

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BISPO
MAIO ARAUJO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
FRANCISCO SANTIAGO
FRANCISCO LIMA
(Portuguese Language)

Mission Sheets

BAPTIST FAITH MISSIONS

IN PERU SINCE 1935

IN BRAZIL SINCE 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go —Make Disciples —Baptize Them — Indoctrinate Them. Mt. 28:19,20.

NOVEMBER 1954

MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
DON SIMON GAIMA
DON JUAN CASTRO
(Spanish Language)

Royal Calley Still Faithfully Keeping At His Tasks

Dear Friends:

There is not much to tell you this month. Many times the same thing happens here day in and day out. This is one of those times.

We have been preaching every night as usual, but there has not been any profession made that I remember of.

The work is going very well in Codajaz. There the interest is mounting more and more, for which I thank God. Miguel, the pastor of the church, has been trying to get back up there for the past two weeks, but we cannot find any kind of boat that is going that way. His family is still here.
(Continued on page four)



Bro. Paul Calley preaching in Portuguese in the pulpit of Calvary Baptist Church, Manaus, Peru. Bro. Paul Calley went to Brazil in January of this year and in eight months he began to preach in Portuguese.

Paul Calley Now Living And Working In Cruzeiro do Sul

Dear Brethren in Christ:

We arrived in Cruzeiro do Sul on the eleventh of this month, and since then the days have been busy and the Lord is blessing the work here. Bro. John Bentes, our youngest native preacher is with me on this journey and also my wife and son. Bro. Mario and Francisco Lima, native preachers, came to Cruzeiro do Sul to meet us and be with us when we start our journey on the rivers.

As soon as we arrived, we decided to fix up the mission house, which hasn't been used for some time, and hold services there. It is in the center of town near the only market and a good place. We bought lumber and built benches and a pulpit and had the place ready in two days. Bro.

John Bentes preached one morning at the market while we were making the place ready.

We had good crowds every night and two souls professed Christ as their Saviour. At every service there are many who are lost and we see new faces every night.

We plan to hold services here a few more nights and then start our journey on the rivers to the different places. One of the native preachers will hold services at the new preaching point twice a week here in Cruzeiro do Sul while we are gone. When we return we will again have services every night for at least two weeks before we return to Manaus.

The Lord willing, we plan to
(Continued on page four)

Hallum's Letter Telling Of Problems Is Of Interest For Our Readers

In the Sunday morning service we had a good service. Forty-two present in Sunday School and as many or more in preaching service.

The message was on the fourth point in the Great Commission, the first three points had been discussed the Sunday before. First, "All power is given to me in Heaven and on earth." Second, "God." Third, "Teach all nations." Today the fourth point, "Baptizing them in the name of the Father and of the Son and the Holy Spirit."

At the end of the message in response to the proposition that if anyone present who had trusted in Christ, who had not openly confessed Him to come forward and give me the hand, a man came who said he had recently accepted Christ. He was the old gentleman who is lame and walked with a crutch. He came some of the time while Bro. Overbey was here.

Yesterday, Sunday, October 3, we had very good and interesting services. In the morning there were 47 in Sunday School, and I believe as many in the preaching service.

The church partook of the Lord's Supper after the preaching. This was a service soon over with as there were but nine of the members, who were in full fellow-

ship that were present. One excluded member, through misunderstanding, was offered the bread and wine and partook of it. The brethren that passed the elements evidently did not know or had forgotten that she was an excluded member, or it may be that she had not been advised of the fact that she was excluded for giving birth to a baby without having a husband.

I made as plain as I could before taking the supper that only members of the First Baptist Church were to take it. I did not think of mentioning excluded members that had not been restored.

We are the only congregation that I know about in Peru that does not offer the Supper to all believers in good standing.

In the message I emphasized that the Lord's Supper was not a feast to point to any thing in the future, nor a feast in which the church was to rejoice, but was a rite that the Lord left in His churches to help them remember the awful and horrible suffering that He experienced in order that His people might be justified and receive God's righteousness. The Supper should be an hour of solemnity because we are looking back to the cross and the things that led up to it.

Bro. Juan Castro brought the message at night. Last Sunday night Bro. Simon Gaima brought the message.

Here are some side lights that may help someone to see some of the problems that we have to deal with as a church.

1. One of the first men to be in the church is a widower, and as far as I know has been straight in his marital life.

2. The next one that is living is a widow, and she has been a faithful member, both before and since the death of her husband, but is very slack with her children, two of her children live with her, a daughter and son, both having their own companions, who are not married. One daughter went to the bad when she was young. This daughter told me before she commenced going astray that she was too young and tender to think about salvation. Not one of this girl's children has come out well.

3. A woman whose husband won't come to church and does not

want to talk about the Gospel and hinders their little boy from coming.

4. A widower who could not unite with church for several years because of not being married to his woman. She died and left him free and he joined the church.

