

MISSIONARIES IN BRAZIL
 ELD. AND MRS. ROYAL CALLEY
 ELD. AND MRS. PAUL CALLEY
 ELD. AND MRS. JOHN HATCHER
 MIGUEL IBERNON
 CICERO BISPO
 MARIO ARAUJO
 EUFRAZIO SORAES
 JOHN DIAS
 ZACHARIAS NUNES DE ABRIU
 JOHN BENTES
 FRANCISCO SANTIAGO
 FRANCISCO LIMA
 JOSE ROGRIGUES
 MANUEL de AGUIAR
 FRANCISCO ARGIMIRO
 MANUEL SARMENTO

Mission Sheets

H. H. OVERBEY, Editor
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

NOVEMBER - - - 1955

MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM

MISS MARGUERITE HALLUM

ELD. AND MRS. M. E. LEWIS

ELD. AND MRS. C. W. HUNTER

DON SIMON GAIMA

DON JUAN CASTRO

(Spanish Language)

Two Fine Letters From Missionary John Hatcher

AND WE JOURNEY ON

After leaving Savannah, we had lovely weather except for a couple of days. We got some of the wind and rough seas from the hurricanes. On September 16 we passed by the island of Puerto Rico and the Dominican Republic. Each day is much the same as far as schedule is concerned. We eat, sleep, tea, read, play darts, sleep, etc.

Sunday the 18th, we had a short preaching service at which time I preached on the sacrifices of the Tabernacle, pointing out their significance in the ministry of Christ. Sunday afternoon we passed by land most of the time and anchored in the harbor of Trinidad about midnight.

Monday the 19th, due to the fact that they did not refuel during the night it was possible to get shore leave for a couple of hours. Here we had only time to see the town by taxi and to go through part of the Botanical Gardens, one of the finest. Of

course, Trinidad is noted for its rum above all else, and we were not without the affects of "king rum" since it took about three days for all of it to get through the seamen. From September 20 to 24, we had lovely sailing weather as we traveled through the Caribbean Sea and down the northern coast of South America.

On Sunday, September 25, we dropped anchor at 2:45 in the Belem harbor, at which time a tug pulled along side and there came aboard, what seemed to be, dozens of customs officials and their "yes men" to check all papers and to get their hand out of cigarettes, beer, and whiskey, which they require before approving the papers that the ship steward has for them. Here my passport was checked and stamped. After my papers were stamped one of the customs men asked if I had any whiskey. This only too sadly tells the tale of graft in this vast country. I will write more on the entering of the Amazon (Page 3, Column 1)

Hunter Learning Customs And The Language Of Peru

Dear Bro. Overbey:

I am writing again to you and to the people who read MISSION SHEETS in the name of our Lord Jesus Christ. We are all fine at the present time. We also are happy and enjoy ourselves here. Although I cannot speak everything in Spanish, there are many words that I can understand, more than I can speak. I find the pronunciation to be the most difficult. There are many people here who want to help us. There is a Chinese man who said that any item he could help me he would be glad to. He has a store and I bought some things from him. He gave me a discount on them. There is also a man who is a policeman here, and he comes to my house often. He wants to learn English, so I am helping him and in return he helps me with Spanish. Talking to others and hearing them talk helps with (Page 2, Column 4)

R. P. Hallum And Family Arrive Safely In U. S.

Elder H. H. Overbey:

Dear Brother in the Lord Jesus Christ, and to all the Churches and Brethren that have supported Baptist Faith Missions of which I, my wife, and daughter have been sustained as Missionaries in Peru during the last nine years. We believe it to be appropriate at this time to say something about our relations with Baptist Faith Missions, as so far as we can judge we are retiring from the work as active workers in Peru.

First: As to treatment by the members of the Board of Directors of the Mission, we must say that we have received the kindest and most considerate treatment that I could ask for. There has been scarcely no friction between the members and us for these nine years; on the other hand we have received full support spiritually and financially by president, secretary, and treasurer, and I believe by the churches and individuals that have supported the mission.

As to receiving monthly salaries, the secretary, H. H. Overbey, and treasurer, Z. E. Clary, sent checks always at least month in advance.

As to the amount of salary I have never tried to set or negotiate. After we had been elected as Missionaries, Brother H. H. Overbey asked me if I would receive \$150.00 per month for the three of us, would \$225.00 be all right. I replied yes. When I received the first check, it was for \$300.00 for the month since our salaries had been raised without our knowing about it.

Without having any intention of showing respect of persons toward the directors of the Mission I feel like saying that to me the president, Bro. Hille, is one of the most remarkable men that I have seen in the ministry, having been a Roman Catholic and converted to a Baptist preacher. I have marveled at His understanding of the Scriptures, and power (Page 2, Column 1)

PAUL CALLEY ORGANIZES CHURCH AT TATAJUBA

Dear Brethren:

Greetings to you in the name of our Saviour, the Lord Jesus Christ. After a good journey we arrived in Manaus, September 6 to be here when Bro. Hatcher arrived. We are looking forward to meeting him and his family for the first time, and thankful that the Lord is sending another missionary family out on the field.

Since our arrival, we have been preaching often in the churches here and at different points with good attendance, but since we have been in Manaus only a short time we will tell you a little more about the work in the Acre Territory in the past month.

Since we last wrote to you, we have made several trips on the rivers and preached at new

points, and we are happy to give you the good news that souls have been revived and that the believers at Tatajuba on the Jurua River, Acre Territory, are now an organized church of our Lord Jesus Christ.

