

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZIO SORAES  
JOHN DIAS  
FRANCISCO CABRAL  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE RODRIGUES  
MANUEL de AGUIAR  
FRANCISCO ARGIMIRO  
MANUEL SARMENTO  
(Portuguese Language)

# MISSION SHEETS

H. H. OVERBEY, Editor

## BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

*Go-Make Disciples-Baptize Them-Indoctrinate Them. Mt. 28:19,20.*

**JANUARY --- 1956**

## MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. C. W. HUNTER

DON SIMON GAIMA

DON JUAN CASTRO

(Spanish Language)

## BROTHER MITCHELL LEWIS TELLS OF WORK IN PERU

Dear Friends,

Our attendance was up a little for the month of November. We have added another class to our Sunday school. Ruby (Mrs. Lewis) teaches the little folks, Simon Gaima's daughter (Laura) teaches the 5 to 11 class. I teach the 12 to 18 class, Juan Castro teaches the men and Mrs. Gaima teaches the women.

Juan Ruiz a very promising young man gives an object lesson to the entire assembly each Sunday morning before we go to our classes.

During the month and while Juan was preaching we had two professions of faith. One young fellow said that he had repented of his sins and that he wanted to be baptized. It was only two weeks later when the fellow went to a big dance, got drunk and played an idiot in general. He hasn't been back lately to talk about being baptized. The other young man who made a profession is a policeman who attends our services. I asked him when he trusted Christ as his Saviour, during Juan's message or earlier in his life and he said: "I have always believed on Christ from my earliest memory until now." The poor fellow doesn't understand the plan of salvation and was making a public acknowledgement of Christ, he has never understood what it means to repent of sin and receive forgiveness of them.

I have finished a drawing on the re-

surrections and judgements from Clarence Larkin's book but I drew the chart with the church visible and local as I believe it to be. Two young men left our services Sunday night and said that they were not coming back as that "gringo" sure had a way about him and that they were almost persuaded to become "evangelistas" or evangelicals and that they did not want to be called by that name. May God grant that these young men be fully persuaded of the error of their ways and that they might be saved.

Sunday the fourth of December we had 59 in attendance and 13 men in Juan Castro's class. I need wisdom in leading and teaching these people as some of them are eager to learn and I feel it to be my responsibility to teach them.

Truly the days flee by and we seem to do so little, and the responsibility is so great. I would like to see a host of Baptist Churches here in Peru with their own Peruvian pastors and self supporting.

We are all well and enjoying the goodness of the Lord. We certainly appreciated the cablegram that was sent to us during the Missionary Conference. We thank Bro. Overbey for writing us some of the details of the conference.

May the Lord bless you all.

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(Continued on page two)



Brother Juan Castor, of Iquitos, Peru. He is ready to start his days work as a missionary. He takes each block and calls at each house until he covers the city of Iquitos, about 65,000 people. He witnesses to them, sells them Bibles gives them tracts and invites them to the services in the church.

## Brother Paul Calley Tells of Heartaches, Gives A Brief Report For The Year And Of Blessings Received.

Dear Brethren:

After a good journey we arrived back in the Acre territory on Monday, November 21st and found brother Cido Francisco Lima at the airport to greet us. He had just returned a few days before from a trip to Parana dos Mouras and Tatajuba and had the good news that one soul was saved at the church in Tatajuba while he was there preaching the gospel. Also we had a letter at the postoffice from brother Cicero in Campo de Satana saying all was well in the work there, and that he had just returned from a trip to Amonha near the Peruvian border. He said the Lord blessed his journey with four backsliders coming back into fellowship and one baptized into the church at Amonha and we rejoice with him.

Since our return we have been having services in the mission hall while in Cruzeiro do Sul and made three trips on the rivers. We are sad to say that all has not been going well with the church at Japiim and her pastor, brother Mario Araujo, a faithful servant. In the work here we have many who work against us and they have been concentrating their efforts more here in the town of Cru-

zeiro do Sul and the church at Japiim than at the other churches and places where we have preached. It is not the Catholics or other religions who cause us the most trouble, but from some who call themselves Baptist.

