

MISSIONARIES IN BRAZIL  
ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRU  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE ROGRIGUES  
MANUEL de AGUIAR  
FRANCISCO ARGIMIRO  
MANUEL SARMENTO

## Mission Sheets

H. H. OVERBEY, Editor  
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

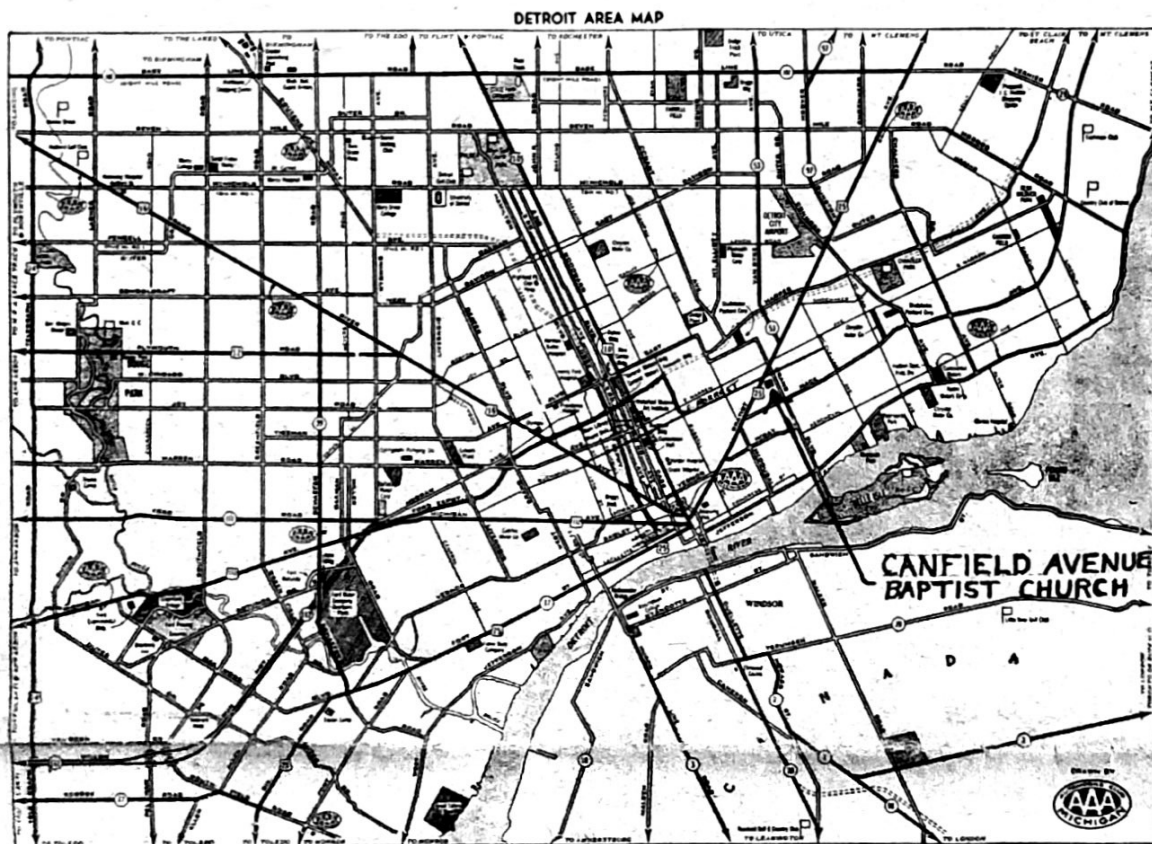
Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

OCTOBER . . . . 1955

MISSIONARIES IN PERU  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. C. W. HUNTER  
DON SIMON GAIMA  
DON JUAN CASTRO  
(Spanish Language)

## ALL ABOARD FOR DETROIT!

### THANKSGIVING MISSIONARY CONFERENCE -- NOV. 21-24



### HOW TO GET THERE

Those coming through Toledo: Three miles after passing through Flat Rock, turn left on U. S. 24 (well marked overhead) for about 8½ miles, and turn right on Expressway (well marked with large sign).

