

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BISPO
MAIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MARCH - - - 1955

MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. C. W. HUNTER
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

Mitchell Lewis, On Tour, How Loose Morals Visits Interested Churches Make Work All The Harder In Peru

Dear Friends:

I left Fort Scott, Kansas on Feb. 4th, beginning a tour of some of the churches which had invited me to be with them and to tell them of the work in Peru. I spent Feb. 6th through the 10th with Bro. Charles Souder and the Mt. View Baptist Church in Watauga, Tennessee. The church is very zealous for missions under the capable ministry of its pastor. Bro. Souder was very instrumental in my being invited to speak not only in Tennessee, but also in Virginia and North Carolina. I was with Bro. T. B. Freeman and the South Bristol Baptist Church, Bristol, Tenn., on the 11th and the 12th. The weather had dropped to two above zero, but even so a few hardy souls came out to hear the message and to know more of the work in Peru.

I preached three times Sunday the 13th. First with Bro. Mills and the New Testament Baptist Church, Bristol, Tenn. Second with Bro. John King and the Faith Baptist Church located just over the Tennessee line into Virginia. Third, I was with Bro. Lee Tester and the Fundamental Missionary Baptist Church in Johnson City, Tenn. Monday the 14th I was with Bro. Russell Porter and the Fish Springs Baptist

Church.

Tuesday the 15th I preached at the Appalachian Mountain Missionary Baptist Fellowship. I would like to see the Lord raise up some missionaries from among the many fine young preachers that were represented both at the fellowship meeting and in the individual churches. The 16th and 17th, I was with Bro. Sherman Woods, pastor of Grace Baptist Church in Kingsport, Tenn. Again the weather was disagreeable, but the members came out to learn more of the mission work in Peru.

Friday the 18th I preached at one of Bro. Carl Wilson's churches in North Carolina. I failed to make a note of the name of the church, but I was royally received and was made to feel at home in this fine country church. Saturday night I preached at Bethel Baptist Church of which Bro. Ray Wilson is a deacon. The church is without a pastor at the present time and Bro. Wilson invited me to tell of the mission work in Peru. Bro. Wilson is a staunch Baptist and we enjoyed the fellowship in his home. Sunday morning I was with the Beaver Dam Baptist Church, another of Bro. Carl Wilson's churches. I enjoyed the fellowship with Bro. (Page four, Column four)

Interesting River Trip Made By Our Missionaries

Dear Friends:

I should like to tell you about a recent journey that I made to Codajas. For sometime I had been wanting to visit the church there but for one reason or other the trip was delayed several times.

We left Manaus on Wednesday night, January 19, at 8:00 p. m., on an old wood steamer called the "Uruguaina." It used to steam up and down the Mississippi River perhaps fifty years ago. When the railroads made the paddle steamers impracticable in the United States, they sealed them up and towed them to Brazil, and they are serving to this day very well on the Amazon and other rivers.

Our boat was very comfortable. We had a cabin for four since there were four of us. Bro. San-

tiago, Edimilson his adopted son, Bro. John Dias, and myself. The cabin served very well to change clothes in and wash our faces, etc., but it was very hot to sleep in, as it always is here. Everybody strings up his hammock on the deck in preference to the cabins. The food on board was very good. Perhaps not for an American, but for anyone who has learned to like Brazilian cooking it was excellent. I became accustomed very early to the cooking here, and thus have saved myself much discomfort that other missionaries suffer on trips into the interior, etc.

I noticed that a priest also had booked passage. I met him on board. He is from Holland. The very first night we got into it. I had no sooner said good-bye to my friends and family on the dock, until I ran into him. He introduced himself and then asked me who I was and where I was going. I told him, and then invited him to have a "guarana" with me. There we sat, three Baptist preachers with a Catholic priest, and when you have a situation like that, things just can't go along amiably long, and they didn't.

I told him that I had a great curiosity about his religion and wondered if he could clarify some of their doctrines for me. He said that he would be glad to. There followed a hot debate that lasted for a little over two hours. We went from the infallibility of the Pope to the likelihood of a purgatory. I asked him how he reconciled the many contradictions in religious matters among the popes. I pointed out that they had contradicted themselves at least a dozen times concerning idols. That some had abolished

TWO MISSIONARIES NEEDED IN BRAZIL

We need a missionary who is sound in doctrine, who is a hard worker and faithful even unto death, who is capable of teaching preachers, and who can work with another missionary without being jealous. We need such a missionary in Manaus, Brazil, to work with Bro. Royal Calley. One can teach for three to six months while the other makes trips on the rivers, into the interior, and then the other one can make the trip while that one holds the home fort and teaches. Also one will be on the field to care for the work while the other comes.

We also need a missionary of the same qualities (not necessarily a teacher) to work in the Acre Territory with Bro. Paul Calley. With two new missionary families to work with the Calley brothers,

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The Curse Of Free Love In This Region

We mean by "free love," that a man and a woman may live together as companions without marrying, and if for any reason they want to separate, they just separate and go to living with another companion.

The woman usually gets pregnant during this period with a companion and has a child. Many women have 3 or 4 children and no two have the same father. There are at least three women in calling distance of our church that I know about, of this class and perhaps more, one is with her last man.

