

MISSIONARIES IN BRAZIL
ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
ELD. AND MRS. JOHN HATCHER
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES DE ABRIU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE ROGRIGUES
MANUEL de AGUIAR
FRANCISCO ARGIMIRO
MANUEL SARMENTO

Mission Sheets

H. H. OVERBEY, Editor
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

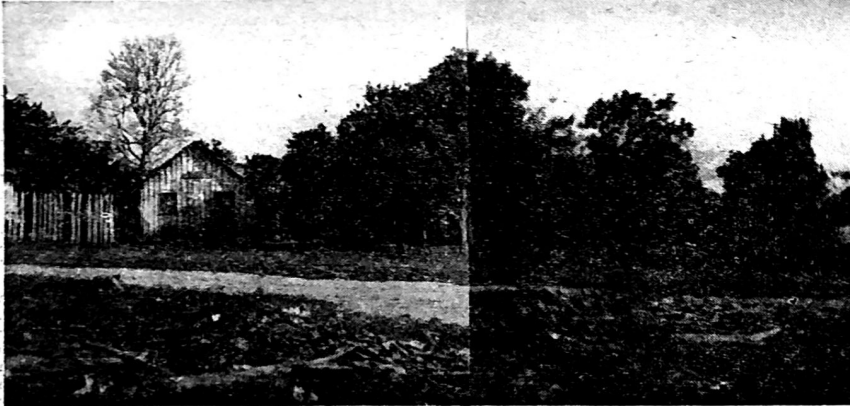
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go -Make Disciples -Baptize Them - Indoctinate Them. Mt. 28:19,20.

JULY - - - - 1955

MISSIONARIES IN PERU
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. C. W. HUNTER
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

LET'S BUILD A NEW CHURCH AND SCHOOL ON THIS SITE



By H. H. OVERBEY

This is a picture of the large lot in Manaus, Brazil on which we hope to build a new church building and preacher's school combined. Bro. Royal Calley had to take two pictures to get all the front of the lot in the picture. The shack will be torn down and a new brick building with tile roof, or aluminum roof, will be built, the Lord willing. A fine

Baptist layman in Detroit, Mich., who is a church architect is drawing the plans for this new building. Baptist Faith Missions is registered in Brazil and this lot has been paid for for several years and is now in the process of being put into the name of Baptist Faith Missions, so that it will be safe and not confiscated and taken away from us after the new building is completed. We estimate that it will take \$10,000

to build this church and school combined. It may take less and it might take more. The only cost will be for materials. Bro. Jose Rodrigues, one of our Brazilian missionaries is an expert builder, capable of directing and building the building. So he with the help of others under the direction of Bro. Royal Calley will build the building and we will have no labor cost. To build this

East Maine Church Plans Special Missionary Offering

We are looking forward to the Missionary Conference in November at Canfield Avenue Baptist Church. My family and I are thankful for the opportunity to attend such a conference and are expecting great blessings from the Lord.

We have read with pleasure of how Canfield Avenue Baptist is going to take a special mission offering Thanksgiving Day morning towards the purchase of a new church building and school for preachers in Manaus, Brazil.

We like the idea so well that the East Maine Baptist Church has decided to do the same. We are going to have a great special missionary offering on the Sunday morning before the conference. Part of the offering will go towards several independent missionaries we have been wanting to help; but the great bulk of the offering will go towards the church and preacher's school in Brazil.

The goal that has been set for that mission offering is \$1,000.00. That is far more than we have ever been able to take up in one offering in the past, but we be-

lieve that we can make it. We have a plan whereby we think we can make it and wherein everyone will be giving somewhat proportional to their means. The plan is this: To lead the way the pastor and family will give two weeks pay to the offering. Then every wage earner in the church is to plan on giving one week's salary to this offering. This will be giving proportional to our means and since the offering is still nearly five months away we believe we can do it. We will bring our report on this offering when we come for the conference Thanksgiving week.

The idea of erecting a new building to be used as a church building and a preacher's school building is really a tremendous idea. East Maine Baptist reads the reports from Brazil and knows that Royal Calley is a great missionary and an unusually great teacher. We are always in favor of supporting Baptist Faith Missions, but even more so do we like this idea of a preacher's school in Brazil to train the native preachers.