Those coming through Coldwater, Michigan: After passing through Saline, watch for large sign and turn right on Expressway to Detroit. Once on the EXPRESSWAY keep on it to the end and turn right on Russell for a little over a half mile then turn left on East Forrest about two miles and turn right on East Grand Blvd., one block to East Canfield and turn right on East Canfield half block to church parking lot. If you do not take the Expressway, follow U. S. 25 to East Grand Blvd., and turn right half block to church parking lot.

Pastor's phone: WALnut 1-3784. Church phone: WALnut 2-8452.

Please write and let us know how many are coming and whether man and wife and children and how many. Free beds and meals. If you decide to come the last minute, come on anyway. We will be looking for you. Write a card to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Michigan

Study the map to the left and bring this with you to refer to.

## CONFERENCE SCHEDULE

#### MONDAY NIGHT, NOVEMBER 21 — 7:30 P. M.

Singing \_\_\_\_\_ Leader, Dale Overbey, Detroit, Michigan  
"Incarnation" \_\_\_\_\_ Harry Hille, Dearborn, Michigan  
"What God Cannot Do" \_\_\_\_\_ Harvey Ayres, Lancaster, Kentucky

#### TUESDAY MORNING, NOVEMBER 22 — 10:00 A. M.

Singing \_\_\_\_\_ Leader, Z. E. Clark, Evansville, Indiana  
"Was The First Church A Baptist Church" —  
James R. Masterson, Lexington, Kentucky  
"Why We Should Work And Pray For The Salvation Of Israel" —  
Jacob Gartenhaus, Atlanta, Georgia

#### TUESDAY AFTERNOON, NOVEMBER 22 — 2:00 P. M.

Singing \_\_\_\_\_ Leader, Z. E. Clark, Evansville, Indiana  
"The Scriptural Foundation For The Pressing Need Of Sound  
Theological Schools" \_\_\_\_\_ T. P. Simmons, Evansville, Indiana  
(Reserved for Bro. Clarence Walker if able to come)

#### TUESDAY NIGHT, NOVEMBER 22 — 7:30 P. M.

Singing \_\_\_\_\_ Leader, Dale Overbey, Detroit, Michigan  
"Miracles" \_\_\_\_\_ Louis Maple, Des Plaines, Illinois  
"These Have Turned The World Upside Down" —  
Lasserre Bradley, Jr., Cincinnati, Ohio

#### WEDNESDAY MORNING, NOVEMBER 23 — 10:00 A. M.

Singing \_\_\_\_\_ Leader, Z. E. Clark, Evansville, Indiana  
"Are Baptist Churches Becoming More Mercenary Than  
Missionary" \_\_\_\_\_ James H. Sims, Gainesville, Florida  
"Diligently Seeking" \_\_\_\_\_ Royal H. Calley, Manaos, Brazil

#### WEDNESDAY AFTERNOON, NOVEMBER 23 — 2:00 P. M.

Singing \_\_\_\_\_ Leader, Z. E. Clark, Evansville, Indiana  
"A God Given Pastor To A Truth Loving People" —  
Elton Wilson, Gracey, Kentucky  
"God's Knowledge Of Abraham" —  
Wilbur Johnson, Wickliffe, Kentucky

#### WEDNESDAY NIGHT, NOVEMBER 23 — 7:30 P. M.

Singing \_\_\_\_\_ Leader, Dale Overbey, Detroit, Michigan  
"Expansion" \_\_\_\_\_ Tilden Garner, Paducah, Kentucky  
"Independent Cooperation" \_\_\_\_\_ Eugene Clark, Baseline, Michigan

#### THURSDAY MORNING, NOVEMBER 24 — 10:00 A. M.

Singing \_\_\_\_\_ Leader, Dale Overbey, Detroit, Michigan  
"How Christ Works Now In And Through His Body  
The Church" \_\_\_\_\_ Hafford H. Overbey, Detroit, Michigan  
There will be special singing of solos, duets and quartets.