We believe that Math. 28:20 "Teaching them to observe all things whatsoever I have commanded you" is part of the great commission just as much as we believe verse nineteen, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." We believe that how to act and conduct ourselves in the church of God, including a woman's place in the church is part of the "All things" that we are to teach. Because I have, by the grace of God tried to teach God's word just as He put it down in His book, some have turned against me and also against pastor Mario at Japiim at the instigation of another missionary here in Cruzeiro do Sul.

He and others who work with him have succeeded in getting many to leave the church at Japiim because her pastor would not denounce Baptist Faith Missions and go over to their way of think-

(Continued on page three)



This is a picture of the church in Iquitos, Peru the last Sunday before Brother Hallum and family left for the United States. These faithful ones are part of the results of twenty years of faithful missionary work by Brother Hallum. Some have died and gone on to glory, and others have moved away.

## MISSION SHEETS

HAFFORD H. OVERBEY.....Editor

Publication of  
BAPTIST FAITH MISSIONS

This paper is published monthly in the interest of Baptist Faith Missions. It is sent free in bundles to interested churches. Also sent free to individuals who are interested in this mission work.

Anyone desiring more information about this mission work, or who would like to receive this paper, write to:

H. H. OVERBEY  
1210 East Grand Boulevard  
Detroit, Michigan

Make all checks payable to  
BAPTIST FAITH MISSIONS  
and mail all offerings to:  
Z. E. CLARK  
Box 551  
Evansville 3, Indiana

### Brother Mitchell Lewis Tells of Work In Peru

(Continued from page one)

Second letter from Brother Lewis  
Dear Friends in the Lord.

Just a few lines about Iquitos and the Lord's work here. A year or so ago a man murdered another man and cut his body up into pieces. The story is being told that the murderer was a follower of a woman who practiced the art of black magic etc. During one of the seances the woman cut a frog into pieces and placed the pieces on a table and covered them with a black cloth. After going through a series of incantations, spells etc. the woman pronounced that the sliced up frog had disappeared and lo it was so. They are telling around the city that when the murderer killed the young man for his money that he cut him up and covered the pieces of the body with a black cloth and then proceeded to go through his series of incantations to dispose of the body, but the

body did not disappear and when daylight began to approach the man became desperate and he tried to dispose of the body by carrying it piece by piece down to the Amazon River to throw them in. He was caught by an alert policeman carrying the first piece which was the head wrapped up in brown paper and in a paper sack.

How easy it is for degenerate man to believe the devices and agents of the devil. When we tell them that Jesus Christ died and was buried and rose again and that there is salvation in none other they are like the wise on Mars Hill "We will hear thee again of this matter", but of course they do not bother to come to our services.

An elderly man Senor Noriega a neighbor of ours died yesterday. I went over to Juan Castro's house to get him so that we could pay our respects to the widow as the elderly gentleman had attended our services in days gone by. Juan very courteously offered to bring a gospel message or give any kind of Bible explanation if she so desired. The widow only smiled, as she and the children are Catholics they will attend to the funeral services. On leaving our house after the visit to see the widow, Juan remarked: "Well he is sleeping I will go home and do the same." Juan is an encouragement to me as he is certainly growing in grace and knowledge of the truth.

Simon Gaima has been complaining about his eyes lately so he had an examination made and he has cataracts on both eyes. Naturally an operation is the only cure for cataracts but the Dr. has prescribed the strength of lenses that he needs to correct his vision and I am sending to Lima to have them made.

We are entering the rainy season and the streets are in a terrible condition. We thank the Lord for this season as it wets down the dust and cools the air.

Again we thank the Lord for those who support us here in Peru. Every now and then the Lord gives us a precious soul and they will shine throughout the ceaseless ages of eternity.

Remember us before the throne of grace.

