

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BISPO
MAIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
(Portuguese Language)

Mission Sheets

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples—Baptize Them—Indoctrinate Them. Mt. 28:19,20.

DECEMBER - - - - 1954

MISSIONARIES IN PERU

ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
ELD. AND MRS. M. E. LEWIS
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

THE FIRST STEPS ARE THE HARDEST Mitchell Lewis, Now In The States, Tells Of His Itinerary For The Next Several Months

By JOHN R. GILPIN

The average person walks about 100,000 miles in life—yet the first 100 steps are the hardest.

Baptist Faith Missions has been operating in Brazil since 1923 and in Peru since 1935—doing mission work just like the Lord Jesus commissioned His churches to do.

To say that several steps have been taken in this period of time is expressing it mildly. Our missionaries have made many steps both on the field, and also at home on furlough, speaking to many churches and individuals, of the work which is dear to their hearts. Our board of directors have made many steps in planning, praying, and carrying on the work of missions. Our secretary, Bro. Overbey, made a great many sacrificial steps last summer, when he made a tour of the mission fields, bringing back reports and information that are invaluable to our work.

The letters written by the missionaries and the day-by-day diary of Bro. Overbey last summer read like the 29th chapter of Acts (if that chapter were ever written, I am sure these letters and diary would be a part of it).

The missionaries appear on pages 2 and 3. Our directors are, Eld. Harry Hille, Dearborn, Mich., president; Eld. H. H. Overbey, Detroit, Mich., secretary; Eld. Z. E.

(Page four, Column five)



Dear Friends:

We arrived in Corpus Christi, Texas, September 9, 1954. We flew from Corpus Christi to New Orleans, Louisiana the same day. We had planned to spend two weeks or so in New Orleans while my wife and children had a thorough physical check-up at the Oschner Clinic. The doctor there informed us that my wife needed an operation, so we were delayed in New Orleans for almost seven weeks.

We boarded the plane for Detroit on the night of October 26. When the plane stopped at Memphis, Tenn., to take on other passengers, we met Bro. R. F. Halford, who was on his way to Detroit to be in a revival meeting at Grace Baptist Church. We arrived in Detroit at five-thirty in the morning, October 27.

We had the privilege of being with Bro. Harry Hille and the saints at the New Hope Baptist Church, November 17th through the 20th. We preached at Grace Baptist Church the 24th and the night of the 27th. Our hearts were filled to overflowing as we talked to old and new friends. At the present time we are in a meeting with Bro. Overbey and the saints of the Canfield Avenue Baptist Church.

We thank God for these churches that are so concerned about the "Great Commission." It encourages our hearts when we fellowship with the different pastors and churches and come to know first hand of their zeal for missions.

We plan to leave Detroit the 13th of December. We want to visit the Hunter family in Dale, Indiana. Bro. Hallum writes that they are making progress on getting the entry permit for the Hunters, so that they might enter Peru as missionaries.

We plan to be with Bro. Taylor and the Pleasant Heights Baptist Church in Indianapolis, Ind. Bro. Taylor wants me to speak six times at their missionary conference, December 19th through the 22nd. I have never met Bro. Taylor and his people, but we are looking forward to a great time of fellowship in the Lord.

From Indianapolis we plan to visit my wife's people in Fort Scott, Kansas and to spend the month of January with them.

Bro. Souder, pastor of the Mt. View Baptist Church, Elizabethtown, Tenn., has invited us to be with them and other churches in that area for a few days in February. We are looking forward to meeting all these friends

(Page four, Column one)

Missionary Hallum Tangles With A Jehovah Witness Representative

Iquitos, Peru

Dear Brethren in Christ:

I am beginning this report with a visit by Bro. Adolfo Nunes and three of his children. Bro. Nunes, wife and daughter, are the believers baptized in Polis about three years ago, they are Witotos (Indians) and very fine Christians. Bro. Nunes stayed overnight with us and ate breakfast with us. His children ate lunch with us that day.