# Quick Departure Of Hatchers To Brazil Thanksgiving Offerings

By H. H. OVERBEY

"Man proposes but God disposes" is a truth that comes to each of us as we seek to serve Him. Equally as true, however, is the saying, "Man's extremity is God's opportunity." So while it is true that God disposes; it is true that God never fails. These two truths were brought forcibly to our minds in our departing for the country of Brazil. We had planned to fly from New York on September 14, but after receiving our visas, we found that if we were to ship our equipment and baggage by boat, that it was necessary for us to accompany it. I called Bro. Overbey from Chicago to tell him about the regulations and he called New York on September 1, and we found that there was a ship that could be taken, but it was impossible to get reservations for the whole family. God had disposed. The ship was leaving New York for Belem on September 6. We called to see if our baggage had reached the shipping company. They had record of all but two pieces. We had four days to finish plans, arrange for expenses, get my family home, arrange to sell car, and get to New York.

## God's Opportunity

We decided to do what it seemed that God had provided for us. I was to go by boat and my wife and family to come by plane when I arrived and was able to meet them. On September 2, my family and I drove to Detroit after receiving our yellow fever shots. We spent the night with the Overbeys and final arrangements for our travel were made. On Saturday, September 3, we drove to Russell, Kentucky and spent the night with Bro. and Sister Neikirk. On Sunday morning we spoke at the First Baptist Church of Russell and in the afternoon drove to my parent's home in Alexandria, Kentucky. I was able to secure a reservation on an American Airlines plane to New York on Monday, September 5, Labor Day. On Monday my brother drove us to the airport at Cincinnati at about 2:00 p. m., and in two hours and 10 minutes we landed at LaGuardia Field in New York. On Tuesday morning I called the travel agency which had planned our passage and the Neptune Shipping Co., which was taking care of our baggage. I was to board the S. S. Denis, an English ship at 2 o'clock that afternoon. All of our baggage was accounted for excepting the printing press (which showed up before we sailed). So as we boarded the S. S. Denis we thanked God for His working. It was hard to say good-bye to my family at the airport, but we know that He knows best and "that all things work together for good."

As I have stated before, the ship that I boarded was to go to Belem. I found out, however, upon arrival at the dock that she was going on up the Amazon to Manaus, due to the fact that at the last day there was a heavy tank that was to go up the river. We contacted the travel agency and the shipping company and found that our passage could be changed also, so instead of transferring at Belem to the river boats, we would go right to Manaus. Again, God's opportunity. At the time I called the shipping company to make the final arrangements they informed me that they had found the press in their warehouse and were sending it to the ship.

September 7, our day of departure was a day late due to the change in schedule. We saw our baggage loaded, after which we went ashore for the last time to get a hair cut and some small articles. At 1:45 p. m., we left the dock and soon were passing the Statue of Liberty and heading for

the open sea. It was a feeling of mixed emotions as we thought back 11 years to the first time we sailed past the "lovely lady" on our first voyage in the Merchant Marines. The other four passengers on board were Mennonites who were going to Brazil also. So, at the end of this busy day, we joyce in the words of the Psalmist, "Be thou exalted, Lord, in thy own strength: so will we sing and praise thy power." Ps. 21:13.

September 8, I woke at 6:00 and was served tea in my stateroom at 7:30 a. m. (regular routine for English ships). With beautiful sunny weather, 240 miles were traveled the first day. In the afternoon the ship observed the regular fire and boat drill. The food was good.

September 9. Beautiful day and good sailing. At night there was an electrical storm which is usual at sea. We were due to arrive in Savannah at 8:00 a. m. in the morning.

September 10. Went ashore in Savannah for a few hours. Mailed letters and sent my tithe to the Peoples Baptist Church. This is the church which authorized me to go as their missionary through BFM. Loading of cargo was delayed because of rain.

September 11. While the cargo was being loaded I went ashore to church. I attended a little Baptist church and had wonderful fellowship with them. It was a Pre-millennial, missionary Baptist church. The pastor asked me to introduce myself and tell about the work of BFM. We sailed out of Savannah about 2:00 p. m.

September 12-17. We have had lovely sailing weather, except for the possibility of hurricanes "Hilda" and "Ione," the Lord moved out of our way.

We were not supposed to get ashore at Trinidad, but due to delay in oil barge, I got to mail this. I will mail more in Belem. I did not remember if you said you could get the water purifying pills in Brazil or not, if not please send some by Alta and I will pay you for them. We did not get the Wintedon, so if you can, get that also.