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A Brief Statement Of Doctrine And Policy Of Baptist Faith Missions

By H. H. OVERBEY

From time to time we receive letters asking what Baptist Faith Missions believes doctrinally and what the policies of the mission are. We are printing herewith an

Calleys To Rest And Visit The Churches

Missionary and Mrs. Royal H. Calley and their five children arrived in the U. S. on June 8, 1955 for a year of furlough after spending three years on the mission field. Bro. Calley is available to visit your church and tell you about the mission work in Brazil. He will be a help to your church and make them more missionary. He will come without obligation. Any offerings given to him, he will use to help pay for his new Ford, four-door, three-seat, station wagon that he has bought to use while home and then take back to Brazil next year when he returns. About fifty churches have had Bro. Lewis come and tell them about the work in Peru. Now you will want to hear about the work in Brazil first hand. Bro. Calley has already spoken to Canfield Avenue Baptist Church and Grace Baptist Church in Detroit, Michigan and is now in Calumet, Michigan, in the upper peninsula of Michigan visiting Mrs. Calley's mother. Her father died while she was in Brazil. Upon his return he is to speak in the New Hope and Gethsemane Baptist churches and then Bro. John Hatcher has several churches in Illinois who want to hear him. Write to Bro. Calley and invite him to come and speak to your church. Address him:

Royal H. Calley
1210 E. Grand Blvd.
Detroit 11, Michigan

answer to these inquiries for all to read and know:

A Brief Doctrinal Statement

Baptist Faith Missions is a Baptist work. It is not Protestant. It is not unionistic, nor interdenominational. It is separate from all isms of all kinds. We believe the Bible is the inspired Word of God without error as originally written. We believe in the Genesis account of creation and the fall of man. We believe in total depravity. We believe all are lost unless born again. We believe that we are saved by grace through faith and without works on the part of man. We believe that repentance and faith are inseparable graces and that all who do not repent and believe are lost.

We believe in the security of the believer. We believe that after one is saved that he should be a Baptist. We believe that Jesus Christ organized a church while here on earth during His personal ministry (before Pentecost) and that He gave that church a commission, Matt. 28:19,20. We believe that there are two church ordinances, baptism and the Lord's Supper. Baptism is the immersion of a saved person in water upon the authority of a true Baptist church. We believe that the Lord's Supper is restricted to each local church and that the elements are wine and unleavened bread.

We believe that the church is local, visible and that she has the Bible for her one and only and all-sufficient rule of faith and practice and that the decisions of a church are final and that no other church or organization of any kind has any right to interfere with her decisions. We do not believe that there is any such thing as an "invisible" or "universal" church.

We believe that the way to finance the Lord's work is by

tithes and offerings. We believe that each church can give her mission money where she chooses to do so and that without interference from anyone.

We do not believe that mission money should be used to support unsound missionaries or unsound seminaries or unsound colleges. We believe that all churches should be missionary. We believe that the ordaining of preachers is to be done by a local church and not by a mission or association, etc. We believe that a mission is for the purpose of meeting the requirements of the various governments and an organization through which a church may do mission work if she so desires. This mission is not a boss of

INFORMATION ABOUT POSTERS

By H. H. OVERBEY

We have several sets of posters. One of these posters shows a map of the northern half of Brazil and Peru with the location of our mission work with pictures of the churches and preaching points. The other poster has the pictures of all the missionaries and their families as of the beginning of 1955. These pictures are sent free in a mailing tube for the asking. We recently had a letter from one who loves this mission work and has been supporting it for many years. Her pastor is opposed to this work and of course the church does not have the posters. This person wanted them but was wondering if they were for individuals as well as for churches. Any one who supports this work and wants a set, write to us and ask for them. Write to:

H. H. Overbey
1210 E. Grand Blvd.
Detroit 11, Mich.

churches and does not interfere with any church or pastor. It is only a mission through which churches who choose to do so may give to the support of sound Baptist missionaries.

We believe in the sovereignty of God, in foreknowledge, predestination, election, effectual calling, justification and glorification and that whosoever will may come and that these do not contradict each other.

We believe that women should keep silent in public mixed assemblies and that God calls only men to preach. We believe in the premillennial second coming of Christ, we believe that Heaven is a real place and that Hell is a real place. We believe in the Trinity of God and that the Devil is a person, and that there will be two resurrections, one of the just and one of the unjust.

Operating Policies Of The Mission

All offerings are received by mission treasurer and deposited in the bank in the mission account. The treasurer keeps a daily ledger listing all offerings as they come in day by day for the month one under the other as received. Then he keeps another ledger with a page or pages for each church or each individual which shows the date the offering was received and each offering from the first one sent in. All funds are paid out by numbered check without exception. On the end of each check and also on the check stub is written what the check is for. All offerings are used 100 per cent for missions. There are no paid officers or secretaries, the only ones who get a salary are the missionaries. Bro. Z. E. Clark is the mission treasurer and he spends time each day of the year on the mission work, but he does not receive any pay. He serves as a work of love. Bro. Clark is

dean and teacher in the Tri-State Baptist Bible College, Evansville, Ind. H. H. Overbey is pastor of Canfield Avenue Baptist Church, Detroit, Mich. Bro. Overbey is the secretary of the mission and he

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Bro. Lewis Is Soon To Return To Peru

Dear Friends:

This month (June) we visited with Bro. Homer Crain and the Gethsemane Baptist Church, Taylor Township, Michigan, also with Bro. Leonard Varner and the Flat Rock Baptist Church, Flat Rock, Michigan. I also preached one Wednesday night for Bro. Malcolm Roberts and Emmanuel Baptist Church, Centerline, Michigan and one Sunday morning for Pastor Hafford Overbey and the Canfield Avenue Baptist church, Detroit, Michigan, and over the radio for Pastor Eugene Clark and my home church, Grace Baptist Church, Baseline, Michigan. I am writing this letter from the Mt. State Schools, Inc., Alderson, W. Va. We are having a wonderful fellowship with the Lord's people in the missionary conference here. These people are our kind of Baptists. I have spoken three times at the conference before coming down sick with a virus infection and I am still in bed. God's truth will prevail. Some of the preachers here said, "We didn't know that there was a mission board in the world that teaches the truths that you say Baptist Faith Missions teaches." From here we plan to go to Ft. Scott, Kansas, to visit Ruby's people and bid them farewell and return to Detroit and prepare to leave for Peru.