This situation exists all over this region. One historian says that the nearest correct census is that at least 66 per cent of the children born in Iquitos, are il-

PERMIT GRANTED

Just as we are ready to print this issue comes word that the entry permit for the Hunter family into Peru has been granted. It has been a long, tedious and tiresome delay, but all lovers of missions will be glad to know that soon Baptist Faith Missions will have another missionary family on the foreign field.

In all probability the Hunter family will be on their way to Peru within the next two months, now that their permanent entry is guaranteed.

Pray much for our missionaries and our board of directors. As you pray, remember to thank God for the granting of this entry permit in spite of all difficulties.

legitimate.

This is so common that the women that live under these circumstances are not looked down upon in society and some get married in the right manner.

What difference does it make? Some might ask about their accepting the Gospel. Well it is always more difficult for a person that is entangled in sin to repent and break away from his sins, than it is when he is not in the old sin.

This old custom of free love and its being tolerated by people that are married, encourages some to go on practicing the sin of fornication, for they can say it does not make any difference anyway, for they are received on the same

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GREAT OPPORTUNITY FOR A BLESSING

Often there are some with means, who want to invest a large sum for the Lord's work, but do not know just where or what. Here is an opportunity for you. Why not give the money to buy a lot and build a church and preacher's school combined, in Manaus, Brazil as your investment for the Lord?

Paul Calley Enthusiastic Over Work In Brazil

Dear Brethren:

By the mercy of the Lord we are of good courage, looking forward to the things ahead and thankful to God for His many blessings. As we write we are in the home of Bro. Royal and enjoying his friendship while waiting for the first plane that we can get passage on to Cruzeiro do Sul. We were scheduled to leave on the 7th of February, but the pilots of the airline were on strike for a few days, causing our departure to be rescheduled for the 14th. We are anxious to arrive there, because the motor and household things that we shipped will arrive near the end of this month and we need to be there to receive them.

Bro. Royal, John Dias and Santiago have returned from their trip to Codajaz, reporting they had well attended services and good fellowship with Bro. Miguel and the Brethren there. We were glad to hear that the epidemic of typhus fever had abated there and that the new church building is well under way in construction.

While Bro. Royal and the Brethren were in Codajas, we continued to have services every night at different places here in Manaus. The attendance at the

services have been fair this month, and some nights we had good crowds. I preached on a Wednesday night at Tabernacle and the church was filled. The following night at a new preaching point in a private home, the house was filled and some were standing on the porch. Bro. Manuel Moureira, a young preacher of Tabernacle did the preaching and he preached a good sermon.

There will be a baptismal service on Sunday afternoon, Feb. 13th at Tabernacle Church. Six will be baptized and added to the church, and we are all rejoicing and thank God for the way He is blessing the work here. We know that you will rejoice with us.

Calvary and Tabernacle Baptist churches here in Manaus, have several promising young preachers, and they all manifest a zeal to go deeper in the Word of God. Bro. Royal has made it his task to teach them and you can see the results in the sermons they preach. Last Sunday afternoon three of them came over together to Royal's house for one of their long sessions in the study of the Bible doctrines. Many times you could see their eyes light up and nod their heads in unison as

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Buildings Needed For Work In Codajaz And Manaus

We are now building a new church building in Codajaz, Brazil. Codajaz is 300 miles up the Amazon River above Manaus. This is a brick building with a tile roof. The walls are up and the rafters on, and soon the tile roof will be on. This is a small building, but will be a good one and a beautiful and permanent place for the saints to worship in.

Tabernacle

Tabernacle Baptist Church meets in a building made of mud and plastered over. The walls look as if though they might fall at anytime, and it is too small. While in Brazil last summer we found a good corner lot near Tabernacle Church, but it was not for sale. Now it is for sale for about \$1000, and Bro. Royal Calley has been authorized to buy it. The Lord willing, as soon as this lot is all clear and in the mission name, a new church building will be built on it. A fine Baptist layman, who is an architect in Detroit, Michigan, is drawing the plans for this church building. It will be built of brick with a tile or aluminum roof, and will seat about 250 people. Tabernacle Baptist Church is getting to be one of the largest (maybe the largest) church in Manaus now, and are badly in need of a new building.

Calvary

Bro. Royal Calley is on the lookout for a lot in a good location, and when one is found and purchased, we plan to build a new church building for Calvary Baptist. The building will be suitable for a preacher's school, with a library, office and class rooms. We hope to build all these as soon as Bro. Royal Calley returns to Brazil in 1956, after his year of furlough in the United States.

Special Offerings

Why not plan now to have a special missionary offering on Sunday, November 20, and then come to the missionary conference at Canfield Avenue Baptist Church, Detroit, Michigan, with the report? We are praying that the Lord will lead many churches and individuals to give a special offering for these needs. We shall be happy to hear if you plan to have a special Thanksgiving missionary offering.