On Tuesday, August 18, Bro. Mario, one of our native preachers and pastor of the church at Japiim, my wife, son and I embarked on the Embaixador, the boat that the Lord provided through His people, for Tatajuba to organize the church there on Sunday, August 21. We did not arrive there until Saturday afternoon because traveling is slow in low water time and we preached the gospel along the way, and many of the lost heard the way of salvation in Jesus, but there were

no visible results. Saturday night we had a good crowd at the service and on Sunday morning at 9 o'clock Bro. Londus de Sousa's house was filled for the organization service. Bro. Londus is the man that was attacked by the tiger and was near death from the result and just a few months ago was bitten by a poisonous snake, but the Lord has raised him up each time. The large front room of his home is where the church will meet until they have their church building built, which will be soon, the Lord willing.

The service opened with that great old hymn, "Standing On The Promises Of God," and after other hymns, Bro. Mario led in prayer. Then I announced that at the termination of this service the believers at Tatajuba would be a New Testament Baptist Church founded upon the Rock, the Lord Jesus Christ, the Lord willing. I exhorted to them the importance to listen very closely to what would be preached and read of God's Word, and we would preach on the Articles of Faith that makes a Baptist church and that they would be called upon to adopt by voting. Then Bro. Mario read the list of fourteen names of the baptized believers who had been granted letters from the churches in Mourapiranga and Japiim, signifying they were in good and regular standing and for the purpose of organizing a church at Tatajuba.

Then Bro. Mario preached, (Christ the head of the church) and on the two ordinances of a Baptist church, baptism, and the Lord's Supper. Then I read from the Bible and preached at length on Articles of Faith that makes a Baptist church, taken from the Philadelphia Confession of Faith. The baptized believers whose names had been read voted unanimously to covenant themselves together and adopted the Articles of Faith which had been read and preached, and to stand on all the Holy inspired Word of God, the Holy Bible. I then announced that by their covenant

and Articles of Faith, they had adopted a declaration to stand on all the Holy Bible, they had showed that they were now a Baptist church, and a new body of the Lord Jesus Christ. The new body voted Bro. John Campos de Oliveira, a young man about 22 years old to be church secretary and Bro. Cicero Compo, about 45 years old, as church treasurer. Bro. Cicero's wife and three of his older children, two who are adults, are also members of the church. The church put off until the night service to consider a pastor and other matters. The congregation sang a hymn and the church door was opened. Bro. Londus de Sousa then joined the church upon arrival of his letter from the church at Campo de

Santana. Bro. Eufrazio led in the dismissal prayer a little past noon time.

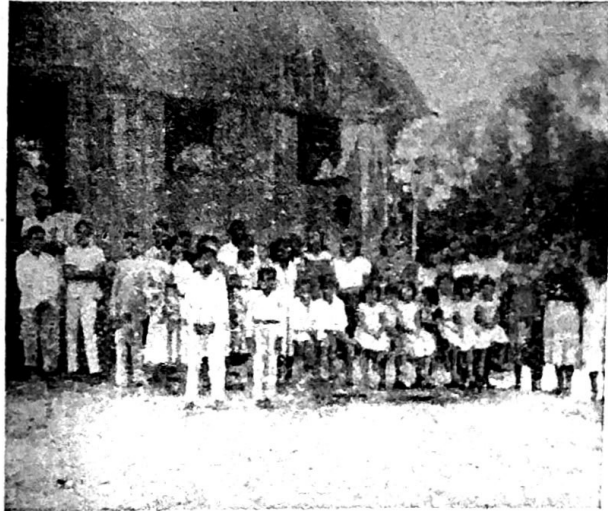
That night I preached the message and gave the charge from II Peter, the third chapter, my subject being, "Grow In Grace." After the message, the new church observed the Lord's Supper in remembrance of our Saviour. Before dismissal the new church voted to call Bro. Eufrazio, our faithful old preacher to be temporary pastor, and me as their missionary, and to work with Baptist Faith Mission. On Monday the 22nd, we said goodbye to the saints at Tatajuba, after having prayer in Bro. Londus' home where many had gathered to see us off. As I looked back to the (Page 3, Column 3)

THE "EMBAIXADOR"



This is the "EMBAIXADOR" (Ambassador, II Cor. 5:20), the houseboat that Bro. Paul M. Calley uses on the Jurua, Moa, Japiim, and Parana dos Mouras rivers. The boat is tied up at a place called "Tres de Maio." In the background are the rapids where the tree and a lot of other logs are jammed up making it difficult to pass in low water time. Bro. Paul Calley writes: "We have already made many journeys and estimate that the 'EMBAIXADOR' has traveled close to 2000 miles in the last few months." (Page four, Column four)

NEW CHURCH ORGANIZED



This picture was taken at Tatajuba, on the Jurua River, above the mouth of the Parana dos Mouras River. A new church was organized here in the house of Bro. Londus de Sousa, on Sunday, August 21, 1955. This picture was taken the day the church was organized. When Bro. Paul Calley first visited this place, there were only two or three believers. Now a church of 15 members. Read Bro. Paul Calley's letter about the organization of this church. This is mission work the way the Lord Jesus Christ commissioned His churches to do it.

R. P. Hallum

(Page 1, Column 5)

in delivering a message.

Bro. H. H. Overbey is also just as remarkable in that he is absolutely honest, consecrated, faithful, able, and active in the ministry, and to my mind he is one of the greatest.

Bro. Z. E. Clark also is just as consecrated, honest, sincere and able as a minister, and treasurer of the mission. He always tries to help and not to hurt. I owe a great deal to Bro. Clark for the help that he has given me both spiritually and materially. There is none that surpasses Bro. Clark in my estimation.

Baptist Faith Missions

To my way of thinking Baptist Faith Missions is the soundest in the faith, and comes nearer to carrying out the Great Commission of our Lord than any other Mission on earth that I have any knowledge of. I do not say that it is a perfect Mission, because it is carried on by imperfect men and supported by imperfect men and women. I believe there are some things or ways about which it could be improved, but it takes time and experience to do those things, and they are the work of the Directors.