Mitchell Lewis

Paul Calley Sees Brother Royal Off To The U. S

Dear Brethren:

Greetings to you in the churches there in the name of our Saviour, the Lord Jesus Christ. We are happy to give you the good news that more souls have been saved in the past month and that the Lord continues to greatly bless the work here for which we are thankful and humble before God. At the present time we are in Manaus, but first we will tell you about the work in Cruzeiro do Sul before we left for our visit here.

On Friday, May 26, only four days after we returned to Cruzeiro do Sul from our four weeks journey that I told you about in my last letter, my wife, son and I and a few that hitched a ride, left for a week end visit to Japiim. Bro. Mario, Pastor of the church there had requested that I come at this time to be at the wedding of his oldest daughter, and to perform a church ceremony after they were married by civil authorities and to do some more preaching. We arrived about 4 o'clock that afternoon during a heavy rain which continued for hours, so we did not have service that night. Saturday, was beautiful and the wedding of Bro. Mario's daughter came off just fine and I performed the ceremony as planned. The young man she married is also a Christian and a member of the church there. I preached to a large crowd Saturday night and also on Sunday morning and Sunday night, but there were no visible results.

On Monday, May 9th, we returned to Cruzeiro do Sul. Bro. Mario and wife returned with us to visit a few days in our home and to be with us on another journey to Parana dos Mouras, that we wanted to make before leaving for Manaus to see Bro. Royal and to make arrangements with him and the preacher brethren there concerning the work in his absence. We had services in the mission hall for the next few days, although we have torn out the partitions and have a lot of lumber and heavy stringers inside to make extensive repairs when I return. Also we are having comfortable benches with back supports made and will be able to seat 200 people or more when the hall is finished.

When we returned from Japiim, "old soldier," Bro. Eufrazio was in town after my small motor that I gave him to use to make his rounds on the rivers. He has rowed so much that his arms are about worn out, but he is still a mighty worker for the Lord. When he rows a lot his arms swell and get infected. He is very happy and thankful to have this motor and he also has a boat large enough to have a palm roof to shelter him from the sun and rain. He can't get over how good the Lord is to him. After he had the motor and boat and had used it for a short time, he said to me, "Bro. Paul, the Lord sure is good to me, I know that the Lord put it in your heart to do this for me because I needed it, and when I come to certain places where I before was so tired when I reached there that I had to always stop and rest, I pass by all refreshed and in the shade and I say 'Thank you Lord.' Brethren it made me realize a little more how good the Lord is to me and I too said, 'Thank you Lord.'"

On Friday, May 13th, we left Cruzeiro do Sul for Parana dos Mouras. Bro. Cido, Bro. Mario and wife were with us. We planned on arriving at a good preaching point early enough that we could have time to let all the people nearby know about the service, but we misjudged the time needed and it was dark before we arrived. It was a cloudy night and very dark with no moon

or stars, so we cut our powerful Penta motor down to slow speed having only a flashlight for lights. We thought we were making it fine when we ran into a sand bar and that is when we found out how heavy the Embaixador really is. After working for some time to free it from the sand bar we stopped at the first house we came to. It was a one-room house with a porch with several children in the family. The man of the house made us welcome and after Leslie Paul, my son, played several hymns on the accordion, several more people who lived nearby came to see what was going on, I preached the gospel to them.

The next morning we started out early and arrived at Parana dos Mouras about 4 o'clock that afternoon. As usual, we were greeted warmly by the old "Patriarch" and family and had a good service and a good crowd for a Saturday night. Bro. Mario doing the preaching. Sunday morning we had a large crowd and some came as far away as Tatajuba, several hours journey farther up river. Many of them stayed for dinner at Bro. Anastacio's house, but every one had plenty to eat. The day before he had killed a large hog. In the early part of the afternoon many were gathered in his home and Bro. Cido opened his Bible and began to preach Jesus to them, and one elderly woman about 60 years old professed Christ as her Saviour. Later Bro. Cido returned with those from Tatajuba and held service there Sunday night. At Parana dos Mouras Bro. Anastacio's oldest son, Subastion and I both preached Sunday night to a fair crowd, but no visible results.