ONLY EIGHT MONTHS AWAY

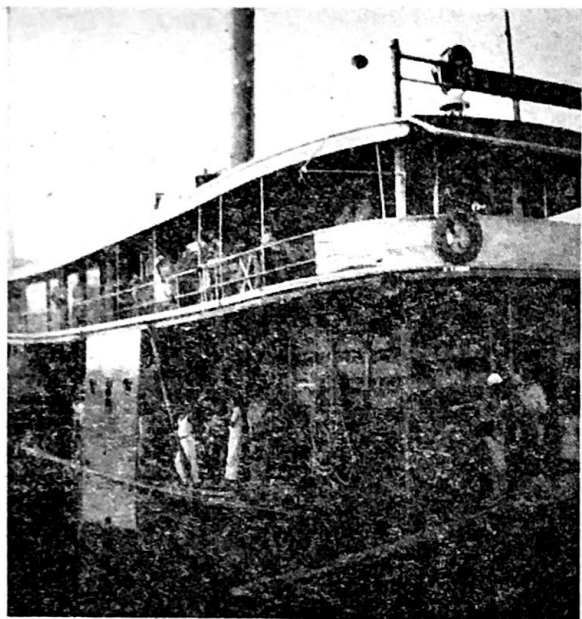
Are you planning on coming to the Thanksgiving Missionary Bible Conference in Detroit, Nov. 21-24? Remember that it is only 8 months away.

REASONS TO BE THANKFUL

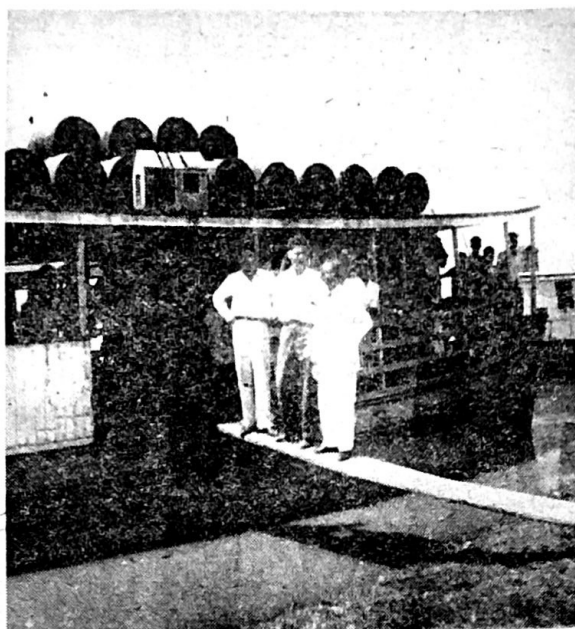
Our mission work is now in the best condition that it has ever been. The prospects look brighter than ever before. We have more missionaries than ever, and all of them are sound and faithful workers. We do not have any who are lazy and who loaf on the job. The Lord willing, we hope to announce the names and show the pictures soon of some more new Brazilian National Missionaries. As soon as we receive their pictures and names we will run them in MISSION SHEETS for all to see.

See the picture of the progress on the new church building in Codajaz in this issue. Truly we have many reasons to thank the Lord for our mission work. Let us thank the Lord every day for His great blessings on the labors of our missionaries.

River Trip Made By Our Brazilian Missionaries



This boat was once used on the Mississippi River, and now plys the Amazon River. It is the boat that Bro. Royal Calley, Bro. John Dias, and Bro. Francisco Santiago made the 300 mile trip up river from Manaus to Codajas. The food on this boat was good.



This a more modern and a much faster boat that the Missionaries used to return from Codajas to Manaus. From left to right, John Dias, Royal Calley and Francisco Santiago. The food on this boat was poor.



This will give you an idea how the new church building at Codajas is coming along. This is built out of tile brick and will have a tile roof. The walls will be plastered and painted both inside and out. Pastor Miguel Ibernon standing in front of building.



This is the congregation standing in front of house where the services are held in Codajas while the new building is being built. Pray for Pastor Miguel Ibernon and this church at Codajas on the Amazon River in the center of the Amazon valley.

T'giving Conference In Detroit Is Now Only 8 Months Away

All out of town guests furnished rooms and meals as our guests. Bro. Z. E. Clark, Evansville, Ind., Bro. Harry Hille, Dearborn, Mich., Bro. Eugene Clark, Baseline, Mich., Bro. Jacob Gartenhaus, Atlanta, Ga., and Missionary Royal H. Calley of Brazil, have all written or said that they are coming. A fine letter from Bro. James H. Sims, from Carmi Township Hospital, Carmi, Ill., advises that the whole Sims family expect to be present, the Lord willing. Are you coming?

Why not have a special Thanksgiving missionary offering in your church on Sunday, November 20, and then come with the report to the conference. Canfield Avenue has voted to have a special missionary offering Thanksgiving morning for building program in Manaus, Brazil.

Write and tell us if you plan to come. H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich.

Royal Calley

(Page one, Column two) them while others had declared anyone accused who did not accept them. I also went into their murderous and adulterous, thieving, lying, greedy history. He did not try to deny it, but said that the popes were very wicked men in those days, but that they were really not popes at all. He said that by their acts they had ceased to be popes.

Then I answered him why his church had them named in their history, and if that were so, how could they claim Apostolic Succession. Then I asked him to show me in history where any priest anywhere was called "pope" before Gregory I in 590. He couldn't. I pointed out how that some of the popes had called others heretics, etc.

