

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BISPO
MAIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA

(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19,20.

FEBRUARY - - - - - 1955

MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
DON SIMON GAIMA
DON JUAN CASTRO

(Spanish Language)

Only 9 Months Away

Great Nationwide Missionary Bible Conference At Canfield Ave.
Baptist Church, Detroit, Mich., Thanksgiving Week, Nov. 21-24



Brother R. P. Hallum, Mrs. Hallum and daughter Marguerite in their home in Iquitos, Peru. This faithful missionary family went to Iquitos, Peru twenty years ago.



ELD. H. H. OVERBEY

Canfield Avenue Baptist Church and Pastor Hafford H. Overbey invite you to come. A place to sleep and meals to eat will be furnished all out of town guests. We welcome you. You will have a great spiritual time of fellowship and feasting upon the Word as America's soundest preachers expound the Scriptures to us. Remember that it is only 9 months away!

Join With B. F. M. Work If You Want A Blessing

Bro. Royal H. Calley and family went to Brazil in June, 1952. Their three years will be up in five more months and they will be coming home on their first furlough, the Lord willing. In the two and one-half years that Bro. Royal has been in Brazil, he has accomplished what is almost unbelievable. He has learned to speak the Portuguese language perhaps as well as any one has ever learned it in that length of time. He had four years of Latin in school which helped him very much. He has also learned Greek, the language that the New Testament was written in. He has made five trips into the far interior of the Acre Territory and kept the work together there when others were trying to take it away from us. We now have nine National Brazilian preachers that are very good. Other missionaries have tried to take them from us on several occasions, but were not able to get one of them.

He has taught the preachers in Manaus personally, until some of them are well indoctrinated, in fact there are none that are sounder and better indoctrinated. He has all of them working every day and they are satisfied and happy. He has taught the Calvary Baptist Church until she is sound and grounded in doctrine. Two churches, Tabernacle Baptist, and Codajaz Baptist, which a former missionary was responsible for them leaving us, have both come

back and Codajaz has already put the property in the name of the Mission for protection and the new church building will now be completed. Tabernacle Baptist is now being taught two nights a week by Bro. Royal, and she too will be soundly indoctrinated in time. Codajaz now has a good sound pastor in Bro. Miguel Ibernnon, who has moved on the field with his family, this is 300 miles up the Amazon above Manaus. About two years ago John Bentes was saved under the preaching of Bro. Royal Calley, and now he can speak English well and knows Greek also, and is a mighty young preacher at 22 years of age. Recently two brilliant young men have been saved under Bro. Royal's preaching and both have surrendered to preach. One is the son of a dentist and is a newspaper reporter and copywriter, and the other reads and speaks Portuguese, French and English. At present Bro. Royal is teaching six preachers one night a week and they are really learning the Bible. These six are not any of the nine preachers that are missionaries. Bro. Royal wants a good large lot in a good location with a good brick church building with classrooms and an office. This building will be both a church and a school for training preachers. Good, sound, well indoctrinated, National preachers that are faithful, are the hope of building a large and sound work in Brazil. These preachers already know their own language and customs of the people, and they are used to the hot climate and the Brazilians see the change in their lives after they are saved, and they can be supported for only a fraction of what it takes to support a missionary family from the United States. After a year of furlough in the United States, Bro. Royal Calley expects to buy a lot and build a good church and school building, and train many young Brazilian preachers. And you can rest assured that they

(Page two, Column one)

Royal Calley Pleads For More Help In Brazil

Dear Friends:

I should like first to say that we have a new baby in our home. Her name is Sally Ann. She was born the 23rd of December.

We should like to take this opportunity to thank all for the hundred dollars that was sent to help with the expenses of the childbirth. It was very thoughtful of all concerned and very much appreciated by us.

We are very sorry to hear that Bro. Sims was so seriously injured and we pray for him here in our church. Although we do not know Bro. Bethel, we sympathize deeply with his wife and children.

We have had four conversions within the last two months at Calvary Baptist Church. Two members have been baptized, or I should say, two candidates have been baptized into the church, and two are awaiting baptism. The Tabernacle Church is really

beginning to grow now. It will be the largest church in the city if it keeps up. It is already getting too large for the building that they have. The other night when I preached there they had to bring in chairs and benches.

One of the members of the Tabernacle Baptist Church died (Page two, Column two)

READ MISSION SHEETS FOR INFORMATION

A lot of the questions that we are asked from time to time are answered in this paper over and over again. Just recently a young man was in our home and he went into detail about information regarding the missionaries and what they were doing. He did not ask about one thing that had not been in this paper for all to read. Recently we had a preacher call us long distance to ask about something, and what he wanted to know had been in MISSION SHEETS several different times in detail. So before you say, "We don't know what is going on," or "We wish that they would tell us about this or that," be sure that you have read MISSION SHEETS completely each month. Anyone who will read MISSION SHEETS for one year in full and use the map showing the location of the work, and study the pictures, will have a good knowledge of the work and will get a blessing and be more interested in missions. We repeat, there is no mission anywhere that keeps its supporters better informed than BAPTIST FAITH MISSIONS. (Page two, Column two)

How B. F. M. Work Is Carried On And Finances Are Spent

For sometime now we have had a school in Manaus, Brazil for teaching the children of the believers and all others who want to come until the room is full. These children are taught like any other children in the grade school, and also they are taught the Bible every day.

Without this school these children of Baptist parents, and others, would not get any schooling. It is true that they have public schools in Manaus, Brazil, but they do not have enough to even begin to take care of all, and they require that all children attending the public schools to wear uniforms, which limits the schooling to those who are able to buy uniforms.

It costs \$30.00 a month to pay the teacher for this school. This money is designated by Canfield Avenue Baptist Church. We mention this so that all will know that the cost for this school does come out of the mission offerings sent in by others.