They told about the death of the son of his brother, Ipolito, in whose house I used to preach when I went to Polis. None of his

family have received Jesus so far as I know. The son that died had heard me preach the Gospel several times.

His death was caused, they supposed, by the bite of a very poisonous serpent while he was hunting in the night. He felt something bite him and kicked it away, but did not see it and went on hunting, but died the next day.

Death from the bite of the Heron is something terrible they say. It is more poisonous than the rattle snake.

Last Sunday we had two Witoto Indian visitors in the church services which we appreciated very much. They were Senora Rosa and another woman that came with her who is not a believer. Dona Rosa is a staunch believer of Chewa, a place where Don Simon preaches regularly. Don Simon says that the Indians in Chewa, with the exception of two, are bad to drink; they come to hear him and go out and go to drinking.

Four weeks ago I announced that I would have a test for them next Sunday. I asked them to write on a slip of paper the subject of the preceding Sunday. Only three could tell.

I put them to the same test the following Sunday. Not more than four could tell. Try it on your congregation.

Juan Castro and the Jehovah Witness fellow are the only men workers in Iquitos, Juan tells me. The Jehovah Witness fellow has certain fellows that he visits and teaches, and Juan visits these same fellows and teaches them the truth and shows them the errors of the teachings of the Jehovah Witness worker and this provokes this fellow.

Here is a translated copy of a letter that I wrote and sent to the

Jehovah Witness worker who is a Negro.

"Sir: Please lend me your attention a few moments.

At the corner of Napo and La Condamina Streets stands a small temple; in this the people called the Missionary Baptists meet. They are organized into a congregation that is called a Baptist church.

You ought to read the history of the Baptist churches, it is a history highly interesting. This history began with a man called John the Baptist. He was a man sent from God. This history you can read in the four Gospels, that is, Matthew, Mark, Luke and John, of the Book which is called the New Testament of Jesus Christ.

Jesus was baptized by John the Baptist. The history of the Baptists begins with John the Baptist, and Jesus Christ even though they were not called Baptists for some centuries.

First they were called Disciples, afterwards they were called Christians. Read Acts 11:26. Then the Christians were known by many names according to the place in which they were and their leader. Nevertheless they were the same class of churches and Christians until the beginning of Catholicism, then there were two classes that were called Christians.

It ought to be very interesting to you to know that more than fifty million of these Christians that are now called Baptists, suffered as martyrs for the love of the Word of God and Jesus Christ. They have suffered persecution throughout all the world.

In brief, we preach the Gospel, that is to say that Jesus Christ the Son of God, died for our sins

according to the Scriptures, and that He was buried, and that He arose from the dead according to the Scriptures. You can read these words in the book of I Cor. 15:4.

By the preaching of this Gospel, millions of lost sinners have come to know the Lord Jesus Christ, and have lived separated and holy lives.

We shall continue to preach this precious Gospel to all the lost. We are not, as some, that go about seeking those that are already believers, in order to make proselytes of anybody that we can. This form (manner) of working is vile, wicked and unworthy.

The man that has a message that is worthy, ought to carry his message to those who have not heard this message.

There is a sect that call themselves Jehovah Witnesses. I don't know why they call themselves that. They spend all the time trying to make proselytes, as a general rule they work with those that do not know the truth (ignorant).

I well remember the propaganda sent out through the mail by the founder of this sect, a man named Charles Russell. He gave himself the title, "Pastor Russell," saying that he was preaching to ten to twenty thousand persons each week. It was a lie, he was not a pastor.

His successor called himself by his self imposed title, "Judge Rutherford." Following his death the sect called itself "The Bible Students International Association." Now they call themselves "Jehovah Witnesses." I do not know of what thing they are witnessing. They are denying the truth written in the Book of Jehovah.

