

MISSIONARIES IN BRAZIL
ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BISPO
MARIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
JOSE ROGRIGUES
MANUEL de AGUIAR
ARGIMIRIS
MANUEL SARMENTO
(Portuguese Language)

Mission Sheets

H. H. OVERBEY, Editor
BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19,20.

APRIL - - - - 1955

MISSIONARIES IN PERU
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. C. W. HUNTER
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

Missionary Hallum Gives Information As To Reasons He Is A Baptist Mission Sheets And Churches As The Lord Leads

Here in Peru we some times hear of other evangelicals accusing us of being proud and selfish because we do not unionize with them. For that reason I am preaching a series of messages on the theme, Why I Am A Baptist.

This theme and outline I have heard other preachers use in the United States. I doubt if there is more than one other missionary in Peru who would preach this theme and outline. Bro. Oliver L. Bell is a true Baptist and loves these truths.

I have tried to follow a rule since I first commenced working as a Colporteur in my own country; that rule is to give the Gospel to every person with whom I have a religious conversation, even if it is only very brief; telling the person of the total and universal depravity of the race, teaching him or her the words of Paul, "That Christ died for our sins according to the Scriptures; and that He was buried; and that He hath been raised on the third day according to the Scriptures, etc., etc. I Cor. 15:3,4.

I was in a group of men once,

one was contending that in dealing with men and women, who are hard hearted sinners, it is necessary to make friends of them and gain their confidence before even mentioning the matter of their salvation or the Gospel. Now if we could have the assurance that that person would live till we have the opportunity to again talk with him or her about the matter, that would be alright, but we have no such assurance, so I try to leave something with them for the Holy Spirit to work with.

I have had as good liberty teaching the gospel to people I had never seen before, that I have met in the field, and in the street, as I have anywhere and few if any were offended. I do not have the opportunity of going back to see if they received the Word and trusted the Lord. The Word is what bears fruit.

Why I Am A Baptist

The Word tells us to ever be ready to give a reason for the hope that is in us. I Pet. 3:15.

I am preaching a series of messages (Page four, Column one)

Work In General

By H. H. OVERBEY

We continually have new readers of MISSION SHEETS. From time to time we give this information for the benefit of our new readers. The MISSION SHEETS is the mission paper of BAPTIST FAITH MISSION. Hafford H. Overbey is the editor. He is also secretary of BAPTIST FAITH MISSION and pastor of Canfield Avenue Baptist Church, Detroit, Michigan. He serves the mission as secretary and editor without any pay for same, as a work of love. The purpose of MISSION SHEETS is to keep all who support the work acquainted with what the missionaries they help support are doing. So once each month H. H. Overbey takes the letters received from the missionaries in Brazil and Peru, types them and sends to the printer. He also takes the pictures received and sends them to the photo-engraver and has "cuts" made of them. The letters and cuts for pictures are mailed to the printer.

Z. E. Clark is the treasurer of BAPTIST FAITH MISSION. Bro. Clark also serves without pay, as a work of love. Brother Clark is also a teacher of young preachers in the TRI-STATE BAPTIST BIBLE COLLEGE in Evansville, Ind. Bro. Clark types the list of offerings once each month and mails them to the printer. The paper is then printed and mailed out in bundles to the supporting churches. H. H. Overbey started MISSION SHEETS in January, 1942 by mimeographing and mailing out 30 copies of a one page sheet. Soon the size was increased to two sheets and some one, we do not know who, referred to the paper as MISSION SHEETS, and that is how the paper got its name. The paper was mimeographed for a time, then it was printed as a small paper. Then in 1946 the paper was increased to its present size and Bro. John R. Gilpin began to help in the work printing MISSION SHEETS as the "MISSIONARY DEPARTMENT" of THE BAPTIST EXAMINER. Bro. Gilpin edits THE BAPTIST EXAMINER and Hafford H. Overbey edits MISSION SHEETS.

MISSION SHEETS are mailed (Page four, Column one)

ONLY SEVEN MONTHS AWAY

By H. H. OVERBEY

Yes sir, it is only seven months now until the Nation-wide Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Michigan. Pastor Hafford H. Overbey and Canfield Avenue Baptist Church invite you to come and fellowship with us. The date is Monday, November 21 through Thursday the 27th. Services morning, afternoon and night. Rooms and meals furnished to all out of town guests. Why not write to Bro. H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Michigan and tell him you are planning to come. Come thou with us and we will do thee good.

Again another letter telling of our visit among the churches. It was a joy for me to fellowship with the different pastors and to preach in the churches telling them of the work and the great need on the mission field.

I left Bro. Herndon's home Feb. 28th on my way to Ashland, Ky. I got as far as Prestonsburg, Ky., but could not get through because of high water over the road. I called Bro. Gilpin and he suggested that I visit with Bro. Wilkerson at Betsy Layne. I turned around and went back about 20 miles and spent the afternoon and night with Bro. Wilkerson and his fine family. Indeed he is doing a fine mission work on a HARD FIELD. Home missions among an indifferent people can certainly be a test of faith.

I arrived in Ashland, March 2nd and preached that night at the Garrison Baptist Church. Eld. Pyle who graduated from the Lexington Baptist College is the fine pastor. Bro. Gilpin was most helpful in calling the different pastors in and around that area making appointments for me to

March 3rd I preached to the Calvary Baptists who are meeting in the Ventura Hotel in Ashland. March 4th I preached in the Bethany Baptist Church, Rushtown, Ohio, Eld. Wm. Smith is the pastor there. While there I met a young man who is attending the Lexington Baptist College and I said to him, "I will have to tell the Lord to send you to Peru," and he said, "If you are big enough to tell God what to do, well go right ahead." I do covet these young men for the mission field.