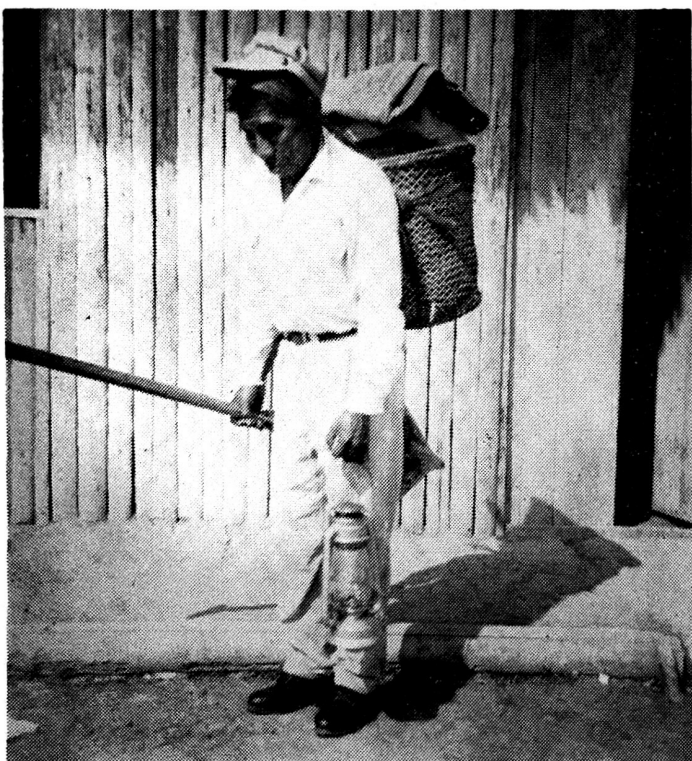
By His Grace  
Mitchell Lewis



This is Brother Simon Gaima in his canoe with his supplies, in the lake from where he starts. He will paddle his canoe into the Nanay river Momon river etc. to reach his destination. Then he visits from house to house doing personal work and inviting the people to the meeting in one of the homes at night where he preaches to those who come. At the end of the week he rows his canoe back home for a rest and supplies and starts out again.



These are some of the women and children at one of the places (Arenal) that Brother Simon Gaima visits and preaches the gospel of the Lord Jesus Christ.



This is Brother Simon Gaima the Witito Indian in Iquitos, Peru. He is standing in front of his house ready to start his weekly missionary journey in the jungle. He has his kerosene lantern in one hand, the paddle to row his canoe in the other hand and the supplies for the week in the basket on his back with band around his forehead. This is the way he carries his load to and from the canoe.

### Please Help Us With Our Mailing List

By H. H. Overbey

Every church that is interested or that supports Baptist Faith Missions should be on the mailing list to receive a free bundle of this paper so that each family of the church can have a free copy. Also each individual person who supports this work or who is interested in it should receive a free copy. This paper is published monthly and sent free to all. This paper is no longer published as a part of any other paper. Therefore many who

formerly received it are not receiving it now. If you want to receive this paper, or know of others who want to receive it, please let us know immediately and you will be put on the mailing list. If you receive the paper at your church, please do not ask to be put on the individual mailing list. If you want a bundle of this paper for your church please send us the name of the church, the number of members and the name and person to mail the papers to. Write to:

H. H. Overbey  
1210 E. Grand Blvd.  
Detroit 11, Michigan



# Brother Paul Calley Tells of Heartaches, Gives A Brief Report For The Year

(Continued from page one)

ing and start preaching to please them instead of God. I hear that they now plan to organize what they call a true Baptist church using former members of the church in Japiim and some that were excluded. We thank God for brother Mario and the members that have stood firm for the word of God against many persuasions. We have made two trips to Japiim since our return from Manaus staying several days each time encouraging and exhorting them to stand on the word of God and not what man says, and preached to them the example that Apostle Paul gave us in 2 Tim. fourth chapter.

