

MISSIONARIES IN BRAZIL  
ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
ELD. AND MRS. JOHN HATCHER  
MIGUEL IBERNON  
CICERO BISPO  
MARIO ARAUJO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRIU  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
JOSE ROGRIGUES  
MANUEL de AGUIAR  
FRANCISCO ARGIMIRO  
MANUEL SARMENTO

## Mission Sheets

H. H. OVERBEY, Editor  
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

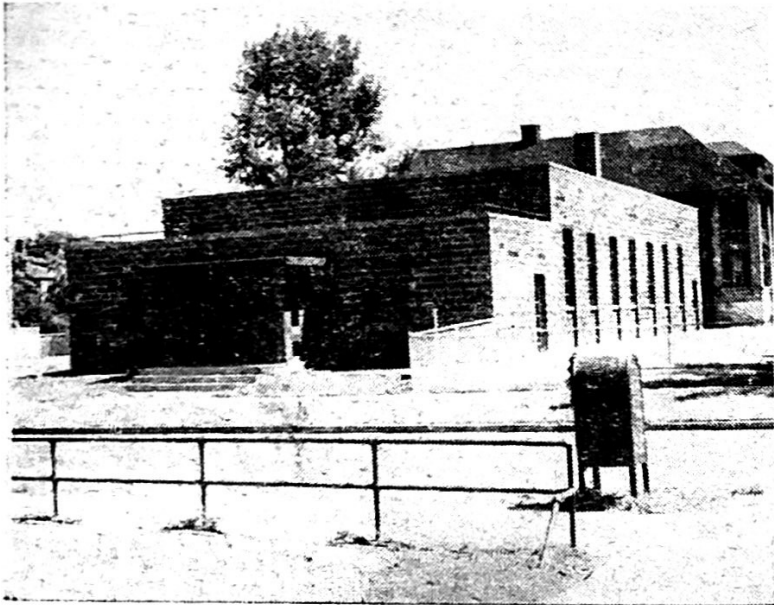
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

SEPTEMBER - - - 1955

MISSIONARIES IN PERU  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. C. W. HUNTER  
DON SIMON GAIMA  
DON JUAN CASTRO  
(Spanish Language)

# MISSIONARY CONFERENCE AT CANFIELD AVENUE BAPTIST CHURCH NOVEMBER 21 THROUGH 24



CANFIELD AVENUE BAPTIST CHURCH

This is where the Nationwide Missionary Bible Conference is to be held November 21 through 24, 1955. To the left of this building is the large parking lot. The location of this church building is on the corner of East Canfield and Helen Avenues, on the east side of Detroit, near the intersection of Gratiot Avenue and East Grand Blvd., about three miles from downtown Detroit.



HAFFORD H. OVERBEY

Pastor of Canfield Avenue Baptist Church, Detroit, Michigan. Pastor and people invite you to attend the Nationwide Missionary Bible Conference. Write today and let us know how many are coming and if husband, and wife and number of children, their ages and number of boys and girls so that we can make reservations for you in a home.



INSIDE CANFIELD AVENUE BAPTIST CHURCH

This is a recent picture of the Sunday morning service. The people moved from the left and the right into the center section so that all could get into the picture. This picture was taken by Missionary Mitchell E. Lewis just before he preached. This auditorium seats exactly 419 people with room for three more rows of seats to make the seating capacity exactly 480. The nursery is in the center under the clock in the rear and mothers can hold their babies, or put them to bed, and both see and hear the speaker. The soundproof thermopane glass is all that separates the nursery from the auditorium. This auditorium has both a grand piano and electric organ and also a baptistry back of the pulpit platform. Underneath the auditorium are two assembly rooms, eighteen class rooms, boiler room, storage room and two toilet rooms.

## Paul Calley Tells Of New Church Organized At Parana dos Mouras

Dear Brethren in Christ:

After a good journey we arrived back in Cruzeiro do Sul on the 20th of June from our visit to Manaus which we enjoyed very much with the Brethren there, but we are happy to be back in our Acre Territory. The Lord is blessing the work in Manaus and Codajas, and we returned feeling assured that the work there will

### CONCERNING BOAT FOR MITCHELL LEWIS

By H. H. OVERBEY

We announced several months ago that as soon as we raised the money to pay for the houseboat and equipment for Paul Calley in Brazil that we would do the same for a boat for Mitchell Lewis in Peru. Bro. Lewis has advised us that since Bro. Hallum will soon be coming home, because of his health, and since it will be some time before Bro. Hunter will have learned the language and be able to do mission work, that he cannot work both the city of Iquitos and the rivers also, and to buy a boat now would mean that it would rot out before it could be used. Also the trips made in Peru by boat are near enough to Iquitos, that a houseboat is not so necessary as it is in the work in Brazil where Bro. Paul Calley has to make long journeys and be away from home for weeks at a time. So when, and if, the need arises we will by the grace of the Lord try to raise the funds for a boat for use in Peru.

continue to prosper in the Lord. The Brethren there as a whole, are grounded in the truth and we are thankful for the way Brother Royal has taught them.

Since our return to Cruzeiro do Sul, we are happy to give you the good news that there has been one profession of faith in the mission hall and the church at Parana dos Mouras has been organized. We were only in Cruzeiro do Sul three days after our arrival when we left on Friday, the 24th of June with Bro. Cido and Bro. Mario, two of our native preachers, to organize the church at Parana dos Mouras.

We were about half way there and on the second day of our journey when the propeller worked loose from the propeller shaft and we lost it in the middle of the Jurua River and could not retrieve it. I had an extra propeller, but it needed a new bushing, so we used the small Archimedes motor that the Brethren had authorized me to buy on my recent trip to Manaus to be used as a spare on occasions like this and to travel in creeks with a small boat, where the Penta is too deep in the water to be used. I now have the propeller repaired that I have left and have taken precaution by boring a hole through the shaft for a cotter pin, securing the propeller so that this won't happen again. With the small motor we traveled very slow and did not arrive there until the third day, on Sunday afternoon June the 27th, but we preached the gospel in different homes along the way.