Now then, if you want to know

what they are teaching in the Baptist Temple, go to the Temple at the hours of worship and listen. You can hear the following truths: We teach that God is eternal; that God is triune, and one God; that God is Omnipotent, Omniscient, and sovereign over all things; that He is truth and love and merciful.

On the other hand we teach that man is a fallen creature, totally and universally depraved; that God saves all that repent and believe on His Son Jesus Christ; that is by the grace of God, not by works; that all who reject the

(Page four, Column one)

POSTERS FOR YOUR CHURCH

Pages two and three of pictures in the November issue of the MISSION SHEETS have been printed on nice heavy white paper. Also the pictures of all our missionaries on pages two and three of this issue are to be printed on the same kind of paper. Then, the Lord willing, one each of these posters will be mailed to each church who has a part in the support of this mission work. These posters are to be mailed out in a mailing tube so that they will not be bent and damaged in mailing. Because of the heavy rush of mail at Christmas time, these tubes will not be mailed out until after Christmas. When you receive them we hope that you will post them in your church so that all can see the pictures of your mission work and missionaries, and where they are located. If you do not get a tube of these posters by the end of January, and you

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SOME THINGS TO PRAY ABOUT

Remember the requests for prayer that Bro. Hallum and Bro. Calley made. Remember to pray for the missionaries by name regularly. Pray that the Lord will call out new missionaries. Pray especially for Mrs. Royal Calley that the Lord will be with her and bless her in the birth of her baby in Brazil. We have not received a letter from Bro. Royal Calley nor from Bro. Paul Calley for this issue of the paper. Bro. Paul and family have been in the far interior of the Acre Territory on a long journey and we are hoping to have a good report of his journey for the next issue of the paper. They are to return to Manaus and ship their things up river by boat to Cruzeiro do Sul; this boat trip will take about 30 days. They will go by flying boat and arrive in one day. Then they must wait for their kerosene stove, refrigerator and other household items. Pray for them.

The trouble with playing on the modernist playgrounds you have to play their games.

OUR MISSIONARIES

Baptist Faith Mission



Elder Royal H. Calley, wife (Helen) and children. They live in Manaus, Amazonas, Brazil.



Elder Richard P. Hallum, wife (Fannie) and daughter, Marguerite. The Hallums live in Iquitos, Peru.



Elder John Dias and family. They live in Manaus, Amazonas, Brazil.



Elder John Dias. (See family at left). Brother Dias is pastor of Calvary Baptist Church in Manaus, Amazonas, Brazil.



Elder Carroll W. Hunter, wife (Effie) and daughters. The Hunters have been waiting for over a year for a permit to enter Peru.



Elder Miguel Ibernón and family. They have seven children living and five dead. They live in Codajaz, Amazonas, Brazil.



Elder Miguel Ibernón. (See family at left). Bro. Ibernón is pastor of the church at Codajaz, Amazonas, Brazil.



Elder Cicero Bispo and family. Two married daughters not in the picture. They live at Campo de Santana, Acre, Brazil.



Elder Francisco Santiago. He lives in Manaus, Amazonas, Brazil and is pastor of Tabernacle Baptist Church.



Elder John Bentes. Bro. Bentes is the only unmarried missionary. He lives in Manaus, Brazil and works with Bro. Royal and Paul.



Elder Cicero Bispo. (See family above). Bro. Bispo is pastor at Campo de Santana, Acre, Brazil.