Remember brother Mario and the church in Japiim in your prayers, that they will continue to put up the good fight and not go the way that the church has gone here in Cruzeiro do Sul. Before we moved here to live in the Acre territory, the church in Cruzeiro do Sul voted not to work in any way with Baptist Faith Mission and turned her back on the churches that stand for the truth and first brought the gospel to them. They have gone the way of error under the leadership of their missionary pastor who has tried to block our efforts in the work here because we are supported by the churches of B. F. M. and taught some Bible truths and doctrines which he never did bother to teach. That is why we have our membership at the church in Mourapiranga, and not here in Cruzeiro do Sul, where we have our home, and why we always do our preaching in the mission hall and at different preaching points while in Cruzeiro do Sul.

Not all members at Cruzeiro do Sul have been in accord by the way God's word has been ignored and denied and some have moved their membership. It has been discouraging and heartbreaking at times to work under these conditions but God has known all about it and strengthened us when we were prone to be discouraged and has blessed our ministry in this land. With humbleness and thankfulness we praise God that we can report 37 professions of faith, 22 baptized, 8 reconciliations and two churches organized in the over-all work here in the Acre territory from December 54 to December 55. The gospel of our Saviour has been preached to many in this year and the Lord willing we plan to preach the gospel in many new places this coming year.

Before closing we request that you remember brother Eufrazio, our old faithful native preacher. He was struck by an araiá, a fish-like thing that has a hard pointed tail that pierces like a spear and very poisonous. He was near death from the result and after two months is still not able to travel the rivers, but is well on the way to recovery. An araiá nestles just at the water's edge and digs itself in the sand where it is difficult to see him. Then if some one steps on them or gets near, they strike with their pointed tail like a snake and they say the pain is almost unbearable. Brother Eufrazio was struck by one where no one was near and he lay in his boat for six hours thinking that he was dying and part of the time he said out of his head from pain. Finally, he came to himself and found his foot swollen double size but he made his way to help. He has been in Cruzeiro do Sul for two months under medical care, but still has an open sore in his heel but it is slowly closing. My wife and I love this old brother who has meant much to us since we moved to the Acre and have made him our special ward until he is well. Pray with us that the Lord will continue to heal and give him more years in His service. One of brother Eufrazio's married daughters also died not long ago.

Brother Eufrazio was on the rivers preaching the gospel and she took sick, died and was buried before he knew about it.

Our health has been good since we returned to Cruzeiro do Sul and the Lord willing we will start on a journey about the 20th of this month to Campo de Santana, about four days traveling up river. We plan on making many stops in between and preach the gospel at some new points we have in mind and return in time to be here to meet brother Rodrigues and family when they arrive the first of next month to work with us here in the Acre.

We received the heart warming telegram that you brethren sent from the Thanksgiving Conference at Canfield. Beloved, it made our cup full and gave us new courage to know that so many of God's people were praying for us. Also the news from brother Overbey of the offerings that were given for mission work. May God give us grace to merit your love and kind support and all for His honor and glory.

Paul M. Calley

## ROYAL CALLEY REPORTS OF VISITS TO CHURCHES

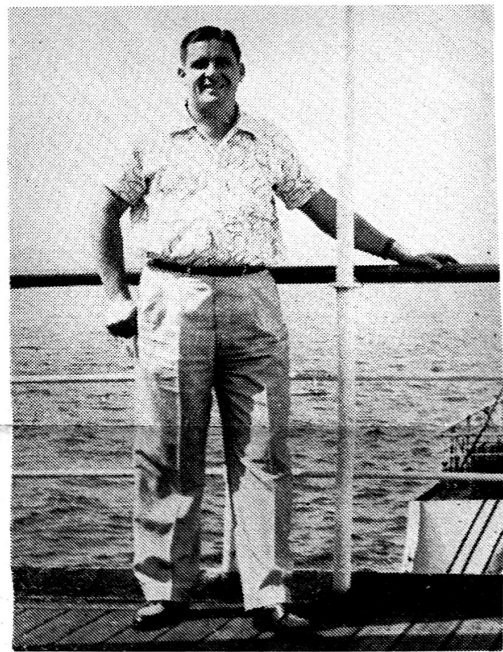
We made a trip to Battle Creek, Michigan and preached in the Baptist Church where Brother Horn is pastor. This is a new church. I preached both morning and evening. The people received us very graciously. We stayed in the pastor's home for the day and was well taken care of. Brother Robert Bessgrove was also present and preached in the evening after I did. He preached a good sermon and I believe that two were saved. Then we took a trip to Southern Illinois in the St. Louis area.

