This is a picture of how your mission offerings are used. The gospel is preached, souls are saved, then baptized. Brother Paul Galley and family are members of the church at Morapirango.

## BROTHER PAUL CALLEY TELLS OF GREAT MISSIONARY JOURNEY IN HOUSE BOAT; NINE SOULS SAVED ON JOURNEY

Dear Brethren:

Greetings to you there in the churches of our Lord Jesus Christ. As we begin this letter to you we know that you are going to rejoice with us to know that nine souls professed Christ as their Saviour on a recent journey that the Lord blessed greatly.

On December 23rd my wife, son and I and brother Cido Francisco Lima embarked on the Embaixador and headed up the Jurua river for what we thought at the time would be a ten-day journey, but did not return until nineteen days later. Our first stop was at the village of Colonia on the Jurua and brother Cido preached to a large crowd that night but there were no visible results. The next morning we started out again at daybreak hoping to reach Parana dos Mouras by night but along the way we had to make a minor repair on the Pentamotor that took two hours and we spent the night with brother Santos near the mouth of the Parana dos Mouras river. Brother Santos and wife are members of the church in Parana dos Mouras and we enjoyed the fellowship and rest that we had in their humble home.

On Sunday, Christmas morning we left early enough to arrive in time for services at Parana dos Mouras picking up some of the members along the way. The crowd was gathering for the morning service when we arrived and they all came down to the river bank to greet us. It was a happy time as it always is when

we visit the old "Patriarch" and family and the Saints at Parana dos Mouras. I preached Jesus that morning to a good crowd and it pleased the Lord to save a young man 28 years old. That afternoon I baptized him in the Parana dos Mouras river and preached to many that attended the baptism.

That afternoon I gave the letters to brother Anastacio, the old "Patriarch" and his oldest son that brother Overbey had written to them in answer to their letters that they sent to him. It made the old "Patriarch" very happy and he had the letter read to everyone that came in that day and the next. At the dinner table the next day he was talking about receiving the letter from one of his brothers so far away and how much he loved his brethren and what a blessing it was to have the Lord's servants in his home, and how good the Lord was to him. Then the tears began to come and he got up and left the table. That night I again preached to a good crowd from the 19th chapter of Matthew and the Lord saved another young man about twenty years old. After church we gathered in the large front room of brother Anastacio's home for coffee and everyone was happy and thankful to God that two souls had been saved that day. Truly it was a rich day of fellowship, worship and praise to God for His marvelous grace.

Monday night brother Cido preached a good sermon from the second chapter

of Philippians and on Tuesday, December 27th we left for Tatajuba with plans to stop again for a few days at Parana dos Mouras on our way back down river. On our way to Tatajuba we stopped at the mouth of the Parana dos Mouras river on the Jurua and visited awhile with the family where we had service one night a few months before and made arrangements to have service again in their home on our way back from Campo de Santana, about two days journey up river. We also stopped at brother Pedro Campo's house, a little farther up river and found him sick with fever and the flu. Brother Campo is a member at Parana dos Mouras and also his wife and three of his children are saved. Before we left they told us about how some of their hogs had been killed within fifty yards of their house a few nights before by a large tiger and her two cubs. After giving him some medicine we continued on our way and arrived at Tatajuba about five o'clock that afternoon.

We were greeted warmly by the saints there and it is another place that is hard to leave. They can't do enough for you and put out their best to the Lord's servants and always insist that you stay just one more day when it is time to go. One of the first things that I noticed after arriving was the frame work of the new church building and the large piles of palm roofing that brother Londres had cut out of the jungle, wading in mud and water up to his knees to carry the

large palm branches out. It made me rejoice and I thank God the way the young church which was only organized four months ago is taking their responsibility as a church of the Lord Jesus Christ which I had preached to them on the day they were organized.

Brother Cido and I both preached that night and the large room of brother Londres' home was crowded and some of the lost were present but there were no visible results. Early the next morning brother Londres and brother Cicero at Tatajuba (not brother Cicero the pastor at Campo de Santana) and brother Cido and I started putting the roof on the new church building hoping to get it finished that same day before it rained. It was a rich day of fellowship and work and about three o'clock that afternoon the roof was finished. The Lord held the rain back. Brother Londres also killed a fat hog that day for us all to eat which he said he had been saving until we arrived. That night we had another good crowd at the service, brother Cido preaching the sermon. The next morning was Thursday December 29th, the day that we had planned to leave for Campo de Santana, but stayed over another day at the request of the brethren. That night I preached on "The second coming of Christ" and it was food for their souls and I was glad that I had tarried this one more day.