Monday, May 16th we left early for Cruzeiro do Sul and picked up Bro. Cido at the mouth of the Parana dos Mouras River where we had made arrangements for him to meet us. He reported a large crowd attended service at Tatajuba Sunday night and good fellowship. The Lord willing, we will be returning to Parana dos Mouras the first of July to help with the organizing of a church there. Bro. Cido said in a letter to me that the believers there now have their letters to be organized, for which they have been waiting for some time.

Back in Cruzeiro do Sul we resumed work on the mission hall and had services at night until Saturday, May 21st when we went to Mourapiranga. Early in the morning a young couple, both members of the church in Mourapiranga arrived at our house and wanted us to go to Mourapiranga for a wedding dinner they were having that day in one of the members' home near the church, and to perform a church ceremony that night and preach the sermon after. Bro. Cido also requested that I come, so we all went together in the "Embaixador." This couple had already been married by civil authorities because you are not legally married here until you do so. When we arrived there, just about everybody from the church was there for dinner, and everyone had plenty to eat.

We had a good crowd Saturday night and before the marriage ceremony I read from Eph. 5: 22-33 and used the same for my text. The people liked the sermon and thought it was very appropriate and good for the whole church. Sunday morning I preached two sermons. First I preached on a woman's place in the church, and after, I preached from Rev. 21st chapter and it pleased the Lord to save the mother of a large family, about fifty years old. That afternoon I baptized her in the creek near the church and preached to a fair crowd that came to the baptizing. After the baptizing we returned to Cruzeiro do Sul and arrived at dusk dark, and had service in the mission hall that night.

Early Wednesday morning, May the 25th, we left for Manaus and

A Brief Statement

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too serves without pay as a work of love. His duties are to edit the mission paper (MISSION SHEETS), to correspond with the missionaries and help them in every way possible in getting passports, visas and things ready and shipped to the foreign fields. Then there is much red tape that must be handled in connection with the work in foreign countries that must be handled from time to time. Bro. Overbey has a first-hand knowledge of the mission work and he prints the letters from the missionaries for all to read. MISSION SHEETS are sent out each month in bundles to the supporting churches so that each church can have a free copy for each family of the church. This enables each supporter of the mission to know first hand, direct from the missionaries on foreign fields just how their mission money is being used and what it is accomplishing through the missionaries. The offerings are used to pay the salaries of the missionaries, to pay their passage by boat or plane to and from the foreign field, and to pay for sending their refrigerator, kerosene stove and other household items and things needed by boat, and to get the things through customs. To send these things costs a great deal of money. There is so much red tape that we must have a forwarding company in New York or New Orleans to handle the matter for us. Then there is the expense to get the things out of customs when they arrive in Brazil or Peru. Sometimes this takes weeks in time and work and sometimes it is even necessary to get a lawyer to get the things out of customs. The expense of getting shots, vaccinations, passport, visas. The cost for gas and oil for the missionaries to use in operating their motors for their canoes and boats, and traveling expenses on missionary journeys.

The expense for printing and mailing out MISSION SHEETS and the expense for postage, telephone and telegrams and cablegrams, Post Office box rent, etc. This is how the mission money is used that you send in. There is no office rent and there is none used by the secretary or treasurer for any traveling expenses. When we have traveled in the interest of the mission we have done so at our own expense. When a missionary proves to be faithful and it is needed, boats and motors are purchased for them to use on their journeys. The money for the boat, motor, parts, etc., is designated for that purpose and the boat, motor, etc., belongs to the Mission. It is for the missionary to use as his own, but he may not sell it and keep the money as has been done by some in the past. If it is necessary to sell the boat and motor to get a new one or for any purpose the funds are turned back into the mission treasury. Also new church buildings are built from time to time. These are built with funds designated for that purpose. Any building built by this mission is in the name of the mission for protection. We believe that church buildings should be in the name of the local church where and when possible to do so. But it is absolutely necessary in some places on the foreign fields that property be in the name of the mission for protection. For example Missionary Hallum went out to Peru 20 years ago and he built a church building out of his own salary. A few years ago we received a cablegram advising that he needed power of attorney to register the mission in Peru and to put the property in the

after a good flight arrived at 3 o'clock that afternoon. Bro. Royal and family were at the airport to greet us and we had a good week of fellowship before we left for home. We were happy that he was going home to see the folk and brethren there, and for a well earned furlough, but it was sad (Page four, Column one)