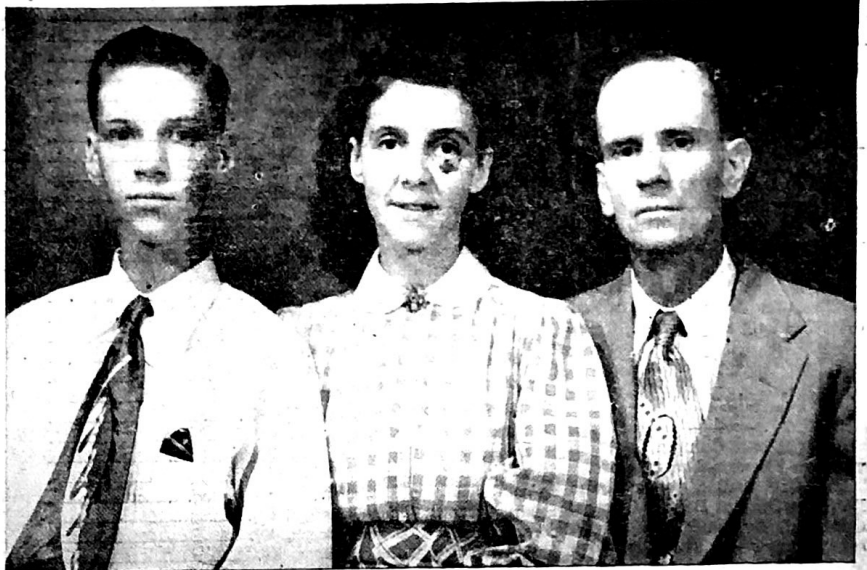
The old saying "Birds of a feather flock together" is not only true with birds, it is also true with preachers.

December, 1954

OUR MISSIONARIES



Elder Mitchell E. Lewis, wife (Ruby) and sons. They live in Iquitos, Peru.



Elder Paul M. Calley, wife (Florence) and son, Leslie Paul. They live in Cruzeiro do Sul, Acre, Brazil.



Elder Juan Castro and family. They live in Iquitos, Peru.



Elder Juan Castro. (See family at left). Bro. Castro works in the city of Iquitos, Peru.



Elder Mario Araujo and family. They have nine children living and three dead. They live in Japiim, Acre, Brazil.



Elder Simon Gaima and family. They live in Iquitos, Peru.



Elder Simon Gaima. (See family at left). Bro. Gaima is a missionary to his own Witoto Indian people near Iquitos, Peru.



Elder Mario Araujo. (See family above). Bro. Araujo is pastor at Japiim, Acre, Brazil.



Elder Zacharias Nunes de Abreu. Bro. Zacharias lives and does mission work in the State of Ceara, Brazil.



Elder Francisco Lima. Bro. Lima lives at Morapirango, Acre, Brazil and is pastor of the church there.



Elder Eufrazo Soraes. He lives near Cruzeiro do Sul, Acre, Brazil and does mission work on the Jurua and other rivers.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Posters

(Page one, Column one) want one of each, please write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich., and ask for them and they will be mailed to you as long as they last.



Lewis Letter

(Page one, Column two) whom we have not met before.

Bro. Carl Sadler, pastor of the Dripping Springs Baptist Church, Olmstead, Ky., and I might add one whom we do know and love in the Lord, has invited us to be with them sometime during the month of March.

We have two invitations to be with churches in Florida. Bro. William L. Stephens, Sanford, Fla., has asked us to be with them in a meeting, also Bro. Packham, pastor of the First Baptist Church, Hampton, Florida, wants us to speak at his church.

Truly we praise God for these opportunities to tell of the need in South America. I thank God for the churches and individuals that make Baptist Faith Missions a reality.

We covet an interest in your prayers that our heavenly Father will grant us wisdom in speaking and physical strength and protection as we travel over this great country of ours.

While in Indiana we must see the beloved treasurer of Baptist Faith Missions and my father in the ministry, Bro. Z. E. Clark.

Mitchell Lewis

(Editor's Note: If you would like to have Bro. Lewis visit your church and speak, write and let him know. Address him at: 1210 E. Grand Blvd, Detroit 11, Mich., and the letter will be forwarded to him).



Hallum Letter

(Page one, Column five) grace of God through His Son, shall be punished eternally in fire. It is torment. Read Matt. 24: 51, also Matt. 25:40; Luke 16:19-31; Psa. 9:17. This place was prepared for the Devil and his angels. The man that enters this place shall be an intruder.