That night we had a good crowd at the service and made plans

with the Brethren there to organize the church the following Sunday. Most of the next day was spent reading and studying the Bible with the "old patriarch" who can read very little, but has a greater knowledge of the Bible than many Christians who can. It is easy to understand why, because he kept me busy answering the many questions he wanted to know. In answering him I would read and explain the Scriptures that I thought best would explain to him what he wanted to know. In my way of thinking this is the way to teach. It leaves no room to doubt, but only a question of what God says about it. That night Bro. Cido preached on the duty of loving one another, from the 4th chapter of I John.

On Tuesday the 29th we left for a two-day visit at Tatajuba, but on our way there we stopped at the mouth of the Parana dos Mouras River and made arrangements to hold service Thursday night in an Indian home that is friendly to the gospel. We arrived at Tatajuba late that evening, but I preached to a

good crowd that night. At Tatajuba most of the people live near each other and just about everybody knows you are there when you arrive. Although it was Wednesday, we had service at ten o'clock the next morning and about 35 people heard Brother Mario, who is the pastor at Japiim, preach the gospel to them. That night Bro. Cido and I both preached and people who were lost heard the gospel, but there was no visible result. Before leaving on Thursday, the 30th we made plans with the Brethren there to organize a church some time in August, the Lord willing. We also talked to them about a church building and they were all for it and we hope in the near future that this will be accomplished.

Thursday evening we arrived at the mouth of the Parana dos Mouras River to hold service in the Indian home as planned, but it rained very hard that night and I preached the gospel to only 8 people. This village has about 10 houses and a Catholic church and 60 to 70 people. It was the first time that a Baptist has preached there in many years. Friday morning we arrived back at Parana dos Mouras and had service there Friday and Saturday nights and organized the church on Sunday, July the 3rd.

Sunday at 9 o'clock the church building was filled for the organization service that we had announced ahead of time. The service opened with a song and after several hymns and prayer by Bro. Mario, I announced at the dismissal of this service the believers at Parana dos Mouras would be a

New Testament Baptist church founded upon the Rock, the Lord Jesus Christ, the Lord willing. Also that all listen closely to each speaker, that we would all preach on the articles of faith that makes a Baptist church, and that they would be asked to vote upon. Then Bro. Mario read a letter from the Baptist church in Cruzeiro do Sul.

### HALLUM FAMILY TO RETURN HOME

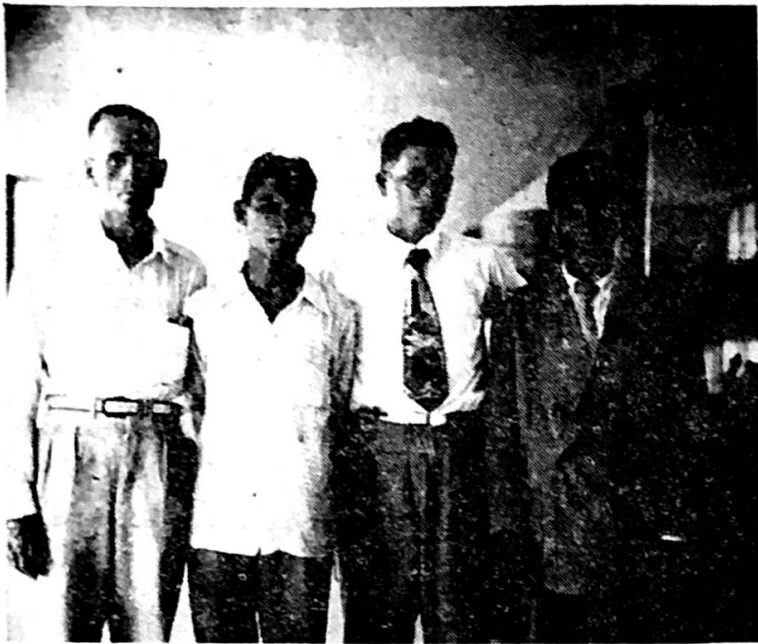
The Lord willing, Bro. R. P. Hallum, wife and daughter, Miss Marguerite Hallum, will be returning to the U. S. as soon as Bro. Lewis and family get back to Iquitos, Peru. Bro. Hallum is now past seventy years of age and his health is such that he has been able to preach only once on Sunday and once in the middle of the week for the most of the time. He returned to Peru to take care of the work, keep it going and to protect it (from those who like to steal other people's mission work), while Bro. Lewis and family were in the U. S. on furlough. We do not have words to describe this sound, faithful and hard working family. They have spent 20 years on the mission field in Peru. Iquitos is a city of about 65,000 people and Brother Hallum has taken the city, block by block, and has called at every house in the city several times, witnessing to the people of every house. That is preaching the gospel to every creature as commanded. May the Lord bless them (Page four, Column one)

### CORRECTION

In the last issue of MISSION SHEETS in the letter by Brother Royal Calley it said: "It makes me happy to know that I have Bro. Hatcher to work for me in Brazil." This is a typographical error and should have read: "It makes me happy to know that I have Bro. Hatcher to work with me in Brazil."



## AT THE AIRPORT IN MANAOS



Left to right: Paul Calley, John Bentes, Royal Calley, and John Dias. Brother Royal and family are at the airport in Manaus, Brazil ready to leave for the U. S. on furlough. Brother Paul and family have flown down from Cruzeiro do Sul to see them off. This was a sad parting for all. Royal Calley has endeared himself with the believers in Brazil, and they were sad when he left.

## New Missioary Needed In Cruzeiro do Sul, Brazil

By H. H. OVERBEY

With Bro. Royal Calley and Bro. John Hatcher both in Manaus, the work there will be well manned. That will leave one there all the time when necessary for the other to be away on journeys or on furlough. Now we need a good missionary and wife to go to Cruzeiro do Sul to work with Bro. Paul Calley, so that someone will be there and know the language and be ready to carry on when Bro. Paul and family come home in January, 1957, which is less than a year and a half away. If the Lord has called you, and you agree with the doctrinal statement that was run in the July 1955 issue of MISSION SHEETS, and are willing to go and stay and endure the hardships, then make application. If you are not called of God, do not apply. If you do not agree with the doctrinal statement, do not apply. If you are not willing to go and stay until furlough time (which is after 3 years, first time out) and endure the persecution and hardships, do not apply.

