

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
MIGUEL IBERNON  
CICERO BISPO  
MAIO ARAUJO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRIU  
JOHN BENTES  
FRANCISCO SANTIAGO  
FRANCISCO LIMA  
(Portuguese Language)

## Mission Sheets

### BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

JANUARY - - - - - 1955

## MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
ELD. AND MRS. M. E. LEWIS  
DON SIMON GAIMA  
DON JUAN CASTRO  
(Spanish Language)

# Paul Calley Makes Great Missionary Journey In Acre Territory

Dear Brethren:

Greetings in the name of our Lord and Saviour, Jesus Christ. As we write we are happy to give you the good news that the Lord has blessed our journey richly and souls have been saved, and the saved added to the church, and brethren in the church revived.

On Wednesday, October 20th, Bro. John Bentes, my wife, son and I left Cruzeiro do Sul for Morapirango, in a boat that we

rented and using my small outboard motor. The boat was large and we had supplies on board for a month and I was surprised that the small motor pushed such a large load up river as well as it did, although it was slow going.

#### In Morapirango

When we arrived, Bro. "Cidro" Francisco Lima, native preacher at Morapirango, advised us that it was necessary to take all our supplies up the steep bank to a near-

by house that he had arranged for, because of thieves. It was hard work for about an hour, and I was thinking how nice it would be to have a boat that was enclosed and you could just lock the door and not have to empty the boat at every stop.

After walking inland for about an hour we arrived at Bro. "Cidro's" house. It was dark and too late to have services that night. We had many things to attend to in Cruzeiro do Sul that morning and it was noon when we started our journey.

The next day Bro. "Cidro" killed a hog for us to eat during our visit, although I tried to persuade him not to do it, because it was the only hog he had that was large enough to eat. When you see the unselfishness and the sacrifices some of these brethren make for the Lord's servants, your heart goes out to them. They do it because they love their Lord and their brethren. I am thankful that the Lord has given me the privilege to preach to these brethren and work with them in the furtherance of the Gospel of our Saviour.

Many people came by to see and visit with us on our first day there, and we had a good service that night, Bro. John Bentes doing the preaching. After the services the people greeted my wife and son and got acquainted. My wife was impressed by the warmth and friendliness of these Brothers and Sisters, and their

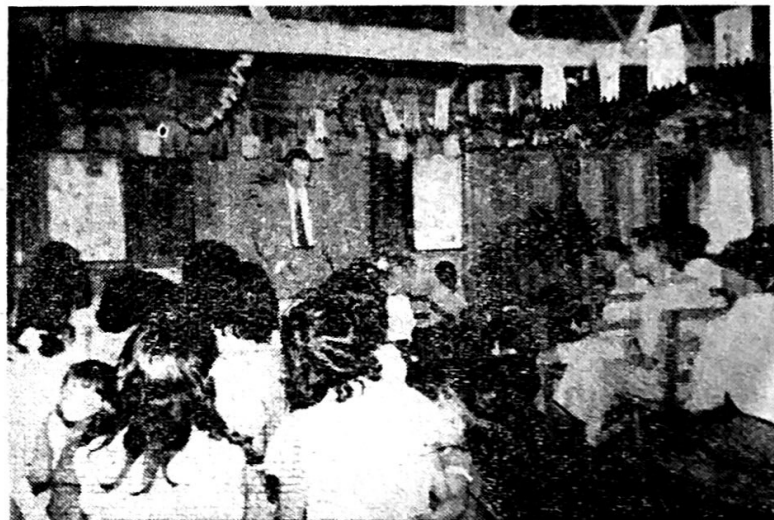
sincerity in wanting to make our visit with them comfortable and pleasant. The next day members of the church sent over some eggs and milk and many requested that we visit them in their humble homes.

During the day a little boy came to the house to see if I had any medicine that I could give him. He had accidentally shot himself several months before and had never been to a doctor, and

did not even have medicine of any kind. The bullet had entered at his wrist and came out at the palm of his hand, and was now partly healed, but had become infected. I put medicine on his hand and dressed it as best I knew how and gave him some medicine to take home with him. We had good services and fellowship that night and the attendance was good, now that every one  
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This is a picture of the houseboat that Bro. Paul Calley tells about buying in his letter. This is on the Jurua River at a place called Totajugo, which is a clearing on the bank of the river with several houses scattered along where the rubber cutters live. This is not a town and there is no store of any kind here. Also standing in the water is Bro. Mario Araujo and three mothers and two girls who were baptized. This is a mission preaching point.



This is inside the church building at Campo de Santana, with Bro. Paul Calley preaching. The decorations hanging up is their way of beautifying the church. They do not have any paint. This place is on the bank of the Jurua River about two days journey further up river from the home of the "Old Patriarch." This is as far as we went up stream last summer on our journey. Bro. Paul Calley plans to go up the river another 125 miles when he makes another journey.

## An Encouraging Letter From Paul Calley Equips Missionary Royal H. Calley Boat For Mission Trips On Rivers

Dear Bro. Overbey:

I received your telegram yesterday. I can't imagine why you haven't received the letters that I sent you. I was wondering why you did not mention anything about the lot. You probably do not know anything about the two new preachers that I am teaching either, since I wrote about them in the letters.

