

MISSIONARIES IN BRAZIL
ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
• MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE ROGRIGUES
MANUEL de AGUIAR
ARGIMIRIS
MANUEL SARMENTO
(Portuguese Language)

Mission Sheets

H. H. OVERBEY, Editor
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19,20.

MAY - - - - 1955

MISSIONARIES IN PERU
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. C. W. HUNTER
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

Royal Calley Says Work Is Bible Conference Free From All Unionism In Detroit Is Only Six Months Away

Dear Bro. Overbey:

I wish you could see the work now. You can't imagine how beautiful it is at this moment. I have a standing offer to the other Baptists here, that if they want us to cooperate with them, it must be a cooperation entirely Baptist. That is, only Baptist preachers and Baptist churches participating. Of course they have not taken me up on it, they love unionism too well.

Just lately they have tried hard to get us to come with them on some campaign the Voice of Christian Youth has cooked up. They are sending down a team to "save Manaus," and have sent the word that they want crowds from the beginning. The first thing that the others here did this time, was to run to me. They had not done so for sometime, but now they are trying every way in the world to get our cooperation. It is not because they love us more, but because our work has flowered into the largest and most ac-

tive in the city, and they just can't stand to see it go on so purely.

We have more meetings than all the others put together, and that is not an exaggeration. We have meetings in three places every night in the week, except one night when our two churches meet together, and one other night we have two meetings. We have meetings three times a week in the Barro de Sao Francisco, three times a week in different places in Flores, two in Petropolis, one in Bairro de Raiz, and one in Sao Raimundo (beginning this week), two in Matinha, and three in Cachoeirinha. We are also to have another place this week in a section behind Cachoeirinha called Quari, I think. We have four services a week in Calvary Baptist Church, and four in Tabernacle Baptist Church.

We have divided the preachers up, and everything is going very well. Bro. John Bentes and

By H. H. OVERBEY

The Nation-wide Missionary Bible Conference is only six months away. The months are passing by. Canfield Avenue Baptist Church and Pastor Hafford H. Overbey are looking forward to this time of rich fellowship and feasting upon the preached Word. We are expecting many from many states. Pastor Harry Hille and the New Hope Baptist Church and Pastor Eugene Clark and Grace Baptist Church, have promised to help us keep the people in their homes. Also we expect to have several fold-away beds in the Sunday School classrooms. There will be two services each morning, each afternoon and each night. The Lord willing, Missionary Royal Calley will be here. His time for furlough is up in June and we expect him to be coming home soon. Already peo-

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ANOTHER OF OUR PREACHING POINTS



This man and family in front of their house, where the gospel is preached from time to time, near Cruzeiro do Sul.

Paul Calley Plans Journey To Interior In New Boat Paul Calley Has Nicest Boat On The Jurua River

Dear Brethren:

Greetings to you in the churches there in the name of our Saviour. By the mercy of the Lord, all is well with us here in the center of His will. As we think back of the greatest blessing of blessings, when God saved our souls, and that in the providence of God it pleased Him that we be here preaching the gospel of our Saviour though undeserving and through no merit of our own, we marvel at the grace of God. When we have this foremost in our mind and heart, there is no room for discontent and we can only thank God and praise Him and say "here I am Lord, do with me as it pleases Thee, Thy will be done and not mine."

We are happy to give you the good news that the Lord continues to bless the work here, and souls have been saved. One man about thirty years old professed Christ as his Saviour one Friday night at the mission hall. We continue to have good crowds at the mission hall and many people who are lost hear the gospel. We are thankful for the loud speaker that we have and we are putting it to good use.

On Saturday, March 5th we

THE HUNTERS ARE IN PERU

By H. H. OVERBEY

The Hunters have arrived in Peru safely and we all join together in thanking the Lord. We have not had time to get a letter from them. They left Evansville, Ind., April 24, and spent the night in Miami, Fla., then they left Miami, April 25, and arrived in Lima, Peru the morning of April 26th. Here they had to spend a few days to get through the red tape before flying over the Andes Mountains to Iquitos, Peru, where they will live and do mission work.

went to Mourapiranga for the week end to be with the saints there in the dedication of their new church building and to preach the sermon. We arrived there in the early part of the afternoon and intended to have services in the church that night, but it began to rain hard a short time before services. A few people had arrived early at Brother Cido's house to visit before church, so we sang a few songs and I taught them in the Bible. The rain and the thunder brought to my mind Job 26:8, "He bindeth up the water in His thick clouds, and the cloud is not rent under them." I taught them the whole chapter and when I came to the fourteenth and last verse, "Lo these are parts of His way; but how little a portion is heard of Him? but the thunder of His power who can understand?" I gave a review on the whole chapter and dwelt long on the power of God. They all told me how they enjoyed it and their souls were fed.

The Lord willing, there will be many more nights as this was, because I plan to take advantage of given opportunities to teach these brethren more in the Word of God. I recalled how my soul was fed when Bro. Overbey expounded this same chapter back at Canfield Baptist Church. We thank God for the teaching that we had there under the tireless efforts of a pastor who was not satisfied to give us milk, but dug deep into the Word of God. It has served us well and we give God all the honor and glory and are thankful for what portion that He has given us to pass on to those who are hungry for the Word of God.

Sunday morning we had a large crowd and the new church building was filled. We preached that morning from the first chapter of Galatians and that night from the Epistle of Jude, exhorting them to contend for the faith and to be on guard against those who would

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By H. H. OVERBEY

In the January issue of this paper we had a picture of the Paul Calley houseboat. Since then it has become necessary to tear off the house and build the sides of the boat higher for safety, and to build a better house on it, equipped with basin, toilet and facilities for taking a bath. Bro. Paul Calley, wife and son, Leslie Paul, live on this boat while they are on Missionary journeys. They have a public address system on the boat with loud speakers on the top so that music and announcements from the boat can be heard on both sides of the rivers. He also has a small engine for keeping the batteries charged. It is the nicest boat of its kind on the Jurua River, and is the talk of the town. If you would like to have a part in this boat, send in your offering to the treasurer, Bro. Z. E. Clark.