If you are considering going to Brazil, read the letter from Bro. Paul Calley elsewhere in this issue how they were caught at dark on the Japiim River among alligators, in a small open canoe, with no houses on the bank to stop at, and still two hours away from the village of Japiim, then make your decision. Bro. Paul Calley, wife Florence, and son Leslie Paul had this experience and it is worse than he described. You have to be there and see and experience it to know exactly what it is like.

One year ago, in June 1954, I was in Brazil and was on a journey on this same Japiim River. We were coming down stream and the river was narrow and very swift. We came around a sharp bend in the river and a tree had fallen across the stream and we did not have time to stop. Bro. Paul Calley yelled at me to duck and I fell flat in the boat as he did, but the log knocked Bro. Miguel Ibernon into the river and the mortorista (the man we hired with the outboard motor) held onto his motor and his back was scratched up as he went under the log. Bro. Miguel climbed back into the boat and the brethren worked to get the motor under the log. Bro. Miguel was laughing by the time he got back into the boat, and finally the rest of us laughed with him, but it was not funny a few seconds before. We were all scared

and scared plenty.

A few weeks later I was on a journey in Peru with Missionary Mitchell E. Lewis going up Polis, a small river that flows into the Momon River. We went over logs, under logs, between logs, and pulled the boat through narrow swift places. Bro. Lewis fell in the stream, and we were standing in water in the boat above our shoe tops. Later we hit a log and it knocked a hole in the side of the boat, and the boat was soon half full of water before we knew it. With one end of the boat on the bank and the other on a log, Bro. Simon Gaima then went to a house to see if he could find some nails and a piece of board, and we were soon on our way again.

Had this happened in the wide Nanay River that we first entered on this journey, things would have been different. Bro. Lewis and I both can swim, but we both wondered if we could have made it to the bank in the wide river with the swift current. Then we wondered what we would have done had we made it to the bank which was all jungle. We both agreed that Bro. Simon Gaima could have made it to shore. Through all this the missionaries did not complain nor give up, nor take out and start for home in the U. S. They kept on keeping on, because God called them and they love lost souls. We need this kind of a missionary to go to Cruzeiro do Sul in the far off Acre Territory of Brazil to work with Bro. Paul Calley. The future dividends are great.

## LAUNCH NEEDED FOR ROYAL CALLEY

By H. H. OVERBEY

Bro. Royal Calley works in Manaus, Brazil which is about 2638 miles by river boat from where his brother Paul Calley works. Bro. Paul Calley works on the Jurua River which is small, and the still smaller rivers that flow into the Jurua and he has the size boat that is suitable for his trips on these smaller streams. But Manaus is on the Rio Negro River about 7 miles from the mouth of the Amazon River. Both these rivers are the largest in the world and many other large ones empty into these rivers. A small houseboat like the one Bro. Paul Calley uses would not be suitable for these large rivers. The large rivers are very treacherous at all times and a small boat would be unsafe for a missionary and family. So for the work on the Rio Negro and Amazon rivers, Bro. Royal Calley needs a launch or

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## Bro. Royal Calley Longs To Return To Manaus, Brazil

Dear Friends:

I have received several letters from the Brethren in Brazil. They report that all is going well with them. They have opened several new places to preach. Bro. John Dias tells me that the church building in Petropolis is completed. This is a place that will be heavily populated some day, and we hope to have a church organized there sometime in the future. It is only a mission preaching point now. Bro. Miguel Ibernon is now in Manaus for awhile. He is the pastor of the church in Codajaz (300 miles up the Amazon River above Manaus), but had to come to Manaus due to the illness of his wife. It seems that she was hemorrhaging very badly after giving birth to her last child, a baby girl. She would most certainly have died had she arrived in Manaus any later than they did, I am told. We thank God that He has spared her, that she might continue with her husband and children. This makes them eight living children, six girls and two boys. They have five children dead. She is a very faithful wife and mother, and has helped Bro. Miguel greatly in his ministry. Bro. Francisco Santiago is now visiting in Cerea. Bro. Francisco Cabral is pastoring Tabernacle Baptist Church while Bro. Santiago is away. Pray that Bro. Santiago will have a safe journey. He is a pillar of the work there.

As for ourselves, we have been preaching in several churches during the past month here in the U. S. We supplied for Bro. Harry Hille at New Hope Baptist Church in Dearborn at both services one Sunday, while Brother Hille was away in a meeting in Tennessee. We also preached for Pastor Homer Crain and the Gethsemane Baptist Church one Sunday. We know many of the members there from a long way back and it was good to see them again. Then we preached three times at Canfield Avenue Baptist Church, Detroit, Michigan. One service while Bro. Overbey was ill and twice while he and family were away in Kentucky on vacation. We are looking forward to the Nationwide Missionary Conference at Canfield Ave. Baptist Church, Thanksgiving week. This is my home church. Our church is trying to raise \$5000 toward the building of the church and school building combined in Manaus, Brazil. This building is greatly needed. It makes me proud to be a member of such a church, and I feel that we will make our goal, the Lord willing. Canfield Avenue is one of the greatest churches in the world today. We are planning on being with Pastor Louis Maple and the East Maine Baptist Church, Des Plaines, Illinois (near Chicago) this fall.

The first Sunday in September I am to be with Pastor Eugene Hensley and the Grace Missionary Baptist Church in Tiffin, Ohio. Then I am to be with Pastor John A. Keltie and the Peoples Baptist Church, Alton, Ill., and several other churches in that part of Illinois. (The Peoples Baptist Church was formerly pastored by Bro. John A. Hatcher who is soon going to Brazil). Other than this we do not have any other engagements at present, except to speak at the Conference Thanksgiving week. We are already anxious to return to Brazil. Sometimes I wonder why there are so many preachers here and so few there. Perhaps it is because some preachers love their Country better than they should. Anywhere is wonderful if Christ is leading you there. You do not need to worry, if God has called you to go some place, He will make you love the people and be satisfied and happy in your surroundings. Thank you all for your offerings that support us. I can truthfully say that we have never wanted because of your kindness. I thank God for you.