On Friday, December 30th we again  
(Continued on page two)

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
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This paper is published monthly in the interest of Baptist Faith Missions. It is sent free in bundles to interested churches. Also sent free to individuals who are interested in this mission work.

Anyone desiring more information about this mission work, or who would like to receive this paper, write to:

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Make all checks payable to  
BAPTIST FAITH MISSIONS  
and mail all offerings to:

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### Brother Paul Calley Tells of Mission Journey

(Continued from page one)

resumed our journey up the Jurua and after traveling for a few hours we stopped at a large rubber plantation called Russas, meaning Russia in Portuguese. We visited with the owner for about an hour and got his permission to have service in his large home on our way back. We continued on our journey until near dark when we came to a place called Lucania which has seven or eight houses. It was the first time that we had ever stopped here and knew no one, but we wasted no time in trying to find a place to preach that night. At one of the larger houses we got permission to have service and was told that we were the first preachers to ever stop at this place and would be the first to preach the gospel to the people there. When Leslie Paul, my son began to play the accordion I presumed that about everybody in the village was there including the overseers because this also was a group of rubber workers. I was surprised when he told me his name was Joao Batista meaning John Baptist in English. They all liked the hymns that we sang with the accordion very much and listened with good attention and interest when I preached to them from the first chapter of John but with no visible results. They

requested that we do not pass them up in the future and invited us back and we have put Lucania down as one of our preaching points. The next morning, Saturday, December 31st we continued on our journey until we broke a pin on the penta motor. I was busy changing the pin when a father and two sons about 16 and 18 years old came along in a row boat and stopped to ask questions about our motor and brother Cido began to preach Jesus to them. They were Catholics but soon began to agree with brother Cido. I also read to them in the Bible and made the plan of salvation plain and they thanked us for our interest and continued on their way, still without a Saviour but they had heard the gospel. We made several more stops in homes along the way that day but space will not permit me to write in detail about every stop on this journey and I will try to be a little more brief in finishing this letter.

We arrived in Campo de Santana about four o'clock that afternoon and brother Cicero, a faithful servant and pastor of the church there, his family and some of the members were lined up on the river bank to greet us. It was a happy reunion and I want to say now that the saints at Campo de Santana love their Lord and His servants and can't do enough to make you welcome when you go there. The fellowship that we have had together has been rich in the Lord. That night brother Cido and I both preached to a good crowd for a Saturday night and after service the people stayed for an hour or more to sing hymns and listen to Leslie Paul play the accordion. On the new year, Sunday morning we had a good crowd in the church and did not have enough benches to seat all the people. I preached that morning from the 12th chapter of Luke and that night on "the second coming of Christ". That afternoon the young people of the church had a singing and Bible study with my son, Leslie Paul. Brother Cicero, my family and brother Cido all ate a fine New Year's dinner with brother Nelson, who just recently married the daughter of brother Cicero. Brother Nelson is a fine consecrated young man and is a great help to his pastor, brother Cicero. When brother Cicero goes to Amonha to preach, brother Nelson does the preaching while he is away. Monday night brother Cido preached from the parable of the sower and on Tuesday, January 3rd after having prayer at brother Cicero's home we

### Laura Gaima



Laura Gaima is the daughter of Brother Simon Gaima. She teaches a class of children in the church in Iquitos, Peru.

said goodbye to the saints at Campo de Santana. Before we left one sister of the church brought down a chicken all prepared for us to eat on our way.

We arrived at Russas, the large rubber plantation that afternoon about five o'clock to have service as planned. The owner was very nice to us and insisted that we all eat supper with him which he said his wife had already planned, and brethren it was a feast in food. That night we had a good crowd to preach to in his large front room. I preached from the fourth chapter of James, my text being in the 14th verse, "For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away." The people listened with intense interest but there were no visible results. After eating breakfast the next morning with our host we thanked him for his hospitality and resumed our journey. He invited us back to preach in his home every time that we passed that way and we put down Russas as another one of our new preaching points. We are the first to ever preach the gospel at this place.