They are two young men that have been saved and want to be preachers. They both say that they feel led of God to preach.

### COLOMBIA WORK IS DROPPED

Upon the recommendation of Bro. R. P. Hallum and Bro. M. E. Lewis, the support of Don Tomas (Jose Tomas del Castillo A) in Buenaventura, Colombia as a missionary has been stopped. Bro. Lewis and family came back from Peru by ocean steamer so that they could stop off in Buenaventura and see Don Tomas and his work. There are no airplane flights to this place. The boat put into port and Bro. Lewis went ashore to see Don Tomas. He found him running a store instead of doing mission work. Don Tomas admitted to Bro. Lewis that he was not preaching or doing mission work, but he claimed to be having another man do it for him. Several years ago Don Tomas began to build a building. We were all led to believe that he was building a church building.  
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One of them is a member of our church, Calvary Baptist, and the other is a member of Tabernacle Baptist. They were both saved under my preaching. Both of them are very intelligent. The one in our church is a brother of Bro. Olivio, a member of our church. He speaks and reads both French and English. He will preach his first sermon next week. He is simple as is the other one.

The other one is the son of a dentist. He is a newspaper reporter and copywriter. They are both in their early twenties. I am also teaching the other preachers in Tabernacle Church one night a week. They are Brethren Manuel, Raimundo, Cabral, and Jose Rodrigues. Bro. Manuel is a very good preacher already. He has been preaching for four or five years, and accepts everything that can be proven by the Bible.

Bro. Raimundo is of the same mind, but does not have the experience that Bro. Manuel has. He is the son-in-law of Bro. Santiago, and has a great influence with him. The thing that I like about him most, is that he always has his nose in the Bible, and has a very general knowledge about it.

Bro. Cabral is very amiable, but I don't know too much about him. Bro. Rodrigues is the former Presbyterian minister and he can really preach, and appears to have a very good attitude towards the Bible.

The fellowship that I have with Bro. Santiago gets better all the time. I forgot to mention the  
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You will note from Bro. Paul Calley's letter in this issue that he has found and bought a good boat and also bought another one (that had the bottom knocked out) that had a good top and sides on it. He transferred the sides and top to the new boat and then built new doors and now the boat is in use. They loaded supplies for one month in this boat and took off for the regions beyond. Bro. Calley used a small outboard motor that he took with him from the U. S. This motor is too small for this large boat, but it is good to carry along as a spare in case the larger one breaks down. The next thing to buy is a good large outboard motor. The motors made in the U. S. are very good motors, but they are made for speed instead of hard steady work, and they use a lot of gasoline. It has been found by experience that a motor made in Sweden is the best for  
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### DON'T BE MISLED

Again we are being slandered and falsely accused by the enemies of this mission work. Don't be misled by the falsehoods that are told to you. If you are in doubt, find out. You should find out the facts before you accept such stories as truth, regardless of who is supposed to have said them. DON'T BE MISLED.

## A Great Missionary Enjoys A Well Earned Furlough

Fort Scott, Kansas

Dear Friends:

Just a line to thank you for your support, both spiritual and temporal. Also a few lines as to our activities of late.

In December we were in a fifteen-day meeting with Bro. Overbey and the saints of the Canfield Avenue Baptist Church. It was a joy to our hearts to be with this church that has such a zeal for missions.

December 19th through the 22nd we were with Bro. Taylor, pastor of the Mt. Pleasant Baptist Church of Indianapolis, Indiana. While with Bro. Taylor, we had the pleasure of meeting and preaching to other pastors and churches who believe as we do concerning the church. Bro. Taylor expressed a hope of forming an association of Baptist churches in that area. We stayed in the home of Bro. and Sister Bohanan, who are young Christians, but are manifesting a marvelous growth in Christ Jesus. It was a real joy and pleasure to fellowship with Bro. Taylor and the other preachers in the Indianapolis area.

We arrived in Fort Scott, Kansas, the home of my wife's people, December 23rd. We have been invited to preach at the Grace Baptist Tabernacle here in Fort Scott. Bro. Claude Craven is pastor. I expect to be in Fort Scott about one month, then I will go to Elizabethtown, Tenn., to be with Bro. Souder and some of the churches there. My wife and children will remain in Fort Scott. While in Fort Scott I received

an invitation to be with Bro. John R. Gilpin. We are looking forward to see him and his family again. We also received an invitation from Bro. W. J. Church of the Missionary Baptist Mission, Denver, Colorado. I am very grateful to all who have extended an invitation to us. We would like to visit all who have done so.

At this, the beginning of another year, I want to express my appreciation to Baptist Faith Missions, to all who make our min-  
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### FUTURE GOALS OF BFM

We have lots of goals set for 1955 and the years following, the Lord willing.

A new boat, motor and loud speaker for Paul Calley. Two: A new boat and motor for Bro. M. E. Lewis, when he returns to Peru. (At present loud speakers are not allowed to be used in Peru). Three: A new church building in Codajaz. The lot is now in the name of the Mission for protection, and the church is being built. Four: A new church building for Tabernacle Baptist Church, as soon as the lot is clear and in the name of the Mission. Their present building is in very bad condition. Five: A good lot in a good location and a new church building with classrooms for a school and office and library. Six: A preacher's school (called a seminary there) for training  
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## Paul Calley Letter

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knew we were here.