John A. Hatcher

## Reports From Bros. Gaima And Castro

Since learning of the definite sailing date of the Lewises — September 7, we are making reservations to leave here on September 27 for Lima and Lima-Miami on September 29. That will allow them 10 days for the boat trip and several days in Lima after getting things through customs. We are making arrangements through the Faucett office here. Dr. Money suggested that it would save time in Lima.

We have all had our turn with the gripe. Father was in bed for several days. An epidemic followed the cold spell the latter part of July and finally got around to us. We are now having very hot, dry weather.

I intended to enclose the receipts for the workers' September salaries in this letter, but failed to get Don Simon's signature on his, so will send them in the next letter. Their reports for the month of August are as follows:

### Simon Gaima

Places visited: Shiuva, Picuoyacu, Mapa, Rita, Pupuna, San Pedro.  
 Number of visits ..... 212  
 Number of conversations ..... 58  
 Portions given out ..... 44  
 Tracts given out ..... 202  
 Gospels sold ..... 9  
 Religious books sold ..... 1  
 Times preached ..... 16

### Juan Castro

Number of visits ..... 1280  
 Number of conversations ..... 188  
 Tracts given out ..... 1490  
 (Page four, Column one)

## Some Missions Are Afraid To Tell What They Believe

Quite often we have some one write and want to know what Baptist Faith Missions believes doctrinally. We answer and tell them, as we printed in the July MISSION SHEETS. This has been the doctrinal stand of this mission from the beginning. It is Bible doctrine and we do not expect to change it. Recently Bro. Royal Calley was visiting a church in another state. The pastor told Bro. Calley that he had written to several missions asking them what they believed and that Baptist Faith Missions was the only one that would tell him.

While Bro. Mitchell Lewis was home on furlough, he was a visiting speaker at a Bible Conference. When Bro. Lewis got up to speak he read the brief doctrinal statement of the mission and said, "That is what I believe," and then preached his message. Afterwards several came to him and told him of their appreciation and how different he was than other missionaries. He was told that they wait to find out what you believe and then say that is what they believe also. They were "me too" fellows. They said to Bro. Lewis that he told them what he believed at the first and then if they wanted to support the work alright and if they didn't alright, but that is what he believed.

God still has, and will continue to have, his "seven thousand" that will not bow the knee to that which is not true Baptist doctrine. If we are to compromise and be like others, then there is no reason for this mission to exist. Most people think that Baptist Faith Missions is too strict doctrinally. Well most people are wrong doctrinally. And it will continue that way until the Lord comes. God give us grace to al-

(Page four, Column five)



Bro. Simon Gaima, our Witoto Indian Missionary, resting in the home of an Indian family in the jungle near Iquitos, Peru. Bro. Gaima leaves Iquitos each Monday morning and makes his journey, and returns at the end of the week to be with his family and get fresh supplies for another journey. He is faithful, sound and a hard worker. Pray for him.



This picture was taken from a high hill at the mouth of the Nanay River. The river to the left is the mighty Amazon River, and the one to the right flowing into it is the Nanay River. The ship in the picture is in the mouth of the Nanay River. This ship is from New York City and is loading on lumber to take to New York. The house in the water is built on logs and floats in the river near the bank. This is 3000 miles up river from the mouth of the Amazon, and it is still wider at its narrowest place than the Mississippi River it at its widest place. In the far background is an island about 7 miles long in the Amazon River and the river is still wider on the other side of the island. Iquitos, Peru is on the Amazon River a short distance up river from this picture.

## Native Worker, John Bentes Makes Report Of His Work

Dear Brother;

Received gladly your last letter. I pray God that at Jesus' coming we will meet together in His Kingdom, as I am sure this will happen very soon.

To attend to your suggestions (and I am happy to do it), I am reporting the last events in the three churches.

### Calvary Baptist Church

July ..... 1 profession of faith  
 August ..... 1 profession of faith  
 and her baptism in the afternoon. Her name: Rute de Almeida. Age 14.