March 5th I preached at the Siloam Baptist Church, Fullerton, Kentucky. Elder George Gallo-day is the pastor there. It was their weekly fellowship meeting and I enjoyed fellowshiping with them.

March 6th I preached both Sunday services at the Mt. Pleasant Baptist Church, North Kenova, Ohio. Elder Sidney Fisher is the

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Hallum Discusses Proper Missionary Relationships

Dear Brethren and all interested in the work in which we are engaged:

I want to write some on the subject of the relation that should exist between the churches and the missionaries the churches support, and also the Mission.

I have often thought that if the people in general understood the relation that exists between these three, that it would make the work less difficult for all engaged in the work of missions.

As many understand that I am not trying to do the work to the extent that I formally did, but am following the advice of many, "taking it easy," while others are getting ready to come to the field to take charge. I have decided to write on the above subject, giving some of my own thoughts on the subject.

For some time I have been preaching only twice a week, Sunday mornings and Wednesday nights. Don Juan has been having the service nights, but a few weeks ago I decided to preach on this special subject and chose Sunday night because some could be there that I wanted to hear me, that could not be present on Wednesday night.

The people here in general have erroneous ideas about foreign missionaries of the Gospel, as well as of National workers, as to the way we are sustained.

To give an illustration to them, I drew a small chart on a sheet of paper, and placed it upon the wall, where the people could see it.

On the left end of the paper I made small round dots placed promiscuously across the sheet. Each dot represented a local church.

In the center of the sheet were drawn two short parallel lines with a space between, which represented the Mission, with a straight line running from each one of the dots which represented the churches to the front end of

the parallel lines which represented the Mission, or a channel through which the churches can communicate with the missionary. The channel represented Baptist Faith Missions.

From the other end of the channel ran other straight lines to dots made on the right end of the paper to represent missionaries, or National churches.

Churches

The explanation I gave was this. That the dots which represented supporting churches are local, democratic, independent bodies, that are sovereign so far as their acts and government are concerned. They are free, they have liberty to do whatever it pleases them

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PICTURES OF WORK AND MISSIONARIES

By H. H. OVERBEY

We have on hand several of two different posters. One of these posters shows a map with the location of our mission work and pictures of the buildings and people at the various churches and mission points. The other poster shows pictures of all our missionaries as of January, 1955. There are pictures of sixteen missionaries and all are married and have families except one. Each of these two posters is the size of the MISSION SHEETS, twenty-two inches deep and sixteen inches wide. They are printed on nice heavy white paper, suitable to post in your church. Several have put them in frames under glass. We want every church that supports this work to have these posters. If you do not have one, or if you want extra ones, we will be happy to mail them to you. If you support this work as an in-

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Real Progress Being Made By Missionary Paul Calley

Cruzeiro do Sul, Brazil
Dear Brethren:

After a good journey from Manaus, we arrived in Cruzeiro do Sul on Monday, February 14th, and since then the days have been busy. The new house that we rented before we left for Manaus to ship our furniture, was ready for us to move into, and we swung our hammocks and set up housekeeping in a rough way the same day that we arrived. The house was even better than we expected, because we had rented it before it was finished. We are thankful for this comfortable home that will be our headquarters. It will be good to come to after each journey. The Lord willing, we plan to do extensive tra-

veling and preaching on the rivers, and will probably be on the rivers more than at home.

The next day after we arrived, Bro. Mario from Japiim and Bro. Cido from Mourapiranga arrived in town to greet us. On Monday the 7th, when we were supposed to have arrived, but were prevented by a pilot's strike, they were here also to greet us. They were with us the remainder of the week and we had good fellowship together, and made plans for the future.

Bro. Mario had good news that two souls were saved at Japiim since I was last there, and are members of the church. Also Bro. Cido had good news that four backsliders came back into fellowship, confessing their sins and that the church was revived. These two preachers are on the job for their Lord, as well as Bro. Eufrazio and Cicero. They are preachers that are tried and true and you can depend upon them.

Bro. Mario walks for miles to preach. Often to the people living in Barao and Igarape Presto, as well as pastor the church in Japiim. Bro. Cido has been working hard in the last few months, building a new church building at Mourapiranga. I am to go there this coming Sunday to preach the dedication sermon, by invitation of the church. I am humble before God and give thanks that He has given me the opportunity to preach to these Brethren at this time and occasion.

Before I left for Manaus on my last visit here, Bro. Cido told me that he was going to do some work on the church building. When I asked him what he was going to do to it he said, "Wait and see." I was really surprised when I returned and found that he had torn down the old church building and rebuilt it. He has been working long hours on it

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HELP US GET OUT M. S. EARLIER

By H. H. OVERBEY

We would like to get the MISSION SHEETS printed and mailed and into your hands so that they can be given out in the churches on the third Sunday of each month. This can be done with your help. But we cannot do it without your help. Many churches supporting this work, mail their checks in after the last Sunday of each month. If you will mail the checks not later than on Monday after the last Sunday of each month, the treasurer will get them not later than the 5th of the month. The treasurer closes the books for the preceding month on the fifth of the next month. He then types off the list and mails it to the printer. After mailing the list in, he usually receives offerings from some who support the work regularly each month. So that these will be listed, he must send to the printer to add on

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A BAPTIST DEACON IN BRAZIL



Bro. Otávio, a deacon in the church at Codajas, Brazil. This Brother is also the city judge. Although the majority of the population is Catholic, all the officers of the city are Baptists. Elected because of their honesty and trustworthiness.

Lewis Letter

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pastor there. March 7th I was with the First Baptist Church, Arabia, Ohio. Elder Austin Fields is the pastor and I enjoyed the fellowship to the full. March 8th I preached at the First Baptist Church in Russell, Kentucky. I was graciously received and enjoyed speaking to them. March 9th I again preached to the Calvary Baptists. March 10th I was with Bro. Jim Everman and the King's Addition Baptist Church, South Shore, Ky. As on every occasion of meeting Bro. Everman, I enjoyed his presence.