Then we went on to "grace." Whether it can be merited or not. Then to the Lord's Supper, its benefits and who should have it and what they should have. I asked him if a Catholic eating the Eucharist received Christ. He said yes, then I asked if a Catholic could be lost afterward. He said yes. Then I asked him why? And he didn't have any answer. I also asked him how a Catholic layman could be saved without the blood. He said that by some miraculous process the blood got into the bread. Then I asked him if a priest could take his sacrament without wine. He said of course not. I asked him why not, if by some miraculous process the blood was already in the bread. He never could answer that either.

He ended up by apologizing to those listening saying that he was only a poor friar and could not answer me, but they could be assured that there are priests that can. He avoided me like poison after that. He would get the people off alone, that we had talked to during the trip, trying to repair the damage that we had done to his prestige, and to that of his church, but I don't think that he ever did.

Another reason that he gave for not answering me was that he did not speak this language well enough, but he has been here a good while longer than I have.

We left on the 19th of January, but we did not get very far the first day, for at about 12:00 p. m., the boat tied up to take on some oil that it was to bring to Cruzeiro do Sul. We spent the whole night there and did not leave until dawn the next day. We were up at five to have breakfast and do our toilet, when a small catastrophe came upon me. I am as blind as a bat without my glasses, and being at my most foolish, was leaning over the railing cleaning my glasses, when they fell from my hands into the river. I felt like jumping after them, being so lost without them. The rest of my journey was made in a haze. I

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Overbey's Report As To His South American Trip

In the December, 1954 issue of MISSION SHEETS we printed an itemized list of the cost for our three-months trip to South America last summer. Now that the funds for the trip have all been designated, here is a list of those who made the trip possible:

Canfield Avenue Baptist Church, Detroit, Michigan, \$735.00.
Grace Baptist Church, Baseline, Mich., \$225.00.
New Hope Baptist Church, Dearborn, Mich., \$110.00.
First Baptist Church, Russell, Kentucky, \$110.00.
Temple Baptist Church, Evansville, Indiana, \$25.00.
A friend, South Point, Ohio, \$25.00.
R. G. Sappenfield, Geneva, Ill., \$25.00.
Clinton H. Craig, Robertsburg, W. Va., \$25.00.
Miss Marguerite Hallum, Iquitos, Peru, \$15.00.
W. E. McKinney, Memphis, Tenn., \$10.00.
A friend, Brookport, Ill., \$5.00.
Carroll W. Hunter, Dale, Ind., \$5.00.

Mirtie Gupton, Warm Springs, Ark., \$2.00.

P. L. Hendley, Farmington, Ky., \$1.00.

A friend, Harrodsburg, Ky., \$1.00.

Southside Baptist Church, Sanford, Fla., \$1.00.
These contributions make a grand total of \$1320.00.

I wish to thank each church and individual contributing towards the expense of my trip to the mission field. I listed in the December issue how I spent the money for all to see. The cost would have been much more had not Missionaries, Royal Calley, Paul Calley and Mitchell Lewis kept me in their homes as their guest. To them we give our thanks also. Then there were times when we were fed in the homes of the native Brazilians. The old "Patriarch" fed us for six days in his home in the jungle on the Parana dos Mouras River.

Bro. Mario Araujo fed us for two days in his home at Japiim on the Japiim River. Bro. Francisco "Cidro" Lima, one day in his home at Morapirango. Bro. Newton, deacon at Cruzeiro do Sul, fed us several days in Cruzeiro do Sul. Bro. Cicero Bispo fed us for two days in his home at Campo de Santano on the Jurua River, the

farthest into Brazil we traveled. This Brother bought a loaf of bread in Cruzeiro do Sul and kept it in his suitcase for ten days until we reached his home that he might have bread on his table for us, his guests.

Then we had two meals in the home of a layman in Cruzeiro do Sul, and one each in two homes on the Jurua River, and one near Morapirango. These names I do not remember. All set their best before us and seemed to be so happy to have us in their homes. I believe that Matt. 10:41,42 teaches that all of these will be rewarded when they get to glory. We profited much by the trip and hope that all who read MISSION SHEETS will profit more by it also. May the Lord bless each who had a part and each who remembered us when they prayed. Especially do I want to express my love and appreciation to Canfield Avenue Baptist Church, which I pastor. This church paid over half of the cost and paid my salary in full for the three months that I was gone. She is not a large church in number, but we think that there is not another like her anywhere.

H. H. Overbey

YOUR WILL

From time to time we mention about those with means remembering Baptist Faith Missions in their wills. Almost every week we read in the daily papers of some person who has died and left a large sum of money for some college, university, foundation, etc. But we have not read of any leaving a large sum for missions. Remember to include Baptist Faith Missions, Detroit, Mich., in your will. The Lord will reward you for it in glory. Remember that Baptist Faith Missions uses all money for missions. If interested write to the mission secretary, 1210 E. Grand Blvd., Detroit, Mich. But remember the mission in your will whether you write us or not.

Here is a news item of a great university getting a large sum in a will.