Up the Amazon River, 300 miles above Manaus, is a small town by the name of Codajaz. We have a Baptist Church in Codajaz, and the pastor, Bro. Miguel Ibernnon, has seven children. There is no public school in Codajaz. The only school there is a Catholic school run by priests and nuns. That means that the children of

(Page two, Column one)

REMEMBER B. F. M. IN YOUR WILL

Many people will be making their wills in 1955. Why not remember BAPTIST FAITH MISSIONS, Detroit, Michigan in your will? Your money will be supporting missionaries and doing good sound mission work, long after you are gone to Immanuel's Land. Just recently the owner of a large chain of drug stores gave a half million dollars for a nurses home for a hospital. Also we have read several instances where millions have been left to foundations and great universities and colleges. This is all well and good and we have nothing to say against it. But to get a greater blessing, and to get rewards in Heaven, remember BAPTIST FAITH MISSIONS in your will. And if you want a great blessing while you live, give enough to buy the lot in Manaus, Brazil, and build a nice brick church and school for preachers combined. The property will be in the name of BAPTIST FAITH MISSIONS, and will be used for preaching the Gospel and teaching Brazilian preachers till Jesus comes. Why not make this your goal for 1955? Want a blessing? Try it and see.

DID YOU GET YOUR POSTERS?

Did you get your posters? In January we mailed out to all who support this mission work two posters in a mailing tube. One of these posters shows the pictures and the location of our mission work. The other poster shows the pictures of all the missionaries. If you did not receive a tube of these posters, or if you would like to have a set, or if you would like to have an extra set, we shall be happy to mail them to you.

Write to H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Michigan and ask for a set of the posters,

BRO. JAMES SIMS IS IMPROVING

The specialist operated on Bro. James H. Sims in January and set the bones in his arm and leg, and put plates in his leg. We are happy to report at this time that he is gradually improving. The cast on his leg is from his ankle to his waist and must remain on for several months. He cannot sit up or turn over, but must lie flat on his back at all time. Mrs. Sims has rented a small house and has moved to Carmi to be near Bro. Sims. Continue to remember them in prayer, and don't forget (Page three, Column five)

Newest And Oldest Brazilian Preacher



Brother Hermogenes. This Bro. is 72 years old (maybe 73 by now). He has recently answered the call to preach and preached his first sermon early in January. He is the third Brazilian to answer the call to preach under the preaching of Missionary Royal H. Calley in the last three months. This elderly Brother is the 72 year old man that Bro. Overbey mentioned so many times in his diary last summer as being at the services almost every night in the week. He lives in Manaus, Brazil.

Want A Blessing?

(Page one, Column five) will be soundly indoctrinated, and Baptists without compromise.

Bro. Royal has a service or class somewhere every night in the week in the city of Manaus. While he is carrying on here in Manaus, his older brother, Paul, will be carrying on in the country in the back side of the jungle in the Acre Territory. These two brothers in the flesh, make a great pair in the spirit as well. We continue to marvel when we see what they have done in so short a time. All who love and support this work will join with us in praying for them more and more and thanking God for them. Get this lot (in a good location) and a new church and school building on your heart and be praying for it and God will bring it to pass. You will recall that we looked for such a lot last summer when we were in Manaus. Bro. Royal has a lot in mind and the price is 100,000 cruzeiros if bought now. That is about \$1800.00. If you have the money and want a blessing, you can give the money to buy this lot. It will be in the name of the Mission as a corporation and will be safe from anyone taking it away from us in the future. Then we can build a good brick church and school building on it. Want a great blessing? This is your opportunity to get it. Then you too will be planning for the future and you will have great rewards when you reach Immanuel's Land and hear Him say, "Well done thou good and faithful servant." Want a blessing?

B. F. M. Work

(Page one, Column three) Baptist parents do not get any schooling unless they get it from the hands of Catholic priests and nuns.

Bro. Royal Calley plans to start a school in Codajaz like the one in Manaus, so that the children there can get at least a grade school education, and in addition, be taught the Bible every day. At present we do not know what it will cost for a teacher, but rest assured that the cost for the school will not be taken out of

the mission money that you send in.

The secretary of the mission has a used adding machine and a used check protector, and the treasurer of the mission has a used adding machine, a file cabinet and safe for use in the mission work. These items were purchased by funds designated by Canfield Avenue Baptist Church. We mention this so that all may know that they were not purchased out of offerings sent in by others.

We believe that Baptist Faith Missions has the lowest overhead of any mission in existence. We do not have any paid officers or secretaries and we do not have any office rent, and we do not have any traveling expenses for the secretary and treasurer of the mission. When they travel on mission business they do so at their own expense. Mission money is used to pay the salaries of the missionaries, the cost to get them on the field with their equipment, and the cost to bring them home on furlough, and the cost to carry on the work on the foreign field. The only overhead is the cost to print and mail out the MISSION SHEETS once each month and the cost for paper, postage, post office box rent, long distance calls and telegrams, etc. We mention this from time to time so that all may know.

Remember that we support 15 missionaries each month and 14 of them are married and have families, also we support Mrs. J. F. Brandon. As soon as Bro. Hunter gets his entry permit to go to Peru, we will have another missionary family to support each month.

The missionaries we now have are all faithful and are doing a great work, so don't let anyone's gossip influence you to quit your support. Remember that only the missionaries get paid, not us.

Read Mission Sheets

(Page one, Column two) And there are none with lower overhead expenses. Remember, BAPTIST FAITH MISSIONS does not have any paid secretaries or officers or office rent. Mission money is used for missions. That is why people like it, and more and more churches and people are supporting it. Tell others about it.

Royal Calley Letter

(Page one, Column two) the other day. She was one of the most faithful, as is her husband. It was very sad to hear of her death. Since Bro. Santiago knew that Helen was bad sick, he did not send for me, so I did not attend the funeral. There was a great many people there. I am told she was well known. Bro. Santiago said that there was one confession of faith at the funeral.