## SIMON GAIMA — A WITOTO INDIAN



The arrow in this picture points to Bro. Simon Gaima, our missionary in Peru. Bro. Gaima is a Witoto Indian and here he is with a group of his people of this Indian tribe. He is here to preach the gospel of the Lord Jesus Christ to them. Bro. Gaima speaks two languages, Witoto and Spanish. He is a little, short man and was preaching one time to a group of people who began to laugh at him. He stopped preaching and said, "I know that you think that I am just a dumb little Indian, and that is so, but I know something that you do not know. I know Jesus Christ as my own personal Saviour and I can also speak two languages, and that is more than any of you can do." They quit laughing at him and listened to his message. He learned to speak Spanish after he was saved and called to preach.

## Hatchers Have Three Busy Months Preparing To Depart

Churches visited, pastorate resigned, baggage packed, equipment buying, and living out of a suit case have made these last three months interesting, to say the least, not to mention all the problems that go with four small children in the process of three months without a home. But we thank God for all His blessings and the way that He has so marvelously provided our needs.

I left Alton, Illinois on June 2 and went to Liberty, Indiana, where I visited Bro. Hubert Spicer and met Pastor Earlie Gully of the Liberty Baptist Church. We were invited to preach at this church and did so on June 19. We certainly enjoyed the fine fellowship of the pastor and people. On June 5, I preached at the Alexandria Baptist Church where Bro. James K. Gardener is pastor. This is my home church where I was saved, baptized and called to preach, and it was a blessing to be here.

On June 6 I went to Lexington and spent the night with Brother and Sister J. R. Masterson. On Wednesday, June 8 I spoke at the mid-week service at Bryan Station Baptist Church, and also preached here on Sunday, June 12, at both services. It was a real joy to be back with these people and with the Mastersons again. At this time my family was still back in Alton. On June 13, I called Alta and found out that our electric stove, refrigerator, and freezer had been sold and so our home in America had started the

process of being done away with. This makes us more thankful for an eternal home which we will have one day, and so we are willing to give up what we might have to show our thanks to Him who is making preparation for us.

On June 15 we spent the night with Bro. Harvey Ayres after preaching at the Mt. Hebron Baptist Church. We had known Bro. Ayres for a few years and were thankful for this opportunity of visiting with him and his family.

### We Begin Our Packing

June 21-23 found us back in Alton for the job of packing our things for shipment. We bought steel drums with clamps on lids which we cleaned, painted and packed. On Wednesday, June 22, the Peoples Baptist Church called Bro. John A. Keltie as their pastor to succeed me. We thank God for Bro. Keltie. He is a faithful man of God who loves His Word. He is missionary. He is in sympathy with our kind of mission work. Already he has a car load that he is planning to bring to the Missionary Conference at Canfield Avenue Baptist Church. Also he is making plans to have Bro. Royal Calley to come and be with the church and with as many other churches as possible in the Alton and St. Louis area. On the evening of June 23 the Peoples Baptist Church gave us a going away supper and shower. We love this church because of their faithfulness to the Word of God in spite of all the opposition that they have had.

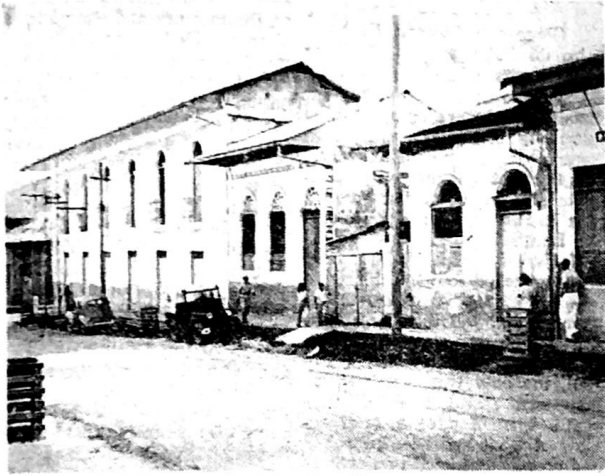
On July 1 my family and I drove to my parent's home at Alexandria, Kentucky. On July 3 I preached at the Ashland Avenue Baptist Church. Bro. Clarence Walker was absent due to the fact that he was in the hospital awaiting to undergo surgery. That night I preached at the New Testament Baptist Church where Bro. Paul Trautner is pastor near Mt. Vernon, Kentucky.

On July 6, we drove to Detroit for the purpose of seeing Brother Royal Calley and making plans for the time to go to Brazil. We met with Brothers Hille, Clark, Overbey, and Calley, and it was decided that the sooner that we could go the better it would be. The tentative date of September 14 was set. We were happy to meet Bro. Royal Calley and to fellowship with these brethren again. On July 10, I preached at Canfield Avenue Baptist Church in the morning service and in the evening I preached at the Gethsemane Baptist Church in Detroit where Bro. Homer Crain is

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## STREET SCENE IN IQUITOS, PERU



This is a street scene in Iquitos, Peru. Note Bro. Lewis' Jeep in center of the picture. The streets are all dirt, none paved, windows all open, no glass in them. Iquitos is on the Amazon River, up river above Brazil and about 3000 miles from the mouth of the Amazon at the Atlantic Ocean. Between this and the Pacific Ocean are the high Andes mountains. Iquitos is a city in the jungle, about 65,000 in population. No roads or railroad to this place. You get there by boat or plane.

## Our Veteran Missionary Still Working Hard In Peru

Dear Brethren in Christ and Helpers in the Lord's work:

A few words as to what we have been doing in the Lord's vineyard in this part during the past few weeks, and especially what the Lord has been doing to glorify His name. All of my preaching has been done in the church here in Iquitos. I have preached twice a week, Sunday morning and Wednesday nights, plus one Friday morning, July 29th. This was one day of the three used to celebrate the independence of Peru. The 28th of July is Independence Day in Peru, but they make three days of it. We used one day for all-day services, and had a very good program both morning and afternoon, with special music and three sermons. Don Simon, Don Juan and I each preached. Don Simon and I in the morning and Don Juan in the afternoon.

