MISSIONARIES IN BRAZIL ELD. AND MRS. ROYAL CALLEY ELD. AND MRS. PAUL CALLEY ELD. AND MRS. JOHN HATCHER MIGUEL IBERNON CICERO BISPO MARIO ARAUJO EUFRAZO SORAES JOHN DIAS ZACHARIAS NUNES de ABRIU JOHN BENTES FRANCISCO SANTIAGO FRANCISCO LIMA JOSE ROGRIGUES MANUEL de AGUIAR FRANCISCO ARGIMIRO

MANUEL SARMENTO

Mission Sheets

H. H. OVERBEY, Editor BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

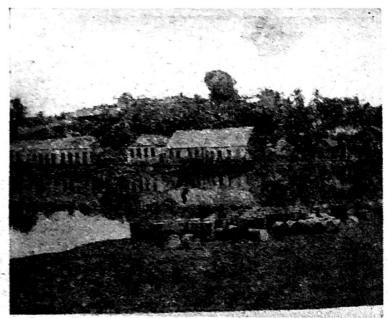
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go -Make Disciples -Baptize Them - Indoctrinate Them. Mt. 28:19.20.

AUGUST - - - 1955

MISSIONARIES IN PERU ELD. AND MRS. R. P. HALLUM MISS MARGUERITE HALLUM ELD. AND MRS. M. E. LEWIS ELD. AND MRS. C. W. HUNTER DON SIMON GAIMA DON JUAN CASTRO (Spanish Language)

MISSION HALL AND HEADQUARTERS IN CRUZEIRO DO SUL



This is a picture of the Mission Hall in Cruzeiro do Sul, Acre Territory of Brazil. The arrow is pointing to the hall which is in the very center of picture. This picture was taken at high water time. There is a board walk in front of the house on posts and the water in under the walk. This is a creek that flows through Cruzeiro do Sul separating the town into two parts. This creek flows into the Jurua River about a hundred yards or more to the left. Cruzeiro do Sul is very hilly. This is one of the very best locations in the town. It is near the main market and the people who come into town from this side of the creek, all pass in front of the hall. Brother Paul Calley has had a new palm leaf roof put on the house and has torn out the partition, and is having some new posts put under the house, and a new floor put in and toilets installed in the rear for both men and women, new benches with backs are being built. This is where the gospel is preached Belem. We all could not help but at the airport and got the certi-every night in the week, except when the missionary is on a journey in his to cry as we said good-bye. I ficates and took them to the prohouseboat. Many souls have been saved in this building. When the water is watched my brother Paul and per authorities. Then we ran into low, you see only a gulley-like creek with the water a few inches deep in it. family, and the others from the every kind of delay and had to One year ago when we were here we hung our hammocks and slept in this window of the plane as we were cancel our flight from Belem to

Bro. Royal Calley Tells Experiences Of His Trip Coming Home By Plane

Dear Friends:

I have now been home (in the Paul and family came down from nine hours. Cruzeiro do Sul (an all day flight by flying boat) to see us. It was certainly good to see him again, but he was pale from recent sickness, malaria and yellow jaun-dice, and had lost quite a bit of up though the time he was there.

We let our house, that we had rented, go and stored our things in the house of Brother John Dias. He has a new house now that was built just before we left. The last night we were in Manaos Tabernacle and Calvary churches. It was sweet sorrow, so put into words what those peohated to leave the preacher hours. brethren. They all have a special place in my heart.

preparing to take off, and it New York.

seemed that I was leaving part of myself there with them.

When we arrived in Belem we registered at the Grande Hotel. It is a very nice place, run by Pan American. The next morning I went down to the American ing me a favor. Consulate to have my passport ple mean to me. They are among treasurer of the hospital and got a good nights sleep. the finest on earth. I particularly the birth certificates in a few

The next morning we went to ber of the plane that was leaving the airport to take our plane to for Belem, and I met the plane

It took many trips to straighten out the clearance on my income We flew in a four engine Con- tax papers. I needed a witness U. S.) for sometime. We had a stellation plane from Manaos to and by the providence of God, I pleasant trip home, but it was Belem, and made the thousand met another Baptist missionary, sad to leave those whom we love mile trip in two hours and forty- who was the only person I knew so much there. About two weeks five minutes. The trip in the two- in Belem. He helped me by signbefore we left Brazil, my brother, engine flying boats takes about ing for me to guarantee that I was not leaving Brazil owing any debts. I had given blood for a transfusion for his wife when she was about to die when they lived in Manaos, and now he was do-

Since we had cancelled our weight. He seemed to be picking renewed and while there they reservation on the plane for New told me to go and get a clearance York it was very difficult to get for our children that were born reservations for a man, wife and in Brazil. That was when the five children on the next plane, trouble began. They said that we and we did not know when we could not take them out of the would leave until a few hours becountry as they were Brazilian fore flight time. The trip home citizens. The hospital in Manaos was very pleasant. We had tourist we had a joint service of the had never given us birth certifi- tickets, but since there were cates and we needed them, so I some sleeping berths empty on had to phone my brother Paul the plane, the steward asked if Shakespeare might say. I cannot in Manaos by radio, and he went we would like to put our chilto John Bentes' father who is the dren to bed. We did and all had

> We landed in New York at six o'clock in the evening and it Paul took them to the airport seemed so strange to see all the and gave them to a crew mem- movements of Americans again. We had to wait until 11 o'clock that night and took an airplane for Detroit and home. The city looked very pretty, all lit up as we flew in.