I have recently had two debates with an Adventist here. We were to debate three times, but he didn't care to continue. They came around visiting our members again, so I challenged them to debate. They have a new missionary here now, and I debated with him. He knows the language very well though as he was born here of missionary parents. Now he is here as a missionary. He is a very pleasant man, but also very much of a heretic as far as the Bible is concerned. We debated over the Sabbath and Hell. He affirmed that we must worship on Saturday. I denied. I affirmed that Hell is eternal. He denied. We were to debate over Mrs. White. He affirmed that her writings were inspired and I denied. But when we got through with our last debate over Hell, he didn't want to continue under any circumstances. If I may be permitted to say so, he was badly defeated. I am to have a debate in the future with the Jehovah's Witnesses.

I have been teaching music every Friday night and the Bible every Tuesday night at the Tabernacle Baptist Church. There is much interest in all concerned. I

or someone else from Calvary Baptist Church preach at the Tabernacle every Wednesday night, and one of their preachers does the same for us on the same night.

One of Bro. Newton's sons has tuberculosis. Bro. Newton entertained me wonderfully in Cruzeiro do Sul when I made my visits there. He is now living in Manaus with his family, and without work and now this misfortune has come upon them. I wish that all would pray for the boy's health, and his soul, for he is not saved.

Things are going very well in Codajaz. I hope to have a letter for the paper from the pastor in the near future. Bro. Santiago also said that he would write a letter, giving the news more in detail about his church. They are trying very hard at the moment to arrange to build a new church building.

The rains have come again and it has rained every night for awhile now, but so far it has always stopped just before we have services and began again just after, so the attendance is still holding up. We hope to buy a new organ soon for the church. It should help the services greatly. We also have a chorus now, that sings quite well. We will be using them much in our services, the Lord willing.

We have another member called to preach. His name is Bro. Hermogenes. He is 71 I think, or perhaps a little older. He has led me to more lost than any other member of our church. He is always coming to my house, wanting me to visit some one that he has talked to, and I am always glad to go. Several of them have been converted and are now members of the church. He preached last Sunday and did a very good job. Everyone enjoyed his sermon immensely.

I have one more lesson to go and then I will be finished with Revelation. What a lot of good we have gotten out of the study of this book. We are on chapter 9 of Numbers now on Sunday mornings. We started out with Genesis and have gone through Exodus, and Leviticus. We have not missed a verse, and everybody has profited, I think. I teach at the Tabernacle every Tuesday night, and we have begun studying Genesis there also. We are on chapter 6 there.

I plan to be making some trips on the river as soon as Helen's health allows. I am very anxious to be off to Codajaz, then I would like to visit Zacarias in Ceara and preach there, and then if necessary, I plan to go to Cruzeiro do Sul to preach once more before coming home. I am also very interested in making a trip up the Copia River to see what I can do there, and then the Madera River, and then I would like to get to Faro to see what is happening there. I don't think that I will ever get to all the places that I would like to go. Really there should be another missionary here to help out. If we have this school here when I come back, someone is going to have to be here all the time to teach it. Helen's only complaint about me traveling is that she can't go with me. I suggest to you all that if some time in the future it be necessary for a missionary to make all these trips that a way be arranged to send his family with him, for he will be on the rivers at least six months out of the year, and where is the wife that wants to be separated from her husband six months of the year, or the husband that wants to leave his wife and children behind that long. The only other solution is to have a single man, and sometimes that doesn't work out right either.

I do wish that another missionary would come here. It grieves me when I see all of the heretics that come out here under Mid-Missions and New Tribes (they are very nice people, but nevertheless heretics as far as the church, or grace is concerned), and we who have the truth only have this pitiful handful. And what is lacking? The way is open, God has proved that He will supply everyone that comes out with

Bro. Paul Calley Tells Of Interesting River Experience

Dear Brethren:

On our arrival December 7th in Manaus from Cruzeiro do Sul, we found two happy preachers at the airport to greet us. Before we could reveal how the Lord had blessed our journey, Bro. Royal and Bro. John Dias began relating the good news of the work here. That in the last two months there had been nine professions of faith and seven already baptized into the church. There were two additions to Calvary Baptist Church and five at Tabernacle.

Bro. Royal has been dividing his time between the two churches, who work in close harmony with one another. At present, he is teaching the young preachers of both churches on Bible doctrines. They are being grounded in the truth and will be prepared and qualified to pastor churches in the future.

Because we only returned nine days ago to Manaus, I will leave it to Bro. Royal to give you the news in more detail of the work here. Instead I will tell you a little more about our journey in the Acre Territory, and the experiences and decisions that sometimes are necessary for a missionary to make. Let me say now that we have no set rule in helping our fellow man in time of trouble and sickness, but look to the Lord for guidance in each individual case.

Early one morning while in Japiim, Bro. Mario and I were in a small canoe, traveling in a shallow canal when we came upon a man, about 30 years old, sitting in his loaded canoe, holding his foot which he had cut very badly. Because of the shallow water he had been pushing his loaded canoe and had stepped on a broken bottle, cutting the bottom of his foot in a long gash and very deep. Bro. Mario and I took him in our canoe to the house where I was staying and had my medicine case. The man was very weak from loss of blood. I told him the wound was so large it should be sewed, but he said do the best I could. There was no doctor in Japiim. He asked me to sew it for him if I would.

After putting myself in this man's place and considering his weakened condition, and knowing that it would take all day to get to Cruzeiro do Sul, I made the decision to stitch the wound, although I had never done anything like this before. I sewed the wound, leaving room for it to drain and gave him some medicine to guard against infection. Then some one brought a horse and took him home.