name of the mission. This power of attorney was sent to him and he registered Baptist Faith Missions in Peru and put the property in the name of the mission. Had he not done so the authorities would have confiscated the property and taken it. Bro. Royal Calley has also registered the mission in Brazil, and lots and buildings that the mission buys and builds with designated funds are in the name of the mission for protection. Also in Manaus, Brazil, and Codajaz, Brazil, we have a school for the children of Baptist parents to attend and get a grade school education. After taking care of the children of Baptist parents, Catholic children are taken in until the enrollment is all that the teacher can handle. In Manaus there are two public school teachers with certificates required for Brazilian schools. One teaches in the morning and one in the afternoon. In Codajaz there is one teacher who teaches in the morning. These children are taught like grade school children in the U. S. by the teachers, then one or more of the Brazilian missionaries goes in each day and teaches the Bible to the children. These three teachers get \$15.00 a month each. The money to pay these teachers is designated and does not come out of regular mission offerings. Without these schools the children of Baptist parents would not get any education at all (and the Catholic children would not get the Bible teachings) unless they are sent to a Catholic school to be taught by priests and nuns. The missionaries we have are sound and faithful. They go out to stay three years for the first time out and then come home on furlough, then they go out for four years before returning to the U. S. on furlough. They preach the gospel faithfully and without compromise and without unionizing and when people are saved and baptized and enough are in one place, a church is organized. Missionaries are sent out by the authority of their home church in the U. S. When they get on the field they unite with the church on the mission field and baptize on the authority of that church. This mission is operated the simplest that we know how. There is nothing to join or unjoin. A church can vote to send their mission offerings to Baptist Faith Missions and have a part in the support of all the missionaries or she may designate offerings for boats, motors or buildings. The work then is the work of that supporting church as much as it is of another church. A church may give or not give and she will not be interfered with by this Mission.

This Mission does not interfere with churches and pastors. To support this work a church does not have to withdraw from any association or convention, all she has to do is to vote to support Baptist Faith Mission and then the work becomes a part of her work and she knows from the letters in MISSION SHEETS how her mission money is spent. All missionaries go out on faith trusting the Lord to send in enough offerings for their regular monthly salaries, with the understanding if enough does not come in that all are reduced alike. So far the Lord has provided each month. Each month in the MISSION SHEETS a list of all offerings are printed as a public receipt. Also from time to time the cost to get missionaries and their things on the field is printed. We do not print the salaries because the paper goes into many foreign countries and it would not be best for some to know what the salaries are, but any supporting church will be sent a list of names and salaries paid upon request to the mission secretary. There are other faith missions, but this one is different as our doctrinal statement shows. That is why we have Baptist Faith Missions. If we are going to be the same as those who wear the name Baptist and who believe in the invisible and universal church theory and who practice and receive alien immersion and who unionize with others, then there would be no reason for this mission to exist. We have no apologies to make for being sound

Baptists. Now a word about our needs for the future.

Needs For The Future

Soon Brother John Hatcher and family will be going out to Brazil the Lord willing. Then it will require about thirty-five hundred dollars (\$3500.00) each month just for salaries and for gas, oil and traveling expenses on the foreign fields alone. With the Hatcher's we will have twenty-one (21) men as missionaries preaching the gospel of the Lord Jesus Christ faithfully and soundly. Now we ask you where is there a mission that can equal it either doctrinally or financially. In addition to this regular monthly expense of about \$3500.00 we need the funds to send the missionaries out and bring them back on furlough and to ship their things and get them through customs. Soon we will have the expense of—1. Sending out the Hatcher's to Brazil, 2. the Lewises to Peru and 3. to bring the Hallums home from Peru. 4. Then a year from now we will have the expense of sending the Royal Calleys back to Brazil, and 5. in a year and a half from now the expense of bringing the Paul Calleys home from Brazil. Now to send out a family, it costs about \$3000.00 on the average and about half as much to bring them home. The difference being the cost to get things on the field when they go out.

Since the beginning of 1954 (in one year and a half) we have had the expense of: 1. Sending the Paul Calley family and things to Brazil. 2. To send the Hallum family and things to Peru. 3. The cost to bring the Lewis family home on furlough. 4. The cost to send the Hunter family to Peru. 5. The cost to bring the Royal Calley family home on furlough. This expense is all over and above the regular monthly salaries and operating expenses on the field. To take care of all these needs with the missionaries we have, we estimate that we need an average of \$5000.00 in offerings each month. This means we need the supporting churches to increase their offerings to the Lord and new churches to join in the help of the support. This is the need, and how it is needed, and how used, and how to be used. Also there is the need for boats, motors, and new buildings from designated funds over and above. To get new supporters you must tell others about the work and get others to help and to increase your own offerings. Grace Baptist Church, Baseline, Mich., recently increased her mission offerings to Baptist Faith Mission \$100.00 a month. Liberty Baptist Church, Toledo, Ohio, increased her offerings 3 per cent of the total church offerings. Canfield Avenue Baptist Church, Detroit, Mich., has increased her offerings. Will you join us in prayer that the Lord will lead others to do likewise, and that the Lord will lead other churches to join with us in the support of this work regularly each month?

Now it is only four months until the Thanksgiving Nationwide Missionary Conference at Canfield Avenue Baptist Church in Detroit, Mich. All out of town guests will be furnished bed and meals. Plan now to come and fellowship with us. The time is: November 21 through 24, 1955.

If you would like to have a bundle of the Mission Sheets each month for your church, write and tell how the name and address to send them to and the number of members and we will know how many to send. Write to:

H. H. OVERBEY
1210 East Grand Boulevard
Detroit 11, Michigan

The best compliment to pay your minister is to bring a friend to hear the next one.