GRACE CHURCH INCREASES OFFERINGS

By H. H. OVERBEY

Grace Baptist Church, Detroit, Mich., has increased her regular monthly offering to Baptist Faith Missions from \$300 to \$400 a month. In addition to this, both the Women's Bible Study Class and the Young People give offerings through the church regularly each month. This church also gives regularly to Bro. Guimar Novaez and his Mexican mission work, to the Jewish mission work of Bro. Jacob Gartenhaus, towards the support of four preachers in the mountains of Kentucky and several others. A well rounded mission work. Bro. Eugene Clark is the pastor of this great missionary church. May the Lord lead other churches to increase their mission offerings also, and add new ones to the list of supporters.

R. P. Hallum Continues To Work Despite Difficulties

Dear Bro. in Christ:

Just a few words concerning the Lord's work here. Bro. Simon Gaima tells us about three professions of faith in Christ as personal Saviour.

He also tells us that Don Adolfo Nunes has gone back into the world according to that his wife has told him, but we know that if the Lord saved him, He will take care of him even if He finds it necessary to chastize him till he is glad to come back.

In the services here two weeks ago, two people indicated that they were trusting in Jesus as Saviour, neither of them, as far as I know, had ever done that before. One of them is the daughter of Don Simon Gaima. She is Rosa, the girl with the baby.

The other is Senor Francisco Barbaran, one of the men whose name in on our prayer list. He works as an engineer on boats on the rivers.

Juan Castro is preaching one night in the week in the home of a man and wife who are believers, but do not belong to any congregation. His attendants are mostly children of ten or twelve years. Last Friday night he had three adults. I don't know if they were, beside the man and woman of the house or not. Juan also preaches on Sunday night at the church.

Don Simon is at Mapa Cocha this week. He preaches in the home of Don Manuel Aricqri.

The government has conceded the Indians of Mapa Cocha the land where they live so they can own their houses permanently, so Don Simon has told me.

We are looking forward to the arrival of Bro. Hunter and family with much pleasure. We are thankful to the Lord for opening the way for them. Things are easy for the Lord when His time comes. It seems to me that the most difficult part is the getting of His people to love Him and believe what He says.

Last Sunday night a gang of youngsters from 10 to 15 years of age got into a play almost in front of our building during the service and almost ruined the service. I finally went out and started walking toward them with a book and pencil in my hand asking for their names, telling them that I wanted to have them taken to the comisaria (police court). One or two told the name and then they began to run. I followed them and they would look back and keep running, until they came to a door and took refuge in the house. I asked the man of the house to bring them out so that I could get their names, but he refused. Before that Don Simon had been out to try to get them quiet, but failed. Then my wife went out to see if she could quiet them down, but they would not pay her any attention. They were screaming about like a bunch of wild Indians in a war dance, I imagine.

So we decided to ask the police to have a policeman at our corner during the hours of service.

I am satisfied that they were doing it to ruin the service. I told the brethren that the Holy Spirit does not function under such circumstances. (Page three, Column five)

OUR NEEDS ARE INCREASING

By H. H. OVERBEY

The needs for Baptist Faith Missions are increasing. We now have twenty active missionaries and the prospects are very bright that we will have more very soon. This is a faith work. All who support it should pray for it and for its needs, and God will supply. The mission work in both Brazil and Peru is in the best shape that it has ever been in, and the Lord is blessing. This calls for much prayer. Remember that the Devil is at work to

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Men do not like to be put upon the grindstone, but they are dull tools for the purposes for which God designs to use them.

Paul Calley

(Page one, Column two)
like to come and preach their heresy. We have some here that would like to do just that and we will continue to expose their heresy.

Also that Sunday afternoon at three o'clock we had baptism service with a good crowd and after preaching to them on the creek bank, I baptized the man that had saved the mission here. After the morning service the church voted to work with me as their missionary and voted me permanent authority to baptize. I plan on making journeys on up-

per Moa River where there are no churches and where the gospel is not being preached. It is good for me to have the authority to baptize and start missions in the upper Moa, the Lord willing, by the nearest church on the same river.

The following Monday we returned to Cruzeiro do Sul in a down pour of rain with the rivers over flowing. The rain continued all that day and night and we had no services. We are in the rainy season here now, and sometimes we have no service because of the rain. It is a cold rain and the people stay under shelter. It is easy to catch cold here, and many people have pneumonia although this is a tropical country.

The next day Bro. Mario arrived in town and was with us for several days, preaching some good sermons in the mission hall to good crowds, but no visible results.

The following week we received word that the Brother in Tatyuba who was almost killed by a tiger a few years ago had been bitten by a poisonous snake and was very sick. After the snake bit him, somehow they managed to get an antidote injection for snake poison. He was four or two, but the venom had spread making him very sick and unable to come to Cruzeiro do Sul.

His wife said he was around for help and our prayers, and I bought a good supply of medicine for snake poison, and the same man came to see me for snake, rushed it back to him by motor boat. I haven't heard from him up to now how he is getting along, but I presume he is well because they said they would let me know if he grew worse. This Brother has suffered much from the beasts of the forest. Remember him in your prayers. His humble home is a haven for God's servants and many souls have been saved in the bare room of his house.