> > At the airport in Detroit, we met Brothers Overbey, Hille, (Continued on Page 4, Col. 1)

Veteran Missionary, R. P. Hallum, Writes Of Experiences In Peru

to other household articles it is nonsense to bring them, as We had to use carbon.

VALUE OF SPARE

OUTBOARD MOTOR

By H. H. OVERBEY

were going up the Jurua River to

organize a church at Parana dos

Mouras when the propeller came

off the outboard motor and was

lost in the Jurua River. Brother

Paul had an extra propeller, but

had difficulty in getting the bush-

ing in it, so he replaced the large

spare motor and they went on their way. We thank the Lord

Brother Paul Calley and family

If I was coming back to Peru everything that a Missionary has and a small box of books that Marion, Ky., who was going to see that we were happier and again, the only things that I to have can be acquired right were carried by a peon. Of course meet us at the water's edge. The did better work than we do with would bring in the way of house- here and delivered to your house. our getting through the custom Lord had a man the custom any modern advantages. We hold articles, etc., would be a re- At the time we arrived the first house was a very simple thing. son of the British Consul who had not gone in debt for several frigerator and washing machine, time at Iquitos, Peru, none of I suppose the officers were sorry saw after us and notified an years before, nor did we go in these are the only two necessary these articles could be acquired. for us being so poor. It did not American family who were mis- debt for anything then or since. articles that I can think of that For four years we slept on hay cost us a cent. It reminds me of sionaries of another Mission. I am convinced that going in debt can not be replaced by merchants mattresses and cooked on a crude Jonah when the whale put him They came to the boat and got indicates too little faith. It vioand others here in Peru, perhaps homemade cook stove made by a out on the shore of the Mediter- acquainted with us and took us lates God's Word, Rom. 13:8, bethese can be bought in Brazil as native. My wife cooked some real ranean Sea, with nothing but his into their home. Para and Manaus are much larger delicious food on that old home- clothes. All he had to do was to cities than Iquitos, in fact these made stove. You can still get wash his clothes, and he was one day and saw through the articles can be purchased in them here more modernized. We ready to go. We had \$200 that window a typewriter which (sec-Iquitos but they are small sized, lived, sleeping on hay mattresses had been advanced on our sala-I should have added bed springs and cooking on a homemade ries and naturally it had to go a and .inner spring mattresses. I stove and were no more the long way, but the Lord provided would bring these four articles to worse off. Of course we all pre- every step of the way. fer a modern range cook stove with kerosene as fuel, but there was no kerosene in those days.

stove for kerosene. We can order any kind of wood furniture in the world, and fit for a king, at made to order. Everybody wears it. We can buy dishes, pots, pans, 24, 1955. tubs, practically any thing that the heart ought to desire, and furnished bed and meals. Come this with Soles that we bought at thou with us and we will do thee 19 Soles to the dollar. Clothing good. It is now getting time for us brought here from the States, un- to know who is coming so that less it is something like seer- we can make plans to place you outboard motor with his small sucker is unsuitable for this cli- in a home. If you plan to come

If the missionary intends to be over and over again for this a carpenter, he can buy any kind houseboat, motor and other of tools he needs to make anyequipment. And now we thank thing he needs. If he intends to the Lord willing. Write a letter the Lord especially for the spare be a mechanic he can buy many or card to: outboard motor. Without this the modern tools used by the memissionary would have been chanic, but not all. Of course the stranded and it would have been tools of a mason are few and simsome job to try to go up river in ple. The first trip that we made this heavy houseboat with oars. to Peru we brought two trunks

One brother had asked in

Now we can get a modern cook THREE MONTHS AWAY

IT IS NOW ONLY THREE made of some of the finest wood MONTHS UNTIL THE NATION-WIDE MISSIONARY BIBLE reasonable prices. We can order CONFERENCE AT CANFIELD bowels. We had a French doctor. any kind of clothing suitable for AVENUE BAPTIST CHURCH who tried out several remedies, the tropics, made in a few days, IN DETROIT, MICHIGAN. THE all of which gave me no relief. TIME IS NOVEMBER 21 THRU I was getting worse and the doc-

All out of town guests will be write and tell us. Tell us how many are coming and if man and as you know that you are coming,

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Michigan.

I was going along on the street position of a servant, Prov. 22:7. ondhand Underwood) was advertised for sale at \$50. I told the folk about it and they said I was mistaken. That an Underwood ing on the pay as you go plan. that was any good could not be bought for that price. We went years we have been in Peru are and tried it out and it was a good machine. I bought it and it served us for about ten years, and we sold it for a good price.