Now friend, I counsel you that you leave your heresies, to repent, and to believe in the Lord, receive pardon, receive the Spiritual new birth, and the Holy Spirit. This would be much better than trying to deceive the people, trying to tear down the Baptist church. That is a terrible sin. Read Matt. 16:18,19; 28:18-20.

H. B. Taylor used to say, "If it is in the Bible it is Baptist, if it is not in the Bible it is not Baptist."

Now then you can open the New Testament and let your finger fall on any passage and say it is Baptist doctrine. (Rev. 6:9). The souls of those that die in Christ immediately go to be in the presence of Christ. Or you can open the New Testament to Luke 16:22. It is Baptist doctrine. The soul of Lazarus was carried to the bosom of Abraham by the angels. Or if the finger falls at Matt. 25:46, the unbelievers went to torment eternal, horrible thought, nevertheless it is Baptist doctrine, for it is in the Bible, it is Christ's words.

Again if your finger falls at Luke 16:22,23, the rich man died and was buried (his body), and in hell he lifted up his eyes being in torment, this also is Baptist doctrine.

FINANCIAL REPORT FOR NOVEMBER, 1954

| | |
|---|----------|
| Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class) | \$ 50.00 |
| Ocoonita Baptist Church, Ocoonita, Va. | 36.00 |
| Emmaus Baptist Church, Fancy Farm, Ky. | 12.22 |
| Chattaroy Baptist Church, Chattaroy, W. Va. | 15.00 |
| Faith Baptist Mission, Chicago, Ill. | 65.78 |
| New Hope Baptist Church, Dearborn, Mich. | 121.35 |
| New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class) | 10.00 |
| East Side Avenue Baptist Church, Tampa, Fla. | 6.75 |
| Liberty Baptist Church, Toledo, Ohio | 32.50 |
| Faith Baptist Church, Royal Oak, Mich. | 6.94 |
| Mount View Baptist Church, Watauga, Tenn. | 58.60 |
| Mount Pleasant Baptist Church, Chesapeake, Ohio | 36.56 |
| Shady Grove Baptist Church, Wickliffe, Ky. | 22.50 |
| New Hope Baptist Church, Chicago, Ill. | 37.85 |
| Hopewell Baptist Church, Arlington, Ky. | 28.00 |
| Calvary Baptist Church, Richmond, Ky. | 10.85 |
| Seven Springs Baptist Church, Dycusburg, Ky. | 31.78 |
| South Side Baptist Church, Winter Haven, Fla. | 25.00 |
| Dawson Baptist Church, Glenville, W. Va. | 11.03 |
| Bethel Bible Baptist Church, Mansfield, La. | 10.00 |
| Goodwill Baptist Church, Tampa, Fla. | 105.26 |
| Southside Baptist Church, Paducah, Ky. | 46.71 |
| Bellview Baptist Church, Paducah, Ky. | 49.77 |
| Bible Missionary Baptist Church, Marietta, Okla. | 20.00 |
| South Union Baptist Church, Cadiz, Ky. | 30.00 |
| Seventh Street Baptist Church, Cannelton, Ind. | 14.14 |
| Southside Baptist Church, Sanford, Fla. | 10.00 |
| Smyrna Baptist Church, Paducah, Ky. | 20.00 |
| Mt. Pisgah Baptist Church, Boaz, Ky. | 15.00 |
| Faith Baptist Church, Lawley, Fla. | 12.12 |
| New Hope Baptist Church, Chicago, Ill. | 34.80 |
| First Baptist Church, Hampton, Fla. | 25.00 |
| Blackburn Baptist Church, Marion, Ky. | 5.00 |
| First Baptist Church, Iquitos, Peru | 10.00 |
| Liberty Baptist Church, Flint, Mich. | 16.10 |
| Woodlawn Terrace Baptist Church, Memphis, Tenn. | 20.00 |
| Second Baptist Church, Marion, Ky. | 43.84 |