This man was a Catholic, but I did not neglect to tell him of the great Physician that could heal his soul. For the next week I went to see this man in his one room and porch home to dress his

us. We have the authority to go from the very churches that Christ established. There is only one thing lacking, the man, and nothing else. How many preachers at home are looking for churches waiting and burning for an opportunity to preach and here is a place where there is never enough preachers for the places, never enough to preach at the places available. Men go to the ends of the world to seek fame and fortune, and that only for the comforts that last in this life, but only a few of the preachers have a desire to treasure up for themselves treasures in Heaven by seeking the precious souls of the lost in the hard to reach places on this earth. I for one, am not satisfied to be the least in the Kingdom of Heaven. I don't think Christ taught us in that manner. Oh, that I might have some crowns to cast at my Saviour's feet. Why don't you pray and ask God if perhaps He would have you come here? There is plenty of treasure to share, and I think that the nuggets here are larger than they are at home.

May God bless you all.

Royal H. Calley.

foot and also had the opportunity to witness to his wife and father.

Three weeks later when I returned to Japiim to hold more services, this man's foot was completely healed. Before I left from the first visit I took the stitches out and gave him medicine for his foot. He tried to pay me in chickens and vegetables, but I told him that I was interested in his soul, that the opportunity to preach the Gospel of my Saviour to him was big pay to me. When I got up to preach that first night that I returned to Japiim, I was happy to see this man in the congregation. That night I detoured from my prepared sermon to bring out the worldliness of the Catholic organization and condemned it with the Word of God. After the service this man came up to me and shook my hand. To me he looked bewildered and sad. He said he would be back to hear more of the Gospel.

I do not make it a practice to give medical aid to the extent that I gave this man. Everywhere I go I make it plain that I know little about medicine, that I am not a doctor. That I am here by the grace of God to bring them the Gospel of my Saviour. We pray that the Lord has brought this all about, that this man and family might hear the Gospel and be saved.

This man had started out on a long journey that would take him away from home for several days. God stopped him, and it wasn't by accident that two Baptist preachers were traveling that canal that morning and the first to come along. We know that God, in His infinite wisdom had a purpose. We know by reading in Isa. 55:11 that God's Word shall not return void, but will accomplish what it is sent out to do. It is good for us to keep in mind II Cor. 2:14-17. If we do, we will not be asking God, "for what purpose," what we see no visible results.

The Lord willing, we will be returning to Cruzeiro do Sul in the near future to live. The next few weeks will be busy ones for us. We are making arrangements to ship our furniture, and I am looking for a larger motor for the good boat that we now have and other things that we will need. We thank the Lord for the way He has provided. May the Lord give us grace to be worthy of your liberal support and use us for the honor and glory of God.

Paul M. Calley

P. S. We received word that my oldest son, Carl, married the daughter of Mr. and Mrs. Jesse Allen of Detroit. Bro. Allen is a deacon in the Canfield Avenue Baptist Church, and a better one would be hard to find. We are very pleased with our new daughter-in-law and thank the Lord that He has given our son a Christian girl out of a Christian home. May the Lord bless them in abundance and give them a useful life together in His service.

PRAY FOR HUNTERS

Bro. C. W. Hunter and family live in Dale, Indiana. He has a Mission in the town of Chrisney, Indiana, where he preaches regularly and does mission work. The Hunters have a son, born recently, which makes them four children, three girls and one boy. The Hunters have had their physical examinations, and have been X-rayed and vaccinated and given the necessary and required shots, except for yellow fever which is given just before leaving the country. The new baby is now taking shots so as to be ready. For over a year the Hunters have been ready to go to Peru but we have not been able to get an "Entry Permit" from the Peruvian government. The Hallums are working on this through the proper channels, and we hope that the permit will soon be granted. Remember to pray for the Hunters.

R. Calley Gives Present News Bro. Mitchell Lewis And Future Plans For Work Available To Visit Wherever Invited

FAITHFUL PERUVIAN MISSIONARY

Dear Brethren:

I am writing this letter just before embarking for Codajaz. I have been wanting to re-visit there for sometime now. This is the first time that I have had the opportunity to do so. Now that we have the new baby and Helen is better and the children are away from the sick room, they have had, I guess that there is nothing to hinder.

I do not feel too well. I took another infection against typhus. My immunity is out now, and there is much of it in Codajaz now. John Dias received a letter from Bro. Miguel asking the church to send him some Chloromine. Many people there are dying with typhus. The church did so and Bro. Miguel can pay the church later on. As yet his health has not been such that he can take the typhus, but they are afraid that they will or that some member of the church will. All of us who are going to Codajaz are down and got our shots against the disease, but it has left us all with a little fever.

We are going there on a ship called the Uruguana, it is an old paddle steamer, like the ones that used to travel on the Mississippi river. As a matter of fact, the ship that was going on once used to churn up and down the Mississippi. All of these old ships were brought over from the United States and they could not make any more money due to the railroads, etc. They still are giving good service here.

We were supposed to leave the 14th, but then the ship was cancelled until the 15th, and then until the 18th, and then until today. I hope that it leaves today. As far as if there will be no more cancellations. It seems that nothing leaves or gets done on schedule here, but the people don't seem to mind.

I have also found out that there is better service by air to Codajaz now. A plane leaves every Friday and returns the next day. That ought to be very handy for future trips. The boats are very tedious and the food is very poor, but the fares are cheaper.

Bro. Santiago is going with Bro. John Dias and me. I asked him to go with us to look over the building that is being built in Codajaz. He is a master carpenter, and ought to be a great help. He also preaches very well and we all in-duced some preaching while we are there.

It is possible that Bro. John Dias will stay over a while and make a trip up the Copiar River with Bro. Miguel to get some things are there to start a work. It just depends on whether or not we have enough money to do so.