After we had been in Peru about four months, I took sick with an inflammation of the tor said there was only one remedy that he could think of France. So he prescribed it. We sent to the drug store and got it. instructions and it gave me complete relief in one or two minutes. I continued taking it wife, etc. Please do this as soon about the same remedy some time afterward, and it could not be found, maybe the Lord had

> As I contemplate on those days three or four days. of smaller things materially, I can

sides it places the debtor in the

One of the things that Brother H. B. Taylor emphasized strongly was to stay out of debt. Under his leadership the First Church at Murray built a new \$70,000 build-

My experiences across the 20

20129 SIMON GAIMA'S DAUGHTER SAVED

Dear Brother in the Lord Jesus, This leaves all well. The best news that I have at this writing is the public profession of faith in Christ by Don Simon's daughter, Laura, the girl that works for us. She made public her prowhich was a preparation made in fession of faith last Sunday night. She has been acting as though she was a believer for some time, I took a dose of it according to but had not made known to us before. We are in the beginning of the dry season now, the streams are falling. This place and soon got well. I inquired has been visited by another plague in the form of a statue which they call the "Fatima." It is the statue that is being carried to those few cans of medicine there many nations or countries and is especially for me. It was put up worshipped by the Roman Cain a metal can which looked like tholics. I understand that it started in Portugal. It was here

-R. P. Hallum

R. P. Hallum

(Continued from Page 1, Col. 5) that the material problems are far smaller than the spiritual problems and when a Missionary is apparently on easy street materially they call him a rich "Americana."

It is embarrassing to see some of the experiences some Missionaries go through in getting their stuff through the custom house. The worst thing about it all is the almost necessity of paying a bribe in order to get the stuff, most everything new, that comes without a Consulars invoice is fined one-third of its value. The first refrigerator that we brought out we did not get a Consulars invoice for it which was necessary. The fellow came around to my house and said if I would pay him \$100 Soles he would bring it to my home. I was to pay it or leave the refrigerator nothing else to do but pay it. R. P. Hallum



Preachers' School In Brazil

By H. H. OVERBEY

The greatest need in Brazil is missionaries to preach the gospel to the lost. Brazilians make good missionaries, when they are saved, baptized and called of God to preach, for several reasons. One, they are already there and know the language; two, they are already accustomed to the climate; three, they already know the customs of their people, and four, we can support a half dozen or more Brazilians for the cost of getting one from the U.S. on the field, and to learn the language, etc. Last month we had a picture in the paper showing the lot which is the building site for the church building and preacher's school combined. Two churches, Canfield Avenue in De-Plaines, Ill., have voted to have a special offering to build this much needed building. May the Lord lead many other churches to set their own date and have a in Brazil, and then come to the Thanksgiving Conference with the report. Let us hear from you brother pastors. This preachers' school will have three good teachers in Royal Calley, John Hatcher and John Bentes. And we trust that many Brazilian young men will be taught the Word of God.



MONTHLY REPORTS OF NATIVE WORKERS

The following are reports which Don Simon and Don Juan turned the Lord reward you richly. in for the month of June:

SIMON GAIMA

Places visited: Mapa, Picuro	ya
cu, and Chiwa.	
Number of visits made	191
Number of Conversations	55
Scripture portions given out	21
Tracts given out	185
Gospels sold	11
Religious books sold	2
Times preached	15
JUAN CASTRO	

Number of visits made 1050 Number of conversations Scripture portions given out Tracts given out 1132 Bibles sold N. T. sold ..

Times preached Don Simon was unable to make a trip one week, as a severe wind storm damaged his house considerably and he stayed to repair

Religious books sold

Gospels sold

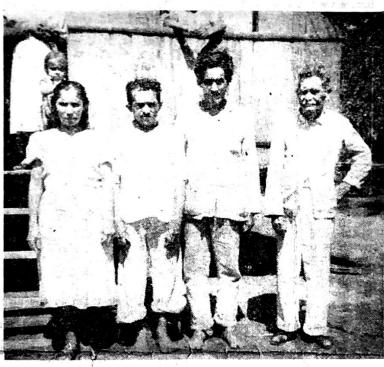
Yours in His service, Marguerite Hallum

MISSION SHEETS PAGE TWO **AUGUST 27, 1955**

PREACHING POINT ON JURUA RIVER



After a long journey of several days up the Jurua River in his houseset in the custom house. We knew boat, Brother Paul Calley stops at this house on the bank of the river for a service. The people who live near-by come at night and Leslie Paul, the missionary's son, plays the accordion and they sing the songs of Zion and then Brother Paul reads the Scripture and preaches the "Word of Life." See the picture below for results of the meeting.



At the close of the preaching service in the above pictured house, these four people made public profession of faith in the Lord Jesus Christ as their own Saviour and asked for baptism. Brother Cicero Bispo will baptize them later, the Lord willing, into the church at Amonho, which is still further on special offering for new buildings up the river. The two on the left of the picture are man and wife.

Paul Calley Starts Church awaiting the ture by boat. At Parana dos Mouros

encouraging letters. We thank did. the Lord that we have a brother as you have been to us and who loves his Lord and brethren in Christ, helping and encouraging them in every way he can. May

rived in Manaos back in Cruzeiro of us, and the Lord was in our do Sul, on June 20th and were midst. We also visited Tatajuba thankful that the work here was for two days and made plans for as we left it. Everything had organizing a church there the gone on about as we had planned first of next month, the Lord willit ahead of time. We were only ing. back in Cruzeiro do Sul three days, when we left, on Friday, June 24th, with Brethren Cido and Mario to organize the church at Parana dos Mouros. We had planned on arriving there on Saturday afternoon and organize the church on Sunday, but we lost a propeller off the Penta outboard and did not arrive until Sunday afternoon. The nuts on the propeller shaft came loose and we lost the propeller in the middle of the Jurua River and could not retrieve it. I had an extra one, but it needed a bushing and I didn't have the tools to repair it. The bushing must be pressed in. I now have it repaired and also a hole bored in the shaft for day here lately, and I don't have a cotter pin so that the same thing won't happen again.