March 12th I again preached at the weekly fellowship meeting. March 13th I preached both Sunday services at the Lucasville Baptist Church, Lucasville, Ohio. Bro. James Craft is the pastor there and I enjoyed fellowship with him and his fine group of people.

March 14th I went over into West Virginia and preached at the Pleasant View Baptist Church, which has Bro. C. W. Shafer as pastor. This is a very small church but they exalt a sovereign God and proclaim His precious Word. March 15th I was with Eld. Jay Holliday and the Riverside Baptist Church in Richmond, W. Va. This is a very zealous and growing church which has a very capable pastor in Bro. Holliday.

March 16th I was with Elder Raymond Kays and the Calvary Baptist Church of Richmond, Ky. March 17th I spoke at the chapel service in the Lexington Baptist College. I also spoke to Bro. Kaze's history class telling them of Baptist Faith Missions and of some of the problems on the mission field. March 17th and 18th I was with Elder Harvey Ayres and the saints of the Mt. Hebron Baptist Church, Lancaster, Kentucky. As before, I had a great time visiting with Bro. Ayres and preaching to his people.

March 19th, spent traveling from Lancaster to Olmstead, Kentucky. March 20th through 27th I was with Elder Carl Sadler and his fine people at the Dripping Springs Baptist Church. I enjoyed my visit with Bro. Sadler to the full, both spiritually and physically, as we visited the different homes among the membership of this fine church. It was a great joy for me to renew acquaintance with Bro. Sadler and his family. I admire Bro. Sadler for the way he uncompromisingly preaches God's Word.

March 28th and 29th I was with Elder Elton Wilson and the Julien Baptist Church, Gracey, Ky. I enjoyed my visit with Bro. Wilson

and enjoyed preaching to his people.

March 30th, on the road back to Fort Scott and my family, after an absence of nearly two months. I thank God for Baptist Faith Missions and its fine group of directors. I praise God for the many fine churches and individuals who make our serving the Lord in Iquitos, Peru a possibility. It is my prayer that the Holy Spirit might call some of the fine young preachers that it has been my privilege to meet, to do mission work in the fields of Brazil and Peru.

We rejoice with great joy that the Hunters have finally been permitted to enter Peru. Let us all pray for the Hallums in Peru and the Calleys in Brazil.

Mitchell E. Lewis

Hallum Letter

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to do. They are churches that love the Lord, the Bible and the souls of men. What they do is motivated by love and is done voluntarily apart from any coercion bosses.

They are free to do what they do or leave it not done; they have faith in God that He will take care of the material things they send to the missionary, and that God will hear their prayers.

Missionaries

The true missionary is a God-called person to a definite work, to a definite field. He or she should be prepared mentally, spiritually, morally, and physically, to be able to meet situations, endure temptations, morally and spiritually as well as hardships physically.

There are many destitute places in the United States where a prospective missionary can go and engage in mission work by faith and prove himself. Without this testing he is a novice and a liability until he proves himself on the field.

No person should think himself too good to take a case of Bibles and other religious books and go out walking and visiting the people. The Bible for distribution with the Holy Spirit along is the greatest defence the person can have. The car or jeep or launch are fine things to have where they can be used and some times essential, but we should not lose sight of the fact that the Divine plan of evangelizing the world requires that missionaries go out on foot. There are no substitutes for walking.

The Mission

The churches and the missionary should think of the Mission as a God-provided channel of communication between these

two.

The Mission is composed of a group of consecrated men, mostly pastors, who feel called to be a link between churches and missionaries.

The Mission is not a church, it too is a democratic group, organized with president, secretary, and treasurer, who give their time and work free of charge, all motivated by their love for God and the Gospel and the souls of men.

The Mission has the responsibility of deciding who they should choose as their missionaries and of paying their way to and from the field, and paying out the money received from the churches for salaries.

They too, are free and have the liberty to appoint a missionary or to dismiss a missionary, according as the case seems to require and justify.

The missionary, whether foreign or national, should know that he is free and has the liberty to make the kind of missionary he himself chooses.

He can be sound in the faith and diligently occupied, prayerful and humble, using all he receives to the glory of God, or he can be a heretic and a loafer on the job, as well as wasteful, and even sinful in his life, but he should know also that the churches that are supporting him have the same liberty to cease supporting him, according as they wish and choose to do.

The same is true in the case of the Mission. It does not set itself up as a dictatorship to tell missionaries what and how to preach, but they have liberty and right to reject and dismiss any whose work and conduct and life is not what it, the Mission, thinks it ought to be.

It would be very impractical for the Mission to undertake to keep their missionary in line if he decided to walk out of line, but it is not impractical for the Mission to cut the missionaries pay off and bring him home.

These three basic principles, I believe, should be followed in all work of the Lord. First: All work for the Lord should be motivated by love. Second: All service should be voluntary. Third: Every one should be at liberty to preach as he feels led to do.

The National worker should understand that he is occupying a unique place when he is receiving material support from foreigners for the Gospel's sake. He has that same liberty that the churches and Mission have. He has the liberty to loaf on the job and be loose and crooked and stingy, or he has the liberty to do works of love, make sacrifices, be faithful and clean.

He should remember that the Mission has that same liberty to dismiss him and the churches have the liberty to cease supporting him materially.

R. P. Hallum

Paul Calley Letter

Page one, Column two)
every day since I left for Manaos, and sawed the boards that he needed out of logs, by hand. He also spent a good part of the small salary for other materials he needed. When I look at his humble home, in my mind I can see it transformed into a great mansion some day in that city of cities, the New Jerusalem, with Jesus reigning forever more.