On Thursday, March 7, Bro. Cido arrived in town to go with us on a four-day visit to Japiim. We used our powerful Ford motor and cut our traveling time almost in half when he used my small motor. It rained most all that day and the next, and few people came to church until Sunday, when the church was filled. I preached that morning to the lot, but attracted that I could preach more to the saved that night, the Lord willing. My subject was, "A woman's place in the church." Bro. Mario, the pastor, had told me a few of the women were undecided about certain Scripture, so I was led of the Lord to clear it up for them. That night we had the largest crowd I have seen in the church at Japiim. The Lord gave me liberty on high that night, and we gave them a double portion of indoctrination. I started out in 1 Cor. 11:13-15 and finished in the 44th chapter, verses 34, 35. The church took the sermon without one dissenting note as far as I know, and many told us that the Scriptures had been made plain, for which we are thankful.

On Monday night we had services in one of the church member's front yard at a place called Coloio, about one hour walk from the church. This place has many houses with a Catholic church and a couple of country stores, as far as I could see. Some have told me that this place is one of Satan's dens, with drinking and adultery running rampant and only a few are married. I hung my pentramax lantern that is equal to a 250-watt bulb high on the porch roof, and many came to hear and see what was going on. Bro. Cido and Bro. Mario both preached to them and made the plan of salvation plain, but no visible results. Tuesday we returned to Cruzeiro do Sul and that night held service in the mission hall with good crowds attending.

We heard from the old "patriarch," Bro. Anastasio this last week from Parana dos Mouras, wanting to know when we were coming, and the Lord blessed us with the privilege of leading his messenger that he sent, to know Christ as his Saviour. Early one

morning when we were beginning breakfast, a fifteen year old boy, who looked old for his age, came to our door and said Bro. Anastasio had sent him wanting to know when we could come there and preach. I invited him in to have breakfast with us, and I asked him if he was saved. He said no, but his parents were both saved and are now dead and gone to Heaven. This boy had heard all the way from Parana dos Mouras and said it would take him six days to get back. He did not come all this distance just to hear me, but he wanted to hear the message as he was passing by on his way to Cruzeiro do Sul. The boy had a bad infected sore on his ankle and said it had been there for months.

I had compassion upon this orphan boy and wanted to help him, but most of all for him to know the love of God. I took my Bible and began to preach Jesus to him as a Saviour to all who would trust Him. After talking to him for some time about his soul, I was reading in the Bible when he interrupted me and said, "I believe in Jesus with all my heart, I trust in Him and I know I am a sinner." I took him to the front room of my home where he had prayed and thanked God for saving his soul. Then this boy came in and put his arms around my shoulder in a way that I believe sincerely was true brotherly love in Christ. Before he left I gave him an injection of iodine for the infected sore and a tube of good salve, bandages, etc., to take with him. That afternoon he started his long journey back, it was a happy boy who said "Adeus" (I leave you to God) to me. Before he left I told him he would meet me at Parana dos Mouras and wanted to be baptized.

That night as we sat down at our desk to make notes we took place this day, we thanked God. We thanked God for the way He has lifted us up when we were prone to be discouraged and gave us strength and the will to learn this language so as to preach the gospel of our Saviour and tell others of the great Redeemer.

I am now able to preach in this language and use only short notes and preaching more often. Usually one of the brothers comes to town sometime during the week and preaches a time or two, but this last week I have been doing all the preaching in the mission hall. Also last Sunday at three o'clock in the afternoon, I preached at a service in one of the brother's home who lives far out from town. Some of the people who attended were lost and listened well, but no visible results. We hope to have more services there in the future for many people who are lost live nearby.

The next day or two we are going on a one-day journey up the Moa River to preach to some rubber workers, the Lord willing. One man who lives there came to town one day and attended services at the mission hall. He told us that the gospel had never been preached at this certain place and gave us permission to preach in his home. We will spend the night there and return the next day. Then on Monday, April 4, we will embark on a journey that we take us farther than we have been on our previous trips in this territory, the Lord willing. We plan on going first to Parana dos Mouras, then to Tatyuba and Campo de Santana and then on to Amonia near Paru about 250 miles up the Jurua River, preaching all along the way whenever we have the opportunity.

We will have on board the "Ambassador," (in Portuguese "Embaixador," that is the name we have given our boat) supplies for a month. We have made the boat much better since we have arrived here this last time, by rebuilding the top and completely screened, for the insects are very bad here. The boat is also equipped with toilet, etc., and should be playing these rivers for years to come. Also on board will be the loud speaker and generator

Honesty And Faithfulness Of Missionary Paul Calley

By H. H. OVERBEY

Bro. Paul Calley and wife and son, Leslie Paul, went to Brazil in January, 1954. Before this they spent several weeks getting shots and packing their things and getting passports and visa. In addition to taking their own needs, they took a 1950 Ford automobile which is needed and of great use to the work in Manaus, Brazil. Upon arriving in Brazil they worked hard and learned the language and about one year after arriving in Manaus, they moved to Cruzeiro do Sul in the Acre Territory about 250 miles away by boat. The family went by flying boat and their things were shipped by river boat, which took 30 days. There are no roads and the automobile to charge battery.

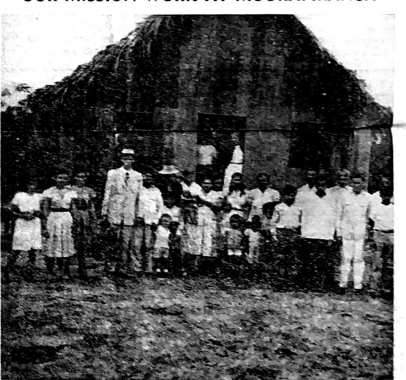
We are more than thankful that it pleased God for us to have these things to use in His honor and glory and for all of you brothers and sisters who love your Lord enough to want to have a part in this work of our Saviour. Beloved, let us pray together that God give us grace to keep in mind and heart, that it is not a sacrifice to serve our Lord, but a blessing and privilege. We covet your prayers on this journey and that God make it a great one in souls being saved.