5. A sister who has been in the leper colony several years, but hopes to be dismissed in December.

6. A preacher who has a stepdaughter living in his house that has a companion that eats with her and sleeps with another woman in another part and have children. Another stepdaughter has three children by three different men and never married to any of them. One of his own daughters now has a small baby—she is without a husband. Another son and daughter who as yet have not gone bad, but neither will believe and be saved.

They are taking care of the small baby and act as if they are very proud of it.

7. A preacher who was getting ready to marry his wife and we were in good hopes that every thing was going well, but just before the date to marry, it was learned that his bride-to-be was pregnant, so it was necessary for him to come before the church and acknowledge his sin and ask forgiveness.

8. Another young man not long ago was guilty of fornication and

came before the church and acknowledged his sin asking forgiveness.

9. Several years ago a young woman voluntarily began to come to church, and after some weeks, made profession of faith in Christ as Saviour, united with the church by baptism, and faithfully attended for two or three years. Suddenly one night after service, she came to us and announced that she was not coming any more because of persecution by her family, and has not been back since. She is in a grocery store with her sister about four blocks from the church.

10. Another young woman working as a cook united with the church after a year or so, was found to be pregnant by a cousin and was excluded.

11. I had gone to a place on Nanay River called Mapa Cocha, off and on for two or more years and preached to a group of Indians. Several of the men had indicated that they were believers. Finally I made a proposition that all that were believers to come forward and give me their hands as believers. About six came forward.

I then asked if any of them would like to be baptized and be members of the Baptist church. They all said they would like to do so. I asked each one if he had been married to his woman, and every one answered in the affirmative.

Here was where I made a mistake in believing that they had been married by the proper authority. They had been married by the Roman Catholic priests. The law requires a civil marriage. Upon the authority of the Baptist church, I immersed six of them. The companion, woman of one of them) begged me to baptize her but I refused.

Later I learned that all but one had not been legally married, and I was never able to get these men back together.

On this same occasion, a young Colombian who had abandoned the priesthood and was trying to hide from the priest, begged me to baptize him. But I refused because I was afraid that he did not understand what he was asking for.

The names of these men were never registered on the church

register except the one.

I understand that these people still take an interest in the preaching of the Gospel.

Don Simon Gaima tells me that several of the people at Picuriyaco give evidence of faith in Christ, but the matter of their getting married as yet has not been worked out, none of them are married nor have birth certificates which is necessary.

We are planning on helping them build a house of worship so they can have their services separate from their houses in which they live.

Allow me to explain my conviction about the question of matrimony and the home. These are institutions founded by God. Genesis 2:24, and placed under the control of the civil government, not in the church. There are only two ordinances in the church, baptism, and the Lord's Supper. Also read John 2:1-2. The laws made by the civil government must be complied with to control marriage, for a man and woman to live together. If not it is fornication. We cannot receive anyone into the church who is living in fornication. For that reason many cannot unite with the church who are professed believers.

Sunday, October 17 we had 56
(Continued on page four)

A HOUSE BOAT FOR PAUL CALLEY

Bro. Paul Calley is in the Acre Territory in the far interior of Brazil. He plans to move to Cruzeiro do Sul soon. He also plans to buy a boat and enclose it so that it will be a house boat that he and his wife and son can live on while making long journeys into the interior. If you would like to have a part in this boat, with an outboard motor and a loud speaker equipment, send your offerings to the mission treasurer and mark it for the Paul Calley boat.

The following offerings have been received.

Sept. 1954—East Main Baptist Church, Des Plaines, Ill., \$44.00.

Oct. 1954 — Canfield Avenue Baptist Church, Detroit, Mich.,
(Continued on page four)

MAP AND PICTURES ON INSIDE PAGES

The Lord willing, we plan to print the map and pictures on pages two and three on good heavy paper and mail a copy to each supporting church so that they can post it in their buildings if they like.

In the December paper we plan to run pictures of all the missionaries the same way, so we will wait and mail both sets of pictures together to save postage and mailing costs, the Lord willing. Spend some time with the map and pictures so as to get the work and location in your mind. This is your own mission work, read and study it and you will get a blessing.