I received a letter from Cicero, who pastors the church at Campo de Santana, and he said that he had just returned from a trip to Amonha, near Peru, and was there for twenty days. He said that the Lord blessed, but didn't go into detail. The Lord willing, I plan on going there some time next month, preaching all along the way, at preaching points in private homes or wherever we have the opportunity.

I also had a five-day visit from that old soldier Eufrazio, who travels these rivers like he was a young man, preaching the Gospel, although he is about 70 years old. While he was here we took time about preaching in the mission house, and he preached some good

Last Month's Letter From Bro. Royal Calley Continued

The next morning I preached at the church. It was Sunday and the small room that they have to hold the meetings in, would not hold all of the people. I had asked Bro. Miguel what he thought would be good to preach, knowing that he had preached some of my sermons. I did not want to preach the same ones. He asked me to preach a sermon that I took from Bro. Overbey on the

sermons.

As soon as we arrived here, we began holding services in the mission house or in private homes during the week days, and the attendance has been very good, although no visible results. On Sunday we have been attending services in the church building. While the preacher Brethren were visiting here with us, we had lots of help, but we have continued to have services so far every night since they have been gone.

Last Saturday night after I finished preaching in the mission hall, I announced that there wouldn't be any service on Monday because I felt that I needed that day to rest and study, but the Lord didn't want it that way. On Monday morning one of the members of the church sent word that he wanted me to hold service in his home. We sent word that we would be there, and although it rained hard all day and did not stop until near service time, many people gathered in his home and the lost heard the Gospel.

We now have the loud speaker set up in the mission hall and we are very happy over the results. In the afternoon we play the beautiful hymns that we have on records, and invite the people and announce the time of service. Some nights all the benches have been filled and many people standing. We are going to build some more temporary benches, and we hope to have in the near future better benches with backs.

The loud speaker works fine and you can hear it all over town with volume turned up. The accordian that we bought has also been a help in drawing crowds. My son, Leslie Paul, plays the accordian very well for the short time he has been playing, and we have music without singing at every service. We know that it is God who draws His elect, but it is not for us to say the means He will use to cause them to hear the Gospel.

I am now having the boat recaulked, painted and the top rebuilt. It was necessary to make the sides a little higher with wider flanges for better balance and safety. I was advised to do this by men who build boats and know the Jurua River. It is very swift when the water is high at this time of year and you have to angle across the river at every bend to avoid the drift wood. I will be sending pictures of it when it is all finished and painted. With the new Penta motor and the sides built higher, we will be able to load supplies for two months and still travel in reasonable comfort.

All of our furniture arrived in good condition one week after we arrived, and we are now all settled in our new home. Just about everybody from the church has been by to see us, and also we have had many visits from the believers that come to town from different places on the rivers. With all this company our vocabulary in Portuguese is increasing very fast.

In closing we ask your prayers in the work here in Cruzeiro do Sul. This is a Catholic town and Satan's stronghold in this part of the jungle. The Catholics know we are in town and are already aroused. They do not like the idea of a Baptist using a loud speaker, although they have one of their own, but by the grace of God I will use it for the purpose that it was bought, for the furtherance of the Gospel of our Saviour.

Paul M. Calley

genealogy of Christ. I have preached the sermon several times here at different places, always giving credit to the originator, as I did in this case also. The people liked the sermon very much, and said that they did not realize that a genealogy could teach so much. That is always their reaction.

We had a chicken dinner at Bro. Miguel's and then prepared to go to a service, to be held at the home of one of the members that afternoon. They always have three services a day there on Sundays. Bro. Santiago knows every body in the town, since he was pastor there years ago. It was like a home-coming for him. He preached that afternoon, and preached very well.

Sunday evening Bro. John Dias preached and as always was good. He has much to say in his quiet gentle way, and you will have to listen many years to hear all that he has to say. I have been here three years and his sermons still seem fresh and new. He is not the kind of preacher that warms over a half dozen sermons over and over.

Bro. Miguel has made much progress since he became pastor of the church in Codajas. The church unanimously voted not to have women in authority, or speak publicly in the church or other services. It happened that the Sunday that I was there the church reorganized the Sunday School, throwing out a lot of useless lumber, such as contests, birthdays, etc. The church also voted to give by the box plan. I notice too, that the women members all wear head coverings. It seems to me that I heard that you just couldn't teach the churches here to observe those things. Could it be that the missionaries just didn't want to teach it?

The city of Codajas is run by Baptists. They are the only ones ambitious, and honest enough to do it. For this reason the Catholic majority annually puts in the Baptist minority as rulers. It seems they don't trust those of their own religion. It was not all.

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Twenty Missionaries Are Now Supported By Our Mission

In January, 1942 we had one missionary. Today we have twenty. Three families, the Hallums, the Lewises and the Hunters, are in Peru, with two native Peruvian missionaries. The Royal Calleys and the Paul Calleys are in Brazil with thirteen native Brazilian missionaries. To support these missionaries, and to print and mail out the paper each month costs about \$3150.00. This is the regular outgo and does not include the cost to buy boats, motors, loud speakers, airplane fares, boat freight, custom charges, the building of new church buildings, etc. To give you an idea. The airplane tickets for the Hunter family from Evansville, Indiana to Iquitos, Peru, cost \$1,481.71. Add to this the cost to ship their household goods by boat and through customs, and it will reach perhaps a total of \$3,000.00. It will take about \$1,300.00 for plane tickets to bring the Royal Calley family home on furlough in June or July. Then there are airplane tickets, boat freight and custom charges to get the Lewises back on the field in Peru. We have asked our church to increase their mission offerings to Baptist Faith Missions, and others are doing the same. Will you join us in increasing your offerings also? Remember, that this is a Baptist work and a faith work. Won't you tell others about this work also? We should have at least \$4,000.00 each month in offerings.