U-M to Get Most of \$850,000 Estate

BATTLE CREEK, Feb. 11—The University of Michigan will get the bulk of an estimated \$850,000 estate, under the will of Mrs. Maud Thomas Lane, who died here last Friday at the age of 78.

The will, filed for probate, specifies that the money be used for cancer research and for research on a cure for narcotic addicts.

Are you planning on coming to the Thanksgiving Missionary Bible Conference in Detroit, Nov. 21-24? Remember that it is only 8 months away.

MISSIONARY DEPARTMENT

PAGE TWO

MARCH 26, 1955

The Devil often grinds the tools with which God works.

Hallums Have DVBS In Peru

Dear Bro. Overbey:

Enclosed you will find the receipts for February salary signed by Juan Castro and Simon Gaima. The pictures which you sent in the roll arrived along with the letter, and I have given them to Don Juan and Don Simon. They seemed pleased to have them. When Don Adolfo Nunes comes down, or the next time Don Simon goes up there, I will send the ones for him, also the prints of the pictures taken while you were in his home.

I am also enclosing a few pictures made during the D. V. B. S. we had from January 10 through January 22. I took the camera a number of days and meant to get more pictures, but would find myself so busy that I would forget all about them until it was time to dismiss. I especially wanted to get a good one of those who helped us, but failed. Don Juan taught the Bible lesson, and there were four women of the church who also helped. We had an enrollment of 70; average attendance of 60; 43 who came without missing a day, and 23 of these were never late a day either. About two-thirds of the enrollment live within two blocks of the church in one direction or another, about half attend Sunday School.

Here are the reports for January turned in by Don Simon and Don Juan.

Don Simon Report

Went to Polis, Astoria, Mapa Cocha, and Picuro Yacu.
Visits made: 221.
Conversations: 68.
Free portions distributed: 22.
Tracts distributed: 308.
Preached: 15 times.
Bibles sold: 1.
Gospels sold: 15.
Religious books sold: 2.

Don Juan Report

Visits made: 584.
Conversations: 92.
Free portions given out: 5.
Tracts distributed: 649.
Preached: 4 times.
Bibles sold: 3.
N. T. sold: 1.
Gospels sold: 4.
Religious books sold: 13.
In addition to this he spent his mornings for two weeks in the D. V. B. S. at the church.

Marguerite Hallum

Two Missionaries

(Page one, Column one)
and with the many Brazilian missionaries, we will have the field in Brazil well manned. When Bro. Hunter gets to Peru to work with Bro. Hallum and Bro. Lewis, the field in Peru will be well manned. Then we can plan to open up new fields, as the Lord shall lead.

Royal Calley

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see only about six feet clearly without my specs.

Walking around the deck, I bumped into a man that had lived in a little city called Tarauaca. It is a little off the Jurua River between Eirunepe and Cruzeiro do Sul. He told me that he was a Christian and that there were several others there that had heard the Gospel in other places. There has never been a Baptist Missionary there. It has a population of about 4,000 people. The man lives in Manaos now. He was returning with some merchandise to sell there, and then he will return and do the same thing again, until he has earned enough to open up a small business in Manaos. I invited him to attend our church, and inquired as to his address. He says that he has never been baptized, but that he is saved. That village ought to make a fine place to start a church one of these days.

We stopped several times to take on a little wood for the

furnace, but never could find any in large amounts during the first day, until evening. Then we looked at one of the banks around a bend and it seemed that the whole bank was made of cord wood. The captain docked the boat and they spent the whole night taking on wood. We had a barge tied to the side filled with barrels of oil and other things, and they even piled wood about three feet high all over the top of that. I asked the captain how much wood they took on the next morning and he told me that they had taken on forty thousand pieces. We did not stop any more for the rest of the trip, except to cut some grass twice for the cattle we had on board. They will be slain for food before the trip is over. They killed one beef the first night out.

The next day, the 21st, I discovered that there were two young girls aboard who are the daughters of Bro. Oscar and Bro. Julio Braga. Bro. Santiago came across them reading the Bible on deck early in the morning and inquired as to who they were. It was good to find out that there were other Baptists aboard.

I saw Bro. Santiago preaching to a young man later that morning. He ended up by giving him a gospel. Soon after the priest sent a little boy to tell him that he wanted to speak to him and kept him hemmed off for the rest of the morning.

Since I lost my glasses, I just could not go through the day without resting my eyes. They

would get torturous about noon when the sun was shining at its brightest, so I took to retiring every afternoon in the cabin to rest my eyes for two hours. While I was resting Bro. John Dias came in to get some gospels to hand out to everyone who would take them. Bro. John Dias has a one track mind in a good way; he lives for the Gospel and all of his actions are made to further it. It was not long until I heard him testifying to some passenger at my window. I looked out and prayed as I did so that God would use His Word for the salvation of the man's soul. It was not long until Bro. Santiago sauntered along and joined in. They kept that man busy listening for a good two hours. I became so interested listening to them that I forgot all about resting my eyes and went out to join them.

That night I heard the two girls singing hymns on deck. It seemed that everyone liked to hear them.