I had the small Archimedes outboard as a spare, so we used ice in the mission hall. it to continue our journey, after working about two hours trying to repair the propeller that I had for the Penta outboard. The lit-

letters 28 and 29 dated June 20th. little outboard, and we were sur-We thank you from the bottom prised that it could push our big of our hearts for your kind and houseboat up the river like it here. A nice congregation for

But there is nothing like the big Penta for pushing a big load and making good time. We had services at Parana Sunday night, but waited until the following Sunday, July 3, to organize the After a good journey we ar- church. It was a great day for all

Also we have a new preaching point at the mouth of the Parana dos Mouros River. I preached again and stayed over night at Colonia on the Jurua. We arrived back in Cruzeiro do Sul Tuesday, July 5 and have been preaching every night in the mission hall, although we have half the floor torn out. We are making progress with the mission hall and when it is finished it will really be nice, but I am having a hard time finding lumber to finish it. I will close for now and write a letter in more detail in a few days, the Lord willing.

We have been preaching every lot of study. We are very tired tonight, but happy that the Lord saved a soul tonight at the serv-

May God bless you.

Yours in Christ, Paul M. Calley

Hatcher Family To Leave For Brazil In September

By H. H. OVERBEY

Hatcher, wife and four children are to leave for Brazil on September 14th. Brother Paul Calley is to fly down to Manaos on September 6th from Cruzeiro do Sul and make plans for them and try to rent them a house. Then Bro. Brethren, and we welcome you. Paul will fly on down to Belem to meet them and interpret for Clark, Box 551, Evansville 3, them and help them through the Ind., and he will acknowledge the red tape, etc. Then on September 17th they all are scheduled to fly up river from Belem to Manaos where the Hatchers will will be used 100 per cent for mislive. After getting them settled sion work,

in Manaos, Brother Paul and family will take the flying boat The Lord willing, Brother John and return to the far off Acre Territory to his house boat and the Jurua and other rivers. Several churches who know Brother Hatcher have indicated that they plan to support this mission work. Well, now is the time Send all offerings to Elder Z. E. offering and list it in the paper the next month, and your money

Carroll Hunter Amazed At Catholic Worship Of Saints

Dear Bro. Overbey:

our Lord. This finds us all well has traveled all over the world and happy in the Lord. There isn't and has now arrived here. The too much for me to write since I afternoon it arrived the people don't know the language yet, but all closed up their business plac-I know you are anxious to know es to go meet her and they say how and what we are doing. We some of the people passed out are studying Spanish everyday and are learning, as they say here, 'poco a poco" or little by little. It seems like a long slow process, but with the Lord's help we will ginning to understand a few of people to worship. They think the things that are said as we have leasen that the said as we have leasen the said as we have the said as we have the said as we hav have lessons containing the words that we hear everyday. We are studying a lot of verbs now, which seem to be the main thing in the Spanish language. I covet everyone's prayers for us that we may learn this language as quickly as possible, so we may carry the gospel to those that are dying in sin here.

We are well and happy. The children have had a round of sickness probably from the change of climate and food, but all are needs to pray for these people fine now. They seem to enjoy that they will see the truth and themselves have

themselves here.

We have found us a nice house. It is practically new, but has been praying for us that we will learn lived in, so for cleanliness we this language quickly. Pray for had it gone over with a fresh coat the workers here and for the salof paint and it really looks nice vation of souls. We always reand fresh. We are anxiously member you all in our prayers. awaiting the arrival of our furni-

es saying that they plan to leave for Lima around the last of Au-On Tuesday, July 5, I received the Archimedes is a wonderful gust. We will be happy to see them and have them here with us.

We are having fine services This has been a big week here His love.

for the people. One of the great Greetings to all in the name of Catholic "saints" has arrived. It on the bus they were bringing her into town on. The church bells rang for a long time. All this week they have been decorating different churches and carrying her from church to church for the ly blessed because of this saint. There was a piece in the paper telling all the people to be sure and be at the airport to meet the Saint and worship her thereby bringing blessing upon the city. Also that the Saint herself said that by worshipping her it would bring about peace with Russia. You can see by all this how blinded the people are here. They need the Gospel. They need to know Christ as their Saviour. Everyone be saved.

Again I ask that everyone be May the Lord richly bless all of His children all over the world We had a letter from the Lewis- and lead them in the paths He would have them to go.

I hope before long we can write about the work we are doing here. Until then we will write as much as we can. Give the Calley's our regards. May the church and Sunday School both. Lord bless you and keep you in Carroll Hunter

BROTHER EUFRAZO SORAES



This is our missionary, Brother Eufrazo Soraes, sitting in the recrot to tell you that that calls for a his small canoe beside the small outboard motor that Brother Paul Calley gave him to use. He is at Cruzeiro do Sul ready to leave for up river to preach the gospel to the lost. Note the palm roof to protect him from the sun and the rain. When he starts on a journey he does not take along very much in the way of supplies. Only gas, oil, and a few clothes. He eats where he stops and he preaches where he stops. This "old soldier" is a faithful Brazilian missionary who does missionary work 365 days a year. He has never been a pastor and is not ordained. Brother Paul Calley and others have baptized many that this man has led to the Lord.