We preached in the People's Baptist Church where Brother John Keltie is pastor. This is the church that Brother John Hatcher formerly was the pastor of and which sent him out as a missionary. I enjoyed myself very much while there. All the preachers that I met were so kind to me. I was in the Peoples church on Sunday morning and then at night in another Baptist church. I cannot remember the pastor's name, but he is red headed like me and I learned to like him instantly on meeting him. Then I preached in St. Louis where Brother Bill Beeney is pastor. Brother Beeney also let me address his preacher's school that he is conducting there. He is doing a great job in St. Louis. Then I preached for Brother Del Mayfield and the church he pastors, and had a good time. All these pastors and people in this area know and love Brother John Hatcher who is now a missionary in Manaus, Brazil. While on this trip I stayed in the home of both preachers and members. I should like to say that I appreciated every kindness they showed to me. The next trip was to the Chicago area. While there I stayed in the home of Brother Louis Maple pastor of East Maine Baptist Church, Des Plaines Illinois. The first Sunday I preached to the church in Harvey Illinois where Brother George is the good pastor. I had dinner with him. The members here seem to be very active and I liked preaching to them for they seemed to be so sympathetic and received my sermon well. That night I preached in Jordan Baptist Church in Chicago where Brother Freeman Bingham is pastor. I was impressed at the number of men who came to pray before the evening service. Brother Bingham has a church that can really sing well and which is very attentive when the preacher preaches. After the service I visited in Brother Bingham's home and we had a late supper that was thoroughly enjoyed. I also preached at Faith Baptist Mission in Chicago where Brother George Nichols

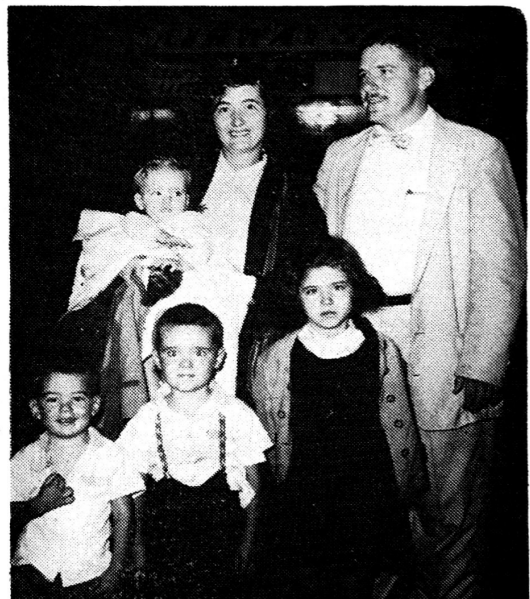
(Continued on page four)



Brother John Hatcher boarding the plane in Cincinnati, Ohio ready to leave for New York to catch a boat for Brazil. Mrs. Hatcher and the children are on hand to tell him good bye and see him off.



Brother John Hatcher on the deck of the S. S. Denis in the Atlantic Ocean on his way to Brazil.



Brother Hatcher meets Mrs. Hatcher and the children in Belem, Brazil about 4:30 in the morning. This was taken about one minute after they arrived. She and the children have been in flight from New York about seventeen and one half hours.