Sunday School studies made since Bro. Royal left:

1. The Doctrine of Baptism:
  - (a) How it came to be.
  - (b) What is the proper way of baptizing.
  - (c) To whom it is to be applied.
  - (d) How many baptisms does the Bible speak of?
2. The Lord's Supper:
  - (a) What is the Lord's Supper?
  - (b) The elements of the Lord's Supper.
  - (c) A local church's ordinance.
3. The Office Of Bishop:
  - (a) The meaning of the terms: episcopos and presbuteros and its shades of meaning (two names to one office).
  - (b) Who is qualified to be a bishop?
  - (c) The duties of the bishops.
4. The Office Of Deacon:
  - (a) How they came to be; the meaning of diaconos in Greek.
  - (b) His qualifications.
  - (c) His task.

On Monday nights we have prayer meetings, after prayers we have some studies in the Bible: 1. The Will Of God.

- (a) It is free.
  - (b) It is powerful.
- We can divide it in three phases:

- (a) Of purpose.
- (b) Of precept.
- (c) Of pleasure.

### 2. Relation Of God To The Universe:

- (a) How God is separated from the Universe.
- (b) God created everything by the power of His Word.
- (c) Now God preserves the Universe.
- (d) And controls not only the nature, but every human being:
  - (1) By preventing sin.
  - (2) By permitting sin.
  - (3) By directing disobedience.
  - (4) By limiting disobedience.

These are Bible doctrines, but, as they are difficult matter to understand, I minister them slowly and with much explanation.

### Preaching Points:

- (a) In the temple: Sunday and Wednesday night.
  - (b) In Public:
    - Tuesday night — Barrio S. Francisco.
    - Thursday night — Bairro Petropolis.
    - Friday night — Bairro S. Raimundo.
    - Saturday night — Bairro S. Francisco.
- Preachers: John Dias, Manuel Lima and John Bentes.

### Church At Codajaz

- (As given by Bro. Ibernon)  
 A. Services:  
 May—32.  
 June—30—2 exclusions, 1 con-  
 (Page four, Column one)



# MISSIONARY CONFERENCE AT CANFIELD AVENUE BAPTIST CHURCH, DETROIT, MICH., NOVEMBER 21 THROUGH 24



**HARVEY AYRES**  
LANCASTER, KENTUCKY



**JAMES H. SIMS**  
GAINESVILLE, FLORIDA



**ELTON WILSON**  
GRACEY, KENTUCKY



**LOUIS MAPLE**  
DES PLAINES, ILLINOIS



**WILBUR JOHNSON**  
WICKLIFFE, KENTUCKY



**ROYAL H. CALLEY**  
MANAOS, BRAZIL



**LASSERRE BRADLEY, JR.**  
CINCINNATI, OHIO



**TILDEN GARNER**  
PADUCAH, KENTUCKY



**T. P. SIMMONS**  
EVANSVILLE, INDIANA



**EUGENE CLARK**  
BASELINE, MICHIGAN



**HARRY HILLE**  
DEARBORN, MICHIGAN



**JAMES MASTERSON**  
LEXINGTON, KENTUCKY



**Z. E. CLARK**  
EVANSVILLE, INDIANA



**HAFFORD H. OVERBEY**  
DETROIT, MICHIGAN



**DALE OVERBEY**  
DETROIT, MICHIGAN



**JACOB GARTENHAUS**  
ATLANTA, GEORGIA



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Monthly Reports

(Page three, Column two)

Bibles sold ..... 3  
N. T. sold ..... 1  
Gospels sold ..... 40  
Religious books sold ..... 9  
Times preached ..... 5

I suppose father has told you about Juan Castro's ordination this passed Wednesday.

Must close for this time.

Marguerite Hallum



## John Bentes

(Page three, Column five) version.

July—31—Three conversions.  
August—25—2 reconciliations;  
5 received by letter of dismissal.

## B. Weekly Work:

Sunday—Sunday school; service to children; public service; service in the temple.  
Monday—Prayer meeting.  
Tuesday—Prayer meeting.  
Wednesday—Public service.  
Thursday—Doctrine lessons.  
Friday—Public service.



## THE PARADOXES OF CHRIST

He was the LIGHT, yet He hung in darkness on the cross.

He was the LIFE, yet He poured out His soul unto death.

He was the ROCK OF AGES, yet His "feet sank into deep waters."