LEWIS TO SERVE THE CHURCHES

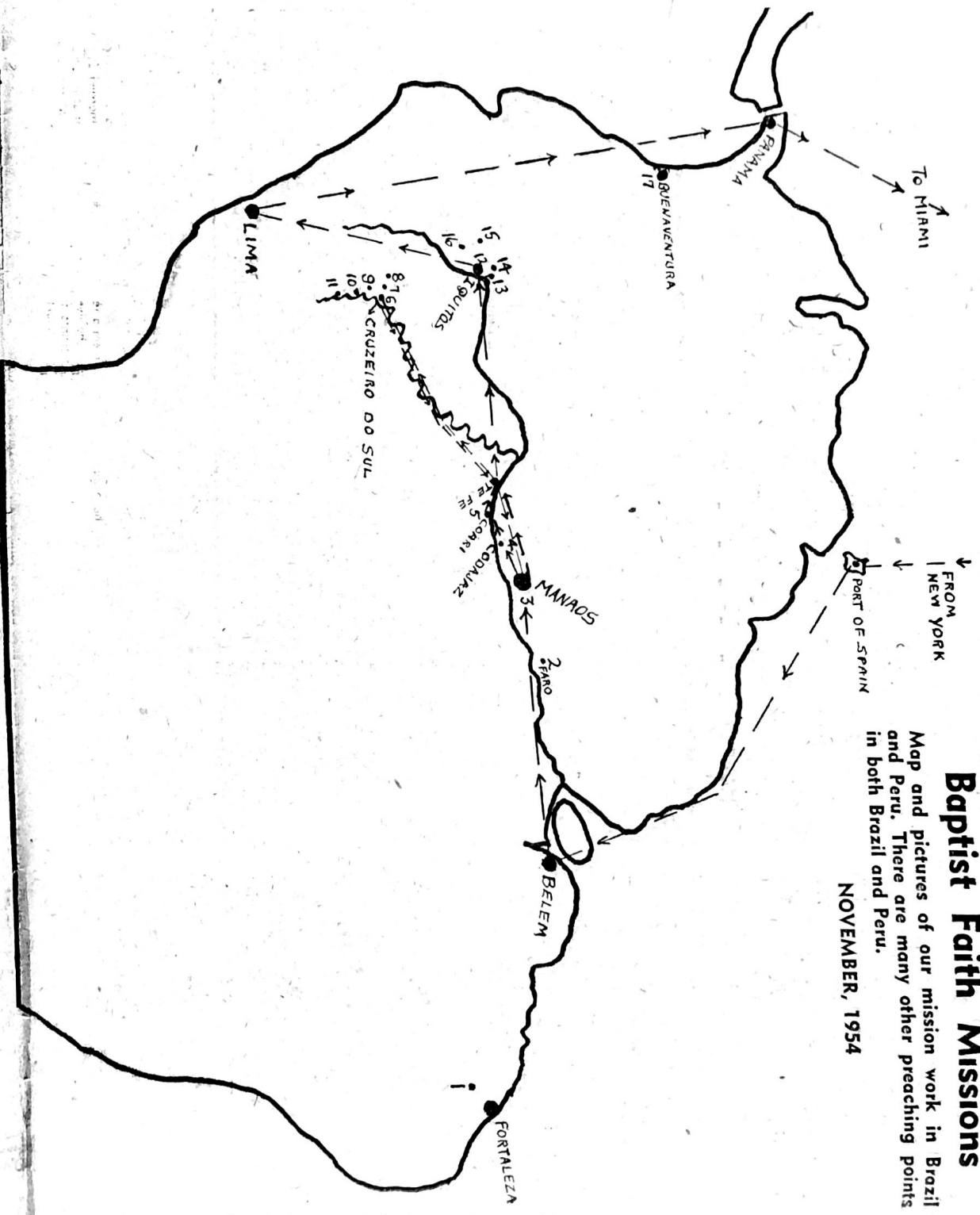
Bro. Mitchell Lewis has invitations to be with Canfield Avenue Baptist Church, Detroit, Mich.; New Hope Baptist Church, Dearborn, Mich.; Pleasant Heights Baptist Church, 6336 West Raymond Street, Indianapolis, Ind., in a conference December 19 through 22nd. Then later with Pastor William Stephens and the church at Sanford, Florida, and then with the First Baptist Church, Hampton, Florida. If you would like to have Bro. Lewis to speak in your church, write him and invite him and his family to be with you. He will help your church and you will get a blessing from hearing about the mission work in Peru. Write him at 1210 E. Grand Blvd., Detroit 11, Michigan.

Take heed lest by growing rich you grow wroth nothing at last.

Baptist Faith Missions

Map and pictures of our mission work in Brazil and Peru. There are many other preaching points in both Brazil and Peru.

NOVEMBER, 1954



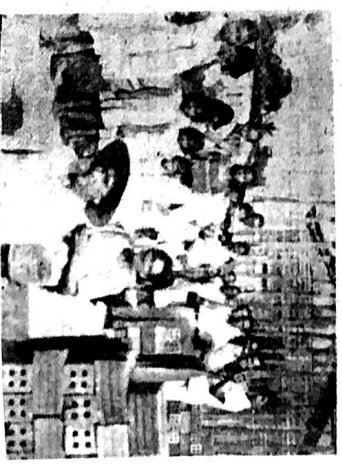
CALVARY BAPTIST CHURCH
MANAOS AMAZONAS BRAZIL

These people are standing in front of the Calvary Baptist Church building after a Sunday morning service. John Dias is the pastor of this church. This is number three on the map. Bro. Royce Colley and family live here in Manaus.



TABERNACLE BAPTIST CHURCH
MANAOS BRAZIL

This is the crowd after the Sunday morning service. Francisco Santiago is the pastor. We have several hundred dollars designated to build a new building here as soon as a lot can be secured with clear title. This is number three on the map.