# FINANCIAL REPORT FOR DEC. 1955

Faith Baptist Church Royal Oak, Mich	28.66
Liberty Baptist Church, Toledo, Ohio	74.36
Faith Baptist Church, Lawtey, Fla	11.00
First Baptist Church, Greenup, Ky	25.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	64.00
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
King's Addition Baptist Church, South Shore, Ky.	34.55
Ocoonita Baptist Church, Ocoonita, Va.	16.05
Missionary Baptist Church, Denver, Colo.	52.76
Home Acres Baptist Church, Grand Rapids, Mich.	12.64
First Baptist Church, Russell, Ky.	40.04
Seventh Street Baptist Church, Cannelton, Ind.	15.61
Willisburg Baptist Church, Willisburg, Ky.	100.00
Bible Baptist Mission, Springfield, Ill.	10.00
Goodwill Baptist Church, Tampa, Fla.	36.40
Madison Street Baptist Church, Rochester, Pa.	9.00
Calvary Baptist Church, Richmond, Ky.	12.65
Seven Springs Baptist Church, Fredonia, Ky.	19.47
Betnel Bible Baptist Church, Mansfield, La.	16.89
Faith Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	2.63
Mt. Pisgan Baptist Church, Hickory, Ky.	5.00
Emmaus Baptist Church, Fancy Farm, Ky.	16.39
Franklin Road Baptist Church, Memphis, Tenn.	18.64
Belview Baptist Church, Paducah, Ky.	19.91
Julien Baptist Church, Gracey, Ky. (Bulg. Fund, Brazil) Thanks G. Off.)	51.07
Julien Baptist Church, Gracey, Ky.	15.85
New Hope Baptist Church, Dearborn, Mich.	71.72
First Baptist Church, Tallahassee, Fla.	31.00
Southside Baptist Church, Winter Haven, Fla.	25.00
Salem Baptist Church, Samaria, Ky.	41.77
Elk Lick Baptist Church, Beatyville, Ky.	5.01
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Southside Baptist Church, Paducah, Ky.	46.20
Southside Baptist Church, aducah, Ky. (Thanksgiving offering)	80.65
Hopewell Baptist Church, Mayfield, Ky.	20.00
Upper Steer Run Baptist Church, Normantross, West Va.	5.00
Mount Iew Baptist Church, Watauga, Tenn.	94.33
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
Faith Baptist Mission, Chicago, Ill.	53.29
Yellow Tree Baptist Church, Fairmont, West Va.	33.60
First Baptist Church, Iquitos, Peru	20.00
Faith Missionary Baptist Church, Humboldt, Tenn.	6.50
Cleaton Baptist Church, Cleaton, Ky.	100.00
Liberty Baptist Church, Flint, Mich.	13.94
Temple Baptist Church, Bristol, Tenn.	10.00
Arabia Baptist Mission, Farmland, Ind.	31.75
Lucasville Baptist Church, Lucasville, Ohio	45.05
Bethel Baptist Church, Sugar Grove, N. C.	10.00
Lucasville Baptist Church, Lucasville, Ohio, (Jr. Girl's S.S. Class)	1.50
Mt. Pleasant Baptist Church, Cadiz, Ky.	75.00
Ashland Avenue Baptist Church, Lexington, Ky.	25.00
Pleasant Grove Baptist Church, Fairmont, Ky.	8.40
Zoar Baptist Church, Fancy Farm, Ky.	11.05
First Baptist Church, White Plains, Ky.	15.00
Newby Baptist Church, Richmond, Ky.	20.46
Salem Baptist Church, Samaria, Ky.	5.00
Mt. Zion Baptist Church, Buchanan, Ky.	10.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	10.00
New Hope Baptist Church, Chicago, Ill.	103.48
Mt. Hebron Baptist Church, Lancaster, Ky.	142.49
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Dawson Baptist Church, Glenville, West Va.	40.16
Second Baptist Church, Mahoning, Ky.	27.67
Grace Baptist Church, Cincinnati, Ohio	5.00
Flint Street Baptist Church, Bristol, Va.	10.57
Hopewell Baptist Church, Arlington, Ky.	37.15
Bible Baptist Mission, Springfield, Ill.	73.69
New Hope Baptist Church, Chicago, Ill.	877.00
Canfield Avenue Baptist Church, Detroit, Mich.	49.40
Bryan Station Baptist Church, Lexington, Ky.	16.28
Grace Baptist Church, Tiffin, Ohio	50.00
Harmony Baptist Church, Pine Bluff, Ark.	12.10
Davidson Memorial Baptist Church, Tampa, Fla.	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	400.00
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	10.00
Calvary Baptist Church, Harvey, Ill.	3.46
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	400.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	5.00
Rosedale Baptist Church, Rosedale, West Va.	10.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	27.35
Baptists in McLeansboro, Ill.	100.00
Calvary Missionary Baptist Church, Crestline, Ohio	16.65
Temple Baptist Church, Evansville, Ind.	17.88
Arabia Baptist Mission, Middletown, Ohio	39.00
Pleasant View Baptist Church, Morris, West Va.	22.34
Kirbyton Baptist Church, Bardwell, Ky.	49.56
Buffalo Avenue Baptist Church, Tampa, Fla.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Spencer Randolph, Chicago, Ill.	6.60
Mr. and Mrs. Norman H. Truitt, North Charleston, S. C.	10.00
Miss Mirtie Gupton, Warm Springs, Ark.	1.00
Baptist in Philadelphia, Pa.	5.00
Mr. and Mrs. Jesse Willis Monticello, Ark.	10.00
J. E. Kain, West Cape May, N. J.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	40.00
Elder A. Z. Matthews, Midland, Ga.	1.00
Mr. and Mrs. Norman H. Truitt, North Charleston, S. C.	10.00
J. E. Reynolds, Chattanooga, Tenn.	5.00
Mike M. Bailey, Hood River, Oregon	3.00
Dr. C. C. Nobles, Pensacola, Fla.	25.00
Ronald E. Hall, McLeansboro, Ill.	10.00
Clinton H. Craig, Robertsburg, West Va.	15.00
Gift from La Grange, Ga.	25.00
H. H. F. Blake, Richmond, Va.	10.00
Miss Kittie Bullington, Atwood, Tenn.	3.00
Miss Kittie Bullington, Atwood, Tenn. (for Lewis boat)	2.00
Billy Derrick, Gatesville, Texas,	5.00
L. W. Page, Lawtey, Fla.	15.00
Baptist in Philadelphia, Pa.	3.50
Bruce Eakle, Clay, West Va.	3.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
A Friend, Minneapolis, Minn.	25.00
Friends in Carlsbad, New Mexico	11.00
Baptist in Philadelphia, Pa.	10.00
Mrs. Mildred Y. Logan, Aven Park, Fla.	30.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
R. R. McTaggart, Milbourne, Fla.	10.00
J. R. Billings, Hatfield, Ky.	50.00
Linwood M. Williams, Baltimore, Md.	5.00
Mrs. Bona Ollie Keith, Borger, Texas	50.00
Total	\$4,779.40