On Wednesday, January 4th we arrived back in Tatajuba and I preached that night on the attributes of God as He has revealed Himself in His word. It was a sermon that the young church needed and they drank in every word. Thursday night brother Cido preached with Acts 20:24 as his text, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." One young woman confessed Christ as her Saviour. She cannot be baptized until she is legally married. She is married by the priest which is not legal here.

On Friday, January 6th we arrived back at the mouth of the Parana dos Mouras river and had service in the home that we had already arranged going up river. That night I preached the sermon that I have preached many times and that the Lord has blessed with souls being saved. My text, Acts 16:31, "Believe on the Lord Jesus Christ, and thou shalt be saved". When I gave the invitation three men from 30 to 50 years old and one woman about forty professed Christ as their Saviour. The woman that was saved is the housewife in whose home we had the service. She too is married by the priest but said she is going to be legally married and be baptized. Also the men were Catholics and we de-

cided to wait on our next trip before baptizing to make sure they are legally married.

Saturday, January 7th we arrived back in Parana dos Mouras and had service that night, brother Cido doing the preaching. Sunday morning I preached from the seventh chapter of Matthew and brother Sebastian, oldest son of the old "patriarch" also preached a short sermon. That afternoon at three o'clock I baptized the young man that was saved on Sunday night on our last visit going up river. There was a good crowd at the baptizing and I preached to them from the 6th chapter of Romans there on the river bank. Among those that attended and heard the gospel was this young man's mother who said it was the first time that she had ever seen anyone baptized. That night brother Cido and brother Anastacio's youngest son, Francisco did the preaching. On Monday night I preached again on the second coming of Christ because it was the first time that I had preached it there and it pleased the Lord to save the mother of the young man that I had baptized Sunday before.

Early Tuesday morning, January 10th we said goodbye to the saints at Parana dos Mouras to preach at the village of Colonia on the Jurua river that night. On our way we stopped at the mouth of the Parana dos Mouras river and visited the homes of three of the believers that were saved when we had service there. Over our protests they gave us a chicken and some eggs to take with us. Not very long ago these same people had no use for the Baptists but Oh how we praise God that he can save to the uttermost, even to the vile sinner that I was, and then use me to preach the precious gospel of our Saviour.

After stopping at two more homes along the way we arrived at Colonia about dusk. Most of the people there live on the river bank and when they see the Embaixador they know that there is going to be a service and we had a good crowd with about eighty people although we arrived just before service time. I preached that night from Genesis 7:16, 17 as my text. "And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in, and the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth." When the invitation was given one man about 35 years old professed Christ as his Savior. It was the first profession of faith at this place although we have preached there many times and we all rejoiced.

On Wednesday, January 11th we arrived back in Cruzeiro do Sul and was pleasantly surprised that brother Rodrigues and family had already arrived from Manaus and was having services in the mission hall with large crowds attending. Brother Rodrigues is one of our native preachers and a man of God and we thank the Lord that he is here to work with us. Wednesday night about a hundred people came to the service in the mission hall. The mission hall is now finished from repairing and we have 24 new benches that can seat 200 people. We have faith that the Lord is going to fill them.

Brother Mario, pastor of the church in Japiim arrived in town yesterday and said all was well at the church in Japiim and that the church was united and standing firm on the word of God and these that tried so hard to tear up the church are now fighting among themselves. Beloved we have much to be thankful for and we are praising God. Continue to pray for us and that God will give us grace to not forget the victories that He has already given, and that we might put on the whole armour of God lest we ourselves stumble in the snares of Satan.

Yours in Christ, PAUL M. CALLEY.

### Juan Ruiz Giving Object Lesson



This is Juan Ruiz, a talented young man giving an object lesson before the Sunday School in Iquitos, Peru.