### Lost In The Jungle

The next day at 6 o'clock in the morning, my wife, son and I started out to visit a member of the church who was sick, who had sent her daughter the day before to ask me to come. Bro. "Cidro" and John Bentes had gone to Cruzeiro do Sul that day and we had no guide, but seeing that it wasn't too far, we thought that it wouldn't be too difficult to find

her house.

After we had walked for a while, there were trails leading out from other trails and we took the wrong one. After about an hour we met the little boy whose hand had been shot, on the way to see me again to have his hand dressed. His hand was much better and I dressed it again there on the trail. We asked him if he knew where the people lived that we were trying to find. He didn't know for sure, but thought they lived farther on down the trail that we were on.



This is the room of the home where the services are held at Tatajugo. This is the man of the house with his wife and eleven children. The husband, wife and two oldest daughters are baptized believers. About three years ago this man was attacked by a tiger (onca) just back of his house early one morning. The tiger pounced on the man's back grabbing him by the back of his neck with its teeth. The man stabbed the tiger twice with his hunting knife and the tiger let go and ran away. Note how the man holds his head. One side of his neck is a solid scar, and on the other side is a small hole that one of the tiger's teeth made. This man recovered without any medical attention, except what they were able to give him in his home. This is a good preaching point. There was one woman saved here last summer while we were in Brazil and had a service in this very room. After the service we hung our hammocks and slept in this room for the night. The rope on one end of the hammock was tied to the pole across the top of the room near the man's head. Note that there is not any furniture in this home. These people are very, very poor, but it is a Christian home with four Baptists in it.



This is the home of Bro. John Anastacio (the old patriarch) of Parana dos Mouros. This is on the Parana dos Mouros River a few hours up stream from the Jurua River. This is the man we gave the glasses to. He is 84 years old. He cleared this place in the jungle when he was a young man. He is the man that killed the beef when Bro. Paul Calley and family and the other preachers who were with him arrived. Read about this in Bro. Paul Calley's letter. This man also killed a beef for us when we were in his home last summer. The crowd of people in the picture are walking back to the house after the baptizing on Sunday afternoon. Note that his house has a fence around it and is painted. There is a path through the jungle from this home to the place called Tatajugo. (See other pictures). The people walk through this path for about three hours to come to church. The church building is just to the left of this house, but not in the picture.



This is a baptizing in the Parana dos Mouros River at the home of the "Old Patriarch." This river is small but the water is high now.

After walking several miles and going farther into the jungle, I knew that we were on the wrong trail. We stopped and were resting for a few minutes before starting back, when one of the Brothers of the church came down the trail and was really surprised to see us so far from Bro. "Cidro's" house. He told us to follow him, that he had a better way out than we had come. But to me it was worse. It was a trail less traveled and my wife was getting plenty of scratches and bites from the insects. Also she slipped off a log while crossing a small creek and was partly wet. She took it all in stride and laughed about it, but said the next time she went with me, she would make sure I knew where I was going. Later in the evening that day, Bro. Eufrazo's wife went with us as guide and we found the house without difficulty.

### Visits Eufrazo's Home

While in Morapirango, we learned more about Bro. Eufrazo, our oldest native preacher, who has been going up and down these rivers for years preaching the Gospel. He has his home in Morapirango, but most of the time he is away from home, traveling from house to house in his little canoe, preaching the Gospel to every creature, as commanded in Mark 16:15. My wife and I visited his humble home and enjoyed the long talk we had with his wife. We were surprised to learn that he and wife are rearing two orphan children, after rearing a large family of their own. One is a little girl four years old who Bro. Eufrazo brought home just recently from one of his journeys, after both parents had died.

The next day was Sunday and the church was filled. Bro. John Bentes and I preached in the morning. We also had a good service with large attendance at three o'clock that afternoon in a government building, although the man in charge was a Catholic.

When we first arrived in Morapirango, my wife and I visited this man and wife and invited them to church. He said it was too far to go to church, but his family and others would attend service if we would have it in the building that he gave us permission to use. Many Catholics heard the Gospel that Sunday, and we are glad that we made friends with this man, that we might preach to him and others who are lost, in this same building, in the future, the Lord willing. We also had service that night in the church with good attendance. Although there was no visible results. I estimate that 150 people heard the Gospel, and some probably for the first time that Sunday, which is very good for a place like Morapirango.

### Arrive In Japiim

The next day we departed for Japiim, and after a good journey arrived there at 3 o'clock in the afternoon. Bro. Mario, native pastor of the church at Japiim and family, were at the river bank to greet us. I preached that night and the attendance was good. The brethren said they enjoyed the sermon and understood all that I said, but there were no visible results.

### Buys Boat

The next day we heard that the man who had rented us the boat we were using, had sold it, and that the owner was on his way to Japiim to get it. The man who rented us the boat had arranged another boat for us that was much too small. That same day Bro. Mario told me he knew of a good boat that was for sale. Seeing that the Mission had authorized me to buy a boat to use in the work here, we went to see it. It was just what we were looking for and like new. It is large enough for my wife, son and I to sleep, cook and eat in during our journeys on the rivers but not too large for the small streams where many people live. The boat was an open boat, but

the Lord provided a good permanent top and sides the same day that I bought it. At the same place that I bought the boat, there was another boat that had the bottom burst out, but had a good top and sides. I took measurements and found that they would fit perfectly on the boat that I had bought. I found the owner and bought top and sides for 1800 cruzeiros, about \$30.00. I paid 6000 cruzeiros, about \$100.00 for the boat and about \$15.00 for material to make doors for the

rear and front. The Brothers in the church at Japiim helped me transfer top and sides, and within a few days we had a small houseboat that is comfortable, and one that we can completely shut and lock up, all for about \$150.00.