Paul M. Calley

could not be used at Cruzeiro do Sul, except on one side of the town and out to the airport about four miles away. So it was necessary to sell the car in Manaus. After selling the car, Bro. Paul Calley returned to Baptist Faith Missions, \$1075.84 which was what it cost the mission to get the car from Detroit, Mich., to Manaus, Brazil. This left Bro. Calley an amount equal to a little more than what the car cost him. So he did not lose anything on the car and the mission did not lose anything on shipping it. This is honesty on the part of Bro. Paul Calley. How different from some in the past who have sold refrigerators and other things that the mission paid the cost to get them to Brazil and then did not reimburse the mission for shipping charges. Had Bro. Calley kept the car until full term time, or until it had served its usefulness, and sold it, it would not have been expected of him to return the shipping cost to the mission, as the car by then would have served its usefulness. A car in Manaus can be used to great advantage. In fact one is needed by a missionary to save his time and health, but one cannot be used in Cruzeiro do Sul. We are listening before me cost to get the Paul Calley family from Detroit to Cruzeiro do Sul, Brazil. It took them about one year from the

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OUR MISSION WORK AT MOURAPIRANGA



Part of the crowd in front of the new church building at Mourapianga after the dedication service. The old building that is shown on your posters was torn down and rebuilt.

Conference

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ple from six states have told us that they plan to come. Remember the time and the place, and come. The address is: Baptist Church, Detroit, Michigan, November 21 through 24, 1955.

Needs Increasing

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hurt and to cause trouble and to destroy. Please pray that the Lord will lead churches to increase their mission efforts and also to lead new churches to join the list of supporters. There is nothing to join or to unjoin.

MISSION SHEETS

PAGE TWO

MAY 28, 1955

Where Did Your Church Come From?

By R. F. HALLFORD
Brookhaven, Mississippi

How did all these different churches get started? Where did they come from? Is Jesus the Founder of them all? If so, why does one teach one thing and another teach something which directly contradicts it? Is Jesus guilty of such inconsistency? Is one of them just as good as another? How am I to know which kind is a New Testament church?

These are some of the many questions which people are asking about the many different organizations which are called churches today. Such questions demand and deserve a true answer. We give here the name, date of origin or organization, and the founder of each of the more prominent "churches:"

Name	Date
Founder	
Roman Catholic	590
—Pope Gregory VII	
Greek Catholic	1054
—Split from Roman Catholic	
Presbyterian	1541
—John Calvin	
Lutheran	1525
—Martin Luther	
Episcopal	1534
—King Henry VIII	
Methodist	1739
—John Wesley	
Church of God	1825
—John Winebrenner	
Disciples (Campbellites)	1827
—Alexander Campbell	
Mormons	1830
—Joseph Smith	
Primitive Baptists	1843
(Hardshells)	
—Split from Baptists about Mis-	
sions	
Spiritism	1848
—Fox Sisters	

ELD. JAMES H. SIMS IS RECOVERING GRADUALLY

By H. H. OVERBEY

Bro. James H. Sims was injured on December 17, 1954. After spending four months and about ten days in the hospital the doctors have permitted him to leave the hospital and go home to his family. The cast has been removed from his leg and arm, and now he must have special treatment for the arm and leg for many weeks before he will be able to walk. Bro. Sims is thankful for the offerings that have been sent in to help them during this time of being laid aside. We trust that all will remember that it will be several months yet until he is able to work again and that there is house rent, doctor's bills, groceries to buy and utility bills and many others. Now is a good time to send them an offering. His address is: Elder James H. Sims, 407 Shumaker, Carmi, Ill.

Honesty

Page two, Column five) time they left Detroit until they finally got moved to Cruzeiro do Sul.

Expenses To Get Paul Calley Family And Baggage To Brazil

Passport, visa, traveling to Consulate office and Consulate doctor, etc.	\$ 92.98
Plane fares from Detroit to Manaus, Brazil	829.35
Plane fares from Manaus to Cruzeiro do Sul	116.50
Freight and custom charges, lawyer fee, etc., on household goods, 1950 Ford car from Detroit to Brazil	3,153.41
Total	\$4,192.34
Less amount returned to Mission for cost to get car to Brazil	\$1,075.84
Total Cost	\$3,116.40

Christian & Missionary Alliance	1889
—A. B. Simpson	
"Divine Healers"	
—Aimee Semple McPherson	

The question may be raised: "But where do the Baptists come in here?" The answer is that we do not come in here. We can trace our continuous existence, without a single missing link, from the church founded by Jesus down to the present day. Here it is:

LINK 1. John, a member of the church founded by Jesus, was with Jesus in the mount when the church was founded. Matt. 16: 13-18; Luke 6:12,13; Mark 3:13, 14.

LINK 2. This John (the Beloved or Revelator) baptized Polycarp on December 25, 95. (Neander's Church History, p. 285).

LINK 3. Polycarp organized the Partus church at the foot of the Tiber, of which church Tertullian was a member. 150 A. D. (Cyrus Commentary of Antiquity, p. 924).

LINK 4. This Tertullian organized Turan church, 237. (Armitage's Church History, p. 182).

LINK 5. Tellestman, a member of the church at Turan, Italy, organized Pontifossi church, 398. (Nowlin's Church History, p. 318).

LINK 6. Adromicus came from the Pontifossi church at the foot of the Alps in France. (Lambert's Church History, p. 47).

LINK 7. Adromicus organized the Daratheo church in Asia Minor, of which Archer Flavin was a member, 671 A. D. (Lambert's Church History, p. 47).