Royal Calley Letter

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ways true. There was a time when the city council tried to run them out, and the members of the church there were much persecuted. But through the years the people have seen the integrity of the Baptists. They might trust their souls to the priest's keeping, but not their taxes and property, and liberty. They have learned only too well where that leads to. The following are the offices held by Baptists: Promoter, the highest office, is held by Bro. Joao Basta; Secretary of the City Council, Jose Casuza; Chief Council member, Jose Agosto; City Judge, Otavio Rodrigues (a deacon in the church); Wilson Basta, head of the city lighting system; Antonio Casuza, Chief Tax Collector; Jailor, Neuton Rocha (the other deacon of the church); Maria Basta Rocha, secretary of the Police. Because of this the Catholic Church is fighting to keep the State government from giving any aid whatsoever to the city.

One of the reasons that we got the property for the church to be built on settled so fast, is that the government is more efficient than in Manaus. In Manaus we spent six months doing the same thing that took them a couple of days.

While I was in Codajas, Bro. Oscar Braga dropped over to see just who I was. He was excluded from the church for being a Mason. I took the opportunity to explain to him just what Masonry taught. Giving him the pages and names of Mason books to see for himself. He was astonished, and said that he would leave the lodge immediately. I look forward to seeing him in the church again. I found him to be a very intelligent and likable man after knowing him. I found out also that he had preached for years without ever receiving a salary from the church. He had a salary in name only. I think he said that if the church he pastored paid him all the back salary that he had coming he would have something like sixty-three thousand cruzeiros. He worked in secular work to gain a living. For this reason I had seen him several times in Manaus. He was working for someone that had to send him there ever so often. I thought that he was very careless with the care he took of his flock. That just goes to show how hasty judgment leads to all kinds of wrong impressions.

Monday I visited the whole morning and part of the afternoon. Then we had a fat rooster that one of the members had sent to Bro. Miguel's house for dinner. While I was there, the members of the church just sent everything, from pudding to sugar cane to suck. The sugar cane they have in Codajas is so sweet and delicious, and also lemons are in season again, so I drank a lot of lemonade. Bro. Miguel has a big tree in his yard. They do not have ice of course, but it was good

anyway. That afternoon I taught the young people to sing a song in parts, then I had dinner with Bro. Augusto. He had dinner at my house while in Manaus, and insisted that I eat with him as well as the other preachers, so we ate there. The meal was very good.

That night I preached again from Acts 4:12. There were many people present. We had the service in the open, in front of the new church that is being built. I noted that the young people, singing the song I had taught them, attracted many people, and they stayed on to hear the sermon.

The next day, Tuesday, January 25th, I visited again as many of the members as possible. Bro. Otavio sent over a fat duck for dinner, which we ate appreciatively. Then a boat was sighted coming in. We had made up our mind to take the next boat out, as they said that after this one there would be a very long wait and the planes are on strike also. We gathered our things together and prepared to leave. It had been a very pleasant visit, and we had gotten much done. Bro. Santiago who knows all about building had seen about the prices of everything for the new church building, etc. And we had gotten more acquainted with the people and found that they liked us very much. We also left enough money to buy the tile for the roof, and everybody was happy that at last the building would be completed.

We boarded the "Jose Guedes-right" after lunch and were soon plying our way back to Manaus. The food aboard was terrible, but we would only have to eat once as it would arrive in the morning of the next day. It is one of the fastest motors on the river, and since we were going with the current, we made very good time.

After we got aboard, I met an Arab who was a Christian. He is a Baptist he said. He has been in Brazil 35 years and has 16 children. He reads Hebrew, and knew the Bible exceedingly well. I was stunned at how much he knew.

I also met a pantheist aboard, and talked with him through the evening until two in the morning. There were so many people aboard, that you hardly could find a place to hang your hammock. He tried to say that God was everything, and everything was God; he didn't believe in a Hell either. He is a school teacher in Coari. He said that anything eternal is God, and that the universe was eternal not created, since matter can't be destroyed or produced. I asked him then if God could be anything but an intelligent being. He thought awhile and said that he didn't know. I told him that according to his theory, we would be perfectly just in worshipping just any old hunk of matter. I asked him if he had any reverence for the chair that he sat on, or for the manure that lay on the fields,

Royal Calley To Finish Building For Codajaz Saints

By H. H. OVERBEY

The Lord willing, Brother Royal Calley and three or four of the native Brazilian missionaries, are to go to Codajaz, 300 miles up the Amazon River, in April. Brother Calley with these brethren plan to finish the new church building in Codajaz, so that it will be finished before he comes home on furlough. One of the missionaries is a master brick mason and carpenter, and by finishing this building, they will be sure that it is done right and it will save a lot of money. Being a missionary is a big job. It calls for doing many things, from preaching, teaching and building. The church at Codajaz was organized in 1932 and was taken away from us in 1939. Then it came back to us a few years ago and then a former missionary of ours persuaded them to leave us and come with him. But they soon voted unanimously to come back with Baptist Faith Missions, and they put

Bro. James H. Sims Still In Hospital, But Is Improving

By H. H. OVERBEY

It was our privilege to visit Bro. James H. Sims in the hospital in Carmi, Illinois for four hours on Monday, March 28. He was cheerful and we had a good time of fellowship with him. The Sunday night before he was taken on a stretcher to church to see his oldest son James, baptized. After his arm was taken out of the cast the plate in the arm came loose and the bone had to be drilled and two pins put in and the arm put back in a cast again. He is getting better again and was permitted to

MISSIONARY CONFERENCE

Yes sir, it won't be long. It is only seven months until the Nation-wide Missionary Bible Conference at Canfield Avenue Baptist Church, Detroit, Mich. Make your plans now to come.

get up in a wheel chair on Thursday, March 31, which was three and one-half months from the time he entered the hospital. The Lord, willing, he plans to leave the hospital for his home about the last of April. Then it will be several months before he will be able to get about on his own. Remember Bro. Sims and family when you pray, and follow up your prayers by sending him a love offering. Remember that the expenses are great. Address: Eld. James H. Sims, 407 Shumaker, Carmi, Illinois.

for that certainly was matter. He didn't know what to say, so he spent the rest of the night teaching me some things that I wanted to know in Portuguese.