A little later on we saw another ship approaching us of the same line as our ship. It was called the "Lieutenant Johnson," named after some Southern hero in the United States, at the time it plied the rivers there, and they never got around to changing its name here. It was coming from Cruzeiro do Sul. The boats came together very skillfully, and they tied them together to exchange some cargo. I looked as best I could to see if there was anyone aboard that I knew in Cruzeiro

do Sul, but there wasn't, or at least, I could not see any.

It is kind of hard to take a bath on these ships, as there are only two baths for all the people. Rather than wait out the long line that formed every evening and morning, I determined to get up before dawn to take my bath. Accordingly at 4:00 a. m. the next day I headed for the bath, but Bro. Santiago was already up, preaching in the kitchen to the cooks who were preparing food for the crew of the night watch. I heard the cook say to another crewman later on that he had been in there since three in the morning testifying. Bro. Santiago is an old man. I think that he is 71, but he has enough energy, and zeal to put most young preachers to shame.

As I was getting ready to eat breakfast, I met Bro. John Dias coming up from the lower deck where the second and third class passengers traveled. He had been down handing out some tracts and Gospels to everyone there.

On this day, the 22nd, we kept the priest on board unusually busy sending for the people we had talked to.

The two girls came to me (I think their names are Sarah and Anabell) for my help that morning also. They said that one passenger said that we Baptists could not be the church of Christ for we were only three hundred years old. I went to talk with him and also another who was with him. I asked them to name the ex-

act date that our church was founded; they couldn't. Then I asked them to name the founder; they couldn't do that either. I then named the dates and founders of every major religion that calls itself Christian, and showed that only the Baptist Church could trace itself to Christ. They both admitted then that they were only saying what the priest on board had told them, and really didn't know themselves. I told them to ask their priest if he would like to debate with me over the subject, but he refused.

We finally arrived in Codajas on Saturday, January 22nd at 6:15 p. m. Bro. Miguel heard the whistle tooting on the boat and ran from his bath to greet us. He did not have time to dry himself and got his clean clothes all wet. It was good to see him though, and we had many things to tell each other about what had happened in the work with each of us since we last met. I learned that an old lady and her daughter had been converted and baptized into the church since Miguel had become pastor.

We retired to Miguel's house and I was lamenting about the loss of my glasses to him, and whoever else cared to hear. The deacon, Bro. Newton said that (Page four, Column five)

MISSIONARY DEPARTMENT

PAGE THREE

MARCH 26, 1955

D. V. B. S. TIME IN IQUITOS, PERU



View of the boy's side of the Vacation Bible School. This is inside the church building in Iquitos, Peru. Enrollment, 70; average attendance, 60.



Bro. Juan Castro in the pulpit of the First Baptist Church, Iquitos, Peru, teaching the Bible lesson to the children in Vacation Bible School.



These little tots are holding their books and memory cards with stars for the Bible verses memorized.



Intermediate girls with their hand work and memory verse cards, with a gold star for each verse learned and a red star for the motto which was Hebrews 4:12.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Hallum Letter

(Page one, Column three)
level as those that have legitimate companions.

Going together and living together unmarried, makes it difficult for those persons to receive Christ, because we preach to them telling them that they must repent in order to be saved, and repentance means forsaking every form of sin. So it is more difficult for such a person to get up and leave his or her companion, for the sake of Christ. While I recognize the truth that a true work of grace wrought in the heart of a person will be effective regardless of the situation, but it is more difficult on the part of the person. After one is seemingly converted, it is a problem for he or she to adjust the matter in order to unite with the church. For we cannot receive a person into church fellowship under those circumstances, and the companion of the converted person, can be just as stubborn as the Devil wants him to be.

Another made public profession of faith, but has not been married nor left his companion.

A woman who has faithfully attended our services for 15 years has a companion, who has a wife that will not divorce him. They have several children. He works and supports her and their children. It would require real faith for her to leave him and have the children on her hands. That is the kind of situation the Devil gets people into sometimes, when they allow passions to guide, instead of a little common sense and principle.

Perhaps the Devil believes he is working things very wisely. The Roman Catholics can overcome a situation like the above by simply declaring the man free and administering the rite of matrimony to these people as they believe their power is supreme. They go on quietly sprinkling babies as well as adults, and enlarging their numbers, while we remain a few little insignificant. They have six places where they have their services, including two schools in the immediate boundaries of Iquitos. But judging from what I see and hear, the great majority that are supposed to be Catholics are disinterested in Catholicism.

We have some prospects for baptism and others that would join us if we would promise to them some work, but we grow a little wiser as we grow older. I have decided that the right way is to follow John the Baptist's way, preach repentance and let the Holy Spirit make the converts want to come to our baptism (John's baptism).

I notice that the people converted under John and Christ and the Apostles were anxious to get baptized as soon as they were converted. Juan handed me four other names to be added to our prayer list. These are their names: Alfonso Versalles, Jose Rengifo, Nemesio Vasquez, Javier Vela. The first two are men that the Jehovah Witnesses have been visiting, but they have decided that they are wrong. The other two are carpenters, I believe.