LINK 8. Archer Flavin organized Timto church, 738 A. D. (Mosheim's History, vol. 1, p. 394).

LINK 9. Balcalao came from the church at Timto, Asia Minor. (Neander's Church History, vol. 2, p. 320).

LINK 10. Balcalao organized Lima Piedmont church, 812 A. D. (Ibid).

LINK 11. Lima Piedmont church ordained Aaron Arlington in 940 A. D. (Jones' Church History, p. 324).

LINK 12. Aaron Arlington organized Hillcliff church, 987 A. D. (Alex Munston's Israel of the Alps, p. 39).

LINK 13. From the Hillcliff church in Wales, England, H. Roller came to the Philadelphia Association in America. (Minutes of the Philadelphia Association, Book 3, Item 1).

LINK 14. J. W. Jeiter came from the Philadelphia Association and organized the Baptist church at Dyer, Tennessee, a church which is still in existence and doing good work.

Here is an argument which cannot be successfully disputed: When Jesus was here on earth He founded a church—His church—and it must have been the true one. He promised that the gates of Hades would not prevail against it, meaning that it would not be overcome. That church is still in existence here on this earth, composed of obedient believers of each succeeding generation. It is still the kind of church founded by Jesus.

All "churches" other than Baptist churches can be traced to some human founder or founders, and the date of their origin this side of Christ's earthly life. Baptist churches are here; one cannot find their origin this side of Christ's earthly ministry; He founded a church while here and promised it continuity until He comes; we can trace His church without a break to Baptist churches today; therefore Baptist churches must be New Testament churches, the kind which Jesus founded.

This established fact ought to clear up some things about which Baptists are very much misunderstood. This is why we cannot accept members from other "churches" on their so-called baptism; we cannot invite them to the Lord's Table with us; neither can we enter any organic union with them.

We belong to a New Testament church; they belong to a man-made organization which is called a "church!"

"Do you mean that one must belong to a Baptist church in order to be saved?" someone may ask. No, indeed! Salvation is in Jesus Christ (I John 5:11,12); saved people should ask for fellowship in a New Testament church (Acts 2:41). All true believers are saved, but not all of these belong to the kind of church which Jesus founded.

If you are lost, come to Jesus and trust Him for salvation. If you are saved, ask for fellowship in a New Testament church. It does make a difference which "church" you belong to! When you pass by the kind of church which Jesus founded and substitute some man-made organization, you thereby call His judgment into question and disobey His commands. Be sure that you are saved by Jesus Christ and then ask for fellowship and His kind of church.

Value Of Prayer As Seen By The Example Of Jesus

1. Prayer, to our Lord, was more important than teaching and healing, for great multitudes came together to hear and be healed, but He withdrew Himself into the desert and prayed (Luke 5:15,16).

2. Prayer, to our Lord, was more important than rest, for "in the morning a great while before day, He rose up and went out and departed into a desert place and there prayed" (Mark 1:35).

3. Prayer, to our Lord, was more important than sleep, for "He went out into the mountain to pray and He continued all night in prayer to God" (Luke 6: 12).

4. Prayer, to our Lord, was more important than the working of miracles, for instead of working a miracle to deliver Peter, He said: "I have prayed for thee that thy faith fail not" (Luke 22:32).

5. Prayer, to our Lord, was more important in securing workers than either money or machinery, for He said, "Pray ye the Lord of the harvest that He send forth laborers into His harvest" (Matt. 9:38).

6. Prayer, to our Lord, was more important to be taught than preached, for He taught men to pray, but we have no record that He ever taught them to preach (Matt. 6:5-15).

7. Prayer, to our Lord, is more important than all other ministries, for "He ever liveth to make intercession for us" (Heb. 7:25).

The earthly ministry of our Lord was begun in prayer (Luke 3:21), continued in prayer, and ended in prayer (Luke 23:34).

The Heavenly ministry of our Lord was begun in prayer (John 14:16, "I will"), and is now continued in prayer (Heb. 7:25).

"Lord, teach us to be praying" (Luke 11:1).

CHRISTIAN GIVING

A gentleman called on a well-to-do merchant for a contribution to a charitable object.

"Yes, I must give you my mite," said the man.

"Do you mean the widow's mite?" asked his friend.

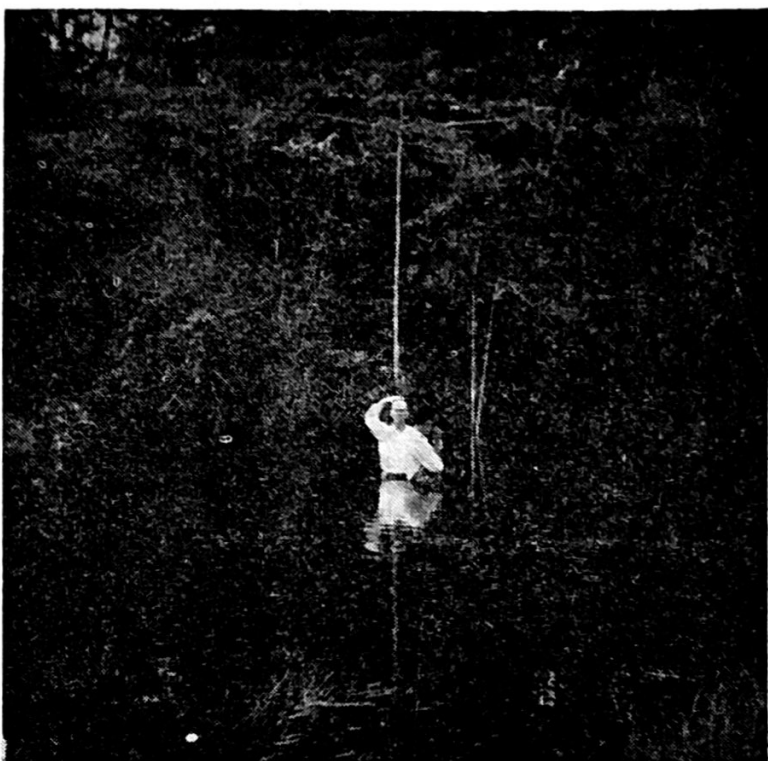
"Certainly," answered the merchant.