We still exchange preachers every Wednesday and the Tabernacle Baptist Church. It has aroused interest in both Calvary and Tabernacle. What is more, it has raised attendance, and there are more faces in the service every so often. The other night the preacher from Tabernacle could not come so Bro. John Dias stepped in and gave a fine sermon on John 8:29-32. Everyone enjoyed it.

I have been looking over some

7 BAPTIST CHURCHES

As we begin 1955, this Mission has 7 Baptist churches in Brazil: two in Manaoas, one in Codajaz, one in Mourapirango, one in Japiim, one in Campo de Santana, and one in Annonho. Also there are 10 or more baptisms and a building in Parana dos Mouros. A new church is to be organized here as soon as Bro. Paul Calley moves to the Acre Territory and comes to visit the church again. We will then have 8 churches. We hope to announce that there will be at least one more organized in 1955, the Lord willing.

diesel motors for a launch sometime in the distant future. They have some very nice ones from Sweden and Germany, but they also have some very nice prices.

I have received an invitation from Bro. Zacharias. He says that he is preaching all the time, but as yet there have been no confessions since those four false ones. He also says that those who promised to kick him out of town were elected to office. He is still praying about settling on the Copiar River. I sort of hope that he does go there for the people are begging for a preacher. There are some Christians there from Bro. Santiago's preaching, and since he left, no other preacher ever went up there. Every now and then they get into Codajaz and always attend the meetings.

One more thing. While back I said that Zacharias' daughter had died. That is what Bro. Zacharias thought too, and wrote me so, but when he was in Codajaz he found out that his son-in-law who died, and now his daughter is up there alone. He seems to be worried about her. He has reason to, she is mentally retarded, but not feeble. However she does some foolish things sometimes. I suppose that he will have to take a long boat trip up there to get her home. It is a man that has had much sorrow in his life, but it has not hindered in his faith, on the contrary he seems to be stronger. I think that it is that way with all true believers in God.

We have a fence around the church now. It was the only way that we could get in. It was built in 1914. It got to where we couldn't have one service in the church building without stones being thrown. The fence is high, and hard to climb. They still gather to make noise once in a while but they don't seem to care about that. It is a free country even for demons, and I wouldn't have any other way.

Here, is something to think about. In Codajaz, there is no public school now, because the state is bankrupt. The only school left is a Baptist children can go to is a Catholic school run by the Redemptorists. That means that the children will be in the hands of Catholic priests six hours a day, or that they will grow up in ignorance. A Baptist school is needed there very badly. If there were a school, it would be able to take on the responsibility of paying the teachers' salary. I can't think of a better time to do so, at a greater need. One thing sure, they will be taught the Bible daily here as they are in the school there.

There have been two conversions in Tabernacle Baptist Church. The church is growing now, and things look better for them now than it has been in years. I have great fellowship with Bro. Santiago, the pastor.

He was over to my house the other day, and we both went to see a member of his church who was in the hospital. A girl named Helen was in bed with a bad operation for appendicitis. The operation was performed with only a local anesthetic, which Helen dulled her pain. They put a sponge in her mouth so she wouldn't bite her tongue, tied her to the table and operated. She didn't die, but had to pay a private doctor, and so she had the wonderful benefits of glorious socialized medicine. You can have it as far as I am concerned.

There is a young preacher at Tabernacle Baptist Church that is very bright. He is a newspaper reporter, and was a visit here the other day, wanting to know if I had any announcement that I wanted to put in the paper. We get all of our announcements free. When he was in Codajaz he had a long talk with him over the Bible. He is very attentive and learns very fast.

I bought a small wooden trunk to take on the trip this time.

Bro. Mitchell Lewis who is at home on furlough for one year is available to speak in the churches that invite him. This is not debate work. Bro. Lewis is not on a trip to beg or raise money. He visits the churches who invite him to give them first hand information about the mission work in Peru. All the churches will want to give him a love offering to help in the traveling and living expenses. Any offerings given to him are his, just like an offering in a meeting belongs to the preacher who does the preaching. Your offering can be large, small or none at all, and Bro. Lewis will come if you invite him. He has already spoken in several churches and has several other invitations. He needs to have the invitations in as soon as possible so he can visit the churches in one area without having to

travel so far. Bro. Lewis was in Indianapolis, Indiana for a missionary conference with Pastor Taylor and the Pleasant Heights Baptist Church in Sunday, December 12 to 19. He spoke six times, I believe, and he reports a good time of fellowship. From Indianapolis he and family went to Fort Scott, Kansas to visit Mrs. Lewis' folk whom she had not seen in three and a half years. Bro. Bro. Lewis is 1210 East Grand Blvd., Detroit 11, Michigan and the mail will be forwarded to him.

ARE YOU COMING TO THE MISSIONARY CONFERENCE IN NOVEMBER?

Suitcases just aren't to good for boat trips. The trunks can take a lot of things, but when I come home to bring a few choice books with me, I will have to leave the vast majority of my books here. Bro. John Dias is having all his teeth pulled except a few in front on the lower gum. He whistles out his words now, but that has not stopped him from preaching any. He has not missed a time. He always makes sure that he gets a tooth pulled on one of the days that he is not preaching.

Our chorus that I have been teaching is singing very well. They sing "Christ Receiveth Sinners" and "I will come With My Soul," and "Heavenly Sunshine," with real polish. They are going to be a great help in the outdoor services.

I still teach at Tabernacle Baptist Church every Tuesday night. We are studying Genesis. Last night I taught chapter 7. They all still teach me much.

I have finished the book of Revelation. Our church has gone through it verse by verse. It is the third time that I have made a study of the book. Everytime I have learned much that I did not know before. I have no doubt that if I made another study I would learn much more.