He was the SON OF GOD, yet He died a felon's death.

He was HOLY, undefiled, separated from sinners and knew no sin, yet He was "made sin" when He took the guilty culprit's place and suffered in his stead.

He bade the weary to come to Him for rest, yet not on earth could He find rest until He said, "It is finished," and gave up His life to God.

He was the Lion of the Tribe of Judah, yet He was led as a Lamb to the slaughter.

He was the Ancient of Days, yet He was "cut off in the midst" of His days.

He was the Father of Eternity, yet He became the babe in the manger at Bethlehem.

He was the Mighty God, yet He became a man, and was crucified through weakness.

He was the image of the Invisible God, yet His visage was "marred more than any man."

All the fullness of the God-head dwells bodily in Him, yet He took on Him the form of a servant, and was made in the likeness of men.

"He spake, and it was done; He commanded, and it stood fast," yet He humbled Himself and became obedient—even unto death.

He was the Desire of all nations, yet He was despised and rejected of men.

He is the Fountain of Life, yet upon the Cross He cried, "I thirst."

Can you understand these mysteries? These are things that angels desire to look into. The heavens cannot contain Him, yet He died for us.

—Copied



Friendships are the purer and the more ardent the nearer they come to the presence of God.

The Lord takes notice, not only of what we give, but what we have left.