A BAPTIZING SERVICE AT MORAPIRANGO



Part of the crowd singing at the water's edge at a baptizing at Morapi-op. The woman with the book in the center of the picture is Mrs. Paul central: Calley. The second man from the left with the boots on is sther "Cido" Francisco Lima. See picture below for the other scene at



Missionary Paul Calley and man standing in the water just after the nan had been baptized. Brother Paul Calley has been in Brazil only a year and a half and the Lard is greatly blessing his ministry. Souls are being aved and baptized under his ministry.

Hunters Making Progress In Study Of Spanish We are coming along slowly with Spanish. We have finished

Dear Bro. Overbey:

studying the period of the per

down some the last few Sundays. We are having one day of special services here this week. The 28th, and 30th of this month is the Fourth of July holidays here, bro. Bro. Hallum has planned an at the 28th beginning at 3.00 at 1.00 A. M. and then 2.00 P. M. until 5.00 P. M.

If you remember Bro, Hallum wrote not too long ago about a bay making a profession of faith in Be Lord Jesus Christ, but was string with a woman and not married to her, so he could not be taptized the in planning on being married over these holidays and says he wants to be baptized then. We are praying that the way was to follow the so. We know that if he is so we know that if he is be praying foll want to do this. Be praying for them that the Lord will lead

MISSION SHEETS PAGE THREE AUGUST 27, 1955

Bro. John Bentes Writes News From Manaos, Brazil

(Brother John Bentes is one of our Brazilian Missionaries. He was saved under the ministry of Missionary Royal Calley. Brother Missionary Royal Calley. Brother Bentes has learned to speak Eng-lish and he writes this letter in English. Note how the work is being carried on in the absence of Brother Royal Calley, who is in the U. S. on furlough. We thank God for Brother John Bentes and for his soundness in the faith and for his faithfulness.

the faith and for his faithfulness.

H. H. Overbey).

My prayers to our God is that we all, Christ's co-heirs, may enjoy His control through the

Spirit.
This is to tell you that the Mission is registered before the Brazilian government already, as Brother Paul might have written you. I have the documents in hand. Would something else be done you should write me, brother.

The work here is going fine. We have public services five times a week. Notwithstanding, we have witnessed only a few professions. Brothers John Dias professions. Brothers John Dias and Hermogenes take care of "Matinha," where our church is built. Brother Miguel, a young preacher, stopped preaching in "Flores." We don't know whether he is going to open another preaching point or not. In the new-open area named "Petropen lis" we are evangeluing in conew-open area named "Petropo-lis" we are evangelizing in co-operation with the Tabernacle Baptist Church. This is the place where our church is building a new temple. Brother Manuel Lima and I have two places un-der our responsibility: "Estrada dos Franceses" and "Sao Fran-cisco," where I live. I. am preach-ing also downtown, in the mar-ket place. ket place.

ing also downtown, in the market place.

Brother Lima made a trip, two
weeks ago to Parintins, a city
near Manaos. There he met some
so-called Baptists. Brother Lima
has not much knowledge in the
Bible, but he could see the difference between our doctrine and
telts. Brother Lima told us that
hears. Brother Lima told us that
hears. Brother Lima told us that
profession of faith. Thank God!
Dear brother. I'm thinking
seriously of marrying sister Eth.
She is a good Christian; she is
willing to obey everything Jesus
taught us to observe. She is a
member in our church. You must
remember how I almost married
an unsaved girl. But I thought to
tetra about II Gor. 6:14-18, and
decided since a long time ago, not
to marry her. I know I obeyed
married than i'l had married that girl.

L'hone, my avarriage, het older.

L'hone, my avarriage, het older. ried that girl.

I hope my marriage be to glory and honor of our Father.

Dear brother, I just finished reading Mission Sheets for June, 1955. As I wrote you before, I was fearful about Bro. Hatcher. (Continued on Page 4, Col. 4)

BROTHER MIGUEL IBERNON AND FAMILY



This is Brother Miguel Ibernon, wife, and seven children, standing in front of the mud house they live in. The girl on the extreme right and the tall girl in the rear, third from the right, are neighbor children. The other seven are the Ibernon children. Brother Miguel and wife have had twelve children, but five of them have died. His wife is expecting her thirteenth child the month of August, the Lord willing. Note the mud house. Poles or boards the month of August, the Lord willing. Note the mud house, Poles or boards are put up and mud is put between them like plaster and it hardens. Brother Miguel is postor of the church at Codajaz, three hundred miles up the Amazon River above Manoes. This house is owned by a Catholic and he notified Brother Miguel to move. A new porsonage is being built on the lot with the new church building for this faithful man of God and his family to live in. Before coming home, Brother Royal Colley, wife and five children went to Codajaz and they stoyed in his house with the Miguel Ibernons. They hung their hammocks and made themselves at home. There is no floor except the ground. This is a very desponsus on the law to be considered as a state of smales, act. Brother Miguel killed a very poisonous on the low to be considered to the in because of smales, act. Brother Miguel killed a very poisonous on the low to the consideration of th that they will soon have a new house that is better to move into. Remember them when you pray.