We thank the Lord for providing this good boat, and for you brethren who support us in the Lord's work here. We have written this lengthy detail about the boat because we want you to know how the Lord's money that

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Bro. Paul Calley preaching in the church building at Parana dos Mouros. This building was built by the "Old Patriarch" on his own land near his house. The bowl of flowers and the vine up the post beside Bro. Calley are painted on the wall by one of the daughters of the old man.



This is the Sunday morning crowd just outside the church building in Morapirango. This place is a half days journey by boat up the Moa River from Cruzeiro do Sul and then a walk inland of one hour. Large crowds attend the services at this place.



This is Paul Calley preaching inside the church building at Morapirango. See the picture of the entire crowd outside the building.



John Bentes preaching in the government building near Morapirango. Many Catholics heard the Gospel here.



## Paul Calley Letter

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you give is spent, and how the Lord provides when you wait on Him.

### Eight Days In Japiim

We held services every night somewhere during our stay of 8 days in Japiim. Sometimes in private homes, out in the open at different locations, and in the church. Many people heard the Gospel. The Sunday that we were there, we held services in the church morning and night, and also at two other points. Brother Mario went to Barao, a place where many rubber workers live, who gather rubber from rubber trees in the jungle. It pleased the Lord to save two souls at Barao that morning. When Bro. Mario gave the invitation, two professed Christ as their Saviour. Bro. John Bentes preached at a village called Igarape Jreto, meaning (Little Black River), where 60 or more heard the Gospel. Bro. "Cidro" and I stayed in Japiim for services in the church with good attendance.

### Back In Cruzeiro do Sul

On Tuesday, November 2nd, we returned to Cruzeiro do Sul for a few days in the new boat that we had bought, because I wanted to make arrangements for a new roof to be put on the mission house, and to have services for a few days before we started on our journey to Parana dos Mouras and Campo de Santana. We held services every night in the week days at the mission house, and many who were lost attended. The mission house is in the center and main part of town, and the best place to have services to preach to the lost. On Sunday, the services were held in the church. The church here in Cruzeiro do Sul seems to me to be revived. The Brethren and I are working together in unity in the cause of our Saviour now, and we are thankful.

### Arrive in Parana dos Mouras

On Monday, November 8th, we left for Parana dos Mouras in our new boat, that I had made more convenient with shelves, etc. for my wife to cook. After a two-day journey going up river, we arrived at Parana dos Mouras, and were greeted warmly by the old "patriarch," Bro. John Anastacio and his large family. As soon as the greetings were over the old brother, who is 84 but looks and acts more like 65, stuck out the palm of his hand to me and demanded, "Bro. Paul where are the eye glasses that you and Bro. Overbey promised me?" At that moment I was really glad that I had them for him, and when he put them on, he ran around like a happy child, pointing out things that he couldn't see before, and exclaimed, "I am a new man all over again."

The same day that we arrived he sent two of his sons out to kill a large beef, for us all to eat during our visit. It is always a blessing to visit this old brother who has 21 children, and some who are married live on his large farm in separate houses. When he was young, he hewed his farm out of the jungle and is one of the few in this part of the world who has plenty and lives good. He helps his neighbors and those near him that are in need, and his home is always open to the Lord's servants, and he says it is an honor and blessing to have them in his home.

### Three Baptized

The Saturday that we were there, the old brother, two of his sons, and Bro. Eufrazo, who came to be with us the day before, started out in the motor boat visiting and inviting people for Sunday services. One family that we visited, the wife was a believer but had not been baptized. I talked to her and husband and told her she should follow her Lord in baptism if she truly trusted in Christ as her Saviour. Sunday morning she and husband were both there and both brought clothes in which to be baptized. The husband came forward when Bro. John gave the invitation and

made a public profession of Jesus Christ as his Saviour. We had a good crowd that Sunday, and Bro. John and I both preached. That afternoon this man and wife and also another brother who had been saved just recently, were baptized and many people came to hear and see.

The next day we started our journey to Campo de Santana, farther on up the river, after having prayer and saying goodbye to the old "patriarch" and family, and I think every one of us had misty eyes. This is not put on with this old brother and family. You would have to be here to understand it fully, and I have often thought how much better it would be if all the brethren were to each other as this brother and family are to the Lord's servants.

### Five Baptized

We traveled that day until about 3 o'clock, and then we stopped for the night to have services in a believer's home in a place called Atatajuba, where several families live. That night Bro. John Bentes preached and two girls, about 18 years old, professed Christ as their Saviour, and three mothers came for baptism. Later when we were returning, we held services again at this place, and also had baptismal services on the river bank and all five were baptized. We were all happy in the Lord and thankful of how God was blessing our journey.