The next morning just as we were about an hour from Manaus, the boat broke down. We waited a long time trying to get someone to tow us. One boat came along and agreed to take the four of us on as passengers as well as some others. We agreed to pay them. But when we arrived the owner said it was such a short distance that he didn't want anything. I don't know when the others got in, but I hope soon afterwards.

It's always good to be home, and the only trouble that I had this time was my glasses, and a little sunburn, but not enough to even peel.

This is all for now. May God bless you all.

Royal H. Calley

the property in the name of the mission so that it cannot be taken away again after the new building is completed. The Lord is leading and blessing. The building is built out of brick and will be plastered and painted inside and out.

The Hunters Are Off For Peru

By H. H. OVERBEY

By the time you read this, Bro. Carroll Hunter and family should be in Peru. They have their passports and these with their other documents have been sent to the Consul General of Peru for visas.

Reservations have been made for them to leave Miami, Florida by plane, Monday afternoon, April 25 and arrive the next morning in Lima, Peru. They will stay here a few days to register with the Peruvian government and get through the red tape, then they are to fly over the Andes mountains for a three hour flight to Iquitos, Peru, where they will join the Hallums, who have been laboring there for twenty years. Remember that the Hunters have a hard grind ahead of them. They must learn to speak the Spanish language, get accustomed to the climate and country, battle the illness that comes to all missionaries. Pray for them regularly.

PLEASE HELP WITH OUR MAILING LIST

By H. H. OVERBEY

MISSION SHEETS has been mailed out to some churches in bundles since 1942. From time to time through the years, other churches have been added to the mailing list, and we are still adding on new ones. Some of these churches have changed pastors and no longer support Baptist Faith Missions and the papers received are not used. This is a waste of money. If you get a bundle of MISSION SHEETS and they are not used, or if you do not want them, please write us a card telling us not to send them any more. Give the name and address that they are sent to, and we will take you off the mailing list. This will be a help to us and save money. If you do not get MISSION SHEETS and would like a bundle for your church, then write and give the name and address and we will send them to you free of charge. Write a card to:

H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich.

Please help us to keep our mailing list up to date.

Bro. Paul Calley Is Enlarging Mission In Cruzeiro do Sul

By H. H. OVERBEY

Brother Paul Calley advised that he plans to remove the partition which divides the mission house in half, in Cruzeiro do Sul, and to put new posts under the building and strengthen the floors and paint the building and make more benches, so that the building will hold the people who come. He was afraid that the floor would fall in with so many people in the small room. Brother Paul Calley hooks up the loud speaker and plays beautiful songs that he has on records, and then his son, Leslie Paul, plays the accordion. When the speaker is turned up, this can be heard all over town. He announces the time of the services and then the people come and hear the Gospel.

New Mission House In Petropolis

By H. H. OVERBEY

In a suburb of Manaus, Brazil, called Petropolis, Brother Royal H. Calley and Brother John Dias are finishing up a new building. This building is on a nice level lot and a corner location. This building is built out of wood with a roof of palms, but is built strong enough to put on a tile roof later. This is a new preaching point in a new fast growing section. The full cost for this building has been met thus far, by Calvary Baptist Church in Manaus. This is just another job that Royal Calley has besides teaching the preachers and holding services every night in the week. He never stops except when too sick to go on.

Report Of Work Done By Peruvian Natives In February

Juan Castro's report for Feb., 1955:

Visits made	900
Conversations	98
Portions given out	25
Tracts given out	1,210
Bibles sold	1
New Testaments sold	0
Gospels sold	9
Other books sold	3
Times preached	7

He has been holding a service on Friday night in the home of a shoemaker. Each time attendance has increased, mostly children. It is a rather difficult place to get to. I have tried from all directions and three blocks is the nearest I can get in the Jeep.

Simon Gaima's report for Feb., 1955:

Visits made	188
Conversations	47
Portions given out	33
Tracts given out	278
Gospels sold	10
Other books sold	3
Times preached	14

He visited Chiwa, Polis, Astoria, Hungurahui. In Astoria two made professions of faith and in Hungurahui three.

No Conference Is To Be Held This Year At Evansville, Ind.

T. P. SIMMONS, President
Tri-State Baptist Bible College
Evansville, Indiana

I am authorized to announce that the Tri-State Baptist Bible Conference, which would have been held in April with the Temple Baptist Church of Evansville, is not to be held this year. This is due to the fact that the church was without a pastor for several months, making it impracticable for proper plans to be made for the conference.

However, both the Temple Baptist Church and the Tri-State Baptist Bible College look forward to having the conference in April, 1956.

We are sorry that we cannot have it this year. We will miss the fellowship of those who would have attended.

For the time being, let us all look forward to, and plan to attend, the great Bible conference to be held with the Canfield Ave. Baptist Church of Detroit at Thanksgiving time.