We are retiring from the work in Peru because of the age of wife and myself, and because of some minor disabilities of my body which makes me unable to do the work that a missionary is expected to do. However, I am ready to do whatever the Lord has for me to do. I am not taking out, I expect to be occupied in the Lord's work as long as I am able to get around and talk and preach the Gospel. I should say that my physical condition is not as bad as some believe it to be, I am hoping that it may continue to improve that I may do more and better work than I have ever done, with God's grace and help.

When I left Peru the last time before this, neither I nor other people thought that I would ever be able to return to the field. God in His sovereign power gave me the power to return to the field. We are returning because I made a promise to my family not to stay more than a year or so. I am keeping my promise.

The Lord has blessed His work here and also blessed us greatly, in many ways. I would like to give you a clue to one of the causes why God brought us back to the field. Several years ago the son of one of the members of the Baptist church, who is a widow, fell sick. He was a boy about 12 years of age. We visited him. He was lying on a wide board out in the yard because of the heat in the house. He had a high temperature. We loaned him a cot to lay on and helped him in other ways. They called a doctor and he pronounced it typhoid fever. For some weeks he was very low with this disease, but recovered.

About three years later he went down with a ruptured appendix and was not expected to live, but pulled through. After he was grown, he was working on a house on a scaffold with two other men. The scaffold fell, one man was instantly killed, the other badly hurt. But the boy, Juan Ruiz, came out with a few bruises.

I had loaned the mother 500 soles to get him in the hospital at the time he had the ruptured appendix. Because of this and other favors we had done for him, he was our friend. A year and a half or two years ago he was converted by repenting and trusting Christ. After I arrived he openly professed faith in Christ and a few months later came to my house and said he wanted to unite with the church and be baptized. I told him it was necessary for him to get married to the woman he was living with. He said he could get married, so on July 28 he got married and on Aug.

A MISSIONARY'S WIFE IN BRAZIL



This place is Colonia in Jajim (there is another Colonia on the Jurua River). When you arrive this row of houses is what you see. Mrs. Paul Calley (Florence) is walking down the dirt street looking the place over. They have just arrived to have a service and it is about sundown. Bro. Paul Calley has preached the gospel here to many people.

Native Worker John Bentes Gives Report Of Labors

My Dear Brother:

My heart's desire is that you and all the brothers that are co-operating with us be of good health and of good cheer in the labor of the Lord.

We are glad with two professions of faith. No baptisms. One exclusion.

Report of our studies:

Sunday Schools

1. SATAN: (a) his origin and fall; (b) his work; (c) his destiny.

2. SIN: (a) its nature, an act, an estate; (b) several ways or moods to sin; (c) self-will, primary cause of sin.

3. HUMAN RESPONSIBILITY: (a) why man is responsible, (b) God's will of precept fix human responsibility; (c) true motive of sin (self-will) makes man responsible for his acts.

Monday Schools

1. DOCTRINE OF THE TRINITY (repetition: (a) the Trinity means three distinctions in the Godhead, and it is presented to us under the figure of persons; (a) these distinctions are eternal; (c) the members of the Trinity are equal; (d) Biblical passages on the doctrine of the Trinity.

2. THE LORD JESUS: (a) His pre-existence and eternity; (b) His incarnation; (c) necessities of His incarnation.

14 was baptized.

Last Sunday morning I asked him if he felt like he wanted to bring a message. He answered that he did, so last Sunday night he preached a good message. He preached Christ crucified, buried and resurrected. After the service I told him I enjoyed the message. He said that the Lord was with him, and told me that while I was in the U. S., he prayed that the Lord would send me back to Peru that I might baptize him, and the Lord answered his prayer and sent me back. I believe that Juan Ruiz is called of God to the ministry and that we have another preacher here in the First Baptist Church.

This young man has been attending the class of Marguerite since a child, up to the time that he got too old to go in her class, and has heard the gospel preached much. He is a very intelligent fellow.

His praying for the Lord to send me back to Peru is the clue to one of the reasons the Lord sent me back. There were other reasons.

R. P. Hallum

P. S. Of course baptism administered by me is no better than by Bro. M. E. Lewis, but some people have their preferences and I believe that God sometimes recognizes their preference when they are not contrary to His laws.

3. THE HOLY SPIRIT: (a) He is a personality and not an energy or influence; (b) we know that the Holy Spirit is a person because the Scriptures ascribe to Him personal acts, will and emotions.

Bro. Hatcher and family are in Manaus, and they have been in Calvary and Tabernacle services. But, it seems to me so, that until now he did not decide which one he prefers to join.

This little church of Jesus thanks God for the charity of our Brothers in the U. S. A. We always pray for you all. Remember us in your prayers too.

John Bentes

SECOND LETTER

My Dear Brother In Christ:

As you suggested I'm keeping you in the knowledge of Calvary's activities. And as I wrote you in the last days of August, this reports only 15 days labor.

Sunday Schools (Studies Made)

1. Women's place in the assemblies: (a) things they are forbidden to do; (b) things they are invited to perform.

2. The assembly of Jesus Christ: (a) false conceptions about it; (b) what is the meaning of "exxhnoia"; (c) how the Bible uses the term "exxhnoia", uses are abstract, prospective and concrete; (d) the assembly is a body, an organization; (e) comparison between the assembly and the kingdom.

3. The angels of God: (a) their nature; (b) they are divided into "elects" and "fallen" ones; (c) they are organized; (d) their activities; (e) they are not to be worshipped.

Monday Through Friday Children's School

The Doctrine of the Trinity: (a) there are three distinctions in the Godhead, and these are presented to us under the figure of persons; (b) they are equal—in them there is no separation of nature, essence and being; (c) the Bible distinguishes each person of the Trinity but, at the same time, ascribes to every one of them the same attributes and the same activities.

I estimate the attendance of the public during these 15 days is about 300 people. Of course not only in the temple, but I include all preaching points as well. We notice more attendance of the public in Sao Francisco. Nevertheless not one conversion was detected.