The Bible doesn't need to be re-written but re-read.

When you find you do not like to hear another praised, it is time to stop and examine yourself.

PICTORIAL NEWS CONCERNING OUR MISSION WORK IN BRAZIL



Efrazo Soares standing in his small canoe holding the paddle that he has rowed with for many years. Brother Paul Calley gave him his own small outboard motor to use that he took to Brazil from the U. S. This is our oldest missionary. Faithful for years, he is on the go every day on the Jurua river and the small streams that flow into it.



Paul Calley and Francisco Lima. Two preachers that make a good team. One time the boat got hung up in alligator waters on some logs where a large alligator was seen. Brother Lima insisted that Brother Paul stay in the boat. Brother Paul said we share our joys and we will also share our dangers together, so both preachers went into the river and got the boat off the logs.



Paul Calley baptizing the mother of fifteen children near Mourapiranga. She was saved in the morning service and was baptized that afternoon. Note the dense jungle in the background.

FOUR NEW BRAZILIAN MISSIONARIES



JOSE RODRIGUES

Here are four new Brazilian Baptist preachers that are sound and faithful.



New building at Petropolis in Manaus, Brazil. This is a new preaching point opened up by Brother Royal Calley and this building was built under his direction by Calvary Baptist Church in Manaus as their own mission point. The Lord willing we hope to have a church organized here some day.



FRANCISCO ARGIMIRO
Manaos, Brazil



MANUEL SARMIENTO
Manaos, Brazil



Pastor Francisco Santiago baptizing six people. Brother Santiago is the pastor of Tabernacle Baptist Church, Manaus, Brazil. He is getting old, perhaps seventy now. He is a faithful Baptist preacher. He has been saved and baptized about 26 years.



MANUEL de AGUIAR
Manaos, Brazil



This is the church building and congregation at Japiim, about a day's journey from Cruzeiro do Sul. This is the crowd that came to church to hear Missionary Paul Calley preach the Word of God. Brother Paul is making good use of the new houseboat and Penta motor.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Let's Build

(Continued from Page 1, Col. 3) building we need special offerings for same. Canfield Avenue Baptist Church has voted to have a special Thanksgiving Day offering for new buildings in Brazil. We hope to give several thousand dollars Thanksgiving morning.

Several of our members have told us that they plan to give at least \$200 towards this offering. Some already have the money in hand. You will note in the letter in this issue from Pastor Louis Maple that East Maine Baptist Church, Des Plaines, Illinois plans to have a special offering the Sunday before and bring the offering with him to the Thanksgiving Conference. This is a small church of about 40 members and they have set their goal as \$1000 for this special offering. Pastor Maple is leading the way with an offering of two weeks salary and has asked each working member to give at least one weeks salary. This small church has a new church building, a new parsonage and a full time pastor and two missions in Chicago. May the Lord lead many other churches to join with Canfield Avenue and East Maine Baptist churches in a special offering for the new buildings that are needed in Brazil. Pray about this and set your own date and have a special offering. Can we raise \$10,000 for new buildings by the time of the Thanksgiving Conference? The new brick church building is about completed in Codajaz, Brazil. This town is on the Amazon River about 300 miles up the river above Manaus. Also on the same lot with the church is a new frame building being built as a parsonage. This property is in the name of this mission for protection, otherwise it might be taken away from us, which has been done in the past. We need two new buildings in Manaus, the first one on the lot pictured above for Tabernacle Baptist Church and school, and then one for Calvary Baptist Church, so if more is raised than necessary to finish paying for the church at Codajaz and the building on the above pictured lot, it will go towards the purchase of a building site and a new building for Calvary Baptist Church in Manaus. We hope to have this money all raised by the time Bro. Calley returns to Brazil in June, 1956. Want a blessing? Then have a part in it and you will be blessed. We hope to hear that many churches who love and support this mission will be having a special offering for the new buildings needed in Brazil. Write us and let us know.



Paul Calley

(Continued from Page 2, Col. 3) for the brethren and I when it came time for him to leave. The brothers here love Bro. Royal very much and showed it when it came time to say goodbye. The night before he left, Calvary and Tabernacle churches met together at Calvary church to hear him preach one more time before he left for home. It was a service we will long remember and the presence of the Lord could be felt. When we gave him the right hand of fellowship and sang "The Lord Take Care Of Thee," it was a time of joy and happiness in the Lord, and yet sorrow in our hearts to see our brother leave that only the Lord's people can understand.