The Word of God is inexhaustible. We plan to study the book of Daniel next. Bro. Paul has all of his things in a sack. He is taking a study of the book of Daniel. It is going all the way to Cruzeiro do Sul. I don't guess that it will be long before Paul will be taking his family to the Acre Territory. We have to see him go, and we know that they do need a missionary there.

I guess that is all the news up now. I hope to have some pictures of the other work that I have come back. Remember to pray for us. May God bless you.

Royal H. Calley
P. S. When I get home I should like to tell you of my plans to have a preachers school. There is a real need of one here. I will write you about it later on. I don't have time now.



Juan Castro and family. This is a recent picture and it shows Brother Castro in his new suit of clothes. This is the first suit of clothes that he has ever had. While in Brazil and Peru, Brother Overbey bought cloth and had suits made for all of the National preachers in Brazil and Peru so that they would look presentable while preaching. It was the first suit of clothes for most of the workers. Brother Castro works in Iquitos, Peru with Brother Hallum.

P. Calley Moving To Cruzeiro To Begin His Work There

Dear Brethren:

With sadness we received the news of Bro. Bethel's death and Bro. Sims being seriously injured. In recent letters to some of the Brethren, I wrote that I did not know Bro. Bethel personally, but I would meet him some day in Heaven. True, I will meet him some day in Heaven again, but I have been privileged to meet him here. I have sold our car because it would be useless in Cruzeiro do Sul, with no roads and Bro. Royal preferred that we sell it now before he will soon be coming home on furlough. With no one to look after it, it would soon be torn up and rusted, and do no one any good.

By selling the car it has enabled us to buy many things that we need in the work in Cruzeiro do Sul, and return to the mission the cost of shipping the car here. We now have a new accordion that has a beautiful tone and we have a new camera to give you better pictures and I have a good supply of Bibles and song books, etc.

Bro. Royal, Bro. John Dias and Bro. Santiago are now on a journey to Codajaz to do some preaching in that territory and to see about building the new church building there. We received a letter from Bro. Miguel, who is pastor there now, and he said the church was in good spiritual condition, although there was much sickness with typhus fever and some had died. Remember them in your prayers and also Bro. Royal and the Brethren on this journey.

There has been much sickness also among our number here in Manaoas this month, but every one is seeking for the Lord, for which we are thankful. I had a case of the flu that kept me in bed for a few days and my wife has had trouble with her stomach, but we are on the mend and feel much better now.

We covet your prayers in His service here and may the Lord bless all of you there.

Paul M. Calley

James Sims
(Page one, Column one)
to remember them with a love offering, be it large or small. Expenses are great and will be for many months to come. The address is: Elder James H. Sims, 407 Shumaker, Carmi, Illinois.

This month has been a busy one packing and crating our furniture and attending to everything necessary for a long move, and at the same time find time

to study and prepare sermons in Portuguese. We are now in the process of negotiating with the owner of the house that we have rented, for the termination of our contract, which does not run for thirteen more months. He is a hard man to deal with, but we hope to end our contract with reasonable cost.

We have sold our car because it would be useless in Cruzeiro do Sul, with no roads and Bro. Royal preferred that we sell it now before he will soon be coming home on furlough. With no one to look after it, it would soon be torn up and rusted, and do no one any good.

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NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Some Of The Many Problems Always Confronting B. F. M.

One of our biggest problems on the mission field is the proselyting by others who call themselves missionaries and some of them wear the name Baptist. These fellows want to come in while you are away and steal the hearts of the people and then get them to call a man as pastor from their mission school and vote to work with their mission.

And it is surprising that some who were formerly our missionaries encourage the churches to do so, when they can. Then there are at times, when former missionaries of ours, try to get our National missionaries to leave us and work for them, promising them things if they will.

About two years ago a former missionary of ours persuaded a missionary in Manaoas to leave us and work for him. Now the man is no longer with him, and has tried several times to get on as a missionary with us again. All the others (National preachers) have stayed with us and proved faithful thus far, and we now have nine Brazilian missionaries and two Peruvian missionaries, and several Brazilian preachers in training.

Bro. Royal Calley got the missionaries together in Manaoas and then in the Acre Territory and told them that if they wanted to leave Baptist Faith Missions and work for some other mission or missionary, to say so now, and go ahead if they wanted to, but not to come back later crying to get back with us. They all said, "We don't want to leave this mission. We are satisfied and never had it so good as since Bro. Calley came here two years ago. We now not only get our salary every month, but we get it on time." I was present at the meeting when he told the ones in the Acre Territory. Some hate our work so much that they would give it away to others if they could.

Missionaries from at least two other missions and also two independent missionaries have tried to hurt, hinder, and take work from us, or turn it over to others. This is just plain spite on the part of some. So far the Lord has blessed our efforts. We are still waiting to see the outcome in one place where one is doing his best to get the church to call a pastor from another mission. This other mission goes by the name Baptist, but they believe in open communion, alien immersion, invisible church, unionism, women speaking in public mixed assembly and other heresies.

Another problem is the falsifying and slandering by the enemies of this mission. This is done for spite, hoping that those who now support this mission will quit their support and help in their own plans. Thank God that He has been pleased to cause this to fail also. There are always new problems coming up. We never know when a National missionary will prove to be unfaithful to his high calling to be a preacher. Then sometimes a church changes pastors and the new pastor is not interested in this mission work and leads them to quit their support, for the "Co-operative Program" or something else. But God leads other churches to support the work and the work goes on.