### Arrive In Campo de Santana

We arrived at Campo de Santana after traveling a day and a half more, stopping at a Catholic home for the night and preaching the Gospel to them. We were greeted warmly by the brethren there. We held services there every night in the church and the brethren seemed revived, and tried to persuade us to stay longer, and we promised, the Lord willing to return in the near future for a longer visit. Brother Cicero, one of our native preachers is pastor of the church at Campo de Santana, and also makes journeys farther on up river to Amonho and preaches the Gospel at a lot of preaching points in between. We made plans when I was there to go to Amõho together in the near future, and the Lord willing, farther on near Peru, to places where the gospel has not been preached.

### Baptist Preachers Meet

On our return trip down river we stopped at a Catholic home who is friendly to the Gospel, and they allow us to have services in their humble home. We stopped there before when Bro. Overbey was here, and we gave two boys in the family medical aid who needed it badly. The boys recovered rapidly and the man of the house had not forgotten our kindness. It so happened that a Catholic priest was staying all night there the same night that we stopped and had planned to hold services. We were met at the door by the priest and said, "This is a Catholic home and you cannot have services here tonight," but the owner of the house invited us in and the priest said something about the true church and that was all Bro. John Bentes needed, who was reared a Catholic. He made the priest seem foolish with the Scriptures, when he tried to prove that Peter was the rock that the church was built upon, and that he was the first pope, and this formed a hierarchy whose first figure is the pope, and then the cardinals, archbishops, bishops and finally the priests.

After about a half an hour, someone called the priest from the room to get him out of the debate with Bro. John Bentes. Then I asked the owner of the house if we could have services in his home. He said, "Yes. This is my house and the priest is not going to tell me what to do." When the priest heard this he left and a good part of the crowd who had gathered for the services left with him, because they were zealous Catholics, but we had the man of the house, and a few others to preach to.

## Royal Calley Letter

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names of the two new preachers. They are Manuel Sarmentis (in our church), and Reinier (I think that is the way to spell it) from Tabernacle church.

It is quite possible that John Bentes will be married soon to the daughter of Bro. Rodrigues. She is a very intelligent, quiet, Christian girl. She is a member of the Tabernacle Baptist Church as is her father and mother. I think that John Bentes will be going to Cruzeiro do Sul, perhaps in January. He will do good there I think. I know that Paul needs someone to help him, to travel with him constantly, to aid him in those things that someone who knows the language can well do.

All the other preachers in the Acre Territory are needed just where they are, and especially so since other missionaries are meddling. Then there is one more thing, Bro. Miguel is in Codajaz and probably John Bentes will be in Cruzeiro do Sul, so when I go home that will leave John Dias here alone and he definitely can use someone to help him.

Bro. John Dias never stops as it is, and if no other missionary is here from the U. S., he will have to make trips on the rivers to check up on things, to see how the money is being spent, and also keep the work that we have in our mission. One of the greatest complaints of the churches in the interior is that they are not visited often enough. They do not necessarily mean a missionary from the U. S., but they are happy to have one of their own countrymen to come and preach to them.

These visits are like a revival meeting back home and have the same effect. They get tired of hearing the same preacher all the time. If it should be necessary to entrust the money to one of the preachers here, I recommend John Dias. I do not have the slightest doubt about his integrity, and he is capable of doing it. I have taken him down with me and have shown him just how to check the different banks, merchants, etc., to make sure they won't get cheated in changing the money into cruzeiros. Changing the money in Cruzeiro do Sul is definitely out as Paul learned on his last trip there. Changing it in large amounts is not good at this time either, due to the instability of the money here. Paul could send down his checks by air mail, made out to John Dias and then he could exchange the money and then wire it all to Paul who would pay the workers their salaries, etc. About the lot, it is about 30 meters by 80 meters (100 feet by 270 feet right off Amazonas Boulevard, with both ends of the lot facing through streets. The price is 100,000 cruzeiros. The property in Codajaz is now in the Mission's name and I have the papers in my

### Brother Paul Preaches

I preached that night from the fourth chapter of Romans, and my text was, "Abraham believed God, and it was counted unto him for righteousness." I pointed out that although Abraham had many good works, it was his faith that was counted unto him for righteousness. That with all his good works, he was a sinner saved by the grace of God, the same way that we are saved today. That Abraham believed that there would be an atoning sacrifice for all his sins, and that sacrifice was no other but our Lord and Saviour, Jesus Christ. I pointed out in the time of the Old Testament that the offerings on the altar symbolized that innocent blood would be shed for our sins, and pointed to Jesus Christ as the great Sacrifice and Redeemer. That Jesus died for our sins and through His death there is salvation and eternal life for all that believe and trust in Him. I pointed out that Abraham rejoiced to see our Saviour's day and he saw it and was glad, John 8:56. Then I gave the reason why he was glad. That is was because he saw Jesus as the great Sacrifice, as

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possession. The Tabernacle Church is still trying hard to get the property there straightened up. I am enclosing an itemized statement of how much it will cost to finish the church building in Codajaz, which amounts to about 86,000 cruzeiros. The Mission already has about 35,000 cruzeiros invested in it. This report is the estimate by a contractor. They don't want to build the building themselves and frankly after seeing the way they have built it so far, I would feel very uneasy about them doing it. They got one wall all crooked and it will have to be taken down. I told them however that we would pay for only one thing at a time. One good thing about Tabernacle is that Santiago is a master carpenter and perfectly capable of putting up a church building. You mentioned that there was an architect at home that would design a church building for them. Bro. Overbey, they want a baptistry in the building. When the water is low in the creeks it is very difficult to baptize and everyone has to walk in real gooey mud where the water was. I wish you would have him to put a baptistry in the plans. There have been nine professions of faith this month, four in our church (Calvary and five in Tabernacle. Seven have been baptized. The two waiting to be baptized are candidates from our church. Someone will have to make a trip to Faro soon. I think that John Dias will make the trip. We have not heard anything from Sebastian. We would like to know just what he is doing and what is happening there.