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Make checks payable to Baptist Faith Missions. Address to:— Elder Z. E. Clark, Treasurer, P. O. Box 551, Evansville 3, Indiana.

# SPECIAL OFFERINGS FOR BUILDING FUND IN BRAZIL

NOVEMBER, 1955

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	20.00
Grace Baptist Church, Tiffin, Ohio	41.94
East Maine Baptist Church, Des Plaines, Ill.	755.39
Liberty Baptist Church, Toledo, Ohio	768.00
New Hope Baptist Church, Dearborn, Mich.	1,000.00
Canfield Avenue Baptist Church, Detroit, Mich.	5,240.00

DECEMBER, 1955

Julien Baptist Church, Gracey, Ky.	51.07
Total to date	\$7,926.40

These offerings are designated to help build a church and preacher's school building in Manaus, Brazil. We do not know how much it will cost to build this building. We hope that it can be built for about fifteen thousand dollars. It will be a brick building with a tile roof. A Baptist layman who is an Architect is drawing the plans for this building free. Here is an opportunity to have a part in this. Offerings for this building fund should be sent to Brother Z. E. Clark in the regular way, but if it is for the building fund in Brazil it must be so stated. Make checks payable to Baptist Faith Missions and send all offerings to: Elder Z. E. Clark, Box 551, Evansville 3, Indiana.

If at anytime there is an error in the listing of offerings please notify Brother Clark and he will make the correction.

## REMEMBER

Remember that all offerings sent to Baptist Faith Missions are used 100% for missions. Only the missionaries get paid for their services. Offerings sent to Baptist Faith Missions are not being used to build up an estate for anyone. The Secretary and Treasurer of this mission serve without pay.