MISSIONARY DEPARTMENT

FINANCIAL REPORT FOR JANUARY 1955

Liberty Baptist Church, Toledo, Ohio	\$ 26.10
Bible Missionary Baptist Church, Marietta, Ohio	20.00
Faith Missionary Baptist Church, Royal Oak, Mich.	4.68
Seven Springs Baptist Church, Dycusburg, Ky.	32.84
Southside Baptist Church, Paducah, Ky.	41.85
New Hope Baptist Church, Dearborn, Mich.	100.35
Southside Baptist Church, Winter Haven, Fla.	25.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	26.61
Mt. View Baptist Church, Watauga, Tenn.	60.71
Tavernacle Baptist Church, Lewisburg, Ky.	50.00
Calvary Baptist Church, Richmond, Ky.	11.37
Bellview Baptist Church, Paducah, Ky.	35.20
Chattahoochee Baptist Church, Chattahoochee, W. Va.	15.00
Cleaton Baptist Church, Cleaton, Ky.	50.00
Bethel Bible Baptist Church, Mansfield, La.	11.50
Liberty Baptist Church, Flint, Mich.	10.83
Hopewell Baptist Church, McLeansboro, Ill.	42.50
Faith Baptist Mission, Chicago, Ill.	65.87
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	49.41
Woodlawn Terrace Baptist Church, Memphis, Tenn.	50.00
East Sligh Avenue Baptist Church, Tampa, Fla.	20.00
Little Obion Baptist Church, Wingo, Ky.	7.00
Seventh Street Baptist Church, Cannelton, Ind.	14.92
Peoples Baptist Church, Altoon, Ill.	13.02
Westwood Baptist Church, Toledo, Ohio	30.00
Southside Baptist Church, Sanford, Fla.	24.75
Second Baptist Church, Marion, Ky.	10.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	32.83
Bald Creek Baptist Church, Bee Log, N. C. (Intermediate Sunday School Class)	13.50
Hopewell Baptist Church Arlington, Ky.	10.00
Salem Baptist Church, Samaria, Ky.	12.36
Faith Baptist Church, Lowtey, Fla.	11.00
Pleasant Grove Baptist Church, Hickory, Ky.	8.26
Cedar Creek Baptist Church, Cedarville, W. Va.	7.39
Mt. Zion Baptist Church, Buchanan, Ky.	5.00
Hampton Baptist Church, Hampton, Fla.	7.97
Shady Grove Baptist Church, Wickliffe, Ky.	25.00
Rosedale Baptist Church, Rosedale, W. Va.	24.00
Zoar Baptist Church, Fancy Farm, Ky.	5.00
First Baptist Church, Iquitos, Peru	7.75
Newby Baptist Church, Richmond, Ky.	10.00
Upper Steer Run Baptist Church, Normantown, W. Va.	8.88
New Hope Baptist Church, Chicago, Ill.	5.00
First Baptist Church, White Plains, Ky.	30.53
Kirbyton Baptist Church, Bardwell, Ky.	15.00
Harmony Baptist Church, Pine Bluff, Ark.	28.54
East Maine Baptist Church, Des Plaines, Ill.	50.00
Grace Baptist Church, Ellaville, Ga.	15.00
Appalachian Mountain Missionary Baptist Fellowship, Bristol, Tenn.	9.00
Mt. Hebron Baptist Church, Lancaster, Ky.	10.00
Upper Tug Mission of Elizabeth Jarrell Baptist Church, Louise, Ky.	98.75
Repton Baptist Church, Repton, Ky.	10.00
First Baptist Church, Arabia, Ohio	24.00
Emmaus Baptist Church, Fancy Farm, Ky.	41.22
Bryan Station Baptist Church, Lexington, Ky.	14.41
Canfield Avenue Baptist Church, Detroit, Mich.	15.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's Trip)	613.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Paul Calley's Boat)	50.00
First Baptist Church, Greenup, Ky.	88.52
Grace Baptist Church, Base Line, Mich.	26.00
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	3.86
Ocoonita Baptist Church, Ocoonita, Va.	10.00
Leavenworth Baptist Bible Class, Leavenworth, Kan.	29.91
First Baptist Church, Russell, Ky.	5.00
Temple Baptist Church, Evansville, Ind.	178.35
Grace Baptist Church, Cincinnati, Ohio	15.20
Grace Baptist Church, Cincinnati, Ohio (For Calley Boat)	61.27
Mt. Pisgah Baptist Church, Boaz, Ky.	15.00
A Baptist in Philadelphia, Penna.	29.60
Miss Maude Hunt, Franklin, Ky.	3.00
Clifford McTaggart, Melbourne, Fla.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	20.00
Mrs. Mirtie Gupton, Warm Springs, Ark.	1.00
W. B. Snell, Chesapeake, Ohio (For Calley Boat)	5.00
A Friend in Worthington, Minn.	5.00
D. Dickerson, St. Louis, Mo.	10.00
R. E. Murphey, Dayline, La.	10.00
Mr. and Mrs. J. W. Heaster, Clintonville, W. Va.	20.00
Bobby Mack, Opelika, Ala. (For Calley Boat)	5.00
A Friend in Brooklyn, N. Y.	5.00
Mr. and Mrs. Elbert Stephenson, Springfield, Ohio	3.00
A Baptist in Philadelphia, Penna.	50.00
Carey E. Witt, Franklin, Ky.	60.00
Mr. and Mrs. Clifford Lewis, Stilwell, Okla.	5.00
Mrs. Glenn Ray, Lesage, W. Va.	5.00
Elder Charles Souder, Elizabethton, Tenn.	10.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	20.00
Mr. and Mrs. W. E. McKinney, Memphis, Tenn.	3.00
Bruce Eakle, Clay, W. Va.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	25.00
Bona Ollie Keith, Borger, Texas	5.00
R. R. McTaggart, Melbourne, Fla.	4.00
Miss Kitty Bullington, Atwood, Tenn.	7.00
H. L. Purkey, Richmond, Ky.	15.00
Mrs. A. B. Harris, Jr., Texarkanna, Ark.	30.00
C. H. Craig, Robertsburg, W. Va.	3.00
Mr. and Mrs. Lawson Patrick, Greenup, Ky.	1.00
A Baptist in Philadelphia, Penna.	5.00
Mr. and Mrs. G. F. Hall, Noblesville, Ind.	10.00
Mrs. Edith Baker, Lincoln Park, Mich.	50.00
A Russellite	
Mrs. W. F. Ferguson, Carlisle, Ark.	
Members of Port Norris Baptist Church, Port Norris, N. J.	
TOTAL	\$3316.61

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Address to:

BAPTIST FAITH MISSIONS
Z. E. Clark, Treasurer
P. O. Box 551
Evansville, Indiana

Welcome to the ones that contributed this time for the first time.