About the seminary or school of preachers. I would like very much to start one. At present I am teaching one night a week to the preachers in Bro. Santiago's church (Tabernacle) but we have plans to start a regular school. I would like to get it started right away. But there is the problem of having a building and we are soon to be going home on our first furlough. I intend to do the teaching that I can before going home though.

When we get our new church building on a good lot, in a good location, we want to have space for classrooms, a library and an office. I know that such things are expensive. It is my conviction that we don't need so many missionaries as we need preachers here. If they are taught, they have just as much effect as a missionary, and they can be supported easier than a missionary. The salary is not as high, then there is no furlough expense and custom expense, etc. Of course there is need of missionaries here, but with ten missionaries and 200 preachers, we could just about preach in every corner of Brazil.

To train these preachers we would have to have a school, or more missionaries to train them individually. There is one thing that would be essential to make this work, and that is the students should receive some support so that they could devote all their time to study, and have their transportation paid from where they are to here, and then get them back to their home or wherever they would go. The people are very poor here.

The Tabernacle Church has a "chorus" now. They ask me to teach them to sing in parts which I did, and they sing quite pretty too, if I do say so myself. They are beginning to sing special numbers at the meetings. I think that they will be a big help in the future. They sing only in our church services. Bro. Santiago and I see eye to eye on that. They are getting good enough that some of the other missionaries are eyeing them.

That is the trouble with anything like that, there are always some vultures around to take the fruit of your labors.

I am proud to tell you about Zacharias (in the State of Ceara). He has been working very hard. So much so that his enemies are his greatest testimony. I received a pamphlet that the Catholic church put out in Jaguarana, Ceara. Among the things that they said about him were: "He goes

## Calley Boat

(Page one, Column three)

this type of work. It is powerful and also more economical on gasoline. One of these motors will cost about \$400.44 and maybe more with extra parts. Also he needs a public address system, with two loud speakers. The speakers will be fastened on top of the boat, one facing one bank of the river and the other facing the other bank of the river. With this the missionary can announce the services and tell where they are to be for the night and also play songs on the hand wound phonograph, and the people can hear it, and the missionary will not have to stop at every house and wear himself out climbing the banks. We do not know the cost of a loud speaker equipment but we estimate that one will cost about \$400.00 or more. The boat with the sides and top built on it with the doors cost about \$150.00. Several have had a part in this thus far and many others will want to have a part in it. Those who want to help, please send the offerings designated for the "Paul Calley Boat, Motor and Loud Speaker," to: Elder Z. E. Clark, Box 551, Evansville, Indiana. Again we want to make it clear that this boat will be the property of the mission. It is the missionary's to use as long as it lasts. If it is necessary to sell the boat the money will revert back to the mission to buy another one with, or to be used in the work as directed. We mention this and want to make it clear, because money has been raised to buy such in the past, and then it was sold after being used a short time. Bro. Paul Calley has asked us to make this

(Page four, Column three)

around day and night preaching his heresy . . . to beware of him and that he had an uncanny demonic power in his preaching."

He does have power, but it is not demonic. Also the pamphlet said: "He is the most active of the heretics that their Bishop had ever seen . . . that they should make every attempt to make him leave the place and that any attending his meetings would be anathemized."

They concluded by attacking the city government for giving him liberty to preach and gave a list of candidates to vote for, who if elected, have promised that they will rid the place of him. What do you think of that preacher? Zacharias had hopes of leading his mother and brothers and sisters to Christ. They won't even speak to him now. He has often been stoned. When I think of how indifferent the people are to the price that some pay to bring the Gospel I could cry.

Isn't it much easier to send money to support someone like that than to go yourself. Zacharias has given everything to testify for Him. I wish that I could truthfully say the same. Zacharias said that if those officials were elected he doesn't know how he can stay there, humanly speaking. It could be that the place is not worthy of him, and that God is leading him away.

He is thinking about a place on the Copia River. He would not be far from Miguel then, about two days by boat. The two of them could work together.

I am having Bro. Santiago write a letter about what is happening in the church that he pastors so as to quench the tales that might tell about Tabernacle Church not working with us. You can put it in MISSION SHEETS for all to read and that will show everyone that there is nothing to what—is saying.

There has not been any trouble whatsoever between us. If there were I would tell you. I guess that is all now. Give my regards to your family and church.

May God bless you.

Your Brother in Christ,  
Royal H. Calley

MISSION SHEETS

PAGE THREE

JANUARY 29, 1955



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Goals

(Page one, Column five)  
Preachers to be good, sound and well indoctrinated Baptists, so they can go out and be missionaries to their own people. True there are problems to all these things and there will be more problems and heartaches to arise. But we beg all of you to join with us in prayer that these goals may be reached for God's honor and glory. Pray, and then ask the Lord how much He would have you increase your giving to Baptist Faith Missions this new year.