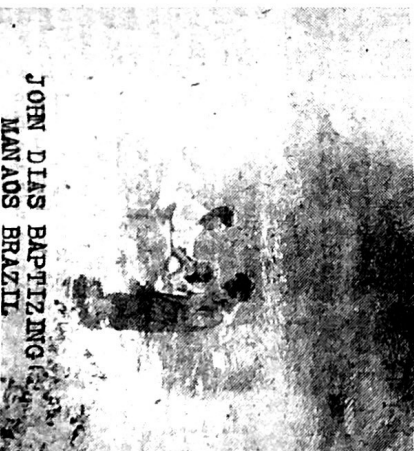
CODAJAZ
AMAZONAS BRAZIL

The church in Codajaz is in the process of building a new church house. This church has been taken away from us twice in the past, but now they are coming along fine. Miguel Ibenon is the pastor of this church. This is number four on the map.



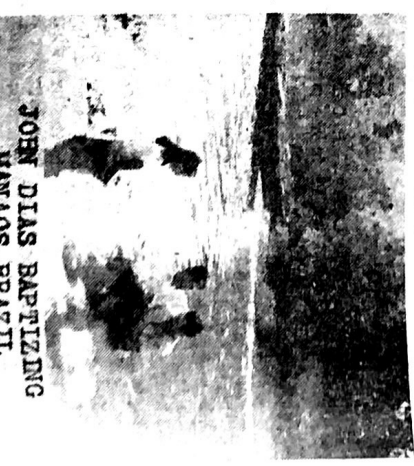
JOHN DIAS BAPTIZING
MANAOS BRAZIL

Pastor John Dias baptizing a woman who got legally married so as to be baptized. This is number three on the map.



JOHN DIAS BAPTIZING
MANAOS BRAZIL

Bro. Dias is baptizing a woman while her husband stands by. Number three on the map.



JOHN DIAS BAPTIZING
MANAOS BRAZIL

Bro. Dias now baptizes the husband while his wife looks on. Number three on the map.

The pleasures of the world are but drops of honey from dying flowers.



CRUZEIRO DO SUL
ACRE BRAZIL

Cruzeiro do Sul—Bro. Paul Calley plans to remove the partitions from this building and make it into a church building. This is the headquarters of our mission work in the Acre Territory. This is the place where so many have tried to interfere and take our work away from us. It seems to be the apple of the eye to so many. This is number six on the map. Bro. Paul Calley and family are to move there soon, the Lord willing.



MORAPIRANGO
ACRE BRAZIL

This is the congregation after a Sunday morning service. Moropirango is inland from the Mao River about one hours walk. Bro. Francisco Lima preaches to this congregation. It is number seven on the map. This building sets out in a large clearing in the jungle.



JAPIIM
ACRE BRAZIL

The pastor of the church at Japiim is Mario Araujo. He once was a Catholic and a terrible persecutor of the Baptists. Japiim is a very beautiful place on the Japiim River. Number eight on the map. Pastor Mario is standing in the door. This is a one-day journey by canoe with outboard motor from Cruzeiro do Sul.



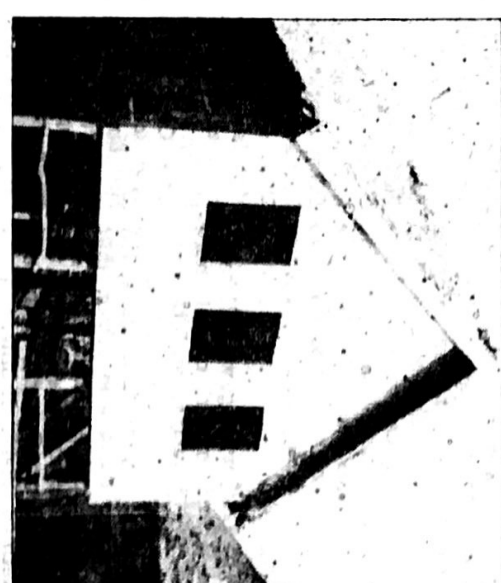
PARANA DOS MOUROS
ACRE BRAZIL

This is number nine on the map. This is on the Parana Dos Mouros River, about a two-day journey by boat with outboard motor from Cruzeiro do Sul. This building was built by the man who owns the rubber plantation. He has been saved nine years and is now 84 years old and has 21 children. Cicero Bispo preaches here and also Efraozo Soares. When they are not there, two sons of the old man preach. This old man is a patriarch of his time in this place. This is a Sunday morning congregation of a rainy day. This is tiger country in the jungle.



CAMPO DE SANTANO
ACRE BRAZIL

Campo de Santano is 125 miles up the Jurua River above Cruzeiro do Sul and can only be reached by boat. It is three to four days journey by outboard motorized canoe. This is really back in the jungle. Cicero Bispo is the pastor and he and family live here on the bank of the Jurua River. These people come in the afternoon before the night service to get in the picture. This is number ten on the map.