R. P. Hallum

Paul Calley's Letter

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Scriptures became clean to them that before were hidden. Before they left, we had prayer, and then

MISSIONARY DEPARTMENT

PAGE FOUR

MARCH 26, 1955

FINANCIAL REPORT FOR FEBRUARY, 1955

Faith Baptist Church, Lawley, Fla.	\$ 10.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Seven Springs Baptist Church, Dycusburg, Ky.	34.12
East Sligh Avenue Baptist Church, Tampa, Fla.	7.00
New Hope Baptist Church, Dearborn, Mich.	115.41
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	29.59
Bible Baptist Church, Marietta, Okla.	20.00
Bellview Baptist Church, Paducah, Ky.	44.08
Liberty Baptist Church, Toledo, Ohio	30.57
Faith Baptist Mission, Chicago, Ill.	42.39
Faith Baptist Mission, Chicago, Ill. (For Calley Boat)	31.78
Chattahoochee Baptist Church, Chattahoochee, W. Va.	15.00
Bethel Baptist Church, Mansfield, La.	6.52
Dawson Baptist Church, Greenville, W. Va.	14.67
Seventh Street Baptist Church, Cannelton, Ind.	12.96
Southside Baptist Church, Paducah, Ky.	50.97
New Hope Baptist Church, Dearborn, Mich. (For Calley Boat)	75.00
Faith Baptist Church, Royal Oak, Mich.	7.49
Mt. View Baptist Church, Watauga, Tenn.	55.66
Calvary Baptist Church, Richmond, Ky.	14.85
Southside Baptist Church, Winter Haven, Fla.	25.00
Julien Baptist Church, Gracey, Ky.	20.97
Little Obion Baptist Church, Wingo, Ky.	15.00
Hopewell Baptist Church, Mayfield, Ky.	20.00
South Side Baptist Church, Sanford, Fla.	10.00
First Baptist Church, Iquitos, Peru	10.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class; for Calley Boat)	15.00
Hopewell Baptist Church, Arlington, Ky.	15.35
Westwood Baptist Church, Toledo, Ohio	36.75
Liberty Baptist Church, Flint, Mich.	16.87
Naborton Baptist Church, Mansfield, La.	27.61
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	7.00
First Baptist Church, White Plains, Ky.	15.00
Kirbyton Baptist Church, Bardwell, Ky.	30.99
Zoar Baptist Church, Fancy Farm, Ky.	8.11
Mt. Zion Baptist Church, Buchanan, Ky.	7.57
Pleasant Grove Baptist Church, Hickory, Ky.	7.93
People's Baptist Church, Alton, Ill.	36.29
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Hampton Baptist Church, Hampton, Fla.	25.00
Bethel Baptist Church, McCamey, Texas	14.00
Hopewell Baptist Church, McLeansboro, Ill.	46.00
Salem Baptist Church, Samaria, Ky.	23.00
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
South Bristol Baptist Church, Bristol, Tenn.	25.00
First Baptist Church, Greenup, Ky.	39.47
Second Baptist Church, Marion, Ky.	70.94
Franklin Road Baptist Church, Memphis, Tenn.	60.99
Mt. Hebron Baptist Church, Lancaster, Ky.	15.06
Newby Baptist Church, Richmond, Ky.	20.00
Myrtle Tree Baptist Church, Everman Creek, Ky.	10.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.12
Temple Baptist Church, Evansville, Ind.	15.94
Bryan Station Baptist Church, Lexington, Ky.	45.00
Canfield Avenue Baptist Church, Detroit, Mich.	21.10
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's trip)	300.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Calley Boat)	10.00
Grace Baptist Church, Base Line, Mich.	10.00
Grace Baptist Church, Base Line, Mich. (B. Y. P. U.)	5.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	8.16
Emmanuel Baptist Church, Bristol, Tenn.	27.57
First Baptist Church, Russell, Ky.	5.00
New Hope Baptist Church, Chicago, Ill.	5.00
Goodwill Baptist Church, Tampa, Fla.	1.00
Rosedale Baptist Church, Rosedale, W. Va.	10.00
Ocoonita Baptist Church, Ocoonita, Va.	5.00
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Mirtie Gupton, Warm Springs, Ark.	5.00
J. H. Kain, West Cape May, N. J.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Mrs. Casey Merritt, Lesage, W. Va.	5.00
A Friend in Worthington, Minn.	10.00
W. E. McKinney, Memphis, Tenn.	30.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	5.00
Mr. and Mrs. A. M. Rife, Lesage, W. Va.	100.00
T. G. Smith, Tallulah, La.	20.00
Mrs. C. B. Massey, Providence, Ky.	1.00
Mrs. Lance Lavigne, Mansfield, La.	5.00
Ervin Jones, Graveland, Fla.	3.00
A Baptist in Philadelphia, Penna.	4.80
Spencer Randolph, Chicago, Ill.	4.16
Spencer Randolph, Chicago, Ill. (For Calley Boat)	5.00
R. R. McTaggart, Melbourne, Fla.	5.00
Mrs. Martin C. Leonard, Worthington, Minn. (For Calley Boat)	5.00
Mrs. W. O. Prewitt, Harrodsburg, Ky.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Spencer Randolph, Chicago, Ill.	5.41
Elder Ollie Parkey, Ula, Ky.	5.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Wayland Cantley, Daves, W. Va.	6.50
Mr. and Mrs. Alfred H. J. Riemann, Bay Shore, L. I., N. Y.	75.00
Bobby Mack, Opelika, Ala.	25.00
Kings Addition Baptist Church, South Shore, Ky.	120.00
R. L. Brinson, Plant City, Fla.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
Clinton H. Craig, Robertsburg, W. Va.	15.00
North Ballard Baptist Church, Wickliffe, Ky.	210.00
TOTAL	\$3319.61