Brothers Paul Calley and Miguel Ibernnon are in Manaus and are helping us a lot. May God retribute to them.

John Bentes

Mitchell Lewis And Family Are Now Back In Peru

Dear Friends:

August 20th we left Detroit, Michigan on the first leg of our journey to Iquitos, Peru. We drove down to New Orleans in a 1941 Chevrolet ½ ton pick-up truck, pulling a 12 foot tandem trailer. We had 1600 pounds of trunks, etc., in the truck and

somewhere along the way the left side of the rear frame broke on the truck, but as the trunks were roped together none fell out and we reached New Orleans without even knowing that the frame was broken.

We stayed at Missionary Expeditors while in New Orleans. We were there 18 days before our ship sailed. The Gulf Banker sailed from New Orleans, September 9th, and then I remembered that we had arrived in the United States, September 9th, exactly one year ago. Our ship was 15 days making the voyage from New Orleans to Callao, Peru. We arrived in Peru, September 24th. Dr. Money was unable to meet us upon our arrival, but one of his able assistants was there to see us through the custom formalities, etc.

We went to Mira Flores, a suburb of Lima, where a Swiss lady runs a very nice private hotel. We called the Hallums in Iquitos and they said that they would be down the following Tuesday. We enjoyed four days of fellowship with the Hallums and as we bid them goodbye, I could not but help wish that Bro. Hallum were just beginning his labors in Peru so that we might enjoy their fellowship and labors together in the Lord. We left Lima, October 1st for Iquitos, and the Hallums left Lima, October 1st for the United States.

We arrived in Iquitos on a Saturday and our equipment came over the following Sunday. Saturday I made an agreement with a truck owner and his crew to meet me at the airport Sunday morning. It is necessary to pick up your equipment from the plane immediately as the frequent and heavy rains in Iquitos can be very damaging. When the plane arrived in a drizzling rain, where was my truck and crew? Then I said to myself, "of a truth we are home in Iquitos again."

It was a joy to our hearts to meet our Peruvian brethren again and to exchange greetings with them. We are encouraged with their willingness to do anything to progress in the work of the Lord.

Simon Gaima's daughter is working for us and is a splendid helper around the house for which we thank the Lord. The Hunters are digging away at the Spanish language and are going through a time of testing such as we experienced when we were learning the language. Sunday night in the men's prayer meeting, I asked the brethren to pray for us North Americans that we might speak Spanish in such a way as not to be offensive to the Peruvian people. Pray for us in all things and especially concerning our health as we need physical to serve the Lord in a useful capacity. This morning we

(Page 4, Column 1)

Carroll Hunter

NEW PREACHING POINT IN BRAZIL



This is the house in Colonia that Bro. Paul Calley preached in. This is a new preaching point. Mrs. Paul Calley is standing in the center of the picture and standing next to her with his hand on his side is Bro. Francisco Lima, one of our Brazilian missionaries, who labors with Bro. Calley.

John Hatcher

(Page 1, Column 2)

zon and Belem under a separate heading. Here at Belem, my four Mennonite friends disembarked. These are fine people and it is too bad that they do not have more doctrinal truths. I went ashore for a few hours Sunday evening and a few Monday morning. The population of Belem is about 250,000 to 300,000, and we pray that we might have a work there in the future, as the Lord leads. The cold, indifferent, unsacrificing, hardshell, anti-missionary, home first, Baptists need to have a glimpse of the spiritual darkness of the Amazon valley, and I think they would do with less and give more.

We left Belem on Monday afternoon about 4:15 and traveled until about 10:00 when we dropped anchor for the night due to a bad passage in the stream.

September 27. The anchor was hoisted at 5:00 a. m., and we proceeded on our way to Manaus. The weather was beautiful. The beauty and fantasy of the mighty Amazon is of such nature that it is impossible to describe. The ship carries two river pilots all the way to Manaus. There were hundreds of tributaries of this mighty river that are uncharted, in fact, there are only two or three that are. At 1:30 p. m. we entered into what is known as The Narrows. These are narrow streams through which the ship passes to come to the main stream of the Amazon River from Belem. At this time of the year the river is at low water stage. Due to this fact some of the streams are very difficult to pass without going aground. At 3:10 p. m. this is what happened to us. The pilot missed the channel only a few feet and we were stuck in the mud for a day and a half. The tide rises and falls every twelve hours and the ship came free on the third try. I thought, how thankful I was for the Grace of God that gave me a Pilot who never fails and I am secure in Him through all the channels of life and with the song writer, I too, can sing:

"Jesus, Saviour, pilot me,
Over life's tempestuous sea,"

September 28. We were still stuck in the mud, so in the morning a life boat was lowered that they might take soundings (that is to measure the depth) to find the channel. At 3:00 p. m. they tried to free the ship again but to no avail. During the day natives came out in their canoes, hewn out of logs, and brought lemons, bananas, sugar cane, which they traded for cans, bottles, dry bread, etc. The little boys in the canoes were completely naked. I took some pictures and the next morning one man came back bright and early with his little girl, about 16 months old, and motioned that he wanted me to take her picture. This I did and he took her home to come back later alone.

September 29. At 3:57 a. m. the ship was freed and we continued on our way. As we traveled upstream, the river islands were spotted on either side. The children would come out in their canoes to ride the waves and hope for something to be thrown to them. The land on these islands is covered with dense jungle and the thatched huts are spotted along the banks. There are some small logging camps at which some of the people work. It must be a house to house contact if these people are ever to hear the gospel. As we travel there is a variety of butterflies, birds, bugs, and fish that can be seen.

September 30th. This morning we passed by land that is more inhabited. We saw cows and horses and the land was somewhat cleared. The captain brought me a pair of binoculars and I was able to see many different kinds of birds along the shore. We passed Mt. Alegre which is the first land that we have seen. In the afternoon we passed by the experimental station of the Brazilian government where different crops and practices are tried. At least one of the pilots is Catholic and at the noon meal I was anxious to see what he would do

since there was no fish. I was not so surprised to see him eat the corned beef as if he had never heard of meatless Friday. At 4:45 we passed the town of Santarem.