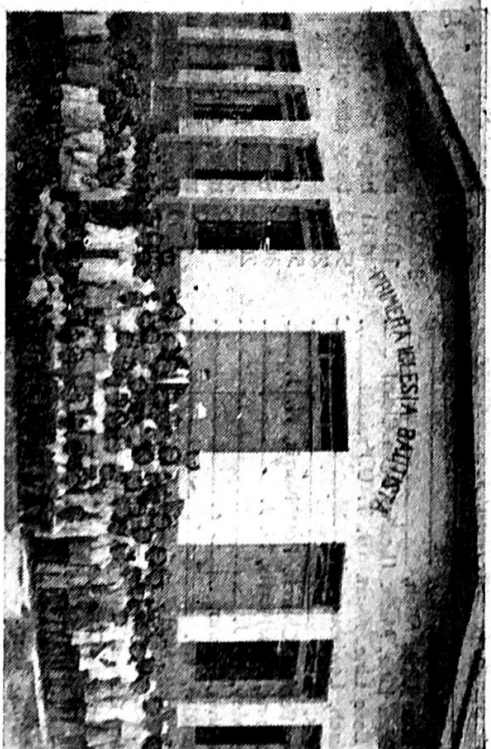
AMONHO
ACRE BRAZIL

Amonho, Acre, Brazil—This is the church building in Amonho. 255 miles up the Jurua River above Cruzeiro do Sul. There are several rapids in the river before one gets there and the trip cannot be made with outboard motor when the water is low. This is a small church with only a few members. Cicero Bispo visits and preaches to them a few times a year. He has two married daughters who live there. With the exception of some preaching points far in, this is the back side of the jungle. This is number eleven on the map.



ROYAL CALLEY BAPTIZING
CRUZEIRO DO SUL

After preaching on baptism, Bro. Royal Calley baptizes three men on a Sunday afternoon in a clear stream about an hours walk from Cruzeiro do Sul. A boy sits on a log across the stream to get a close-up look. There was a large crowd present at this baptizing, which are not shown in the picture. Number six on the map.



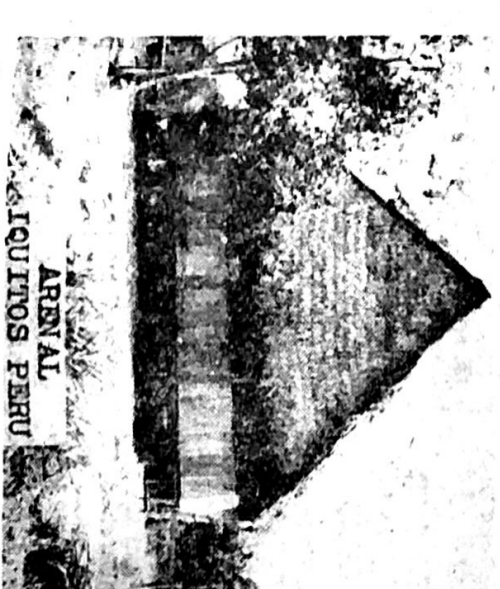
UNIVERSAL BAPTIST CHURCH

First Baptist Church, Iquitos, Peru. This is a beautiful building built of brick and plastered inside and out and beautifully painted. It has a tile roof and the best of our mission church buildings. This is where Bro. R. P. Hallum and family, and Bro. M. E. Lewis and family live and where Bro. C. W. Hunter and family are to soon go. The Lord willing. This is a small church but well indoctrinated and the only real Baptist Church in this city of over 50,000 population. Number twelve on the map.



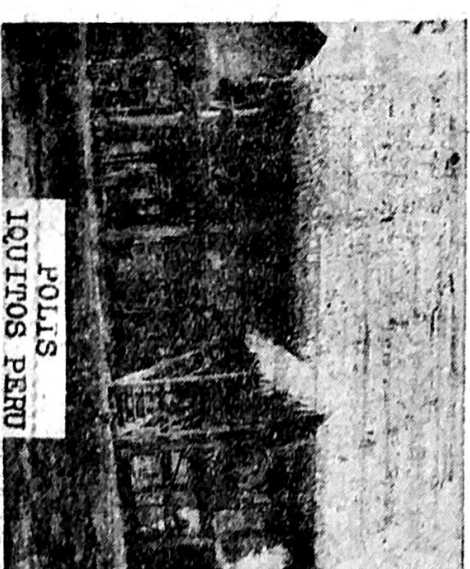
ASTORIA
IQUITOS PERU

This is number thirteen on the map and is a mission point where the Gospel is preached in the longest house in the group. This is on the bank of the Amazon River at the mouth of the Nanay River, and is about a two-hour journey from Iquitos, Peru by outboard motorized canoe. When the missionaries go here they sleep on the floor in the house on the right of the picture. The water is very high in the river at the time this picture was taken.



ARENAL
IQUITOS PERU

Arenal is a place where several Indian families live. This is a mission preaching point. The services are held in the open front room of this house which is usually well filled with several standing outside listening to the Word of God. This is inland from Astoria, a walk of about one hour. This is number fourteen on the map.