MISSION SHEETS

PAGE FOUR

JULY 23, 1955

FINANCIAL REPORT FOR JUNE 1955

Bible Missionary Baptist Church, Marietta, Okla.	\$ 20.00
Faith Missionary Baptist Church, Royal Oak, Mich.	8.73
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
New Hope Baptist Church, Dearborn, Mich.	115.28
Emmaus Baptist Church, Fancy Farm, Ky.	10.82
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	48.24
Liberty Baptist Church, Toledo, Ohio	40.92
Mount View Baptist Church, Watauga, Tenn.	63.55
Bellview Baptist Church, Paducah, Ky.	36.15
Ocoonita Baptist Church, Ocoonita, Va.	15.59
Bethel Baptist Church, Mansfield, La.	12.40
Seven Springs Baptist Church, Dycusburg, Ky.	56.19
Pleasant Heights Baptist Church, Indianapolis, Ind.	45.33
Grace Baptist Church, Cincinnati, Ohio	36.76
Seventh Street Baptist Church, Cannelton, Ind.	11.79
Hopewell Baptist Church, Arlington, Ky.	18.30
Liberty Baptist Church, Central City, Ky.	24.49
Calvary Baptist Church, Richmond, Ky.	8.84
Faith Baptist Church, Lawtey, Fla.	11.00
Emmaus Baptist Church, Fancy Farm, Ky.	10.32
First Baptist Church, Stilwell, Okla. (Mr. and Mrs. C. Lewis)	15.00
Willisburg Baptist Church, Willisburg, Ky.	50.00
Madison Street Baptist Church, Rochester, Pa.	9.00
Pleasant View Baptist Church, Morris, W. Va.	24.50
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Newby Baptist Church, Richmond, Ky.	9.18
Myrtle Tree Baptist Church, Everman, Ky.	20.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Southside Baptist Church, Paducah, Ky.	44.10
Julien Baptist Church, Gracey, Ky.	17.98
Kirbyton Baptist Church, Bardwell, Ky.	39.28
First Baptist Church, Iquitos, Peru	10.00
Bethel Baptist Church, Sugar Grove, N. C.	10.00
Cleaton Baptist Church, Cleaton, Ky.	75.00
Franklin Road Baptist Church, Memphis, Tenn.	23.60
Liberty Baptist Church, Toledo, Ohio	105.03
Liberty Baptist Church, Toledo, Ohio (for Paul Calley's boat)	100.00
Bethel Baptist Church, McCamey, Texas	40.00
Lucasville Baptist Church, Lucasville, Ohio	77.50
Naborton Baptist Church, Naborton, La.	23.89
Buffalo Avenue Baptist Church, Tampa, Fla.	20.00
Pleasant Grove Baptist Church, Hickory, Ky.	6.37
Liberty Baptist Church, Flint, Mich.	16.65
First Baptist Church, White Plains, Ky.	15.00
The Baptist Tabernacle, Columbus, Ga.	1.00
Salem Baptist Church, Samaria, Ky.	17.00
South Bristol Baptist Church, Bristol, Tenn.	5.00
Goodwill Baptist Church, Tampa, Fla.	121.38
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Mt. Hebron Baptist Church, Lancaster, Ky.	81.20
First Baptist Church, Greenup, Ky.	25.00
Calvary Baptist Church, Richmond, Ky.	4.42
Hampton Baptist Church, Hampton, Fla.	25.00
Hopewell Baptist Church, McLeansboro, Ill.	20.00
Second Baptist Church, Marion, Ky.	34.02
Newby Baptist Church, Richmond, Ky.	13.59
Mt. Zion Baptist Church, Buchanan, Ky.	7.00
Zoar Baptist Church, Fancy Farm, Ky.	11.11
Bryan Station Baptist Church, Lexington, Ky.	34.15
Temple Baptist Church, Evansville, Ind.	9.28
Canfield Avenue Baptist Church, Detroit, Mich.	400.00
\$182.09 of the above is designed for Calley's boat.	
Grace Baptist Church, Base Line, Mich.	400.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. Y. P. U.)	3.95
Mountain Dale Baptist Church, Reese, N. C.	20.00
First Baptist Church, Russell, Ky.	40.81
Dawson Baptist Church, Greenville, W. Va.	10.85
The Lone Oak Baptist Church, Eatonton, Ga.	34.00
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Appalachian Mountain Missionary Baptist Fellowship of Churches, Bristol, Tenn.	7.00
First Baptist Church, Arabia, Ohio	43.90
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
Miss Maude Hunt, Franklin, Ky.	5.00
Spencer Randolph, Chicago, Ill.	5.22
Mrs. Lance Lavigne, Mansfield, La.	1.00
J. H. Kain, West Cape May, N. J.	10.00
Paul and Edna Owen, Calvert City, Ky.	15.00
Mr. and Mrs. C. R. Coffey, Newton, Ala.	10.00
Baptist in Philadelphia, Pa.	3.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	20.00
Clinton H. Craig, Robertsburg, W. Va.	15.00
L. A. Gupton, McLeansboro, Ill.	15.00
Spencer Randolph, Chicago, Ill.	4.66
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
A Friend in Villas, N. C.	1.00
A Friend in Marion, Ky.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mrs. Jack Henry Ray, Memphis, Tenn.	10.00
Spencer Randolph, Chicago, Ill.	6.00
L. W. Page, Lawtey, Fla.	12.00
Ronald E. Hall, McLeansboro, Ill.	25.00
Pedigo Lumber Company, Sweetwater, Tenn.	100.00
Pedigo Lumber Company, Sweetwater, Tenn. (for Calley's boat)	50.00
Spencer Randolph, Chicago, Ill.	5.51
Calvary Baptists, Ashland, Ky.	100.00
TOTAL	\$3372.83