## MISSION SHEETS

## PAGE FOUR

OCTOBER 22, 1955

## FINANCIAL REPORT FOR SEPTEMBER, 1955

Mt. Pleasant Baptist Church, Chesapeake, Ohio	\$ 30.32
Missionary Baptist Church, Denver, Colo.	28.00
Liberty Baptist Church, Toledo, Ohio	64.55
New Hope Baptist Church, Dearborn, Mich.	83.70
Emmaus Baptist Church, Fancy Farm, Ky.	21.59
Bellview Baptist Church, Paducah, Ky.	25.07
Buffalo Avenue Baptist Church, Tampa, Fla.	26.00
Seven Springs Baptist Church, Dycusburg, Ky.	41.38
Grace Baptist Church, Cincinnati, Ohio	30.00
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Pleasant View Baptist Church, Morris, W. Va.	30.17
Bethel Bible Baptist Church, Mansfield, La.	17.00
First Baptist Church, Iquitos, Peru	10.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Calvary Baptist Church, Richmond, Ky.	12.15
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Newby Baptist Church, Richmond, Ky.	13.98
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	35.28
Westwood Baptist Church, Toledo, Ohio	27.15
Faith Baptist Church, Royal Oak, Mich.	28.67
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Cleaton Baptist Church, Cleaton, Ky.	61.90
Southside Baptist Church, Winter Haven, Fla.	25.00
Madison Street Baptist Church, Rochester, Penna.	9.00
Faith Baptist Mission, Chicago, Ill.	97.62
Oconita Missionary Baptist Church, Oconita, Va.	11.15
Franklin Road Baptist Church, Memphis, Tenn.	19.83
Southside Baptist Church, Paducah, Ky.	46.08
King's Addition Missionary Baptist Church, South Shore, Ky.	26.36
Willow Tree Baptist Church, Fairmont, W. Va.	21.68
Julien Baptist Church, Gracey, Ky.	14.72
Liberty Baptist Church, Flint, Mich.	12.51
Hopewell Baptist Church, Arlington, Ky.	18.90
Faith Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	6.00
Seventh Street Baptist Church, Cannelton, Ind.	13.72
Faith Missionary Baptist Church, Humboldt, Tenn.	9.20
Little Obion Baptist Church, Wingo, Ky.	16.39
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Second Baptist Church, Marion, Ky.	34.04
Southside Baptist Church, Sanford, Fla.	10.00
Hopewell Baptist Church, McLeansboro, Ill.	20.00
Jordan Baptist Church, Berwyn, Ill.	50.00
Mt. View Baptist Church, Wataugh, Tenn.	110.77
Southside Baptist Church, Bristol, Tenn.	5.00
Bethel Baptist Church, McCamey, Texas	35.00
Salem Baptist Church, Samaria, Ky.	11.00
Faith Baptist Church, Lawtey, Fla.	8.50
Pleasant Grove Baptist Church, Hickory, Ky.	8.09
First Baptist Church, Stilwell, Okla. (by Mr. and Mrs. C. Lewis)	15.00
Newby Baptist Church, Richmond, Ky.	12.92
Grace Baptist Church, Samoset, Fla.	5.00
Goodwill Baptist Church, Tampa, Fla.	33.21
Mt. Hebron Baptist Church, Lancaster, Ky.	74.53
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	20.00
First Baptist Church, White Plains, Ky.	15.00
Cedar Creek Baptist Church, Cedarville, W. Va.	10.00
Zoar Baptist Church, Fancy Farm, Ky.	9.61
Water Valley Baptist Church, Water Valley, Ky. (Junior Class)	8.00
Hampton Baptist Church, Hampton, Fla.	25.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
Clifford McTaggart, Melbourne, Fla.	40.00
Members of Port Norris Baptist Church, Port Norris, N. J.	40.00
Elder Spencer Randolph, Chicago, Ill.	7.91
H. F. Blake, Richwood, W. Va. (For Lewis Boat)	5.00
W. E. McKinney, Memphis, Tenn.	10.00
J. H. Kain, West Cape May, N. J.	10.00
J. R. Billings, Hatfield, Ky.	70.00
R. E. Murphy, Dayline, La.	10.00
Mr. and Mrs. Paul Owen, Calvert City, Ky.	10.00
Clifton H. Craig, Robertsville, W. Va.	15.00
Mrs. Mona Ingels, Macksville, Kan.	25.00
H. F. Blake, Richwood, W. Va. (For Lewis Boat)	5.00
Herschell Estes, Owenton, Ky.	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	1.00
Elder Spencer Randolph, Chicago, Ill.	5.41
L. A. Upton, McLeansboro, Ill.	15.00
Elder A. Z. Matthews, Midland, Ga.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mr. and Mrs. Norman Truitt, North Charleston, S. C.	2.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	3.00
L. W. Page, Lawtey, Fla.	10.00
Bruce Eakle, Clay, W. Va.	3.00
Elder Spencer Randolph, Chicago, Ill.	12.23
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	3.00
R. R. McTaggart, Melbourne, Fla.	10.00
Baptist in Philadelphia, Penna.	3.50
Baptist in Philadelphia, Penna.	3.50
Dick Dickerson, St. Louis, Mo.	.56
Elliott Baptist Church, Elliott, Miss.	5.00
Bethel Baptist Church, Sugar Grove, N. C.	15.00
Kirbyton Baptist Church, Bardwell, Ky.	52.84
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Southside Baptist Church, Paducah, Ky.	49.68
Bryan Station Baptist Church, Lexington, Ky.	37.95
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Appalachian Mountain Baptist Missionary Fellowship, Bristol, Tenn.	8.00
First Missionary Baptist Church, Arabia, Ohio	91.00
Grace Baptist Church, Kingsport, Tenn.	13.42
First Baptist Church, Russell, Ky.	51.74
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	4.38
Davidson Memorial Baptist Church, Tampa, Fla.	25.00
Mt. Zion Baptist Church, Buchanan, Ky.	15.00
Temple Baptist Church, Evansville, Ind.	10.78
New Testament Baptist Church, Roundstone, Ky.	42.86
Suwanee Furnace Baptist Church, Kuttawa, Ky.	40.05
Calvary Baptist Church, Ashland, Ky.	100.00
Home Acres Baptist Church, Grand Rapids, Mich.	15.00
<b>TOTAL</b>	<b>\$3405.55</b>

## Paul Calley Makes Trip On River; God Blesses

Dear Brethren:

I have just received a letter from Bro. Overbey informing me that my letter for the August MISSION SHEETS had not been received, so I am sending a copy and will add a little more about the work here.

The Lord continues to bless the work here with souls being saved, and four more professed Christ as their Saviour since our return from Parana dos Mouras where we organized the church. In the last month we have been preaching at several different points here in Cruzeiro do Sul with good attendance and made several trips on the rivers.