The Lewis Family Ready To Return To Iquitos

Dear Chosen Ones:

Sunday, June 23rd, we had a very pleasant visit with Bro. Brumfield and the saints of the Saien Baptist Church. I bad made a previous appointment to be with them but was unable to keep it, so we were doubly glad to visit this fine pastor and church.

Between June 27 and July 1st, Between June 27 and July 1st, we enjoyed a wonderful time of fellowship at the Mt. State Schools, Inc., near Alderson, W. Virginia. This is a Christian High School supported by a group of Baptist churches and friends. We met many faithful preachers of God's Word and we are truly thankful for them.

thankful for them.

July 3rd we ate breakfast with
Bro. Gilpin and his family. Wecould not stay with them as I had
to meet Bro. Hatcher in Lexington at noon. July 10th and 17th
we attended services at the Grace
Bantiet Tabernacle in Fort Scott. we attended services at the Grace Baptist Tabernacle in Fort Scott, Kansas. We thank the Lord for the faithful servant and church that he has planted there. We spent about two weeks in Kansas visiting with my wife's people. During the absence of Brother

Eugene Clark, I preached the 31st at Grace Baptist Church. I cannot remember when I ever enjoyed preaching any more than at this time. August 7th I am to be with the Immanuel Baptist Church while Brother Malcolm Roberts is visiting in Palestine.

Roberts is visiting in Palestine. We are busy packing our equipment and making plans to leave the States by the latter part of August. I want to take this opportunity to thank the many churches that helped us financially as we visited among them. We are able to take back to Peru many items that we otherwise could not have taken.

Pray for us that we might have physical strength and spiritual might to serve the Lord faithfully these next four years in Peru. Mitchell Lewis

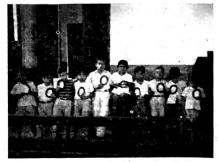


DON'T FORGET THE CONFERENCE IN DETROIT THANKSGIVING WEEK

JUNIOR GIRLS AND BOYS ATTENDING DAILY VACATION BIBLE SCHOOL IN IQUITOS



Junior Girls in the First Baptist Church, Iquitos, Peru. These girls have been taught the Word of God in a Daily Vocation Bible School.



Junior Boys in the First Baptist Church, Iquitos, Peru. These boys attended the Daily Vacation Bible School, Who knows? There may be a future Baptist preacher among these boys.

90.82

19 30 25.00 15.00 10.00

21.98 65.28 8.96 8.00 75.00 12.25 5.00 20.00 13.00 10.14 12,00 83.55

16.11 6.00 31.12 15.48 5.00 15.10 42.24

15.00

25.00 42.08

25.00

15.00

50.00 5.00 10.00

1.00

100.00

Anyone desiring more informa-faith Baptist Church, Royal Oak, Mich. ... Address your letter to:

H. H. OVERBEY

is to be baptized the next Sun-day, the Lord willing. It made me very happy to see her step out and come forward and confess Christ as her own personal

MISSION SHEETS PAGE FOUR AUGUST 27, 1055

FINANCIAL REPORT FOR JULY, 1955

n about this mission work write
the Secretary of the Mission.

Buffolo Avenue Baptist Church, Toledo, Ohio
thress your letter to:

H. H. OVERBEY

Liberty Baptist Church, Toledo, Ohio

Buffolo Avenue Baptist Church, Dycusburg, Ky.

Seven Springs Baptist Church, Morris, W. Va. H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Royal Calley

Royal Colley

Royal Continued from Page 1, Col. 5)
Clark, my mother and dad, and brothers and sisters. It was so good to see them after three years. The following Sunday I Charthore at Canfield Avenue Fundamental Missionary Baptist Church, Chartoroy, W. Vo.

Baptist Church in both services.
This was my old home church and many emotions swelled within me Foith Baptist Church, Watougo, Tenn,

Pleasant View Baptist Church, Poducoh, Ky.

Temple Baptist Church, Chesapeoke, Ohio
Myrtle Tree Baptist Church, Lewisburg, Ky.

Pleasant Baptist Church, Fancy Farm, Ky.

Tobernacle Baptist Church, Fancy Farm, Ky.

Tobernacle Baptist Church, Dearborn, Mich.

Emmanuel Baptist Church, Bristol, Tenn.

Southside Baptist Church, Winter Haven, Flo.

Southside Baptist Church, Chattaroy, W. Vo.

Coconita Missionary Baptist Church, Gallagher, W. Vo.

Mount View Baptist Church, Watougo, Tenn,

Mount View Baptist Church, Lewisburg, W. Vo.

Southside Baptist Church, Chattaroy, W. Vo.

Coconita Missionary Baptist Church, Occonita, Vo.

Mount View Baptist Church, Lewisburg, Ky.

Coconita Massionary Baptist Church, Gallagher, W. Vo.