POLIS
IQUITOS PERU

Polis is on Polis Creek. To get here by canoe one leaves Iquitos in Lake Morona-Cocha, then down the Nanay River, then up the Moron River, and then up Polis Creek. This is the home of a great Peruvian Baptist layman, Adolfo Nunes. The services are held in this house and the missionary sleeps on the floor. The cows can walk under the house. This is a hard days journey by outboard motorized canoe from Iquitos. Part of the year this place cannot be reached because of low water. This is number fifteen on the map.



MAPA COCHA
IQUITOS PERU

Mapa Cocha is a mission preaching point on the Nanay River above Iquitos. This is an Indian village and there are at least 50 men who live in this village. The preaching is always well attended. Most all the houses have dirt floors. Only a few are built off the ground. There are a few believers at this place. This is number 16 on the map. These pictures give you a good idea of how your mission money is used for spreading the Gospel of the Lord Jesus Christ.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Calley Boat

(Continued from page one)

Oct. 1954—Frank Parrish, Carrollville, Va., (a boy of 11 years), \$12.00.

Paul Calley Letter

(Continued from page one)
move our household goods here in the near future, but in the meantime, I have rented a native house that is not bad to live in if you like plenty of fresh air, and we plan to spend half our time here. I bought some old boxes from a store and made some benches and a table and we sleep in our hammocks under mosquito nets. We are making it just fine and my wife does wonders on her small one burner kerosene stove and is learning to do without her refrigerator.

The Lord willing, we will be on the rivers for a month or more and will travel several hundred miles. We received word from the church at Campo de Santana, 125 miles up the Jurua River, that they are looking forward to our coming and are praying that the Lord will send a revival in our meetings there. Brothers, it is messages like this that cheer our hearts. We covet your prayers also and may we have the good news of revivals in the churches and souls saved on our return. May the Lord bless all of you there.

Paul M. Calley

Royal Calley

(Continued from page one)
In Manaus, and until he can get them moved there, he spends two or three weeks in Codajaz and one week to ten days here. Usually you can get some kind of boat going to Codajaz within two or three days, but for some reason none have left for the past two weeks. There are others who are trying very hard to get the church there to come in with them. Miguel is worried about it and is very anxious to get back. I think that he has finally arranged a passage and is to leave tomorrow. He said last night that he was pretty sure that he would be leaving then anyway. Since the church in Codajaz is so poor financially, our church bears the burden of Bro. Miguel's transportation. He is fed by the members while he is there, but our church also bears the cost of his laundry, etc. It usually costs about 1,200 Cruzeiros a trip. I have no doubt that our church is the most missionary minded church here. Over half of our offerings go for missions, and yet our church now has more than it ever did before. The pastor receives part of his salary from the church, and we have some money saved to build a parsonage later on. We also are sending for an organ for the church. I have heard people say that you just can't get these people to give. Our church is almost the smallest in the city, but I would not be surprised at all that our offerings were the largest. Ninety per cent of our members tithe. I don't know, but I could be wrong, but I think that perhaps the reason that they have such small offerings for the churches here, is that the missionaries don't give much of an example to follow. In our church each month the name of every member is called out, and the amount of money that he has tithed, and if

Never achieve a success without giving God the praise.