## BROTHER JOHN HATCHER REPORTS OF WORK IN MANAOS BRAZIL

Dear Brethren,

We are glad to greet you once more by letter in the Name of our Lord Jesus Christ. For all of your prayers and support we give thanks to God. During the past month we have enjoyed the very best of health along with many other of God's blessings. All of our children like Manaus very much along with my wife and I. They are growing like weeds and eating like horses. The climate here is not so extremely warm but it seems to have a very tiring effect upon our bodies but we are rapidly becoming accustomed. Many things happen here in one month and I shall endeavor to share a few with you.

On Sunday, Nov. 13, we were at Tabernacle service in the evening. After the invitation was over and Brother Cabral was making some announcements a small boy, directly in back of me, stood up and interrupted Brother Cabral to profess Jesus Christ as his Personal Saviour. The brother of this boy had been saved the night before in one of the services of the church. There was real joy in the service and in this family.

Sunday Nov. 20, I went to the services at Japiim in Manaus with Bro. Paul Calley, and his family. This is a mission of the Tabernacle Baptist Church and Brother Argimiro is the pastor of this mission. There have been several saved and several come for baptism here. Brother Paul Calley preached and after the services we took pictures.

Wed. Nov. 23, There was a young man who professed Christ as his Saviour at the Tabernacle Baptist church.

Thurs. Nov. 24, There was a special business meeting at the Tabernacle Baptist church and there were two members excluded for various reasons.

Sat. Nov. 26, I attended a prayer meeting of the Calvary church and the Tabernacle Church at the Tabernacle Baptist church.

Sunday 27, I helped to teach my first class in Bible study. At the Tabernacle church they are studying the Book of Revelation and so I helped to teach through Isaac Newton who is also my night Portuguese teacher. In the evening service Brother Miguel Ibernson preached at the Tabernacle church and there was a young lady saved.

On December 1, Brother Rodrigues and his family left for Cruzeiro do Sul to work with Brother Paul Calley. When they were ready to leave there were at least 30 people at the dock to see them off.

December 4, 1955 was the fourth anniversary of the Calvary Baptist church. They had a special service for the oc-

casion. Brother Cabral and some of the brethren from the Tabernacle church came to fellowship with them in this service. Brother Miguel Ibernson preached. Brother John Dias read a report of the years work.

I forgot to mention that on Sunday Nov. 27, that the Calvary Baptist church had a baptismal service and two were baptized.

Dec. 4, was a special day for me because I baptized for the first time in Brazil. The mission of the Tabernacle Baptist church, Japiim, had two men to be baptized and the church asked me if I would baptize them, so, with the church's authority, I did so. The service was held in the morning and so Brother Cabral rented a Jeep for us and our whole family attended. Brother Cabral preached and then I baptized. In the evening the Tabernacle church observed the Lord's Supper.

On Dec. 8, I went with Brother John Dias to take some pictures of the building at Petropolis. I will try to send pictures of some of the things I have written about. As we study and try to learn the language many amusing incidents happen, some of which we will try to write about in another letter. Pray for us that we might learn the language rapidly.

In His Name  
John A. Hatcher

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(Continued from page three)

is the pastor. Bro. Nichols strikes me as a very earnest preacher and the group he leads loves the word. I enjoyed their fellowship. Then I preached for Brother Fred Holliman and his people and stayed all night in Brother Holliman's home and had a pleasant visit with him. His wife prepared us a good meal. Then on the following Sunday I preached at both services in East Maine church where Brother Louis Maple is the pastor. I enjoyed the services a lot. I enjoyed reading some of Brother Maple's books while in his home. I know a number of the members of East Maine church from some years back. It was nice to see them again. I have also preached at Canfield Avenue church (my home church). Then I preached in the Thanksgiving conference in the Canfield Avenue Church which was the high point for me since returning home from Brazil. Remember to pray for me and for my family and pray that we may be able to take our station wagon to Brazil with us on our return. Yours in Christ, Royal H. Calley.