October 1. It is just one week from today that my family is to fly to Belem and needless to say, I am anxious for the days to come. The Lord willing, we shall arrive in Manaus tomorrow about 5:00 p. m.

SECOND LETTER

ON OUR ARRIVAL AT BELEM, BRAZIL

Inasmuch as the vast majority of Baptists, that give and pray to make our going to a foreign field possible, will never have the opportunity to see the land in which we labor, I thought it wise to describe briefly our arrival to Belem, our first Brazilian port. The river up which we travel is one of the wonders of the world. To call it the "Mighty Amazon" is to put it mildly. Over 100 miles wide at its mouth, it carries nearly one-third of the world's fresh water. It reaches its highest tide during the month of June, and is at its lowest stage during the month of November. There is a daily rise and fall in the river as far up as 500 miles. With its tributaries it drains the northern half of Brazil and extends into the Andes Mountains of Peru. Because of the vastness of the country and the density of the jungle, it is no surprise that the Amazon and its vast extremities are the chief means of travel and commerce.

Steaming up the river toward Belem we were amazed at the tremendous number of islands, each of which is a dense virgin jungle. Spotted along the coast of these islands are little thatched huts that house the dark skin natives. One wonders as to how they can possibly exist in such conditions. With such a sparse population it is a real problem as to how to get the gospel to them, but of course, the answer to that is, enough laborers to get to every creature.

Triangular sails from the small fishing vessels catch our eye as we come in from the open sea to the river. As we travel up the river after having stopped to take aboard the river pilot at Salinas, we passed by some logging mills and small loading docks. Some of the wood is exported in the form of raw logs minus the bark and some is sawed into uniform lumber. Here and there we see small dilapidated loading docks that are now slowly being destroyed by time and tide. Close to some of the lumber works are built rows of little stilted huts where the natives live. A crude ladder leads from the small front porch to the little boat secured at the bottom which is their only means of transportation. A little farther up the river is a fuel loading dock where the big tankers unload and the smaller boats refuel.

Just inside the harbor we anchored briefly while the customs officials and company representatives boarded our ship from a small tug that brought them out from the dock. With these aboard, we hoist anchor and move slowly into the dock. We passed by the anchorage where dozens of river boats wait to load wood, cargo, and passengers. Among these are three of the six new streamlined river boats that have just been put into operation. In contrast to these are the old wood burning side paddle-wheelers, some of which one day steamed up and down the Mississippi. On the left we see the skeleton of boats that have had their day and now lie in state until rust doth devour. Not so gloomy, however, are the brightly colored sail boats that float by. The majority of these boats are named after Mary or some saint with the hope that no ill will harm them. The superstitions and idolatry can be seen on every hand.

Once in a while a lovely home can be seen along the water's edge in contrast to all that is old and dingy. Buses can now be seen as they pass by on the road that

New Church

(Page 1, Column 5)

first time that I visited Tatajuba when there were only two or three believers, I realized a little more how much God had blessed this little community of a few houses on the Jurua River in His infinite wisdom, mercy and grace.

From Tatajuba we went to Parana dos Mouras and had two days of preaching and wonderful fellowship with the old "Patriarch" and the saints there. While we were there the church also observed the Lord's Supper for the first time since being organized July 3rd. On Wednesday the 23rd, we started our journey back to Cruzeiro do Sul, stopping on our way to visit with Bro. Sontos and wife who are members of the church at Parana dos Mouras. We only intended to stop for a few minutes, but in this Christian home where we love to stop and fellowship, our visit ran into hours because they would not have it that we leave so soon and insisted that we stay for dinner. This Brother and Sister love to talk about their Lord and are good witnesses for their Saviour. They told us about the night before when some people on their way home from a big festival that the Catholics held in Cruzeiro do Sul, stopped to stay all night. That night they were telling what a good time they had at the festival and that they made this pilgrimage every year. Then this Brother and Sister told them that they were Baptists and in the true church, and what they had just come from was of the world and told them how to be saved from the Bible. They said there was nothing more said about the festival.

It was about 2 o'clock in the afternoon when we again resumed our journey and about sundown we arrived at a large rubber plantation called Tres de Maio. A rubber plantation here usually has one large house for the owner or overseer, and many smaller houses which are not much more than shacks where the rubber workers live with their families. This is the headquarters where many trails start in all directions leading far into the jungle that the rubber workers travel cutting trees, that grow wild in the jungle, for their milk. Sometimes the rubber worker will be gone for days living in makeshift shelters at night before he returns to headquarters loaded down with rubber in liquid form that makes your rubber tires, etc.

The owner of this plantation, where about 150 people live, is Catholic, but we went to see him and got permission to hold services in his large front room. When my son, Leslie Paul, began to play the accordion and we began to sing hymns, just about everybody on the plantation was there within a few minutes and the room and front porch were filled. I preached from Prov. 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death." The people listened with very good attention and seemed interested, but there were no visible results. Before leaving for Cruzeiro do Sul the next morning, we thanked the owner for his hospitality and he invited us back to have services in his home when we passed that way again.

We arrived back in Cruzeiro do Sul on Thursday the 25th and had one day at home before starting out again early Saturday morning the 27th, for a four day visit to Japiim. Bro. Cido of Moura-piranga was with us on this journey and between us we did a lot of visitations and preaching. We preached in the church and at

reaches for some miles out of Belem along the river. As if in a dream of the past, one is now awakened by the sight of the airport for both land and sea planes. And so, in a land of antiquity the twentieth century has at least made some imprint. And this is the land where God has called us to come and truly the harvest is white, but the labours few.