Please excuse me for saying Don instead of Brother, I think it is one of our faults, we should address them as brethren in the Lord, I am trying to get out of that bad custom. It is a prevailing custom here. One of the last things on the program for the afternoon was the baptism of one of our sisters in the Lord, Laura Gaima. She was on the committee to make the program and she requested that she be baptized on that day, which came as a surprise to me, although she had told my wife that she wanted to join the church. We had cleaned the baptistry out and it was empty and we were in the midst of a very dry time, and it did not rain so we made arrangements with the owner of the garage across the street to attach a hose to his and run city water into the baptistry. When it got a little more than two-thirds full, he needed his hose and disconnected ours, so we were scarce of water, only twenty-two inches in the baptistry, but it served to symbolize a burial, it was a nice baptism. Bro. Juan Ruiz is a candidate for baptism. He got married about the 28th, but could not get here to be baptized the 29th, and is to be baptized next Sunday. It still has not rained to finish filling the baptistry. If it does not rain before Sunday, we will have to persuade the man to connect our hose to his and finish filling it (the baptistry), as Bro. Juan is a large, tall man and needs plenty of water for his burial and resurrection.

Last Sunday we had a good spiritual service and what would you guess was the subject of the message? "Some Things That Christians Ought To Practice," as men not to wear the clothing of a woman and vice versa, how women ought to dress, that men ought to have the head uncovered when they pray or prophecy, and women ought to have the head

covered. I explained the meaning of covering or covered, as our Spanish translation gives it in verse 15 of same Chapter 11, which says, "For in place of veil she is given the hair."

Bro. Juan Castro preaches on Sunday nights, and he is developing into a real preacher of the truth. In my opinion there are but few men that go through the Seminary that have a better understanding of the Scripture than Juan Castro. I translated the notes received in W. K. Bible School, by H. B. Taylor into Spanish and gave and taught them to Juan Castro, Simon Gaima and some others on nights through the weeks. They had at least two years of the work given by Bro. Taylor. He used to say, "You brethren that take the work in West Kentucky Bible School through 3 years will get more Bible than if you were in the Seminary."

Bro Juan has improved wonderfully in the last 12 months. He is occupied daily visiting from house to house, conversing with the people and distributing the Scriptures. Simon Gaima, I should say Bro. Gaima, has eight communities of Witotos and Cocomas that he visits. I asked him if there are any believers in Picuicyo, a place that he visits regularly. He said there were about 20 that respond as believers. Those people ought to be organized into a church, but there are difficulties that I do not know how to get around before they can be organized into a church. Maybe later they can be overcome.

We have lost two members recently, one by exclusion and one by death. A woman who was a charter member had forsaken the assembly, had not attended the church for three or four years, but would say, when we ask her to come, that she was going to come soon, but never came. She was excluded on charge of forsaking the congregation. Another woman who was a very constant member, had a no account husband, went to the hospital, sick of malnutrition and died. She did not get any encouragement at all from her family as a Christian. After we learned that she was in the hospital, we bought medicine for her and carried food to her. After she died we paid her burial expenses, except the place where she was buried, and gave her a funeral service.

Here the people that supply for funerals have Catafalques (if you don't know what I mean look in dictionary), with a statue of Mary at the head and candles all around and candles all around the coffin. We did not like for our members that die to be in state with images and candles around the body, so we had one made for our own use without those things and it

## New Church Building And School Needed In Manaus, Brazil

For sometime we have been telling you about the need for a new church building and preachers school combined, in Manaus, Brazil. Native preachers make good missionaries and preachers, but they must be taught the Word of God. At present there is a seminary in Manaus run by another mission, but they are far from the doctrines that we believe and hold dear. We need a school to train preachers to be sound preachers and to be preachers who know the Word of God. In Bro. Royal Calley and Bro. John Hatcher we have the teachers. Now we need the building. Canfield Avenue Baptist Church, Detroit, Mich., has set Thanksgiving morning as the time for a special offering for new buildings in Brazil. East Maine Baptist Church, Des Plaines, Illinois has set the third Sunday in November as the time for such a special offering. We trust that the Lord will lead many other pastors and churches to set their own time and have a special offering also.

When a preacher comes to our churches to help in a revival meeting, we have a special offering for him. Why not do the same for this new building in Brazil? If each church would set a date and have a special offering we would soon have enough for the new building. We hope to have the money raised so that Brother Royal Calley can begin to build the building as soon as he returns to Brazil in June 1956. We estimate that it will take from ten to fifteen thousand dollars to build a church and school building combined. We have the large lot clear and ready for the building to be built on. We had the picture of this lot in the last issue of this paper. May the Lord lead many to have a part in this.

## HUNTER'S GOODS ARRIVE IN PERU

By H. H. OVERBEY

The household goods, clothing and other things of the Hunter family that were shipped by boat from New York direct up the Amazon River to Iquitos, Peru have finally arrived in Iquitos and they have them through customs and in their home, although they have not yet been billed for the custom charge. They expected a long and drawn out experience in getting these things through customs. Instead, and as is unusual, they were given the things right away, for which we thank the Lord. Bro. Hunter is still studying the language and is anxious to begin preaching. They have had some unusual weather in Iquitos, which is only a few degrees south of the equator. The temperature dropped to about 60 degrees (cooler than in Detroit, Michigan by about 30 degrees, and more some of the time). The people do not have the clothes for weather this cool, nor are their houses built for same, and many have been sick. The Hunters have been sick, but are better at this time.

was used for the first time for the body of the sister that died. We had had a word battle with the people of one of the members who had died, about those candles and image of Mary, and did not want to have another one. The body lay in state in the church through the night. The funeral was held at the usual hour that we have service at night.

Bro. Ricardo has also been sick but is up now. We and the church helped this Brother financially. It is a good thing for a person to have a home to stay in after they get old and helpless. With these words I close by asking your prayers for this work and wishing God's blessing for all.

As ever,  
R. P. Hallum

## A PREACHING POINT ON THE AMAZON



These seven houses make up a village called Astoria, on the Amazon River down stream from Iquitos, Peru. On the bank of this river, short distances apart, are other houses. Down river to the right of this picture, the Peruvian government is building an oil refinery. To the left is the mouth of the Nanay River and on the Nanay a short distance up stream is the Astoria Lumber Company that saws lumber and ships it to New York by boat. Further up the Nanay is the Peruvian dry docks for repairing their naval boats. The homes are visited and the people invited to come to the services and then the missionary preaches in the largest house in this picture.