"I shall be satisfied with half as much as she gave," said the solicitor. "How much may you be worth?"

"Oh," said the merchant, "about seventy thousand dollars."

"Then," said the friend, "give me your check for thirty-five thousand dollars; that will be half as much as the widow gave, for she gave, you remember, "all that she had even all her living."

BAPTIZING IN BRAZIL



Paul Calley baptizing a man at Mourapiranga. Note the thick jungle back of the small stream.



Part of the crowd that came to the baptizing at Mourapiranga.

Native Workers Gaima And Castro Give Written Reports

Dear Bro. Overbey:

We received your letter yesterday telling of the Hunters departure date, etc. I have already written and am getting off on today's plane a letter to Dr. Money, also Miss Noetzel. The time will soon roll around for them to be here.

I am enclosing receipts for April salaries signed by Juan Castro and Simon Gaima; also receipt signed by Don Simon for the \$17.00 designated to him for shoes, pants, and shirts.

Their reports for the past month are as follows:

Simon Gaima

Places visited: Astoria, Chiwa, Mapa Cocha, Polis, Hungurahui, and Manacanamira.	
Homes visited	251
Conversations	69
Portions given out	22
Tracts given out	305
Times preached	18
Gospels sold	12
Religious books sold	2

Juan Castro

Homes visited	1215
Conversations	186
Portions given out	17
Tracts given out	1505
Times preached	8
Bibles sold	3
New Testaments sold	1
Gospels sold	25
Religious books sold	6

When I mentioned in my letter that the Hunter's things should be consigned to Sr. Mario Nino, I presumed that you already had this information through Bro. Lewis. Actually the name of the

business firm is "Mario Nino y Cia," and should come in their name.

We have been having rain, rain and more rain here of late. It rained almost 24 hours without let-up beginning Sunday night about 7 o'clock. It was cloudy a good part of the day yesterday, and today doesn't look too promising. The rivers and lakes are rising.

Marguerite Hallum

MISSIONARY CONFERENCE

Remember that it is only six months until the Nation-wide Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan.

Hallum Letter

(Page one, Column five) cumstances, neither with the preacher nor in the congregation. God requires silence in His services except the voice of the preacher, Habakkuk 2:20, regardless of what the Pentecostals and other Holy Rollers do and say.

R. P. Hallum

MISSION SHEETS

PAGE THREE

MAY 28, 1955

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Royal Calley

(Page two, Column one)

Last week his mother came from Codajaz to see him. It was a very sad reunion. A mother's love is strong. She did not hesitate to hug and kiss him and wash his face with her tears. The young fellow is however, becoming very courageous. You can notice the difference since he has been saved.

The boat could not carry all the sand that we need (at Codajaz). We will have to buy ten more meters when it returns. The freight is already paid in advance, so there will be no more freight charges. We did not have to pay to carry the sand to the boat as that figured in the price of the sand. The lumberyard also furnished the truck for the lumber for nothing. The other things we had to hire a truck to carry. The tile had to be boxed with paper straw in between each tile. If not it would have arrived all broken in pieces. Everything must be bought here (Manaos) and shipped there (Codajaz) as they do not have anything. You can get brick and tile in Quari and that is all. We must still buy drain pipes for the roof, hardware for the windows and doors, etc., and light fixtures and paint. The building is more expensive by a lot, than the estimation. One reason is that everything has jumped so in price here. We hope to offset the increase by doing the work ourselves. There are also the windows and doors to buy yet for the building. We will have them made here. Here they have machines for doing the cutting, etc. That will be an expensive item. Everything from now on will be bought through John Dias. Bro. Rodrigues will help him to find the best prices. He knows all the suppliers here as he has worked in the business so long. You should see the beautiful work that he can do with a wood chisel, saw and hammer. He is really tops. If he were to be working at home, I am sure that he would be a construction foreman. Bro. Overbey, if you knew him I am sure that you would like him, for he is a man that, when something is to be done, he does it without nonsense.

He used to be a Presbyterian and is sound on grace, and now that he is a Baptist, he is sound on the church and baptism. Mr. S— wanted him to take care of his church while he was away somewhere, but Bro. Rodrigues said that he would not preach in his church again for anything in this world, and then he told him how that he never once mentioned the other heresies that they have and said that he was out of it and that he was happier than he had ever been in his life, for he can now preach it the way it is written and that was more than Mr. S— could do, and that he could not preach in his church without preaching on these things and that he was sure that Mr. S— would not care for that, and Mr. S— said that he certainly would not, so that ended that. Bro. Rodrigues once after learning, is not bashful to tell his old chums that he cannot cooperate with them.

The photos that you want are being developed. I was to leave tonight for Codajaz, but the trip has been cancelled again. This is the third time. It is to leave tomorrow night they now say. I did not go with the others because I am taking my family with me this time, and to travel on these freight boats with children is very uncomfortable, and the water and food is terrible. I don't mind it at all, but don't want to expose my children if possible.