Baptist Church, Gollogher, W. Vo.
This was my old home church and
many emotions swelled within me
as I preached there. The next
Sunday I preached there. The next
Sunday I preached at Grace Baptist Church for Pastor Eugene
Clark in the night service, and
we were well received by Bro.
Clark and his good people.
We bought us a new Ford,
three-seat station wagon, that we
hope to take back to Brazil, and
left for northern Michigan to visit
my wife's mother and brother.
My wife's mother and brother.
My wife's father died while we
were in Brazil. We visited there
a little over two weeks and returned to Detroit and preached
at New Hope Baptist Church and
Pastor Hille at both services on
Sunday. We had a wonderful
time there and our messages were
well received. One of my sisters
and her husband are members of
this church.
We preached again at Grace
Baptist Church on Wednesday
night and the last Sunday in
July we preached at both services at Canfield Avenue Baptist
Church by letter and his wife
hope to take back to Brazil, and
left for northern Michigan to visit
first Baptist Church, Hompton, Tenn. (Vocation
Bible School)
Missionary Baptist Church, Hompton, Tenn. (Vocation
Bible School)
Missionary Baptist Church, Lone,
Missionary Baptist Church, Lone,
Missionary Baptist Church, Lone,
Mey rick and his good people.

Suwanee Furnoce Baptist Church, Kuttawa, Ky.
Hopewell Baptist Church, Cincinnati, Ohio

Louisa, Ky.

Wh. Pisgoh Baptist Church, Cincinnati, Ohio

Mt. Pisgoh Baptist Church, Chicago, Ill.

Mompton Baptist Church, Chicago, Ill.

Mr. Hebron Baptist Church, Hompton, Fla.

Mr. Hebron Baptist Church, Hompton, Fla.

Mr. Hebron Baptist Church, Hompton, Fla.

Mr. Hebron Baptist Church, Chicago, Ill.

Mr. Hebron Baptist Church, Chicago, Ill.

Mr. Hebron Baptist Church, Deadorville, W.

Mr. Hebron Baptist Church, Denotor, Ky.

Mr. Hebron Baptist Church, Den

rery happy to see her step out and come forward and confess Christ as her own personal Saviour.

Since coming home I have heard fine messages preached by Brother Overbey, Brother Mitchell Lewis and Brother John Hatcher: Upon our return from Northern Michigan to Detroit we met Brother John Hatcher and wife and one of their children. They were visiting in the home of the Overbeys. It makes me happy to know that I will have Brother Hatcher to work for me in Brazil.

We are enjoying our visit home, but I speak the truth when I say that I can hardly wait to get back. I received letters from Bro. John Dias, Bro. John Bentes, and Bro. Francisco S an ti ag o in Manaos. They report that they have made a missionary journey to Parintinns where one soul was saved. Also Brother John Dias reports three baptized into Tabernacle Church in June and five more in July, making thirten baptisms since I left.

May God bless every one of you.

Your Brother in Christ,

Royal H. Calley

New Hoope Boptist Church, Bristol, Tenn.

Calley's Boot!

Upper Tug Mission of Elizobeth Jorrell Boptist Church, Bethall, and the play is supported by the saloptist Church, Bethall, Church, Calley's Boot!

Upper Tug Mission of Elizobeth Jorrell Boptist Church, Bethall, and touisc, Ky.

South, Bristol Boptist Church, Bethall, Church, Calley's Boot!

Upper Tug Mission of Elizobeth Jornell Boptist Church, Bethall, Church, Calley's Boot!

Upper Tug Mission of Elizobeth Jornell Boptist Church, Bethall, Church, Calley's Boot!

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Upper Tug Mission of Elizobeth Jornell Boptist Church, Bethall, Church, Calley's Boot!

Upper Tug Mission of Elizobeth Jornell Boptist Church, Beptist Church, Calley's Boot!

Upper Tug Mission of Elizobeth Jornell Boptist Church, Calley's Boot!

Upper Tug Mission of Elize Bopti

Clinton H. Craig, Robertsburg, W. Vo.
Mrs. W. E. McKinney, Memphis, Tenn.
Katie Sparks, Vanceburg, Ky.
Elder Spencer Randolph, Chicago, Ill.
Mrs. Elsie Tuggle, Aurora, Mo.
Mr. and Mrs. C. R. Coffey, Newton, Ala.
Jock Henry Ray, Memphis, Tenn.
We covet everyone's prayers.
Pray for us that we might learn
Spanish quickly and that souls will be given us in the work here.
May the Lord richly bless everyone on the Mission board and everyone that supports and prays for the missionaries.

Remember also to pray for the people here that the Holy Spirit will open their hearts to the truth that they may be saved. Pray for the believers that they may grow in grace and knowledge of our Lord and remain steadfast in the faith.

MISSION SHEFTE

Clinton H. Craig, Robertsburg, W. Vo.
Mrs. W. E. McKinney, Memphis, Tenn.
Mrs. G. R. Coffey, Newton, Ala.
Jock Henry Ray, Memphis, Tenn.
Mr. and Mrs. W. T. Burleson, Knoxville, Fenn.
Mrs. Affred H. J. Riemmann, Boy Shore, L. I., N. Y.

Mr. and Mrs. Alfred H. J. Riemmann, Boy Shore, L. I., N. Y.

Mr. and Mrs. Alfred H. J. Riemmann, Boy Shore, L. I., N. Y.

Ar. Triend, Flatwoods, Ky.
Mr. and Mrs. O. L. Arrowood, Royal Oak, Mich.
Miss Kittle Bullington, Atvood, Tenn.

E. W. Tompkins, Jacksonville, Fla.

Calvery Boptists, Ashlond, Ky.