## Colombia Work

(Page one, Column one)  
ing. A few people designated a few dollars toward the building which was sent for that purpose. Bro. R. P. Hallum put several hundred dollars in the building. Instead of building a church building, and a small one like Bro. Hallum counselled him to do, he built a large two-story business building and has it rented out for stores and apartments, with a corner of the second floor with some seats in it to hold services in. It is certain that Don Tomas was not doing mission work, which he was paid to do. We are in favor of native preachers to preach to their own people, but we doubt the wisdom of supporting any unless they are under the supervision and leadership of a missionary to see that they work at the job and are faithful.

## Lewis Letter

(Page one, Column five)  
express my appreciation in a special way to the directors of Baptist Faith Missions, to those who were such a blessing to me during my wife's illness in New Orleans. While at the missionary conference in Indianapolis I heard of a veteran missionary (30 years on foreign soil) who was having difficulty getting support in order to return to the field. I thank God for BFM and people who have confidence in me. I am thankful that I do not have to spend all my time at home trying to get support in order to return to Peru. In view of the goodness of the Lord I have purposed in my heart to be more faithful to Him who has called me to proclaim the unsearchable riches of His Word. Again I ask an interest in your prayers that we might be protected as we travel over the United States visiting our many friends.

Mitchell Lewis

## POSTERS

If your church has been supporting this mission work, you are being mailed two posters. One shows pictures of the work and the location of the work, as run in the November issue of the MISSION SHEETS. The other shows pictures of all the missionaries at the beginning of 1955, as run in the December issue of MISSION SHEETS. These posters are being mailed to you in a mailing tube so that they will arrive in good condition, suitable for putting up in your church building. If you do not get one by the last of January write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich., and a set of two posters will be mailed to you as long as they last.

## MISSION SHEETS

### PAGE FOUR

JANUARY 29, 1955

## FINANCIAL REPORT FOR DECEMBER, 1954

Emmaus Baptist Church, Fancy Farm, Ky.	10.44
New Hope Baptist Church, Dearborn, Ky.	90.80
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Liberty Baptist Church, Toledo, Ohio	25.74
Liberty Baptist Church, Toledo, Ohio (B. T. U.)	16.23
Ocoonito Baptist Church, Ocoonito, Va.	18.19
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	22.12
Faith Baptist Church, Lawrey, Fla.	9.30
Faith Baptist Church, Royal Oak, Mich.	5.36
Dawson Baptist Church, Glenville, W. Va.	8.27
Mt. View Baptist Church, Watauga, Tenn.	56.95
Goodwill Baptist Church, Tampa, Fla.	28.00
Seventh Street Baptist Church, Cannelton, Ind.	14.97
Southside Baptist Church, Paducah, Ky.	50.64
East Sligh Avenue Baptist Church, Tampa, Fla.	7.00
Calvary Baptist Church, Richmond, Ky.	16.87
Liberty Baptist Church, Central City, Ky.	32.58
Seven Springs Baptist Church, Dycusburg, Ky.	38.88
Hopewell Baptist Church, Arlington, Ky.	19.47
Southside Baptist Church, Wintter Haven, Fla.	25.00
Liberty Baptist Church, Flint, Mich.	13.75
Bellview Baptist Church, Paducah, Ky.	36.13
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Bethel Baptist Church, Mansfield, La.	8.64
Hopewell Baptist Church, McLeansboro, Ill.	65.00
Bible Missionary Baptist Church, Marietta, Okla.	20.00
Westwood Baptist Church, Toledo, Ohio	26.85
First Baptist Church, Iquitos, Peru	70.00
Lucasville Baptist Church, Lucasville, Ohio	70.85
Willisburg Baptist Church, Willisburg, Ky.	75.00
Naborton Baptist Church, Mansport, La.	24.50
Grace Baptist Church, Kingsport, Tenn.	10.50
South Side Baptist Church, Sanford, Fla.	10.00
Second Baptist Church, Marion, Ky.	34.50
Zoar Baptist Church, Fancy Farm, Ky.	10.04
Pleasant Grove Baptist Church, Hickory, Ky.	9.90
Kirbyton Baptist Church, Bardwell, Ky.	26.49
First Baptist Church, Stillwell, Okla. (By Mr. and Mrs. C. Lewis)	15.00
First Baptist Church, White Plains, Ky.	15.00
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Mt. Hebron Baptist Church, Lancaster, Ky.	189.07
Missionary Baptist Church, Denver, Colo. (By W. J. Church)	100.00
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Salem Baptist Church, Samaria, Ky.	14.00
First Missionary Baptist Church, Arabia, Ohio	86.86
Emmaus Baptist Church, Fancy Farm, Ky.	14.25
Harmony Baptist Church, Pine Bluff, Ark.	50.00
Mt. Zion Baptist Church, Buchanan, Ky.	15.51
Temple Baptist Church, Evansville, Ind.	7.14
Newby Baptist Church, Richmond, Ky.	12.18
Grace Baptist Church, Base Line, Mich. (B. Y. P. U.)	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	5.42
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class for Calley's boat)	10.00
First Baptist Church, Hampton, Fla.	60.00
Ocoonito Baptist Church, Ocoonito, Va.	25.00
Canfield Avenue Baptist Church, Detroit, Mich.	36.54
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's passage)	10.50
First Baptist Church, Greenup, Ky.	50.00
First Baptist Church, Russell, Ky.	27.00
Bryan Station Baptist Church, Lexington, Ky.	105.90
Julian Baptist Church, Gracey, Ky.	15.00
Dublin Baptist Church, Dublin, Ky.	27.04
Suwanee Furnace Baptist Church, Kuttawa, Ky.	200.00
South Bristol Baptist Church, Bristol, Tenn.	49.75
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
Miss Maude Hunt, Franklin, Ky.	5.00
A Baptist from Philadelphia, Penna.	3.50
Dick Dickerson and family, Alton, Ill.	1.00
J. H. Kain, West Cape May, N. J.	7.00
John H. Mock, New York, N. Y.	3.00
Miss Kitty Bullington, Atwood, Tenn.	31.76
Mr. and Mrs. Paul Owen, Calvert City, Ky.	20.00
John H. Mock, New York, N. Y.	5.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Cal.	5.00
L. A. Upton, McLeansboro, Ill.	3.50
A Baptist from Philadelphia, Penna.	2.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	12.50
C. H. Hughes and family, Carlsbad, N. M.	10.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	5.00
Mr. and Mrs. A. E. Brown, Marion, Ky.	5.00
R. R. McTaggart, Melbourne, Fla.	1.00
Katie Sparks, Vanceburg, Ky.	1.00
Dick Dickerson and family, Alton, Ill.	1.00
Orville Ditchley, Indianapolis, Ind.	5.00
Mr. and Mrs. Lawson Patrick, Greenup, Ky.	20.00
John H. Lore, Port Norris, N. J.	50.00
Mrs. A. B. Harris, Texarkana, Ark.	7.50
Clinton H. Craig, Robertsburg, W. Va.	15.00
Members of Port Norris Baptist Church, Port Norris, N. J.	1900.00
A Friend in Minneapolis, Minn.	25.00
<b>TOTAL</b>	<b>\$4708.88</b>