## Final Financial Report As To Paul Calley Boat Fund

By H. H. OVERBEY

The houseboat, Penta outboard motor, small Archimedes outboard motor for a spare, loudspeaker equipment, spare parts, etc., for Bro. Paul Calley to use on his missionary journeys in the Acre Territory of Brazil are now paid for. Bro. Calley has been using this new houseboat for several months now and has made several missionary journeys in it. The Lord has blessed each journey by saving souls. Bro. Calley wants it made clear to all that this boat is the property of the mission and is his to use as long as it lasts. If it becomes necessary to sell the boat when it gets old, or for any other reason, the money will be used towards a new one or returned to the mission. The following is a list of those who gave towards the cost of the boat and equipment:

Canfield Ave. Baptist Church, Detroit, Mich.	\$ 717.36
A Friend, Sweetwater, Tenn.	250.00
Grace Baptist Church, Baseline, Mich.	202.00
New Hope Baptist Church, Dearborn, Mich.	140.00
Liberty Baptist Church, Toledo, Ohio	100.00
Faith Mission, Chicago	81.19
Pedigo Lumber Co., Sweetwater, Tenn.	50.00
Bobby Mack, Opelika, Alabama	45.00
East Maine Baptist Church, Des Plaines, Illinois	44.00
W. B. Snell, Chesapeake, Ohio	25.00
Grace Baptist Church, Cincinnati, Ohio	15.00
W. E. Kennedy, Memphis, Tenn.	15.00
Comer Warren, Detroit, Mich.	10.00
Mr. & Mrs. J. W. Schmidt, San Bernardino, Calif.	5.00

## BRIEF LETTER FROM MARGUERITE

Dear Bro. Overbey:

I am enclosing the reports for the month of July for Don Simon and Don Juan, also the receipts for the month of August. I meant to get these off to you Tuesday, but had to go to the Customs House with the Hunters at 8:00 a. m., so didn't get it done. They got everything through without any trouble and had it in their house by 11:00 a. m. As yet we have not learned the amount of the duty.

We've been having some cold weather lately — thermometer went down to 60 a few mornings. It's been hard on the people, as most of them do not have adequate clothing or houses for this kind of weather. Lots of sickness (Page four, Column five)

Mrs. Martin C. Leonard, Worthington, Minn.	5.00
Frank Parrish, Carville, Virginia	1.00
<b>TOTAL</b>	<b>\$1705.55</b>

May the Lord bless all who had a part in the purchase of this houseboat and equipment, and many many souls be saved by the use of it to carry the gospel to the lost. We have already had many instances to rejoice as a result of the use of it, and we trust that by the grace of the Lord that we will have many more.

## LEWIS READY TO LEAVE FOR PERU

By H. H. OVERBEY

As this is being written Brother Mitchell Lewis, wife and two sons are in New Orleans, La., getting ready to leave for Peru. Brother Lewis loaded his equipment on a trailer in Detroit and pulled it behind a small truck to New Orleans where it will be loaded on a boat and shipped to Lima, Peru. The Lewises have changed their plans and instead of taking a plane to Lima and waiting for their equipment to arrive by boat, they have decided to go by boat with their things, to save expense and to better get their things through customs. After their things are out of customs in Lima, they will fly over the Andes mountains to their mission field in Iquitos, for a stay of four years before another furlough. Here they will join the Hunters and the Hallums in a happy reunion. (Page four, Column one)

## Launch Needed

(Page two, Column two) large houseboat so that he can take his family and make long journeys and live on the boat for months at a time. Such a launch with a diesel engine and fully equipped will cost about \$8500. This is only an estimate. While in Brazil a year ago we learned that suitable launches cost from \$6500 up. We need one large enough so that the missionary and family can live on it like a house and have their kerosene refrigerator, kerosene stove and other things needed for their health. The Lord willing we hope to have the money for the launch for Brother Royal Calley and family when they return to Brazil from their furlough. Pray with us about this.

MISSION SHEETS

PAGE THREE

SEPTEMBER 17, 1955



NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

Hallums To Return

(Page one, Column five) and give them a safe journey to the U. S. and many more years to live and serve their Lord. Pray for them.



Three Busy Months

(Page two, Column five) the pastor. We were glad to see Bro. Crain again and to fellowship with his church. On Monday we visited with Bro. Royal Calley and his family at the home of the H. H. Overbeys in Detroit, Michigan.

On July 13 we were with the New Testament Baptist Church in St. Louis where Brother Bill Beeny is pastor. We thank God for His blessings on this people and pastor. Bro. Beeny and I worked together in Alton, Illinois for two years.

From Detroit we went back to Alton, Illinois to finish our packing and to take care of shipping it to New York. From here we went to Kentucky where we finished getting all of our inoculations. By this time our children have had so many shots that when they go into the doctors office they roll up their sleeves and each begs to be first. I was in a revival meeting at the Kings Baptist Church at Mt. Washington, Ky., where Bro. Floyd Collins is pastor, and then in a revival meeting at Alexandria, Ky., my home church, where Brother J. K. Gardener is pastor. On Aug. 20 we were with the Chaplain Baptist Church where Brother Dwight Kern is pastor. We were in a Young Peoples meeting on Saturday night and at both services on Sunday.

On August 28, we were in our last service at Peoples Baptist Church where we had pastored for three years. We thank God for this church from the depths of our heart. The Peoples Baptist Church voted to send us out under their authority as missionaries through Baptist Faith Missions. It was a happy hour and yet a sad one as we met with these people for the last time before we go to Brazil. On August 30, we went to Chicago where we secured our Brazilian visas and our yellow fever shots. On Aug. 31, we were at the East Maine Baptist Church in Des Plaines, Illinois, where Brother Louis Maples is pastor. We were glad to see Bro. Nichols, their mission pastor and Bro. Coney, whom we have known for some time. While in Chicago we were entertained by Brother Edward Overbey and family. At the present time we are in Detroit at the home of Bro. H. H. Overbey making final plans for our leaving which necessitated changes at the last minute. When you hear from us next time we shall be in Brazil, the Lord willing.

The Hatchers



Ready To Leave

(Page three, Column five) union. Bro. Lewis is a sound, faithful and hard working servant of the Lord. The Lewises are to return to Peru on the same ship that they came home on last year which is also the same ship they went out on four years ago. While in New Orleans Mrs. Lewis is going through the clinic again for another check-up. It was in this clinic that she was operated upon last year when they arrived in the U. S. Pray for them.