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK, Treasurer
BAPTIST FAITH MISSIONS

P. O. Box 551
(Please note the zone number 3) Evansville 3, Indiana

Bro. Royal has accomplished much in the work here and we thank the Lord for him and give God all the honor and glory. Since arriving here we have been preaching often and we have services somewhere every night and three services on Sunday, one at 3 o'clock in the afternoon. One night recently I preached in the front yard of a house at a preaching point and one man about 35 years old professed faith in Christ. Also tonight a young man about 25 years old professed Christ as his Saviour at a service in Calvary Church, Bro. Rodrigues doing the preaching.

Bro. Rodrigues is one of the good brothers and sisters for the preachers that you have recently begun to support and is a hard worker and preaches well. He has been working on the new church building in Codajaz and will be returning there in a few days along with the materials that he needs to finish the church building. Bro. Argimiro, another of our new preachers, and from all outward signs, a consecrated and hard worker, is helping him and so is Bro. Miguel, who is pastor of the church there.

Paul M. Calley



East Maine

In the last week I received a letter from Bro. Cido from Cruzeiro do Sul with the good news that two more souls had been saved at Mourapiranga since we left for our visit here. The Lord willing, we will be returning to Cruzeiro do Sul this coming Monday, June 20th. We covet your prayers that God give us grace for the work there. Before closing we wish to thank each of you

(Continued from Page 1, Col. 5) It would be a great Thanksgiving Day if a lot of our churches would have a special offering the Sunday before and report it Thanksgiving, wouldn't it?

We are looking forward to seeing you and the other brethren Thanksgiving week.

Louis A. Maple, Pastor
East Maine Baptist Church

PAUL CALLEY'S HOUSEBOAT



Inside this new houseboat are Missionary Paul Calley, Mrs. Calley and their son, Leslie. They are traveling up the Jurua river in the far off Acre territory of Brazil taking the Gospel to the lost. They have on board food and other supplies to last a month. The only way to get where they are going is by a boat like this or a small canoe. Large boats do not go up this river above Cruzeiro do Sul because of the logs and limbs in the river. When night comes the boat is tied up and missionary and wife and son sleep in this boat. So the boat serves for two purposes, one to get to the place with the Gospel and the other to live on while on the trip.

Special offerings for the purchase and equipment of boat for Bro. Paul Calley, in Brazil:

SEPTEMBER, 1954	
East Maine Baptist Church, Des Plaines, Ill.	\$ 44.00
OCTOBER, 1954	
Canfield Avenue Baptist Church, Detroit, Mich.	22.00
Frank Parrish, Carrville, Va.	1.00
NOVEMBER, 1954	
Canfield Avenue Baptist Church, Detroit, Mich.	33.88
Comer Warren, Detroit, Mich.	10.00
DECEMBER, 1954	
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	60.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.	5.00
JANUARY, 1955	
W. B. Snell, Chesapeake, Ohio	25.00
Bobby Mack, Opelika, Ala.	20.00
Faith Baptist Mission, Chicago, Ill.	49.41
Grace Baptist Church, Cincinnati, Ohio	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	88.52
FEBRUARY, 1955	
Faith Baptist Mission, Chicago, Ill.	31.78
New Hope Baptist Church, Dearborn, Mich.	75.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	15.00
A Friend, Sweetwater, Tenn.	250.00
Mrs. Martin C. Leonard, Worthington, Minn.	5.00
Canfield Avenue Baptist Church, Detroit, Mich.	21.10
MARCH, 1955	
Bobby Mack, Opelika, Ala.	25.00
Grace Baptist Church, Base Line, Mich.	100.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	42.00
Canfield Avenue Baptist Church, Detroit, Mich.	7.50
MAY, 1955	
Canfield Avenue Baptist Church, Detroit, Mich.	159.59
Mr. W. E. McKinney, Memphis, Tenn.	15.00
JUNE, 1955	
Liberty Baptist Church, Toledo, Ohio	100.00
Canfield Avenue Baptist Church, Detroit, Mich.	182.09
Pedigo Lumber Company, Sweetwater, Tenn.	50.00
TOTALS	\$ 1452.78
Cost for boat, motor, public address system with loud speakers	\$ 1394.46
Cost for smaller motor for a spare with parts and parts for loud speaker	311.09
Total Cost to Date	\$ 1705.55
Received to date	\$ 1452.78
Balance needed	\$ 252.77

If you want a part in this boat, send your offerings marked for "Paul Calley Boat." Any over and above the cost of this boat will apply on a boat, motor, etc., for Bro. Mitchell Lewis in Iquitos, Peru.