## ROYAL CALLEY VISITS CHURCHES

The news that I have received from Brazil is mostly good. Brother John Dias, pastor of Calvary Baptist church in Manaus, Brazil writes that the church is going very well. He mentioned that three were saved there within the last month or so. Brother Francisco Santiago has also written me several letters. He is pastor of Tabernacle Baptist church but has been away in the State of Ceara for several months now to see about the work there. He is very anxious to return and should be back in Manaus by the time that you read this. He has suffered sickness on the trip that was quite serious. He is an old man being in his seventies. Remember him in your prayers. I have been preaching to several churches lately. I preached at the last monthly meeting of the churches of the Detroit River Association. I left my home recently to visit churches and preached in the following churches: The Salem Baptist church, Samaria, Kentucky where Brother Woodrow Brumfield is the pastor. First Baptist church, Russell, Kentucky where Brother Fred Neikirk is the pastor. I stayed in the home of Brother Neikirk and we had great fellowship. I also preached in the First Baptist church, Greenup, Kentucky, and stayed in the home of Brother Redding, the pastor. While there I met his brother-in-law, Brother Lawrence Isle who is a Baptist preacher. Then I went to the Mt. Pleasant Baptist church, Chesapeake, Ohio, where Brother Sidney Fisher is pastor. I stayed in the home of Brother Fisher and enjoyed my visit very much. On my way south from Detroit I stopped in Lucasville, Ohio and met Brother Rupert, one of the laymen of the church there for a short time of fellowship. Brother Craft was not there. Later Brother Fisher and I tried to find where he lived so we could visit and fellowship with Brother Craft, but we could not find his home. I had a lovely dinner at the home of Brother Gibson while at Mt. Pleasant church. I also got to know Brother Curnutte better and had a time of fellowship with him. Several members of the First Baptist church, Russell, Kentucky had me to dinner in their homes and every one of them were so very kind to me that I would like to take this time to thank each and every one of them. Every preacher that I saw in this area was a blessing to me, and their wives could not have been more hospitable than they were. I went to Lexington, Kentucky to see Brother Clarence Walker. He very graciously lodged and fed me. I addressed the student body of the Lexington Baptist College twice and certainly enjoyed the fellowship with both student and teachers. I attended various classes and they were good. Brother Rosco Brong, professor in Hebrew and Greek gave me several Greek text books and promised to help me with any problem that I might have should I write him when I am teaching in the preacher's school in Manaus, Brazil. I preached in the Mt. Hebron Baptist church near Lancaster, Kentucky where Brother Harvey Ayres is pastor. I preached for them three nights. I had dinner in the homes of the members as well as with Brother Ayres and the time of fellowship will never be forgotten. Then I preached at the New Testament Baptist church, and pastor Paul Trautner. This is a new church and Brother Trautner is doing a fine work. Then I preached at Bryant's Station Baptist church, one of the oldest in Kentucky, where Brother Jim Masterson is pastor. The church was full and we had a great time. I met Brother Masterson's sister-in-law who has been paralyzed for eight years from an automobile accident. To see her was to be inspired. In all the places I went, I wish to say that I have never been more kindly received. I found

## HISTORY OF THE MISSION SHEETS

By H. H. Overbey, Editor

Because there are some who have been misinformed regarding who has been editor of the *Mission Sheets* and also regarding the printing of same in the past, it is necessary to write this article on the history of our mission paper. The writer, H. H. Overbey, is the editor of the *Mission Sheets* and has been from the first issue. In January 1942 we mimeographed one page and mailed it out to about 30 people. The next month we mimeographed two pages, then four pages. We mimeographed and mailed out the paper this way for four years, 1942 through 1945. At our request, Brother John R. Gilpin in a letter dated September 16, 1945 quoted us a price on printing 2000 copies of the *Mission Sheets*. Beginning January 1946 he printed the small paper for us at \$20.00 per month. Later Brother Gilpin suggested that we increase the size of the *Mission Sheets* to the size of the *Baptist Examiner* and that he would print it also as a part of his paper. This was Brother Gilpin's suggestion. We did not ask him to do so. Here is the proof. In a letter dated October 15, 1946, Brother Gilpin wrote to me, (H. H. Overbey) as follows:

"I want you to edit completely pages 3 and 4 of our paper the week of each month when we print your mission reports. In other words, these two pages as an insert will be yours."

The directors of the mission approved this and that is how the *Mission Sheets* came to be printed as a part of the *Baptist Examiner* each month. Beginning November, 1946 the paper was so printed. The mission paid Brother Gilpin for printing, both the copies that we mailed out to the churches, and also for the copies that became a part of his paper. Here is the proof: In a letter dated November 16, 1946 Brother Gilpin wrote us as follows:

"We are mailing out this week 11,000 copies of the 'Mission Sheets' added as an insert to the *Baptist Examiner*. In giving you an estimate as to the cost of these 13,000 copies of the 'Mission Sheets' I forgot to include the additional cost of mailing, which naturally goes up with the increased weight. I am enclosing our invoice for \$50.00 for this issue. . . I don't want to make anything on the job. I merely want to break even."