FINANCIAL REPORT FOR AUGUST, 1955

Pleasant View Baptist Church, Morris, W. Va.	\$ 19.10
New Hope Baptist Church, Dearborn, Mich.	107.15
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
First Baptist Church, Iquitos, Peru	10.00
Mt. Pisgah Baptist Church, Hickory, Ky.	5.00
Franklin Road Baptist Church, Memphis, Tenn.	25.04
Emmaus Baptist Church, Fancy Farm, Ky.	13.19
Buffalo Avenue Baptist Church, Tampa, Fla.	5.00
Seven Springs Baptist Church, Dycusburg, Ky.	63.27
Missionary Baptist Church, Denver, Colo.	25.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	10.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	41.18
Bellview Baptist Church, Paducah, Ky.	37.83
Liberty Baptist Church, Toledo, Ohio	83.07
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Southside Baptist Church, Winter Haven, Fla.	25.00
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Second Baptist Church, Marion, Ky.	27.92
Pleasant Heights Baptist Church, Indianapolis, Ind.	42.71
Lucasville Baptist Church, Lucasville, Ohio	65.00
Calvary Baptist Church, Richmond, Ky.	10.38
Ocoonita Baptist Church, Ocoonita, Va.	18.99
Madison Street Baptist Church, Rochester, Penna.	9.00
Southside Baptist Church, Paducah, Ky.	46.92
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Little Obion Baptist Church, Wingo, Ky.	18.46
South Side Baptist Church, Sanford, Fla.	10.00
Mt. View Baptist Church, Watauga, Tenn.	78.66
Seventh Street Baptist Church, Cannelton, Ind.	14.18
Faith Baptist Mission, Chicago, Ill.	57.06
Flint Street Baptist Church, Bristol, Tenn.	5.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Liberty Baptist Church, Flint, Mich.	18.16
Bethel Bible Baptist Church, Mansfield, La.	12.30
Faith Missionary Baptist Church, Kingsport, Tenn.	25.00
Butler Road Baptist Church, Hopkinsville, Ky.	26.33
Liberty Baptist Church, Toledo, Ohio (B. T. U.)	17.87
Bethel Baptist Church, Sugar Grove, N. C.	15.00
Dawson Baptist Church, Greenville, W. Va.	38.46
Hopewell Baptist Church, Mayfield, Ky.	50.00
Grace Baptist Church, Cincinnati, Ohio	33.93
Upper Steer Run Baptist Church, Normantown, W. Va.	10.00
Willisburg Baptist Church, Willisburg, Ky.	35.00
Jordan Baptist Church, Berwyn, Ill.	100.00
Second Baptist Church, Marion, Ky.	35.41
Pleasant Grove Baptist Church, Hickory, Ky.	8.95
Mt. Zion Baptist Church, Buchanan, Ky.	7.00
Salem Baptist Church, Samaria, Ky.	20.00
Zoar Baptist Church, Fancy Farm, Ky.	13.02
South Bristol Baptist Church, Bristol, Tenn.	5.00
First Baptist Church, White Plains, Ky.	15.00
Faith Baptist Church, Lawtey, Fla.	6.75
Kirbyton Baptist Church, Bardwell, Ky.	55.32
Shady Grove Baptist Church, Wickliffe, Ky.	21.09
East Main Baptist Church, Des Plaines, Ill.	35.00
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Willow Tree Baptist Church, Fairmont, W. Va.	23.68
Peoples Baptist Church, Alton, Ill.	29.94
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	6.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	10.00
Hampton Baptist Church, Hampton, Fla.	25.00
Hopewell Baptist Church, Arlington, Ky.	24.77
Liberty Baptist Church, Central City, Ky.	28.21
Bryan Station Baptist Church, Lexington, Ky.	38.50
Arabia Baptist Mission, Middletown, Ohio	32.00
First Baptist Church, Arabia, Ohio	63.75
New Hope Baptist Church, Chicago, Ill.	58.80
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. Y. P. U.)	3.65
Rosedale Baptist Church, Rosedale, W. Va.	5.00
First Baptist Church, Russell, Ky.	49.84
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
Caseyville Baptist Mission, St. Louis, Mo.	2.50
Mt. Hebron Baptist Church, Lancaster, Ky.	71.87
Hopewell Baptist Church, McLeansboro, Ill.	20.00
Temple Baptist Church, Evansville, Ind.	12.60
Miss Mertie Gupton, Warm Springs, Ark.	1.00
Members of Port Norris Baptist Church, Port Norris, N. J.	40.00
J. H. Kain, West Cape May, N. J.	10.00
Eld. Spencer Randolph, Chicago, Ill.	4.97
Miss Maude Hunt, Franklin, Ky.	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	20.00
Mr. and Mrs. Jesse Willis, Monticello, Ark. (For Lewis' Boat)	10.00
Eld. Spencer Randolph, Chicago, Ill.	5.50
A Friend in Worthington, Minn.	5.00
A Baptist in Philadelphia, Penna.	3.50
A Baptist in Philadelphia, Penna.	2.12
A Baptist in Philadelphia, Penna.	1.50
Clinton H. Craig, Robertsburg, W. Va.	15.00
Eld. Spencer Randolph, Chicago, Ill.	5.41
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mr. and Mrs. Robert Sturn, Buchanan, Ky.	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	3.00
Eld. Spencer Randolph, Chicago, Ill.	6.35
L. W. Page, Lawtey, Fla.	10.00
R. R. McTaggart, Melbourne, Fla.	10.00
Mrs. Edith Baker, Lincoln Park, Mich.	2.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Eld. A. Z. Matthews, Midland, Ga.	1.00
J. R. Billings, Hatfield, Ky.	5.00
C. H. Hughes and Family, Carlsbad, N. M.	70.00
Ernest R. Perdue, Sagola, Mich.	2.00
Bruce Eakle, Clay, W. Va.	3.00
Eld. Spencer Randolph, Chicago, Ill.	6.35
Mrs. D. F. Blalock, Sr., Alexandria, La.	25.00
A Baptist in Philadelphia, Penna.	3.50

TOTAL \$3209.01

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK, Treasurer  
Baptist Faith Missions  
P. O. Box 551  
Evansville 3, Indiana

Paul Calley

(Page one, Column five) zeiro do Sul signifying that the 26 believers whose names were listed were in good and regular standing and were being granted letters to organize a church at Parana dos Mouras. Bro. Mario was the first speaker and preached briefly on the two ordinances of a Baptist church: baptism and the Lord's Supper.