MISSION SHEFTE

\$3539.63 As the Lord leads you, send all offerings for mission work to the treasurer

> ELDER Z. E. CLARK, Treasurer Baptist Faith Missions P. O. Box 551 Evansville 3, Indiane

John Bentes From

(Continued from Page 3, Col. 3)

Now I know he is a sound preach71.55

5.00

Thank God!

Pasto

From your brother in Jest hrist. John Bentes

THE

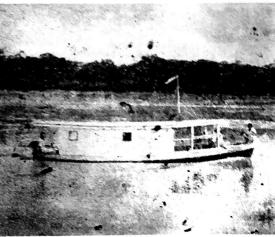
Thank God!

Pray for us, Brother, is my request, in order that Christ Jesus may bless our labor made in Him to His glory.

To Him that is able to prevent 12.72 glory in the churchs and for the Lord all the thanks an praise."

Pastor J. R. Materson write "Well I have some good news fe you. Our church voted to give to the church treasury to Bapting the church treasury to Bapting the Lord all the thanks an praise."

PAUL CALLEY'S HOUSEBOAT



Paul Calley carrying out the great commission. Go—Make Disciples—
Baptize Them—Indoctrinate Them—Matt. 28:19-20. Missionary Paul Cal
ley, wife, and son, are on their way up the Jurua River in the Acre Terri
tory of Brazil. The only way to get to the places they go to is by boot. Yo
can go in a cance and paddle the boot by hand, or you can go in a house
boat with a powerful outboard motor like this picture shows. Brother Fran
cisco "Cido" Lima is the "Motorista" at the controls in the rear of the boot
Mrs. Calley is standing in the front screened-in part and a Brazillian brothe
is standing in the very front of the boot. Gasoline, oil, food, and other sup
plies to last a month are put on board, and a small outboard motor is take
along for a spare and they are off to "The Regions Beyond." When nigh
comes the boat is tied up at the bank of the river and the Missionary, wife
and son swing their hammocks and sleep in the boot. The Nationals wh
travel with them swing their hammocks in the house on the bank. Brothe
Calley is thankful for this boat and it is being used to God's hone on
glary. If you would like to have a part in paying for this boat, motor, extra
spare motor, loud speaker equipment, etc., send your afferings to the mission treasurer marked for the "Paul Calley Boat."

Special offerings for the purchase and equipment of boat for Bro. Pau

Special offerings for the purchase and equipment of boat for Bro. Pour

44.0

10.0

5.0

49.4 15.00 88.5

31.7 75.00 15.00

250.00

5.00

25.00

\$1706.6

48.30	spare motor, loud speaker equipment, etc., send your offerings to the
22.00	sion treasurer marked for the "Paul Calley Boat."
5.00	Special offerings for the purchase and equipment of boat for B
38.15	Calley, in Brazil:
20,00	
25.00	SEPTEMBER, 1954
28.13	East Maine Baptist Church, Des Plaines, III\$
139,94	OCTOBER, 1954
147.34	Confield Avenue Baptist Church, Detroit, Mich.
72.31	Frank Parrish, Carryille, Va.
61.09	NOVEMBER, 1954
196.10	
	Canfield Avenue Baptist Church, Detroit, Mich.
203.90	Comer Warren, Detroit, Mich.
400.00	DECEMBER, 1954
10.00	Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)
5.26	Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.
50.00	JANUARY, 1955
50.00	V
8.00	W. B. Snell, Chesapeake, Ohio
10,00	Bobby Mack, Opelika, Ala.
5.00	Faith Baptist Mission, Chicago, III.
10.00	Grace Baptist Church, Cincinnati, Ohia
20.00	Canfield Avenue Baptist Church, Detroit, Mich.
3.50	FEBRUARY, 1955
40.00	Faith Baptist Mission, Chicago, III.
4.26	New Hope Baptist Churc's, Dearborn, Mich.
10.00	New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)
3.00	A Friend, Sweetwater, Tenn.
1.00	Mrs. Martin C. Leonard, Worthington, Minn,
9.15	Confield Avenue Baptist Church, Detroit, Mich.
20.00	·
15.00	MARCH, 1955
35 00	Robby Mack Opelika Ala

Bobby Mack, Opelika, Ala.

Grace Baptist Church, Base Line, Mich.

Grace Baptist Church, Base Line, Mich. (Lodies Bible Class) ...

Canfield Avenue Baptist Church, Detroit, Mich. 100.00 42.00 7.50 10.00 MAY, 1955 10.00 Confield Avenue Baptist Church, Detroit, Mich. . 2.00 Mr. W. E. McKinney, Memphis, Tenn. 15.00 3.50 Liberty Baptist Church, Toledo, Ohio
10.00 Confield Avenue Baptist Church, Detroit, Mich.
2.00 Pedigo Lumber Company, Sweetwater, Tenn.
2.00 10.00 10.00 100.00 10.00 182.09 50.00 New Hope Baptist Church, Dearborn, Mich. ______ Canfield Avenue Baptist Church, Detroit, Mich. ____ 31,49 70.00 50.0 203.9

Total Cost to Date ____ \$ 1705.5 \$1706.66 NONE

If you want a part in this boat, send your offerings marked for "Peu Calley Boat." Any over and above the cost of this-boat will apply an boat, motor, etc., for Bro. Mitchell Lewis in Equitos, Peni,