So you see that the mission paid the price set by the printer himself, and paid for the 2000 copies of the paper that we mailed out to the churches ourselves and also for the 11,000 copies that went out as an insert of the *Baptist Examiner* and also for the increase in cost in mailing these due to the increase in weight.

Sometime after this Brother Gilpin

also that our beliefs are identical in all the doctrines we Baptist are known for. I should like to say that we have a need for an English library for our preacher's school in Manaus, Brazil. There isn't much written in Portuguese and these books are needed for reference. Most of the preachers who attend such schools learn to speak English and will be using the books. The price of a good library is astronomical and we can't buy the books ourselves. I have been thinking that if anybody has good books on history, theology or any good sound books, here is a good place to send them. Books enter Brazil duty free, so send them to: John A. Hatcher, Caixa Postal 227, Manaus, Amazonas, Brazil, S. A.

I had such a good time with Brother Woodrow Brumfield and Salem Baptist church that they have invited me for a meeting. We had a great time in the Lord.

## BROTHER LEWIS TELLS OF D.V.B.S. AND OF INTERFERENCE BY SEVENTH DAY ADVENTISTS IN OUR WORK

Dear Friends in Christ Jesus:

Yesterday we completed a five-day Daily Vacation Bible School here at the First Baptist Church in Iquitos. Juan Castro taught the children from 6 to 16 a flannelgraph lesson and then we went to the different classes to do the hand-work. We were trying to impress upon the children that sin separated from God, and that separation from God meant death. We wanted to show them that lying, stealing and taking the Lord's name in vain separated them from God just as surely as murder, adultery, etc. Our hand-work consisted of gluing pieces of pictures on small wooden blocks so as to form a puzzle. Some of the older girls liked the pictures so well that they appropriated (stole) some for their own use at home. When I told them about it the next morning they all with one accord denied taking any pictures home when even their little sisters said that they played with them at home. I didn't think that everyone in Peru was saved when I came down here. Our prayer is, may the Holy Spirit open their understanding so that they might see with spiritual eyes and repent of their sins and be saved.

Our services at the church have been attended very well the last month. We are now teaching a doctrine class on Monday nights. I just finished translating

"The decrees of God" a chapter from brother C. D. Cole's book (Definitions of Doctrines). It certainly helps to have a deeper understanding of God in these last crazy last days.

The Seventh Day Adventists have moved into Picuroyaco, one of Simon's preaching points with full force. They stayed three weeks showing pictures with a battery powered projector and speaking over a battery powered loud speaker. Of course they made a deep impression on many of the people there. They told the people that Simon was a poor ignorant fellow with no schooling and did not even know that we ought to rest the seventh day or Saturday. Two men from Picuroyaco want to come to Iquitos to see about being married and then be baptized and join our church here in Iquitos.

I read in the *Revista Evangelica* that 98% of the preachers preach to only 8% of the people, or that 98% of the preachers speak English but that only 8% of the population of the world speaks English. Who will say in their heart, "Here am I Lord, send me"?

I thank each and everyone of you for your part in making our ministry here in Peru possible. May He abundantly bless as indeed He has.

By His Grace,  
MITCHELL LEWIS.

brought his mailing list for the *Baptist Examiner* up to date, removing all who were not paying for their subscription. Accordingly, his mailing list was reduced to about 3000, so he advised. The mission still paid him the same price as before.

Later the price was increased from \$50.00 to \$60.00 due to increased cost in printing. Still later the *Mission Sheets* that went to the churches in bundles were mailed out by the printer to save time, and the cost to ship to us. For this, the mission also paid the price set by the printer, for wrapping and for the postage. In a letter dated January 26, 1952 Brother Gilpin wrote as follows:

"Due to the increase in postal rates, we will have to raise the cost of wrapping and mailing *Mission Sheets*. As you can see from the enclosed tabulation, the cost of the postage alone for the last mailing was \$8.38. This is besides the cost of wrapping. We are increasing the price to \$11.00 which will just about cover the total cost."

This was raised from time to time as the cost increased. So you see the mission paid Brother Gilpin what he said was the cost for printing, mailing, wrapping and postage, for everything that he did for the *Mission Sheets*. Still later Brother

(Continued on page four)

## John Dias Baptizing In Manaus



John Dias baptizing in Manaus. These baptized are new members of Calvary Baptist Church, Manaus, Brazil. Brother Dias is a faithful pastor. This is an example of how your mission money is used.