| First Baptist Church, White Plains, Ky. | 15.00 |
| Salem Baptist Church, Samaria, Ky. | 13.00 |
| Kirbyton Baptist Church, Bardwell, Ky. | 55.87 |
| Pleasant Grove Baptist Church, Hickory, Ky. | 6.59 |
| Mount Hebron Baptist Church, Lancaster, Ky. | 84.21 |
| Upper Steer Run Baptist Church, Normantown, W. Va. | 5.00 |
| Grace Baptist Church, Kingsport, Tenn. | 11.25 |
| Grace Baptist Church, Kingsport, Tenn. | 23.65 |
| Water Valley Baptist Church, Water Valley, Ky. (Adult S. S. Class) | 5.00 |
| Water Valley Baptist Church, Water Valley, Ky. (Junior S. S. Class) | 5.00 |
| Harmony Baptist Church, Pine Bluff, Ark. | 50.00 |
| Trinity Baptist Church, Keefeton, Okla. | 20.00 |
| Bryan Station Baptist Church, Lexington, Ky. | 15.00 |
| South Bristol Baptist Church, Bristol, Tenn. | 5.00 |
| Grace Baptist Church, Base Line, Mich. | 300.00 |
| Grace Baptist Church, Base Line, Mich. (B. T. U.) | 4.71 |
| Grace Baptist Church, Base Line, Mich. (Ladies Bible Class) | 10.00 |
| First Baptist Church, Greenup, Ky. | 7.60 |
| First Baptist Church, Greenup, Ky. | 25.00 |
| Newby Baptist Church, Richmond, Ky. | 6.01 |
| Tabernacle Baptist Church, Lewisburg, Ky. | 50.00 |
| Rosedale Baptist Church, Rosedale, W. Va. | 5.00 |
| First Baptist Church, Arabia, Ohio | 68.76 |
| First Baptist Church, Russell, Ky. | 80.70 |
| Cedar Creek Baptist Church, Cedarville, W. Va. | 5.00 |
| Canfield Avenue Baptist Church, Detroit, Mich. | 19.00 |
| Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's trip) | 50.00 |
| Canfield Avenue Baptist Church, Detroit, Mich. (For Boat for Paul Calley) | 33.38 |
| Calvary Baptist Church, Harvey, Ill. | 100.00 |
| Appalachian Missionary Baptist Church, Bristol, Tenn. | 22.50 |
| Julien Baptist Church, Gracey, Ky. | 16.37 |
| J. H. Kain; West Cape May, N. J. | 3.50 |
| A Baptist in Philadelphia, Penna. | 50.00 |
| Members of Port Norris Baptist Church, Port Norris, N. J. | 5.00 |
| Miss Maude Hunt, Franklin, Ky. | 7.00 |
| Carson Hensley, Flatwoods, Ky. | 16.25 |
| Mrs. Casey Merritt, Lesage, W. Va. | 2.00 |
| Mr. and Mrs. G. F. Hall, Woodway, Va. | 5.00 |
| Mrs. Clarice McMackin, Irontown, Ohio | 3.50 |
| A Baptist in Philadelphia, Penna. | 15.00 |
| Mr. and Mrs. Harry Robbins, Port Norris, N. J. | 5.00 |
| A Friend in Brooklyn, N. Y. | 15.00 |
| Mr. and Mrs. Jesse Willis, Monticello, Ark. | 10.00 |
| Mr. and Mrs. Harry Bayless, Macedonia, Ill. | 5.00 |
| R. E. Murphy, Dayline, La. | 2.00 |
| Mr. and Mrs. W. T. Burleson, Knoxville, Tenn. | 50.00 |
| Mr. and Mrs. S. L. Riemann, Bay Shore, L. I., N. Y. | 3.50 |
| A Baptist in Philadelphia, Penna. | 5.00 |
| R. R. McTaggart, Melbourne, Fla. | 20.00 |
| Mr. and Mrs. Lawson Patrick, Greenup, Ky. | 10.00 |
| Mrs. Jack Allen, Williamsburg, Ky. | 20.00 |
| Mr. and Mrs. W. E. McKinney, Memphis, Tenn. | 10.00 |
| Mrs. A. B. Harris, Texarkana, Ark. | 15.00 |
| Clinton H. Craig, Robertsburg, W. Va. | 10.00 |
| Comer Warren, Detroit, Mich. (For Paul Calley's boat) | 2.00 |
| Mrs. Edith Barker, Lincoln Park, Mich. | 1.00 |
| Miss Mirtie Gup-ton, Warm Springs, Ark. | 75.00 |
| Hopewell Baptist Church, McLeansboro, Ill. | 8.44 |
| Temple Baptist Church, Evansville, Ind. | |