MISSION SHEETS
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MAY 28, 1955

FINANCIAL REPORT FOR APRIL, 1955

Southside Baptist Church, Paducah, Ky.	\$ 44.73
Faith Baptist Church, Lawley, Fla.	8.50
First Baptist Church, Arabia, Ohio	20.00
New Hope Baptist Church, Dearborn, Mich.	97.30
Bible Missionary Baptist Church, Marietta, Okla.	20.00
Faith Missionary Baptist Church, Royal Oak, Mich.	5.78
Liberty Baptist Church, Toledo, Ohio	24.73
Liberty Baptist Church, Toledo, Ohio (Young People)	17.46
Bellview Baptist Church, Paducah, Ky.	45.40
Mt. Pleasant Baptist Church, Chesapeake, Ohio	32.70
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Hopewell Baptist Church, McLeansboro, Ill.	40.00
Seven Springs Baptist Church, Dycusburg, Ky.	24.59
Calvary Baptist Church, Richmond, Ky.	13.24
Southside Baptist Church, Winter Haven, Fla.	25.00
Ocoonita Baptist Church, Ocoonita, W. Va.	16.33
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Salem Baptist Church, Samaria, Ky.	7.00
Bethel Bible Baptist Church, Mansfield, La.	9.75
Julien Baptist Church, Gracey, Ky.	13.58
Hampton Baptist Church, Hampton, Fla.	25.00
Hopewell Baptist Church, Mayfield, Ky.	40.80
Emmanuel Baptist Church, Bristol, Tenn.	15.00
Mount View Baptist Church, Watauga, Tenn.	70.14
Seventh Street Baptist Church, Cannelton, Ind.	9.47
Franklin Road Baptist Church, Memphis, Tenn.	29.00
First Baptist Church, White Plains, Ky.	15.00
Faith Baptist Mission, Chicago, Ill.	30.98
Water Valley Baptist Church, Water Valley, Ky. (Adult Sunday School Class)	5.00
Lucasville Baptist Church, Lucasville, Ohio	70.26
Grace Baptist Church, Cincinnati, Ohio	75.40
Bethel Baptist Church, Sugar Grove, N. C.	10.00
Liberty Baptist Church, Flint, Mich.	13.15
Leavenworth Baptist Bible Class, Leavenworth, Kan.	5.00
Blackburn Baptist Church, Marion, Ky.	20.95
Kirbyton Baptist Church, Bardwell, Ky.	15.59
Hopewell Baptist Church, Arlington, Ky.	24.14
Shady Grove Baptist Church, Wickliffe, Ky.	47.14
Jordan Baptist Church, Berwyn, Ill.	14.72
Newby Baptist Church, Richmond, Ky.	15.00
Salem Baptist Church, Samaria, Ky.	7.11
Pleasant Grove Baptist Church, Hickory, Ky.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	10.00
First Baptist Church, Iquitos, Peru	5.00
Cedar Creek Baptist Church, Cedarville, W. Va.	10.00
South Side Baptist Church, Sanford, Fla.	75.00
Cleaton Baptist Church, Cleaton, Ky.	53.83
Liberty Baptist Church, Central City, Ky.	10.03
Zoar Baptist Church, Fancy Farm, Ky.	15.53
Little Obion Baptist Church, Wingo, Ky.	63.66
Mt. Hebron Baptist Church, Lancaster, Ky.	32.44
Second Baptist Church, Marion, Ky.	50.00
Calvary Baptists, Ashland, Ky.	6.22
Mt. Zion Baptist Church, Buchanan, Ky.	15.00
Harmony Baptist Church, Pine Bluff, Ark.	37.00
Willisburg Baptist Church, Willisburg, Ky.	192.55
First Baptist Church, Arabia, Ohio	5.00
Canfield Avenue Baptist Church, Detroit, Mich.	25.00
Rosedale Baptist Church, Rosedale, W. Va.	25.60
First Baptist Church, Greenup, Ky.	10.00
Westwood Baptist Church, Toledo, Ohio	14.87
Upper Tug Mission of Elizabeth Jarrel Baptist Church, Louisa, Ky.	15.00
Temple Baptist Church, Evansville, Ind.	30.00
Bryan Station Baptist Church, Lexington, Ky.	5.00
Repton Baptist Church, Repton, Ky.	400.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	6.10
Grace Baptist Church, Base Line, Mich. (B. T. U.)	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	4.17
Grace Baptist Church, Base Line, Mich. (B. T. U.)	47.05
First Baptist Church, Russell Ky.	20.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	15.00
Clinton H. Craig, Robertsburg, W. Va.	6.45
Spencer Randolph, Chicago, Ill.	10.00
Ewell V. Wilkinson, Carlsbad, N. M.	2.00
A. L. Wilkinson, Carlsbad, N. M.	5.71
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	10.00
Spencer Randolph, Chicago, Ill.	3.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	14.45
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	20.00
Spencer Randolph, Chicago, Ill.	5.00
Garland Crews, Evansville, Ind. (Student in Tri-State Baptist Bible College)	5.00
A Friend in Toledo, Ohio	6.38
R. R. McTaggart, Melbourne, Fla.	30.95
Spencer Randolph, Chicago, Ill.	3.00
Elder R. E. Hawkins, Milford, Ind.	10.00
A Baptist in Philadelphia, Penna.	1.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	4.00
R. E. Murphy, Doyle, La.	5.00
Miss Kitty Bullington, Atwood, Tenn.	3.00
A Baptist in Philadelphia, Penna.	20.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	300.00
Members of Port Norris Baptist Church, Port Norris, N. J.	10.00
Spencer Randolph, Chicago, Ill.	2.00
J. H. Kain, West Cape May, N. J.	
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	