MISSION SHEETS

PAGE THREE

APRIL 23, 1955

FAITHFUL BRAZILIAN LAYMAN



Bro. Newton, a deacon in the church at Codajas, Brazil. He stands for his church and for his pastor, Bro. Miguel Ibernon.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Mission Sheets

(Page one, Column three)
out in bundles to many churches so that each family of the church may have a free copy once each month. In addition to this, MISSION SHEETS become a part of THE BAPTIST EXAMINER once each month, so that all who get THE BAPTIST EXAMINER also get MISSION SHEETS as a part of it free. If you read this and are not a subscriber of THE BAPTIST EXAMINER, we urge you to become a subscriber. Send a dollar bill to Elder John R. Gilpin, Russell, Ky., and tell him you want THE BAPTIST EXAMINER for two years, or send him a five dollar bill and get a life subscription. This is the biggest bargain we know of in a Baptist paper.

If you are a pastor, you will get all the sermons you need to add to the ones you prepare. If you will read THE BAPTIST EXAMINER regularly for a period of years you will be well indoctrinated and will be a sound Baptist, if you will take the truth. We urge you to subscribe for this paper. If you want a bundle of MISSION SHEETS for your church, so that each family can have a copy, we shall be happy to send them to you, free each month. To get MISSION SHEETS write to H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich. Give the name and address where they are to be mailed and give the number of members in the church. We do not mail single copies of MISSION SHEETS to individuals. To do so would cost us in time, envelopes and postage about as much as it would for a year's subscription to THE BAPTIST EXAMINER.

From time to time we get requests for MISSION SHEETS and many times I have sent the price of a subscription to Bro. Gilpin and had him to send THE BAPTIST EXAMINER, but I cannot do this for everyone as I do not have the money to do so. Remember that 100 per cent. of all mission offerings are used for mission work in BAPTIST FAITH MISSIONS, and we do all we can to keep down expenses. If you want information about MISSION SHEETS or about BAPTIST FAITH MISSIONS, you should write to H. H. Overbey. If you want information about THE BAPTIST EXAMINER, you should write to Bro. John R. Gilpin. When you write to Bro. Gilpin send him a subscription for his paper or an offering to help in his work.

R. P. Hallum's Letter

(Page one, Column two)
sages upon this theme and am having good liberty and enjoying it.

I notice some of the Brethren leaning over on the bench in front of them to listen.

This is the outline used so far. Part of it I have borrowed from other preachers. This is one reason I go to hear other preachers, that I may get something.

I am not a Baptist by inheritance, but by conviction. I was for some years a Methodist by inheritance. My parents and grandparents, and many uncles and aunts, and many of my neighbors were Methodists during my boyhood.

My two older sisters made professions of faith in Christ and de-manded baptism of the Methodist

MISSION SHEETS

PAGE FOUR

APRIL 23, 1955

FINANCIAL REPORT FOR MARCH, 1955

Belview Baptist Church, Paducah, Ky.	\$ 30.79
First Baptist Church, Greenup, Ky.	1.00
New Hope Baptist Church, Dearborn, Mich.	95.72
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Seven Springs Baptist Church, Dycusburg, Ky.	30.17
Mt. Pleasant Baptist Church, Chesapeake, Ohio	24.03
Chattaroy Baptist Church, Chatteroy, W. Va.	15.00
Liberty Baptist Church, Toledo, Ohio	1.12
Faith Baptist Mission, Chicago, Ill.	26.15
Bethel Bible Baptist Church, Mansfield, La.	35.08
Mt. View Baptist Church, Watauga, Tenn.	6.92
Mt. View Baptist Church, Watauga, Tenn. (Designated to Simon Gaimo)	78.46
Bible Missionary Baptist Church, Marietta, Okla.	17.00
Southside Baptist Church, Winter Haven, Fla.	20.00
Seventh Street Baptist Church, Cannelton, Ind.	25.00
Liberty Baptist Church, Flint, Mich.	12.36
Southside Baptist Church, Paducah, Ky.	9.36
Buffalo Avenue Baptist Church, Tampa, Fla.	43.23
Dublin Baptist Church, Dublin, Ky. (Girls S. S. Class)	10.00
Franklin Road Baptist Church, Memphis, Tenn.	44.44
Grace Baptist Church, Cincinnati, Ohio	10.40
Faith Baptist Church, Royal Oak, Mich.	5.63
Calvary Baptist Church, Richmond, Ky.	10.00
Lucasville Baptist Church, Lucasville, Ohio	66.85
First Baptist Church, Arabia, Ohio	52.00
Faith Baptist Church, Lawley, Fla.	9.11
South Bristol Baptist Church, Bristol, Tenn.	5.00
Little Obion Baptist Church, Wingo, Ky.	15.62
East Sligh Avenue Baptist Church, Tampa, Fla.	6.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Leavenworth Baptist Bible Class, Leavenworth, Kan.	5.00
Kirbytown Baptist Church, Bardwell, Ky.	22.90
Bethel Baptist Church, Sugar Grove, N. C.	12.74
Julien Baptist Church, Gracey, Ky.	31.07
Second Baptist Church, Marion, Ky.	15.00
First Baptist Church, White Plains, Ky.	37.83
People's Baptist Church Alton, Ill.	11.39
Hopewell Baptist Church, Arlington, Ky.	10.00
South Side Baptist Church, Sanford, Fla.	7.22
Pleasant Grove Baptist Church, Hickory, Ky.	10.00
First Baptist Church, Iquitos, Peru	5.00
Cedar Creek Baptist Church, Cedarville, W. Va.	288.50
Fish Springs Baptist Church, Hampton, Tenn. (Junior Primary Class)	4.00
Zoor Baptist Church, Fancy Farm, Ky.	7.12
Mt. Hebron Baptist Church, Lancaster, Ky.	61.51
First Baptist Church, Greenup, Ky.	26.00
Mt. Zion Baptist Church, Buchanan, Ky.	8.00
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Canfield Avenue Baptist Church, Detroit, Mich.	2.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Calley's Boat)	42.00
Newby Baptist Church, Richmond, Ky.	25.00
First Baptist Church, Stilwell, Okla. (By Mr. and Mrs. C. Lewis)	15.00
Bryan Station Baptist Church, Lexington, Ky.	8.32
Emmaus Baptist Church, Arlington, Ky.	5.00
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.00
Calvary Baptists, Ashland, Ky.	50.00
Temple Baptist Church, Evansville, Ind.	10.08
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	5.59
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (For Calley's Boat)	100.00
Grace Baptist Church, Base Line, Mich. (L. B. C., for Calley's Boat)	42.00
Pleasant Heights Baptist Church, Indianapolis, Ind.	25.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	9.00
First Baptist Church, Russell, Ky.	118.92
New Hope Baptist Church, Chicago, Ill.	34.56
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Miss Maude Hunt, Franklin, Ky.	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	20.00
Mrs. Isabelle Leftridge, Desoto, Mo.	1.00
J. H. Kain, West Cape May, N. J.	10.00
Mrs. Laura Lavigne, Mansfield, La.	1.00
Baptist in Philadelphia, Penna.	3.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
Baptist in Philadelphia, Penna.	3.00
R. E. Murphey, Doyline, La.	10.00
L. A. Upton, McLeansboro, Ill.	15.00
A Friend in Brooklyn, N. Y.	5.00
Spencer Randolph, Chicago, Ill.	50.00
Clifford McTaggart, Melbourne, Fla.	15.00
Mrs. Casey Merritt, Lesage, W. Va.	5.00
R. R. McTaggart, Melbourne, Fla.	5.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mrs. W. E. McKinney, Memphis, Tenn.	25.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Kings Addition Baptist Church, South Shore, Ky.	69.18
Lubie Richards, Atwood, Tenn.	5.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
Mrs. Edith Baker, Lincoln Park, Mich.	1.00
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00