Are You Thankful For Everything?

Did it ever occur to you that Jesus had a habit of giving thanks to God, His Father? Paul was quite in accord with Jesus when he said we should make our supplications "with thanksgiving." Thanksgiving, except in the most formal, casual way, is not common. Ten lepers were cleansed and only one returned to give thanks. The proportion has not changed much. During a long ministry in which many prayers to raise the sick were plainly given, a favorable answer, only once have we had the requested patient suggest a thanksgiving to God for granting our request. Once a lawyer, a man of wealth and high position, was at the point where physicians said, "No hope." He was not forty. He did not want to die. He requested all to leave while his pastor prayed by the bedside. Almost immediately health began to return, and in a few weeks he was pronounced well. On the last visit to the hospital, as his pastor left, he said: "You prayed for my recovery when all said I must die, and I did not want to. I believe God heard our prayer. I am well. Do you not think we should kneel together in my room to thank God?" That man lives in health today in Philadelphia. Few have been as grateful as he.

Jesus did not omit thanks. "He took the loaves and gave thanks." He expressed gratitude for so common a thing as a hard-baked loaf. He had loaves every day and was thankful every day. It is said that "Stonewall" Jackson never drank a cup of water without a word of thanks to God for it. When we learn to thank God for common, every-day things, our pathway will be brighter and better. How much we snatch with never a word of praise! In well-ordered homes, children would be rebuked for grabbing without "thank you." Yet we older ones do it. Jesus sets such a beautiful example in an expression of thanks for loaves as a fine-spirited person should.

Another time it is recorded that Jesus said, "I thank Thee, Father, Lord of heaven and earth, that Thou hast hid these things from the wise and prudent and has revealed them unto babies." Jesus was glad that the secret things were open to the simple-hearted people who can lay no claim to culture. One need not have academic education to know the deep things of God or the blessings of His grace. Indeed often these very cultivated people are totally blind to the high realities which a little child sees clearly. All cannot be learned in the worldly sense, but the willing, trustful heart can be wise in the things of the kingdom. Jesus thanked God that in His love and wisdom He did not shut any human heart out of the privilege of knowing. Out of every six persons, only one is said to have educational advantages, but all six have access to the highest, all our faithful missionaries.

SPECIAL OFFERING FOR PAUL CALLEY'S BOAT

Special offerings for the purchase and equipment of boat for Bro. Paul Calley, in Brazil:

SEPTEMBER 1954	
East Maine Baptist Church, Des Plaines, Ill.	\$ 44.00
OCTOBER 1954	
Canfield Avenue Baptist Church, Detroit, Mich.	22.00
Frank Parrish, Carrville, Va.	1.00
NOVEMBER 1954	
Canfield Avenue Baptist Church, Detroit, Mich.	33.88
Comer Warren, Detroit, Mich.	10.00
DECEMBER 1954	
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	60.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Calif.	5.00
JANUARY 1955	
W. B. Snell, Chesapeake, Ohio	25.00
Bobby Mack, Opelika, Ala.	20.00
Faith Baptist Mission, Chicago, Ill.	49.41
Grace Baptist Church, Cincinnati, Ohio	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	88.52
TOTAL	\$ 373.81

deepest, most glorious truths of God Himself.

Once again we read, "Jesus lifted up His eyes and said, Father, I thank Thee that Thou hast heard Me." Then He called Lazarus from the tomb with a loud voice. O, for the assurance that the Father hears! It is wonderful to be assured that "before they call I will answer." But do we thank Him as we pray? "I thank Thee that Thou hast heard Me." It is wonderful to be able to say this in faith before the answer is visible. Jesus knew God the Father so well that He knew He was heard before He started to do anything. How confidently we can go forward if we have thanked God for hearing us even before we start.

Mission Sec. Tells How To Learn More About Work

By H. H. OVERBEY

The pictures in this issue of the MISSION SHEETS were taken while Bro. Paul Calley, wife, Florence, and son, Leslie Paul, were on a missionary journey in the Acre Territory of Brazil. To better understand the mission work that you help to make possible, we suggest that you read the two letters in this issue by Bro. Paul Calley at least a couple of times and then see the places spoken about in the pictures. Then take the map on the front page of the October MS and locate the places. If you will do this you will soon have the different places fixed in your mind. It was our happy privilege to visit all these places that Bro. Paul mentions in his letters, except two, while we were on our journey last summer. We recognize the places and many of the people in the pictures. Where is there a mission work so sound in doctrine and that reports the work of the missionaries so much in detail with pictures for all to read and see what their offerings for missions are accomplishing? Faithful missionaries, working hard, with a great zeal for the lost, and then truthfully reporting to you who support them. Bro. Calley had been in Brazil only about nine months when these pictures were taken. In that time he has learned the Portuguese language, so as to speak it, and preach in it, by comparing his messages and then checking them for correct grammar and then almost memorizing them. He has much to learn about the language and will be learning more about it for years to come. But we marvel at what he has done in so short a time. The Lord has blessed him and his family with the best health, thus Jesus thanked God that in His far, of any missionaries we have sent out. We remember his zeal in Detroit, when he and his wife any human heart out of the privilege of knowing. Out of every six persons, only one is said to have educational advantages, but all six have access to the highest, all our faithful missionaries.