## FINANCIAL REPORT FOR JANUARY, 1956

Faith Missionary Baptist Church, Royal Oak, Mich.	26.79
Liberty Baptist Church, Toledo, Ohio	71.18
Home Acres Baptist Church, Grand Rapids, Mich.	13.70
First Baptist Church, Russell, Ky.	52.95
Bellview Baptist Church, Paducah, Ky.	31.51
Ocoonita Baptist Church, Ocoonita, Va.	17.28
Mt. Pleasant Baptist Church, Chesapeake, Ohio	53.00
First Baptist Church, Arabia, Ohio	66.61
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Grace Baptist Church, Cincinnati, Ohio	30.95
New Hope Baptist Church, Dearborn, Mich.	102.00
First Baptist Church, Iquitos, Peru, S. A.	10.00
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Liberty Baptist Church, Flint, Mich.	12.17
Seven Springs Baptist Church, Fredonia, Ky.	22.28
Calvary Baptist Church, Richmond, Ky.	10.68
Faith Missionary Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	5.00
Julien Baptist Church, Gracely, Ky.	27.96
Calvary Baptist Church, Cadiz, Ky.	37.96
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Myrtle Baptist Church, Everman Creek, Ky.	10.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Jordan Missionary Baptist Church, Chicago, Ill.	56.64
Mount View Baptist Church, Watauga, Tenn. (for building fund-Brazil)	100.00
First Baptist Church, Greenup, Ky.	25.00
Elk Lick Baptist Church, Beatyville, Ky.	4.86
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
Smyrna Baptist Church, Paducah, Ky.	5.00
Smyrna Baptist Church, Paducah, Ky. (Ladies Bible Class)	5.00
Upper Steer Run Baptist Church, Normantross, West Va.	34.86
Salem Baptist Church, Samaria, Ky.	46.00
Arabia Baptist Mission, Farmland, Ind.	10.00
South Side Baptist Church, Sanford, Fla.	14.65
Bethel Bible Baptist Church, Mansfield, La.	72.98
Mt. View Baptist Church, Watauga, Tenn.	98.28
Macedonia Baptist Church, Chicago, Ill.	30.00
Scotts Grove Baptist Church, Murray, Ky.	5.00
Temple Baptist Church, Appalachia, Va.	50.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	115.41
Ryan Road Baptist Church, Van Dyke, Mich.	44.10
Southside Baptist Church, Paducah, Ky.	16.03
Seventh Street Baptist Church, Cannelton, Ind.	14.39
New Testament Baptist Church, Roundstone, Ky.	28.00
Shady Grove Baptist Church, Wickliffe, Ky.	32.72
Second Baptist Church, Marion, Ky.	89.40
Westwood Baptist Church, Toledo, Ohio	50.00
First Baptist Church, Covington, Ky.	100.00
New Testament Baptist Church, St. Louis, Mo.	5.00
Madison Street Baptist Church, Rochester, Pa.	64.09
Kirbyton Baptist Church, Bardwell, Ky.	52.75
Jordan Missionary Baptist Church, Chicago, Ill.	25.00
Hampton Baptist Church, Hampton, Fla.	25.00
Ashland Avenue Baptist Church, Lexington, Ky.	8.95
Faith Baptist Church, Lawley, Fla.	20.60
People's Baptist Church, Alton, Ill.	10.09
Faith Missionary Baptist Church, Humboldt, Tenn.	8.00
Salem Baptist Church, Samaria, Ky.	11.11
Pleasant Grove Baptist Church, Hickory, Ky.	10.00
Cedar Creek Baptist Church, Cedarville, West Va.	6.57
Zoar Baptist Church, Fancy Farm, Ky.	16.04
Temple Baptist Church, Evansville, Ind.	23.98
Calvary Missionary Baptist Church, Crestline, Ohio	19.60
Franklin Road Baptist Church, Memphis, Tenn.	40.97
King's Addition Baptist Church, South Shore, Ky.	76.25
Mt. Hebron Baptist Church, Lancaster, Ky.	12.89
Hopewell Baptist Church, Arlington, Ky.	25.00
Hampton Baptist Church, Hampton, Fla.	15.00
First Baptist Church, White Plains, Ky.	44.43
Suwanee Furnace Baptist Church, Kuttawa, Ky.	10.00
Bethel Baptist Church, Sugar Grove, N. C.	45.00
First Baptist Church, Arabia, Ohio	24.60
Newby Baptist Church, Richmond, Ky.	5.00
Rosedale Baptist Church, Rosedale, West Va.	25.00
East Main Baptist Church, Desplains, Ill.	8.32
Flint Street Baptist Church, Bristol, Tenn.	12.21
Pleasant View Baptist Church, Morris, West Va.	5.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	30.00
Repton Baptist Church, Repton, Ky.	26.30
Bible Baptist Mission, Springfield, Ill.	3.15
Northside Baptist Church, Lexington, Ky.	2.00
Caseville Baptist Mission, St. Louis, Mo.	61.15
Bryan Station Baptist Church, Lexington, Ky.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	10.00
Temple Baptist Church, Bristol, Tenn.	10.00
Upper Tugg Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	400.00
Grace Baptist Church, Base Line, Mich.	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	2.79
Grace Baptist Church, Base Line, Mich. (B. T. U.)	7.54
Grace Baptist Church, Tiffin, Ohio	10.00
Mammouth Missionary Baptist Church, Utica, Mich.	30.61
Davidson Memorial Baptist Church, Tampa, Fla.	400.00
Canfield Avenue Baptist Church, Detroit, Mich.	23.82
Pleasant Heights Baptist Church, Indianapolis, Ind.	5.00
Miss Maude Hunt, Franklin, Ky.	3.00
Elder and Mrs. A. Z. Matthews, Columbus, Ga.	1.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	10.00
Mr. and Mrs. Norman H. Truitt, Charleston, S. C.	40.00
Members of Port Norris Baptist Church, Port Norris, N. J.	10.00
J. H. Kain, West Cape May, N. J.	20.00
Mrs. Casey Merritt, LeSage, West Va.	10.00
R. E. Murphey, Dayline, La.	10.00
Ronald E. Hall, McLeansboro, Ill.	15.00
Miss Marguerite Hallum, Hammond, La. (on addressograph)	50.00
A. Friend, McLeansboro, Ill.	3.00
Bruce Eakle, Clay, West Va.	15.00
Friends in Worthington, Minn.	15.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	15.00
Clifton H. Craig, Robertsburg, West Va.	2.00
L. W. Page, Lawley, Fla.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	5.00
Elder H. F. Blake, Richmond, West Va.	115.00
J. R. Billings, Hatfield, Ky.	11.00
R. R. McTaggart, Melbourne, Fla.	50.00
Clifford McTaggart, Melbourne, Fla.	1.00
Elder H. F. Blake, Richmond, West Va. (for Mission Sheets, expense)	5.00
Katie Sparks, Vanceburg, Ky.	3.50
A Friend from Brooklyn, N. Y.	3.50
A Baptist in Philadelphia, Pa.	150.00
A Baptist in Philadelphia, Pa.	2.00
Baptists in McLeansboro, Ill.	
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	
<b>TOTAL</b>	<b>\$4,066.15</b>