TOTAL \$2457.02
As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK
P. O. Box 551
Evansville, Ind.

preacher. He came three miles to to the last. Then he went with a place in the river to baptize my two sisters out into the river them, myself, and three young- and baptized each of them.

So for these reasons I say I was a Methodist for some years by inheritance. My name being put on a register as a member of the the bank of the river. I was about M. E. church.

After a song and prayer the Methodist preacher read his ceremony out of his book of Discipline and began to pour, beginning with me and going on down preacher of the Gospel under the

You are a success if you are where God has assigned you service.

Gospel Dispensation was a (they) water there, much water is a pre-Baptist preacher. His name was requisite and essential to the existence of a Baptist church. No Baptist church could exist long

I am a Baptist because Jesus without much water, at least Christ my Lord and Saviour was enough water in which to cover then and is now a Baptist. He is the body of the person being bap-

God and God changeth not. John tized

But there are numbers of religious sects which call themselves es churches that could and do exist indefinitely with no more than we worship Jesus. That is not true. We simply give John than a drinking glass of water at his rightful place. We do not worship Him at all. If Jesus was not the kind that Christ and John was a Baptist, what was He? The burden of proof that He was not with Christ and John is in harmony is with those that deny that He trine and practice.

I am a Baptist because Baptists never have persecuted, nor do they believe in persecution of other religious faiths, while all nor a Campbellite, nor a Russellite, nor Unionist. Measured by other sects, except possibly one every requirement necessary to be a Baptist, Jesus was a Baptist. Some even unto death. See Baptists. I am a Baptist because the 12 Apostles were Baptists.

For these and many other reasons, I am a Baptist.

R. P. Hallum



Pictures

(Page one, Column five)
dividual and want them, you too may have them. If you want them to study and show to your church to get them to support this work, then we will be happy to send them to you also. To get these posters just write and ask us to send you a set. Write to:

H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich.



Mission Sheets Earlier

(Page one, Column one)
and this causes a delay. Please send your checks to Bro. Z. E. Clark, on Monday after the last Sunday of the month and help us get the paper out earlier. Thanks to Salem because there was much a lot!

OFFERINGS FOR PAUL CALLEY'S BOAT

Special offerings for the purchase and equipment of boat for Bro. Paul Calley, in Brazil:

East Maine Baptist Church, Des Plaines, Ill.	\$ 44.00
Canfield Avenue Baptist Church, Detroit, Mich.	22.00
Frank Parrish, Carville, Va.	1.00
Canfield Avenue Baptist Church, Detroit, Mich.	33.88
Comer Warren, Detroit, Mich.	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	60.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.	5.00
W. B. Snell, Chesapeake, Ohio	25.00
Bobby Mack, Opelika, Ala.	20.00
Faith Baptist Mission, Chicago, Ill.	49.41
Grace Baptist Church, Cincinnati, Ohio	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	88.52
Faith Baptist Mission, Chicago, Ill.	31.78
New Hope Baptist Church, Dearborn, Mich.	75.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	15.00
A Friend, Sweetwater, Tenn.	250.00
Mrs. Martin C. Leonard, Worthington, Minn.	5.00
Canfield Avenue Baptist Church, Detroit, Mich.	21.10
Bobby Mack, Opelika, Ala.	25.00
Grace Baptist Church, Base Line, Mich.	100.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	42.00
Canfield Avenue Baptist Church, Detroit, Mich.	7.50
TOTAL	\$ 945.69

The \$25.00 by Bobby Mack above should have been reported in this section last month.

Cost of boat \$ 150.00
Penta outboard motor and parts 479.39
Public address system, two loud speakers, microphone, battery, generator and motor for charging battery, battery tester, wiring and clamps 529.79

Total cost, boat, motor and address system \$1159.18
Total received to date 945.69
Balance needed 213.49

If you want a part in this boat, motor and public address system, send your offering marked for the Paul Calley boat.