FINANCIAL REPORT FOR OCTOBER, 1954

East Main Baptist Church, Des Plaines, Ill.	15.00
Faith Baptist Church, Lowell, Fla.	8.25
Oconino Baptist Church, Oconino, Va.	27.57
New Hope Baptist Church, Dearborn, Mich.	87.15
Emmons Baptist Church, Fanny Farm, Ky.	9.19
Buffalo Avenue Baptist Church, Tompo, Fla. (Hope Bible Class)	50.00
Southside Baptist Church, Winter Haven, Fla.	25.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
First Baptist Church, Andover, Ohio	57.65
Liberty Baptist Church, Toledo, Ohio	25.23
Liberty Baptist Church, Toledo, Ohio (B. T. U.)	6.84
Calvary Baptist Church, Richmond, Ky.	9.75
Belhel Baptist Church, Mansfield, La.	5.00
Faith Baptist Church, Royal Oak, Mich.	4.66
Mt. Pleasant Baptist Church, Chesapeake, Ohio	15.59
Liberty Baptist Church, Flint, Mich.	13.40
Upper Steer Run Baptist Church, Normantown, W. Va.	10.00
Sumner Furnace Baptist Church, Kuttowa, Ky.	43.12
Mt. View Baptist Church, Watonga, Tenn.	78.15
Valley Drive Missionary Baptist Church, Bristol, Tenn.	21.56
East Sligh Avenue Baptist Church, Tompo, Fla.	6.00
Hopewell Baptist Church, McLeansboro, Ill.	70.00
Seventh Street Baptist Church, Connelton, Tenn.	10.97
Westwood Baptist Church, Toledo, Ohio	23.85
Cleaton Baptist Church, Cleaton, Ky. (By mistake was left out of May report)	100.00
Cleaton Baptist Mission, Chicago, Ill.	25.00
Faith Baptist Church, Marion, Mo.	60.59
Naborton Baptist Church, Marion, Mo.	29.50
Second Baptist Church, Morietta, Okla.	34.52
Bible Missionary Baptist Church, Morietta, Okla.	20.00
South Side Baptist Church, Sanford, Fla.	10.00
Pleasant Grove Baptist Church, Hickory, Ky.	7.05
Sylvania Hills Baptist Church, New Brighton, Penna.	5.00
Mt. Zion Baptist Church, Buchanan, Ky.	12.48
Salem Baptist Church, Somerset, Ky.	17.00
People's Baptist Church, Alton, Ill.	22.00
Pleasant Grove Union Church, Bluff City, Tenn.	60.91
Mt. Hebron Baptist Church, Lancaster, Ky.	16.23
Hopewell Baptist Church, Arlington, Ky.	11.67
Newly Baptist Church, Richmond, Ky.	5.00
Cedar Creek Baptist Church, Cedarville, W. Va.	200.00
Ryan Road Baptist Church, Van Dyke, Mich.	25.00
First Baptist Church, Greenup, Ky.	25.00
First Baptist Church, Hampton, Fla.	12.33
Zoar Baptist Church, Fancy Farm, Ky.	21.33
Julian Baptist Church, Groves, Ky.	5.00
Rosedale Baptist Church, Rosedale, W. Va.	81.52
Lucasville Missionary Baptist Church, Lucasville, Ohio	15.00
First Baptist Church, White Plains, Ky.	66.50
First Baptist Church, Araba, Ohio	5.00
South Bristol Baptist Church, Bristol, Va.	2.00
Temple Baptist Church, Evansville, Ind.	50.00
Hornum Baptist Church, Pine Bluff, Ark.	15.00
Bryon Station Baptist Church, Lexington, Ky.	17.00
First Baptist Church, Russell, Ky.	15.00
Chattahoochee Baptist Church, Chattahoochee, W. Va.	33.00
Confidential Avenue Baptist Church, Detroit, Mich.	50.00
Confidential Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's trip)	22.00
Confidential Avenue Baptist Church, Detroit, Mich. (For boot for Paul Calley)	30.57
Bellview Baptist Church, Paducah, Ky.	30.00
Grace Baptist Church, Base Line, Mich.	10.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	4.81
Grace Baptist Church, Base Line, Mich. (B. T. U.)	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	20.00
John H. Mook, New York, N. Y.	50.00
Members of Port Norris Baptist Church, Port Norris, N. J.	30.00
Mt. and Mrs. Henry Robbins, Port Norris, N. J.	20.00
J. H. Kain, West Cape May, N. J.	3.00
A Baptist from Philadelphia, Penna.	5.00
Miss Maude Hunt, Franklin, Ky.	1.00
Antio M. Baker, Lincoln Park, Mich.	5.00
L. A. Updon, McLeansboro, Ill.	27.74
Mt. and Mrs. Paul Owen, Colport City, Ky.	5.00
Mrs. Clarence McKee, Ironton, Ohio	2.00
Mt. and Mrs. G. F. Hall, Noblesville, Ind.	15.00
Wayland Conley, Dewes, W. Va.	25.00
W. E. McKinney, Memphis, Tenn.	10.00
Mt. and Mrs. Henry Boyless, Macedonia, Ill.	2.00
A Baptist from Philadelphia, Penna.	3.00
Mt. and Mrs. G. F. Hall, Noblesville, Ind.	2.00
A Baptist from Philadelphia, Penna.	3.00
Mt. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mrs. J. C. Fleming, Sharon Grove, Ky.	5.00
Mrs. Elsie Tuggle, Aurora, Mo.	5.00
Mt. and Mrs. Lawson Patrick, Greenup, Ky.	20.00
Mrs. A. B. Harris, Texarkana, Ark.	9.00
Bro. B. C. Smith, Bernice, La.	40.00
Jack Henry Roy, Memphis, Tenn.	15.00
Betty Ruth Roy, Memphis, Tenn.	14.00
Frank Parrish, Carrollville, Va. (For boot for Paul Calley)	1.00
Clinton H. Croig, Robertson, W. Va.	15.00
A Friend from Harrodsburg, Ky.	3.00
TOTAL	\$2653.68

As the Lord leads you send all offerings for mission work to the treasurer of this mission. Address to:

BAPTIST FAITH MISSIONS
Eld. Z. E. Clark, Treasurer
P. O. Box 551
Evansville, Indiana

Confidential Avenue Baptist Church, Detroit, Mich., sent a special offering this month for Bro. Overbey's mission journey. This made a total of \$1125.00 to present, to offset the expense of the trip which was \$1320.00.

one member has not given his a box over in the corner to receive tithe they want to know why. The Bible says that our gifts should be given secretly and we believe it, but Church has been sick with a bad cold and we are not at all embarrassed able to get around at all lately. I have not been honest with God, ship, just the two of us. He is better now, and is beginning to get

around again. This coming Sunday there are to be seven candidates baptized into their church. I am glad to say that their membership is growing. It had decreased much in the past. One of those to be baptized is a Presbyterian minister. He has been preaching for twenty years.