John A. Hatcher

WHERE BRO. PAUL CALLEY PREACHED



This is the house of the owner of the rubber plantation at Tres de Maio. This is the house that Bro. Paul Calley preached in. He has been invited to return and he hopes to preach here many more times, the Lord willing. Note the large clearing in the jungle around the house and the balls of raw rubber in the yard ready to be shipped down river.

different points and many of the lost heard the gospel. We also visited many of the church members in their homes, because this is the place where a few have caused division among the members in the past, by making light and fun of the true doctrines we have taught them, but we believe the old Devil is on the run now.

While we were there on a Tuesday afternoon the church treasurer's house caught on fire and burnt to the ground, burning almost everything that he had including the clothes of the family. This Brother had just recently finished making his house larger and you would call it a good house here. After the church services that night Bro. Mario and I, our wives and Bro. Cido went to see this Brother to see how he was making out in the farinha shed that he still had left on his farm and was now using for living quarters. We also carried with us some clothes and household things that we bought at the general store, but did not have time to deliver them before services that night. When we arrived there about 9:30 we found that many more of the church members had gone there after the church service also. We were only there a few minutes when this Brother, with tears rolling down his cheeks said that God had punished him justly this day for his sins and

that he wanted to get right with his Lord and that he was confessing his sins now before his brethren. Then with trembling voice he told how that he had used a small amount of the church's money that had been entrusted to him intending to put it back when he sold his hogs which were now ready for the market. He said that he was taking the hogs to the market in Cruzeiro do Sul which was much more than the amount he had used, and pay back the church in the next few days.

After he had finished and was weeping there was a few moments of silence and during this time I was searching and looking to the Lord for the right words to say. Then I quoted in part John 8:7: "He that is without sin among you, let him first cast a stone." Then I went from there to Luke 17:3: "Take heed to yourselves, If thy brother trespass against thee, rebuke him, and if he repent, forgive him." Then we all took this Brother's hand and after, we had prayer and all the brethren prayed, and in our prayers we all confessed our own sin, and we sang many hymns praising God and our Saviour until near midnight. Truly the Lord was in our midst and there was a revival going on in that crowded old shed this night in the

(Page 4, Column 1)

THESE SOULS WILL LIVE SOMEWHERE FOREVER



These people heard the gospel also. Note the shack that they live in on the bank of the river. This shack is their home. This home and many others like it along the different rivers have had the gospel preached to them. When you visit a place like this you wonder how the people ever got to a place like this to begin with.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

New Church

(Page 3, Column 5)
hearts of God's people.

Before closing we want to say that the gospel is being preached much in Manaos and surrounding territory. Since we arrived here, Tabernacle Church opened up a new preaching point a few miles out from town, and at the first service about 50 people attended, and one man about 35 years old, professed Christ as his Saviour. Bro. Manuel de Arguiar, one of our native preachers, preached the sermon. I also preached briefly to the people but this was after this new brother professed Christ and there were no further results.

Bro. Argimiro, another one of the native preachers and a conscientious worker for his Lord, spent two days in the neighborhood of this new preaching point, visiting the homes and inviting the people to come to the service. He also said that one man professed Christ during his visits that I almost forgot to mention. The longer I know this young married preacher, the more I appreciate the way he works. Not like some preachers that are looking only for ready-made crowds to preach to, he goes out and rounds them up.

We will write more about the work here in the next letter, the Lord willing. Remember us in your prayers. My son, Leslie Paul, has been sick with yellow jaundice and fever, and has lost weight, but is much better now. My wife and I have also had a few sick days since arriving in Manaos, running a little fever, but that goes with this climate and we are all feeling much better now, and on the go, and we thank the Lord. May the Lord bless you.

Paul M. Calley

Mitchell Lewis

(Page 3, Column 4)

are having a good heavy rain which is settling the dust and cooling the air.

May it please the Holy Spirit to grant one of the best (the best) Missionary conferences that has ever been held when it meets this year at the Canfield Avenue Baptist Church. I hope that many of the fine pastors and people that I had the pleasure of meeting while home on furlough will meet in Detroit at the Conference to praise our God and advance the missionary effort among Baptists.

Mitchell Lewis

THRONE OF GRACE

The veil is rent, our souls draw near

Unto a throne of grace;
The merits of the Lord appear,
They fill the Holy Place.

His precious Blood has spoken there,

Before and on the throne;
And His own wounds in Heaven declare

The atoning work is done.
'Tis finished! Here our souls have rest,

His work can never fail;
By Him, our Sacrifice and Priest,
We pass within the veil.

Within the holiest of all,
Cleansed by His precious Blood,

Before the throne we prostrate fall,

And worship Thee, O God!

Boldly the heart and voice we raise,

His Blood, His Name, our plea;
Assured our prayers and songs of praise

Ascend, by Christ, to Thee.