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

ELDER Z. E. CLARK
P. O. Box 551
Evansville, Indiana

our wives served us food for the here in Manaoas, and in time, the body with some of their delicious Lord willing, organize another pies. It was a good day of fellow- church. The members will help ship and study of God's Word. erect the building, and hold the

Calvary Baptist Church has cost down to a minimum. The voted to erect a building at a good church will pay all the cost. For location for a preaching point, a small church like Calvary, this

SPECIAL OFFERING FOR PAUL CALLEY'S BOAT

Special offerings for the purchase and equipment of boat for Bro. Paul Calley, in Brazil:	\$ 44.00
East Maine Baptist Church, Des Plaines, Ill.	115.41
Canfield Avenue Baptist Church, Detroit, Mich.	29.59
Frank Parrish, Carville, Va.	20.00
Canfield Avenue Baptist Church, Detroit, Mich.	44.08
Comer Warren, Detroit, Mich.	30.57
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	42.39
Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.	31.78
W. B. Snell, Chesapeake, Ohio	15.00
Bobby Mack, Opelika, Ala.	6.52
Faith Baptist Mission, Chicago, Ill.	14.67
Grace Baptist Church, Cincinnati, Ohio	12.96
Canfield Avenue Baptist Church, Detroit, Mich.	50.97
FEBRUARY 1955	75.00
Faith Baptist Mission, Chicago, Ill.	7.49
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	55.66
A Friend, Sweetwater, Tenn.	14.85
Mrs. Martin C. Leonard, Worthington, Minn.	25.00
Canfield Avenue Baptist Church, Detroit, Mich.	20.97
TOTAL	\$ 771.19
Cost of boat	15.35
Penta outboard motor and parts	36.75
Public address system, two loud speakers, microphone, battery, generator and motor for charging battery, battery tester, wiring and clamps	16.87
TOTAL	\$ 479.39
Total cost, boat, motor and address system	27.61
Total received to date	7.00
Balance needed	15.00
If you want a part in this boat, motor and public address system, send your offering marked for the Paul Calley boat.	30.99
	8.11
	7.57
	7.93
	36.29
	50.00
	25.00
	14.00
	46.00
	23.00
	5.00
	25.00
	39.47
	70.94
	60.99
	15.06
	20.00
	10.00
	10.12
	15.94
	45.00
	21.10
	300.00
	10.00
	10.00
	5.00
	1.00
	10.00
	5.00
	5.00
	5.00
	10.00
	30.00
	5.00
	20.00
	1.00
	5.00
	3.00
	4.80
	4.16
	5.00
	5.00
	2.00
	2.00
	5.41
	5.00
	10.00
	6.50
	75.00
	25.00
	120.00
	10.00
	50.00
	15.00
	210.00

Lewis Letter

(Page one, Column two)

Wilson and our sympathy goes out to him as his older brother died while we were visiting in that area.

Sunday evening I was back at my Tennessee headquarters, or as I called it, home, the home of Bro. Souder. Sunday night I was with Bro. Joe Gadd and the Ocoonita Missionary Baptist Church near Ben Hur, Virginia. I was so with his church Monday night. Bro. Gadd is a young preacher preaching the sovereign grace of God. It was a real joy to be in his home and to fellowship with the members of the church there.

Bro. Herndon, pastor of the Monarch Baptist Church, near Saint Charles, Virginia invited me to be with him Tuesday and Wednesday. After the service Wednesday night he prevailed upon me to stay over the week end. I had a fine time with him and his fine people. The Ocoonita church is only about 14 miles away, so some of them came over to the Monarch church while I was

is a big undertaking and Bro. Royal and I are thankful for the initiative the church has for spreading the gospel.

Bro. Royal has some very good constructive future plans for the work here in Manaoas, including a school for preachers. We also have a few plans of our own for the work in Cruzeiro do Sul. The Lord willing, one of them is to tear out some-partitions in the mission hall and double the seating capacity, and build comfortable benches with backs. It is the best location in Cruzeiro do Sul to hold services and preach to the lost.

We now have the new public address system, complete with two loud speakers, motor and generator to charge battery. All so we have the new Penta outboard motor and parts on the way to Cruzeiro do Sul by boat with our furniture. We plan on using the loud speaker in the mission hall as well as in the boat on the rivers. We want to thank each of you who have contributed thus far and those of you who will, in making it possible to have these things to use in the work. May God give us grace to use them for His honor and glory. The Lord willing, the next time you hear from us will be from Cruzeiro do Sul. We need your prayers in the work there.

MARCH 26, 1955

EDITOR'S NOTE

This interesting letter by Bro. Royal Calley will be continued next month (D. V.).

Paul M. Calley