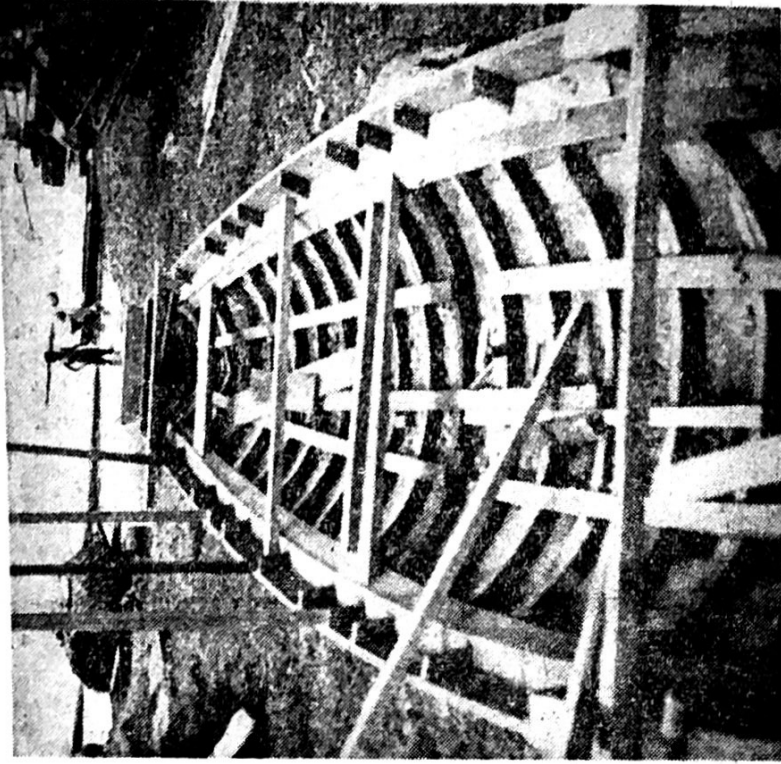
TOTAL \$2876.93

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK, Treasurer
Baptist Faith Missions
P. O. Box 551
Evansville 3, Indiana

MISSION SHEETS
PAGE FOUR

MAY 28, 1955



This is how the boat for Paul Calley looked when torn down to the shell. It was necessary to tear the top off and put the board around the top to make it more stable and safe. Then a house was built on this boat with an aluminum roof. The house has a basin and toilet inside and also a place to take a shower bath. Now that the boat is finished it is the talk of the place and there is none like it on the Jurua River anywhere. This has added \$235.28 to the cost of the boat making the total cost \$1394.46. The Lord willing, we will run a picture of the finished boat as soon as we receive the picture. If you want a part in this boat, send your offerings to: Z. E. Clark, Box 551, Evansville, Ind., and mark it for the Paul Calley boat.

Special offerings for the purchase and equipment of boat for Bro. Paul Calley, in Brazil:

East Maine Baptist Church, Des Plaines, Ill.	SEPTEMBER, 1954	\$ 44.00
Canfield Avenue Baptist Church, Detroit, Mich.	OCTOBER, 1954	22.00
Frank Parrish, Carrville, Va.	NOVEMBER, 1954	1.00
Canfield Avenue Baptist Church, Detroit, Mich.	DECEMBER, 1954	33.83
Comer Warren, Detroit, Mich.	JANUARY, 1955	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)		60.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.		5.00
W. B. Snell, Chesapeake, Ohio		25.00
Bobby Mack, Opelika, Ala.		20.00
Faith Baptist Mission, Chicago, Ill.		49.41
Grace Baptist Church, Cincinnati, Ohio		15.00
Canfield Avenue Baptist Church, Detroit, Mich.		88.52
Faith Baptist Mission, Chicago, Ill.		31.78
New Hope Baptist Church, Dearborn, Mich.		75.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)		15.00
A Friend, Sweetwater, Tenn.		250.00
Mrs. Martin C. Leonard, Worthington, Minn.		5.00
Canfield Avenue Baptist Church, Detroit, Mich.		21.10
Bobby Mack, Opelika, Ala.		25.00
Grace Baptist Church, Base Line, Mich.		100.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)		42.00
Canfield Avenue Baptist Church, Detroit, Mich.		7.50
TOTAL		\$ 945.69
Cost of boat		\$ 150.00
Penta outboard motor and parts		479.39
Public address system, two loud speakers, microphone, battery, generator and motor for charging battery, battery tester, wiring and clamps		529.79
Aluminum, lumber, basin, toilet, materials, labor, etc., for new house on boat		235.28
TOTAL COST OF BOAT		\$1394.46
TOTAL RECEIVED TO DATE		945.69
BALANCE NEEDED		448.77

If you want to have a part in this boat, send your offering marked for Paul Calley boat.

lavish in my praise about anyone, at Canfield as they were at Har- because when I speak I don't like money. It has been through you to play the hypocrite. I have that I have learned much truth, never really told you the place and also through you that I have that you have in my heart, be- found much inspiration. When we cause I am rather bashful about have needed in sickness, I know such things, and because I like to that you led in sending me aid. be sure and not have to eat my To know that you pray for me words later on. I have known you gives me more comfort than any- for some five years, I suppose. I one else outside my father and heard you preach at Grace Bap- mother. I think also that I can al- tist Church at the Association so truthfully say that outside of meeting. You left my heart burn- my intimate family that I have ing that night. I have heard many never received so much good criticize you since then, but I from any other man. Bro. Over- have not found their criticisms bey, I believe with all my heart just. In three years that I have that you are a holy man led of been here, I have never found God. I thank God for you, and anyone that wanted to help me, may He continue to bless you and as you. Then too, you will never know the joy that Helen and I had on prayer meeting nights at Harmony. Those were golden hours for me. I sometimes won- der if the meetings are as warm

Royal H. Calley
P. S. The exchange reached 92 in Rio de Janeiro but fell to 79 the next day. The highest the banks here offered is 79 to the dollar.