He was followed by Bro. Cido who preached on the blood of Jesus Christ that cleanseth us from all sin, and then Bro. Anastacio's oldest son, Sebastian, preached briefly on Heaven and Hell, the only two places where man will spend eternity after death. Then I gave a brief review of what had been preached and preached at length on articles of faith that makes a Baptist church, taken from the Philadelphia Confession of Faith. The baptized believers whose names had been read then voted unanimously to covenant themselves together and adopted the articles of faith that had been preached and to stand on all the Holy inspired Word of God, the Holy Bible. I then announced that by their covenant together and articles of faith they had adopted, and declaration to stand on the Holy Bible, they had showed that they were now a New Testament Baptist church, and a new body of the Lord Jesus Christ. After singing a consecration hymn the church doors were opened and one man came by letter.

The new church voted to make Bro. Subastion Anastacio, oldest son of the old patriarch, a deacon and also treasurer. Bro. Francisco Anastacio a younger son, was voted to be clerk. These two brothers both preach, but the church put off to a later date to call a pastor. It was decided that the ordination of Bro. Subastion as a deacon in the church would be that afternoon at 3 o'clock in the same service when I was to bring a message and charge to the church. At 12:30 Bro. Anastacio led in dismissal prayer. It was a long service that lasted over three hours, but no one seemed to mind. The Lord was in our midst and there were many misty eyes.

A good part of the crowd stay-for dinner at Bro. Anastacio's house and every one had a feast. He had killed a large hog for the occasion and some of the boys had killed a wild deer and pheasants out of the jungle. Bro. Anastacio's wife and daughters work hard in preparing these big dinners, but they never complain, and are about the most pleasant bunch of women folk you will ever meet. They can't do enough for the Lord's servants. Your glass of water will stay full at Bro. Anastacio's table, no matter how big the crowd or how many glasses of water you drink. My wife and I thank the Lord for this consecrated family and the fellowship that we have together.

At 3 o'clock we all gathered once more at the church for the ordination of Bro. Subastion as deacon and the message and charge to the church. Bro. Mario and I being the only two ordained preachers there for a presbytery, it was decided between us how we would proceed. Bro. Mario and I both questioned Bro. Subastion and found him to be a sound and able servant. Then after prayer we laid hands upon him praying God's blessing. Then I preached the charge to him from the third chapter of First Timothy. Then the church sang a hymn and gave him the right hand of fellowship. The presence of the Lord could be felt and

many were shedding tears of joy in their salvation. Then I preached the message and charge to the church from Mat. 28:19,20: "Be a missionary church." I recalled how that God had brought salvation to them, using His churches that were carrying out the great commission. I pointed out the many opportunities, of the many creeks where many people lived not too far away who had never heard the gospel. I also pointed out that the church had two young preachers, and that a church needed to be a tithing church to be a missionary church. That they were now an organized church of the Lord Jesus Christ and with that went the responsibilities of His church. I ended the message and charge to the church by exhorting them briefly to contend for the faith and be on guard against false teachers, from the Epistle of Jude. That night Bro. Francisco Anastacio, son of the old patriarch preached on "the fruits of a Christian," and it was a good practical sermon. Also the church voted me as their missionary and authority to baptize and to work with Baptist Faith Missions.

I would like for you to keep in mind this day of worship and praise to God and where it took place. With the account I have given it could well be a church back home in America being organized with the same love and praise for our Saviour and glory to God, and with the same hospitality and fellowship with one another, but this took place off a small river in the jungle of Brazil on a farm cut out of the forest. Not so long ago in the past, this place was a place of heathens, all without Christ, but now look with me, beloved, and see what God has done. True their features are different, some have the high cheek bone of the Indian and their skins are all different shades from light to dark, and most of them are mixed blood, but their hearts are the same and our brethren in Christ.

On Monday, July 4th, we started our journey back to Cruzeiro do Sul and stopped at Colonia, a large village on the Jurua, a half day journey from Cruzeiro do Sul to have service that night. I preached from the 16th chapter of Luke to a large crowd, and warned them of the Hell that was waiting for all those who reject Christ, but there was no visible result. This is the second time that we preached in this village where they are all Catholic and Pentecostal as far as we know, but we have large crowds and many seem interested and insisted that we come more often to preach to them, which we will do, the Lord willing.

Yours in Christ,  
Paul M. Calley



Marguerite

(Page three, Column four) is following it. The weather is beautiful now — hot sun in the daytime and cool at night. Diana is home from the hospital—was in four days, and seems to be getting along OK.

DON SIMON

Places visited: Polis, Astoria, Picuro-yacu and Hungurahui.  
Number of visits made ..... 249  
Number of conversations ..... 71  
Portions given out ..... 46  
Tracts given out ..... 212  
N. T. sold ..... 1  
Gospels sold ..... 15  
Religious books sold ..... 5  
Times preached ..... 16  
Yours in His service  
Marguerite Hallum

THE FOLLOWING IS A LIST OF NEW CHURCHES CONTRIBUTING SINCE MAY, 1955

Myrtle Tree Baptist Church, Everman Creek, Ky.; Emmanuel Baptist Church, Bristol, Tenn.; Pleasant Heights Baptist Church, Indianapolis, Ind.; Faith Missionary Baptist Church, Kingsport, Tenn.; Pleasant View Baptist Church, Morris, W. Va.; Foster Avenue Baptist Church, Louisville, Ky.  
First Baptist Church, Fort Gibson, Okla.; Missionary Baptist Church, Denver, Colo.; Lone Oak Baptist Church, Eaton, Ga.; Arabia Baptist Mission, Middletown, Ohio; Madison Street Baptist Church, Rochester, Penna.; Mountain Dale Baptist Church, Reese, N. C.  
Fundamental Missionary Baptist Church, Gallagher, W. Va.; Mt. Pisgah Baptist Church, Hickory, Ky.; Flint Street Baptist Church, Bristol, Tenn.; Butler Road Baptist Church, Hopkinsville, Ky.; Willow Tree Baptist Church, Fairmont, W. Va.; Caseyville Baptist Mission, St. Louis, Mo.