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. Make checks to and mail to: BAPTIST FAITH MISSIONS, Z. E. Clark, Treasurer, P. O. Box 551, Evansville 3, Indiana.

## SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL

## NOVEMBER, 1955

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	20.00
Grace Baptist Church, Tiffin, Ohio	41.94
East Maine Baptist Church, Des Plaines, Ill.	755.39
Liberty Baptist Church, Toledo, Ohio	768.00
New Hope Baptist Church, Dearborn, Mich.	1,000.00
Canfield Avenue Baptist Church, Detroit, Mich.	5,240.00

## DECEMBER, 1955

Julien Baptist Church, Gracely, Ky.	\$ 51.07
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## JANUARY, 1956

Mount View Baptist Church, Watauga, Tenn.	\$ 100.00
<b>TOTAL TO DATE</b>	<b>\$8,026.40</b>

These offerings are designated to help build a church and preacher's school building in Manaus, Brazil. We do not know how much it will cost to build this building. We hope that it can be built for about fifteen thousand dollars. It will be a brick building with a tile roof. A Baptist layman who is an Architect is drawing the plans for this building free. Here is an opportunity to have a part in this. Offerings for this building fund should be sent to Brother Z. E. Clark in the regular way, but if it is for the building fund in Brazil it must be so stated. Make checks payable to Baptist Faith Missions and send all offerings to: Elder Z. E. Clark, Box 551, Evansville 3, Indiana.