As the Lord leads you send all offerings for mission work to the treasurer of this mission. Address to:

BAPTIST FAITH MISSIONS  
Z. E. Clark, Treasurer  
P. O. Box 551  
Evansville, Ind.

## MORE EXPENSES

In addition to the new church (Page three, Column five) buildings to be built, and a new clear to all. We do not believe in lot to be bought and boats, motors, buying things for the missionaries and loud speakers, the Royal H. to use in the work and then after Calley family are to be brought a short time having it sold. All home on furlough in about six the missionaries buy and own months. The Mitchell E. Lewis their own household goods and family are to be returned to the they can do as they please with mission field the latter part of these things. Now read the letter 1955, and the C. W. Hunter families from Bro. Paul Calley and ly is to be sent out to Peru as see how the new boat was used to soon as the entry permit is received. We need prayer and help. ed and baptized on the journey.

## MORE PICTURES OF CALLEY'S WORK



The houseboat stops on the Japim River on the way to Barao, while Bro. Francisco Lima (Cidro) chops a tree that has fallen across the Japim River, so the boat can get by. Bro. "Cidro" is the pastor at Morapirango. He is a handy man to have along. He knows the jungle. Note his bare feet. He also is a hard working consecrated preacher.



This is the crowd of people that gathered in the home (of the man that was attacked by the tiger) for the service at night at Tatajugo. In the rear center is Mrs. Paul Calley and the tallest one in the picture, in the right corner, is Leslie Paul Calley. There were two saved in this service and three others came for baptism. (These five are the ones standing in the water beside the houseboat).

## Paul Calley Letter

do Sul.

(Page three, Column three)  
the Saviour and Redeemer, that one day would come and pay for his sins. And that he knew in that Jesus he had eternal life in that he died and were saved before Christ came down to this earth to pay for our sins and theirs, were saved because they believed and trusted in Him that He would come and pay for their sins. That all who are already saved or those that ever will be, since His death on the cross, will be saved by trusting in Him.

A short time after the service, one of the boys, who is fifteen years old, said he understood my sermon and believed in Christ as his Saviour. Bro. Eufrazio said that this boy had professed Christ as his Saviour before, but the priest always won him back. For this reason we would not baptize him until his faith is more proven by waiting to see if he wavers again. The man of the house said he understood my sermon and I believe that the Lord is drawing him with His Word. When we left the next morning, he invited me back to preach in his home.

Brethren, I realize that my letter is long and I will be brief in finishing, and give more detail of my other stops in future letters.

## Rents New House

The Lord willing, we will be going back to Manaos in a few days to make arrangements to send our furniture here. A few days ago we were assured of renting a new house here in Cruzeiro do Sul, that will be completed in January, and we are thankful for this comfortable home, and also for the good boat, and for the new roof which is now on the mission house. We have reason to be more than thankful and humble before God for the way He has blessed us and directed our every move in our travels in these last two months, and for the souls that have been saved. We thank the Lord for each of you who have a part in bringing the Gospel to these people. Brethren, continue to pray for us.

Paul Calley