TOTAL \$2619.24

As the Lord leads you send all offerings for mission work to the treasurer of this mission. Address to:

BAPTIST FAITH MISSIONS
Z. E. Clark, Treasurer
P. O. Box 551
Evansville, Indiana

The total amount received to present for the purpose of purchasing a boat for Paul Calley is: \$110.38.

trine.

Or one might open the Old Testament and let the finger fall on I Tim. 6:16. This is another on Ecclesiastes 12:7. He would Baptist doctrine. Jesus Christ, find the same truth, "the body King of kings and Lord of lords shall return to dust and the spirit was raised from the dead, the first to God who gave it."

sing his immortal body and as is said here, He only hath immortality, up to this moment. Jesus Christ is the only one that has immortality.

Perhaps you know that the words, mortal, immortal, mortality, immortality, refer only to the body of man, not to his spirit therefore, before resurrection of the body, the man does not possess an immortal body. Read I Cor. 15:51-54; II Cor. 5:1-6. Surely you ought to be convinced after reading these words.

Again read Philippians 1:22-25. These words take away the foundation upon which exist the sect that is called Jehovah Witnesses, Russellism, The Watch Tower, Millennial Dawns, International Bible Students Association, etc. I repeat that if it is found in the

Bible it is Baptist doctrine.

Richard P. Hallum.

The First Steps

(Page one, Column three)

Clark, treasurer, Evansville, Ind.; Eld. Eugene Clark, Baseline, Mich.; Eld. James H. Sims, Evansville, Ind.; Eld. James Masterson, Lexington, Ky.—and a finer group of men never lived than these.

This all adds up to many many steps that have been taken in behalf of Baptist Faith Missions. Let us hope that we have taken the hardest ones, in these first steps that we have taken. With our eyes on the Lord Jesus, and with faith in God, may we walk in step together, as we begin the new year of 1955.

EXPENSES FOR H. H. OVERBEY'S TRIP TO MISSION FIELD

I left Detroit, Michigan on June 2, 1954 and was in Brazil for two months and in Peru for one month, arriving back in Detroit on August 30, 1954. The total cost for this three-months trip is as listed herewith:

| | |
|---|----------|
| For Passport Pictures, Passport, trip to Brazilian and Peruvian | |
| Consulate offices to get visas | \$ 28.89 |
| Serum for one shot (other shots given free) | 1.00 |
| Round trip airplane fare, including insurance | 782.13 |
| Cost for traveler's checks | 3.75 |
| Camera, film, pictures, developing, etc. | 125.73 |
| Glasses for Bro. Miguel Ibernson | 22.00 |
| Medical expenses for Miguel Ibernson and X-ray for his wife | 10.00 |
| Glasses for Bro. John Anastacio | 9.00 |
| Material to make suits for eight Brazilian preachers and two Peruvian preachers and material for dresses for their wives and children | 148.18 |
| Hotel expense in Lima, Peru | 12.18 |
| Maps of Brazil, Amazonas, Acre, Peru and books | 20.00 |
| Expenses while in Manaos, for trip into the Acre Territory and trips to mission points in Peru | 157.14 |

TOTAL EXPENSES FOR THREE MONTH TRIP \$1320.00

I received from Bro. Z. E. Clark, treasurer, \$1,400.00. After returning from trip, I deposited back in Mission account, \$80.00, leaving the net amount received from the

Mission treasurer, \$1,320.00. Received as designated offerings for this trip to date, \$1,175.00. Balance needed \$145.00, to equal total expenses of \$1,320.00.