If at anytime there is an error in the listing of offerings please notify Brother Clark and he will make the correction.

## REMEMBER

Remember that all offerings sent to Baptist Faith Missions are used 100% for missions. Only the missionaries get paid for their services. Offerings sent to Baptist Faith Missions are not being used to build up an estate for anyone. The Secretary and Treasurer of this mission serve without pay.

## NEW CHURCHES AND INDIVIDUALS THAT SENT IN OFFERING FOR JANUARY, 1956

First Baptist Church, Covington, Ky.	\$ 50.00
New Testament Baptist Church, St. Louis, Mo.	100.00
Elder Murrell A. Combs, McLeansboro, Ill.	50.00
North Side Baptist Church, Lexington, Ky.	3.15
Mammouth Missionary Baptist Church, Utica, Mich.	10.00

## HISTORY OF THE MISSION SHEETS

(Continued from page three)

Gilpin advised me (H. H. Overbey) that he wanted to enlarge the *Baptist Examiner* from four to eight pages and he asked me if I could furnish enough copy to increase the *Mission Sheets* from two to four pages and we told him that we could. Then he said that he wanted a large rotary press and if he could get it, that he could print the *Mission Sheets* in four pages for less on the new rotary press than it then cost to print two pages on the old press, because, First; The newspaper paper could be bought in rolls at a saving, Second; The paper could be printed in less time on the new press, a saving in labor cost, and Third; the postage on the *Baptist Examiner* would be even less for an eight page paper than it was for four pages, because of some rule in the postage rates for newspapers mailed out. He wanted me to help him get the press. Accordingly, I pastor, Canfield Avenue Baptist church, asked the church to help and the church gave Brother Gilpin a check for \$100.00 in December, 1952 to help buy this press. Then in June, 1954 the church gave him another check for \$150.00 to help make the annual payment on the press. We also explained how that this press would bring about the enlargement of the *Mission Sheets* and made a plea for help to buy the press in the *Mission Sheets*. We do not know how many, but we know that some gave to help buy this large rotary press at our suggestion. This was a good set up for both the mission and for Brother Gilpin. The mission got the paper printed and mailed out at cost and Brother Gilpin got the cost for printing one-half of his paper once each month free. See quotation from his letter dated November 16, 1946 above. So both the mission and Brother Gilpin profited mutually. This arrangement continued until November, 1955. On December 1, 1955 we mailed Brother Gilpin the copy and the cuts for printing the December *Mission Sheets* and on December 5, 1955 Brother Z. E. Clark mailed him the copy for the financial report. Brother Gilpin refused to

print the paper and returned the copy to Brother Harry Hille in Dearborn Michigan. We received the copy and cuts back on December 13, 1955 and had the paper printed here in the vicinity of Detroit. The cost to print the *Mission Sheets* has increased of course, but we have it printed on a better grade of paper. If all who read this would send a special offering to help pay for this increase in cost of printing and for the mailing out to individuals, even if only a dollar, it would be a big help. Send all offering to Brother Z. E. Clark in the regular way. Brother H. F. Blake is on the individual mailing list and he has already sent \$2.00 towards the increase cost of printing the paper. Again we say don't be misled or deceived. If you don't know the answers then find out. The mission pays for the cost of the cuts, printing and postage. The editor and family furnish the labor to address the envelopes and put the envelopes in the mail, as a work of love. It is like old times when we used to mail out the paper when it was mimeographed and we like it. We have just bought a used addressograph machine which will save most of the time we had to spend in typing the names and addresses on the envelopes. Miss Marguerite Hallum is the first to have a part in buying this addressograph. If you want a part send offering, so marked, to the Mission Treasurer.

Abraham began his journey without any knowledge of his ultimate destination. He obeyed a noble impulse without any discernment of its consequences. He took one step, and he did not ask to see the distant scene. And that is faith, to do God's will here and now, quietly leaving the results to Him. Faith is not concerned with the entire chain; its devoted attention is fixed upon the immediate link. Faith is not knowledge of a moral process: it is fidelity in a moral act. Faith leaves something to the Lord; it obeys His immediate commandment and leaves to Him direction and destiny; its trust is in the present, its hope is in the future.

—J. H. Jowett