On Sunday, July 31st we preached in Mourapiranga, where we are also members, to large crowds at both services. That night I preached from John 14:6: "I am the way, the truth, and the life; no man cometh unto the Father, but by me," and it pleased God to save a young married woman about 18 years old. The following Sunday we returned to Mourapiranga at 3 o'clock in the afternoon and I baptized her and also a young boy about 13 years old, who had been recently saved when Bro. Cido was doing the preaching. A large crowd attended the baptizing and I preached a full length sermon to them there on the creek bank from the 6th chapter of Romans and gave the invitation to accept Christ. I also preached at both services in the church to large crowds and many of the lost heard the gospel, but there was no visible result.

On Tuesday, August the 9th, my wife, son and I left Cruzeiro do Sul for Tatajuba in the "Embaixador," our houseboat, to preach the gospel along the way and to see that all the believers there have their letters from the distant churches where they were members, to be organized into a church, on Sunday the 21st of August, the Lord willing. We stopped over night at the village of Colonia where we again preached to a large crowd. We have preached at this place several times now with very good attendance and the people seem interested and listen well, but so far there have been no professions of faith, but we leave that with the Lord, and will continue to preach the gospel to them, the Lord willing.

We arrived at Tatajuba about 5 o'clock Wednesday the 10th after making two more stops to visit a short while with believers along the way. We had a good crowd that night for the service and were happy to find the brethren there already making plans for the new church building, about just where they are going to build it, and material they will use, etc. I encouraged them to start now and that I would help also, and would bring nails and aluminum sheeting that we plan to put on the upper part of the front of the building on my return trip to organize the church. They were all for it and plan on having the building started when we return next Sunday.

We also made a week end visit to Japiim which is a hard journey to make at the present time because of low water, with so much drift wood and fallen trees in the rivers. Last Saturday morning, August 13th, my wife, son and I left Cruzeiro do Sul for Japiim in a small rented boat using our small Archimedes motor because the water was too shallow for the big boat and Penta motor. We traveled all that day, but it was very slow with all the trees and logs, and at some places my son and I had to get out and pull the boat over sandbars. When night began to fall

we were still two hours away from Japiim and on the worst leg of our journey in the narrow Japiim River. Our small open boat was no place to stay all night in and there were no houses, so we had little choice but to continue our journey. With the aid of two flashlights we made our way slowly and shut off the motor and used oars in getting passed fallen trees, logs, etc. Along the way there were many alligators jumping into the water which made none of us feel too good with the sides of our small boat only a few inches above the water, but the Lord was with us and we arrived safely without mishap. We were greeted warmly by Bro. Mario and family, and Bro. Mario's wife prepared a hot supper for us after we arrived.

Sunday morning we had a fair crowd at service, for which we were thankful because some have caused divisions in the church there at times in the past and tried to turn the church against us because we were preaching the truth, and in doing so, we exposed some of their heresy. I preached from the 4th chapter of James in the morning service and from Rom. 10:9 that night, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." Bro. Mario also preached briefly and when the invitation was given one man about 45 years old and a mother about 40 came confessing Christ as their Saviour. Both were Roman Catholics before they were saved this night.

We are now back in Cruzeiro do Sul, but we will be on our way again in a few days for Tatajuba to organize the church there next Sunday the 21st, the Lord willing. Then we plan to be traveling on the rivers for the next two weeks before going to Manaus and I will go on to Belem to meet Bro. Hatcher and family when they arrive in Brazil. Remember them in your prayers for there will be trying months ahead. We covet your prayers also brethren that God give us our health and grace for the work of our Saviour here. May the Lord bless you.

Paul M. Calley  
Yours in Christ,



## Afraid To Tell

(Page three, Column three) ways be true to His Word. Come to the Thanksgiving conference at Canfield Avenue Baptist Church in Detroit, Michigan and hear preachers that are sound Baptists expound the Word.



When we pray to God for the needs of men, we should also ask Him to consume the selfishness which expends our means upon ourselves.

It may cost something to pay the tithe to the Lord, but it costs a heap more not to pay it.

Heaven is called "my Father's House"—and shall not His house-mates be known to each other?

Heaven itself would be fire to those who would vain escape across the great gulf from the torments of Hell.

It is impudent to ask of God forgiveness on your own behalf, if you refuse to exercise the forgiving temper with respect to others.

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

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