When this trip was planned, Canfield Avenue Baptist Church, which I pastor, voted me a three months leave of absence with full pay for the support of my family while I was away. They also voted to pay \$300.00 towards the expense of the trip to start the fund and to guarantee the funds for the trip if enough was not sent it. So the amount yet needed is guaranteed by Canfield Avenue Baptist Church and will

be paid so much each month till paid in full. We thank every church and individual who had a part in helping to pay for this trip. We needed a suitcase and one of our members gave us the money to buy it and we bought our clothes and other personal effects for the trip ourselves before leaving. When all the funds are in, we will publish a list of all who had a part in making this trip possible. We believe that it will be of great help to the mission work, both here and on the mission fields. The missionaries were encouraged and they tell us that it was a great help to the work on the field. May the Lord bless each and every one who helped to make this trip possible.

H. H. Overbey

EXPENSES FOR LEWIS-FAMILY TRIP HOME

| | |
|---|-----------|
| Air passage: Iquitos, Peru to Lima, Peru. Corpus Christi, Texas to New Orleans, Louisiana to Detroit, Michigan. | \$ 275.37 |
| Boat passage: Lima, Peru to Corpus Christi, Texas | 912.25 |
| Hotel in Lima, Peru | 17.84 |
| Hotel in New Orleans, Louisiana | 7.14 |
| Taxi fares | 16.90 |

TOTAL COST FOR TRIP HOME FROM MISSION FIELD \$1229.50

Bro. Mitchell Lewis, wife and two sons, left Iquitos, Peru, Aug. 24, 1954 and arrived in Corpus Christi, Texas on September 9, 1954. From Corpus Christi they went to New Orleans, La., to the Oschmer Clinic which specializes in tropical diseases. They were there about seven weeks, where

Mrs. Lewis was under medical treatment and surgery. They arrived in Detroit, Mich., on October 27, 1954, after three years and four months in Peru. This is their first furlough trip home and they will be returning to Peru the last part of 1955, the Lord willing, for a stay of four years.

EXPENSES FOR TRIP OF HALLUM FAMILY BACK TO THE MISSION FIELD

| | |
|--|-----------|
| Brother R. P. Hallum, wife and daughter, Marguerite, returned to the mission field in Iquitos, Peru in August, 1954. | |
| Airplane tickets New Orleans to Lima, Peru | \$1155.80 |
| Airplane tickets Lima, Peru to Iquitos, Peru | 76.14 |
| Hauling baggage from Hammond to New Orleans | 30.00 |
| Renewal of Passport for Bro. Hallum and wife | 5.00 |
| New Passport for Marguerite Hallum | 10.00 |
| Two Peruvian Visas | 20.00 |
| Hotel expense for ten days in Lima, Peru | 68.45 |
| Customs, handling, and hauling to Lima Airport | 158.30 |
| Air freight from Lima to Iquitos | 130.96 |
| Telephone expense | 11.29 |
| Ocean freight on baggage | 148.91 |
| Export papers | 4.50 |
| Receiving and storage | 2.00 |
| Drayage to ship | 8.00 |
| Crating marking and banding | 16.50 |
| Arranging and handling | 25.00 |
| Insurance on freight | 16.50 |

TOTAL COST FOR TRIP INCLUDING FREIGHT ON BAGGAGE \$1887.35

MISSION SHEETS

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JANUARY 1, 1955