FINANCIAL REPORT FOR OCTOBER 1955

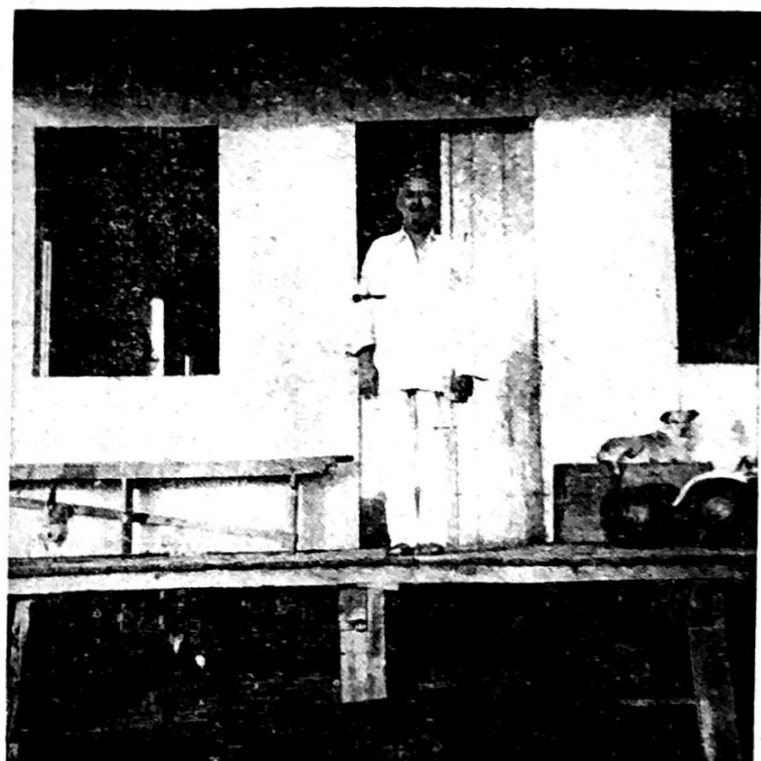
Faith Baptist Church, Royal Oak, Mich.	\$ 27.02
Emmaus Baptist Church, Fancy Farm, Ky.	20.31
Pleasant View Baptist Church, Morris, West Va.	16.10
Goodwill Baptist Church, Tampa, Fla.	26.53
Liberty Baptist Church, Toledo, Ohio	68.24
Julien Baptist Church, Gracey, Ky.	19.24
Missionary Baptist Church, Denver, Colo.	83.16
Buffalo Avenue Baptist Church, Tampa, Fla.	10.00
New Hope Baptist Church, Dearborn, Mich.	110.80
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio.	35.66
Mt. Pleasant Baptist Church, Chesapeake, Ohio.	10.00
Southside Baptist Church, Winter Haven, Fla.	25.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
North Ballard Baptist Church, Wickliffe, Ky.	172.65
Calvary Baptist Church, Richmond, Ky.	9.74
Faith Baptist Mission, Chicago, Ill.	38.32
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
New Hope Missionary Baptist Church, Chicago, Ill.	52.11
Dawson Baptist Church, Glenville, West Va.	20.45
Grace Baptist Church, Cincinnati, Ohio.	28.14
Emmanuel Baptist Church, Bristol, Tenn.	15.00
East Sligh Avenue Baptist Church, Tampa, Fla.	5.00
Calvary Missionary Baptist Church, Harvey, Ill. (L. B. C.)	25.00
Kings Addition Baptists Church, South Shore, Ky.	32.66
Seven Springs Baptist Church, Fredonia, Ky.	19.32
South Side Baptist Church, Sanford, Fla.	10.00
People's Baptist Church, Alton, Ill.	9.50
Fincastle Baptist Church, Fincastle, Ohio	16.00
Bethel Bible Baptist Church, Mansfield, La.	10.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	26.52
Hopewell Baptist Church, Arlington, Ky.	26.44
Home Acres Baptist Church, Grand Rapids, Mich.	3.95
Woodlawn Terrace Baptist Church, Memphis, Tenn.	75.00
Franklin Road Baptist Church, Memphis, Tenn.	15.00
Faith Missionary Baptist Church, Humboldt, Tenn.	8.35
Flint Street Baptist Church, Bristol, West Va.	5.00
Madison Street Baptist Church, Rochester, Pa.	8.00
Seventh Street Baptist Church, Cannelton, Ind.	14.48
Upper Steer Run Baptist Church, Normantown, West Va.	5.00
Fincastle Baptist Church, Fincastle, Ohio	8.14
First Baptist Church, Greenup, Ky.	50.00
Calvary Baptist Church, Cadiz, Ky.	32.66
Ocoonita Baptist Church, Ocoonita, Va.	13.40
Willow Tree Baptist Church, Fairmont, West Va.	20.38
Mt. View Baptist Church, Watauga, Tenn.	75.72
Dawson Baptist Church, Glenville, West Va.	27.88
Faith Baptist Church, Royal Oak, Mich. (L. B. C.)	9.65
Salem Baptist Church, Samaria, Ky.	18.00
Hampton Baptist Church, Hampton, Fla.	25.00
Shady Grove Baptist Church, Wickliffe, Ky.	22.35
Pleasant Grove Baptist Church, Hickory, Ky.	7.72
Grace Baptist Church, Tiffin, Ohio	7.45
Bible Baptist Mission, Springfield, Ill.	10.00
Newby Baptist Church, Richmond, Ky.	14.70
First Baptist Church, White Plains, Ky.	15.00
Rosedale Baptist Church, Rosedale, West Va.	6.00
Cedar Creek Baptist Church, Cedarville, West Va.	10.00
Zoar Baptist Church, Fancy Farm, Ky.	4.88
Liberty Baptist Church, Flint, Mich.	13.07
Faith Baptist Church, Lawley, Fla.	10.75
Mt. Hebron Baptist Church, Lancaster, Ky.	53.26
Temple Baptist Church, Bristol, Tenn. (Formerly South Bristol Church)	10.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.00
Second Baptist Church, Marion, Ky.	10.00
Appalachian Mt. Baptist Fellowship, Bristol, Tenn.	31.34
First Baptist Church, Arabia, Ohio	6.00
Pleasant View Baptist Church, Morris, West Va.	45.00
Hopewell Baptist Church, McLeansboro, Ill.	9.65
Ashland Avenue Baptist Church, Lexington, Ky.	20.00
Grace Baptist Church, Tiffin, Ohio	25.00
Lucasville Baptist Church, Lucasville, Ohio	3.45
Harmony Baptist Church, Pine Bluff, Ark.	32.75
First Baptist Church, Russell, Ky.	50.00
Canfield Avenue Baptist Church, Detroit, Mich.	78.87
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	400.00
Bryan Station Baptist Church, Lexington, Ky.	10.00
New Hope Baptist Church, La Center, Ky.	43.20
Myrtle Tree Baptist Church, Everman Creek, Ky.	15.00
Calvary Baptist Church, Harvey, Ill.	10.00
Temple Baptist Church, Evansville, Ind.	200.00
Miss Maude Hunt, Franklin, Ky.	16.40
Bellview Baptist Church, Paducah, Ky.	5.00
Members of Port Norris Baptist Church, Port Norris, N. J.	26.08
Mrs. Edith Baker, Lincoln Park, Mich.	40.00
J. R. Billings, Hatfield, Ky.	2.00
J. H. Kain, West Cape May, N. J.	70.00
H. F. Blake, Richwood, West Va.	10.00
Bruce Eakle, Clay, West Va.	6.00
Detta June Edwards, Bee Log, N. C.	3.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	10.00
Mr. and Mrs. Jack Henry Ray, Memphis, Tenn.	10.00
W. E. McKinney, Memphis, Tenn.	15.00
Miss Kittie Bullington, Atwood, Tenn.	4.00
Baptist in Philadelphia, Pa.	3.50
Elder Spencer Randolph, Chicago, Ill.	14.65
James Pedigo, Sweetwater, Tenn.	100.00
E. W. Thompkins Jr., Jacksonville, Fla.	10.00
Friends in Carlsbad, New Mexico.	10.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	5.00
Elder Spencer Randolph, Chicago, Ill.	3.00
Clenton H. Craig, Robertsburg, West Va.	6.05
Mr. and Mrs. W. T. Burleston, Knoxville, Tenn.	15.00
Ora Mangold, Demosville, Ky.	2.00
L. W. Page, Lawley, Fla.	10.00
Elder Spencer Randolph, Chicago, Ill.	10.00
Baptist in Philadelphia, Pa.	6.20
R. R. McTaggart, Melbourne, Fla.	3.50
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	10.00
John Falci, La Crescenta, Calif.	3.00
Mr. and Mrs. Frank Pope, Benton, Ark.	10.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	25.00
	1.00
Total	\$3517.26