We are almost through with our exposition of Revelation. We are on chapter 19 now. I am also well on my way to finishing the gospel of John. I guess I have preached about 70 sermons on the book so far. We are also almost through Leviticus in Sunday School. We have gotten so much out of it. We are on chapter 26 at the present time. We have gone through Genesis, Exodus, and Leviticus verse by verse. I hope to teach the book of Daniel next on Monday night and Numbers on Sunday morning. Miguel borrowed the notes that I had made on Revelation and John, and on the Pentateuch and is copying them all down to teach to the church in Codajaz.

Paul and family and John Bentes are up in Cruzairo do Sul at the present time. I received a letter from him today. He said that there has been two protests since he arrived. They are holding meetings in the mission house and attracting quite a few people every night.

I have been making a study from the book of Romans lately. The more that I study it the more I am amazed at the profundity of it. I am sure that there never has been or never could be written another book so thorough probing as the book of Romans.

I received the "Mission Sheets" today. I noted that Bro. Hallum has some that he would like to remember in prayer. I intend to ask the church tonight to begin praying for them. I should also like to ask you that you remember the wife of Bro. Zacharias. She is lost. Also the father of John Bentes and his sister. John's sister has entered a convent. Is not grace amazing? One preaching the Gospel, and the other making a contract with death, and yet for a sometime I have felt moved to pray for her and her father.

We are all well except Diane and she has had some boils. I hope that they clear up soon as they are quite painful.

The weather has been very hot for the past month, but this summer was not nearly as bad as last year. It could be that I am just more accustomed to the climate now. Helen feels the heat more than I do, since she is with child. It will soon be born, this December I think. We have prayed so constantly that it will be born a healthy child and that God will save its soul at His pleasure, and that if it be a boy he might preach the Gospel of Jesus Christ. This is our prayer for all of our sons, and I hope that all of my daughters that marry will marry preachers.

We pray as we write this that God will bless each one of you who support us.

Royal Calley

GRATEFUL TO GOD FOR THE RECOVERY OF MRS. LEWIS

The Lewises arrived in New Orleans, Louisiana, September 9 and were there until October 27. This is one day less than seven weeks. After a time in a hospital for the cleaning up of an infected colon, Mrs. Lewis underwent surgery for the removal of her gall bladder. Following the operation she went into a state of shock which the doctor thought would prove fatal, but the Lord raised her up. Bro. Lewis writes, "I know just as certain as I am writing this letter that our Heavenly Father heard that and answered the prayers that we all rejoiced up on her behalf." We all rejoiced with Bro. Lewis and give the Lord the honor and the glory. The Lewises are now visiting his parents in Detroit before starting his visits to the churches that invite him.

Here Are Requests For Prayer Each Should Remember

Bro. R. P. Hallum has requested that all pray for the things that he mentioned in his letter in the last issue of this paper. If you want a real blessing copy these names down and pronounce them the best that you can and remember them before the throne of grace when you pray.

The names are: Valente Castro, Alfonso Urtuega, Pedro Mori, Abraham Gaima, and Laura Gaima. Also pray for each missionary family by name; also pray about an entry permit for the Carroll Hunters to be able to enter Peru. Pray for another missionary family to go to Brazil soon, the Lord willing. One is badly needed to be there next year when the Royal Calley family comes home on furlough. Bro. Eugene Clark, pastor of Grace Baptist Church, and Bro. H. H. Overbey, pastor of Confidential Avenue Baptist Church, live about six miles from each other. They get together once each week and have a long season of prayer. It will bless your soul to do likewise. Then remember to pray for the mission work every day. Get the praying habit and your life will be greatly enriched. Try it and see.

IT DOES NOT PAY

1. To "have a goodtime" at the expense of an uneasy conscience the next morning.
2. To lose our temper at the expense of losing a friend.
3. To cheat a corporation at the expense of robbing our own souls.
4. To go to church in the morning if we are planning to go to the Devil in the evening.
5. To have an enemy if we can have a friend.
6. To sow wild oats if we have to buy our own crop.
7. To spend the last half of life in remorse or regret for the first half.
8. To be discourteous, irreverent, cynical, cruel, or vulgar.
9. To give God the hush instead of the heart.
10. To live at all unless we live for all.—Charles M. Sheldon, in the Christian Herald.

GOD AGAINST THEM

There are two kinds of preachers God is against — smooth preachers who put the soft pedal on sin and light, frivolous, joking preachers. "I am against the prophets, says the Lord, that smooth their tongues and say, He saith. Behold I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause My people to err by their lies and by their lightness; yet I sent them not, nor commanded them; therefore they shall not profit this people at all, saith the Lord."

Hallum's Letter

(Continued from page one)
in attendance in Sunday School. Practically all stayed for preaching. It was a very good service in some ways.

Yesterday Oct. 25 was a very rainy day, the attendance, both in the morning and evening was small.

I suppose most all know that it is not with me as it used to be. I cannot do the active service as I used to do.

R. P. Hallum

P. S. Roman Catholics may believe that the R. P. stands for Reverend Padre, but it does not.

MISSION SHEETS

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