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK, Treasurer
P. O. Box 551

Evansville 3, Indiana

ONE BRAZILLIAN HOME VISITED BY CALLEYS



This man is the owner of the rubber plantation at Tres de Maio (where the houseboat is tied up. See picture on front page). This man is a Catholic but shows interest in the gospel and wants to know more. Note the balls of rubber on the porch and also the dogs on the porch and under the porch.

Secretary Tells Of The Many Needs Of B. F. M.

By H. H. OVERBEY

We now have a total of 21 missionaries to support each month with their families, with the cost for gas and oil for outboard motors and traveling expenses by plane when necessary. It was necessary for Bro. Paul Calley and family to fly from Cruzeiro do Sul to be on hand to meet the Hatchers when they arrived in Brazil and to translate for them, and help them to get through customs, and get a house and get settled.

Since January one year ago, we have sent out to the foreign field: (1) The Paul Calley family, (2) the R. P. Hallum family, (3) the Carroll Hunter family, (4) the Mitchell Lewis family, (5) the John A. Hatcher family and brought home (6) the Mitchell Lewis family, (7) the Royal Calley family, and (8) the R. P. Hallum family.

The Lord blessed and supplied the funds for this over and above the salaries for the missionaries. Then this year the Hunter and Hatcher families and four Brazilian missionaries have been taken on as new missionaries. This is a faith work. We do not go into debt. If we do not have the money we do not spend it. If there is not enough for the salaries of the missionaries, then they will have to do without or take a reduction in proportion to what the offerings are that come in. So far this has never had to be done.

We do not want our missionaries to fail to get their full salary each month. We need \$5000 each month for salaries and to have on hand the funds for sending them out to the field and bringing them home on furlough.

Several churches have increased their offerings and several new churches are being added to the list of supporters. Pray about it and then increase your offerings as the Lord leads.

One pastor told us that when

he went to the church as pastor they gave only 5 per cent to missions. They now give 15 per cent and expect to increase it more soon, the Lord willing.

PASTOR WALKER AND ASHLAND AVENUE BAPTIST CHURCH ARE SUPPORTERS OF B.F.M.

We are in receipt of a good letter from Brother Clarence Walker with an offering for the mission work. Brother Walker began his 40th year as pastor of the Ashland Avenue Baptist Church of Lexington, Kentucky on Sunday, November 7, 1955. Brother Walker advises that the church has voted to send an offering each month. Brother Walker is also editor of a weekly paper, THE ASHLAND AVENUE BAPTIST, with a circulation of 100,000 or more. He is also president of Lexington Baptist College. Write for a free copy of his paper and for information about this sound Baptist College. Write to:

Pastor Clarence Walker
163 N. Ashland Avenue
Lexington, Kentucky

Grace—Divine holiness reaching forth in love to the unlovely to create in the unlovely His own holiness.

—Jowett

There's More

We only see a little of the ocean, A few miles distant from the rocky shore; But, oh, out there beyond, beyond the eye's horizon

There's more—there's more. We only see a little of God's love,

A few rich treasures from His mighty store; But, oh, out there beyond, beyond our life's horizon

There's more—there's more.

The Embaixador

(Continued from page one, Column one)

This houseboat with large Penta motor and a small outboard for a spare motor and the loud speaker and other equipment, cost \$1705.55, and is all paid for. The boat is screened in and Bro. Calley, wife and son sleep in the boat at night. They can take along supplies for a month or longer. There is only one way to get where this boat is tied up, and where it goes on journeys, and that is by boat. There are no roads. This boat is one of the best investments that we have ever made. The Lord is blessing the use of it. The Lord willing, we hope to raise the money to build a launch (much larger boat) for Bro. Royal Calley to use on the Amazon and Rio Negro, and other large rivers, when he returns to Brazil. We estimate that this launch will cost from \$6000 to \$8000. Pray for Bro. Paul Calley, wife and son, as they travel this lonely river in the jungles of the Acre Territory of Brazil.

MISSION SHEETS

PAGE FOUR

NOVEMBER 26, 1955