

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY
MIGUEL IBERNON
CICERO BICIPO
MAIO DUTRO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES

(Portuguese Language)

Mission Sheets

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Colombia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19,20.

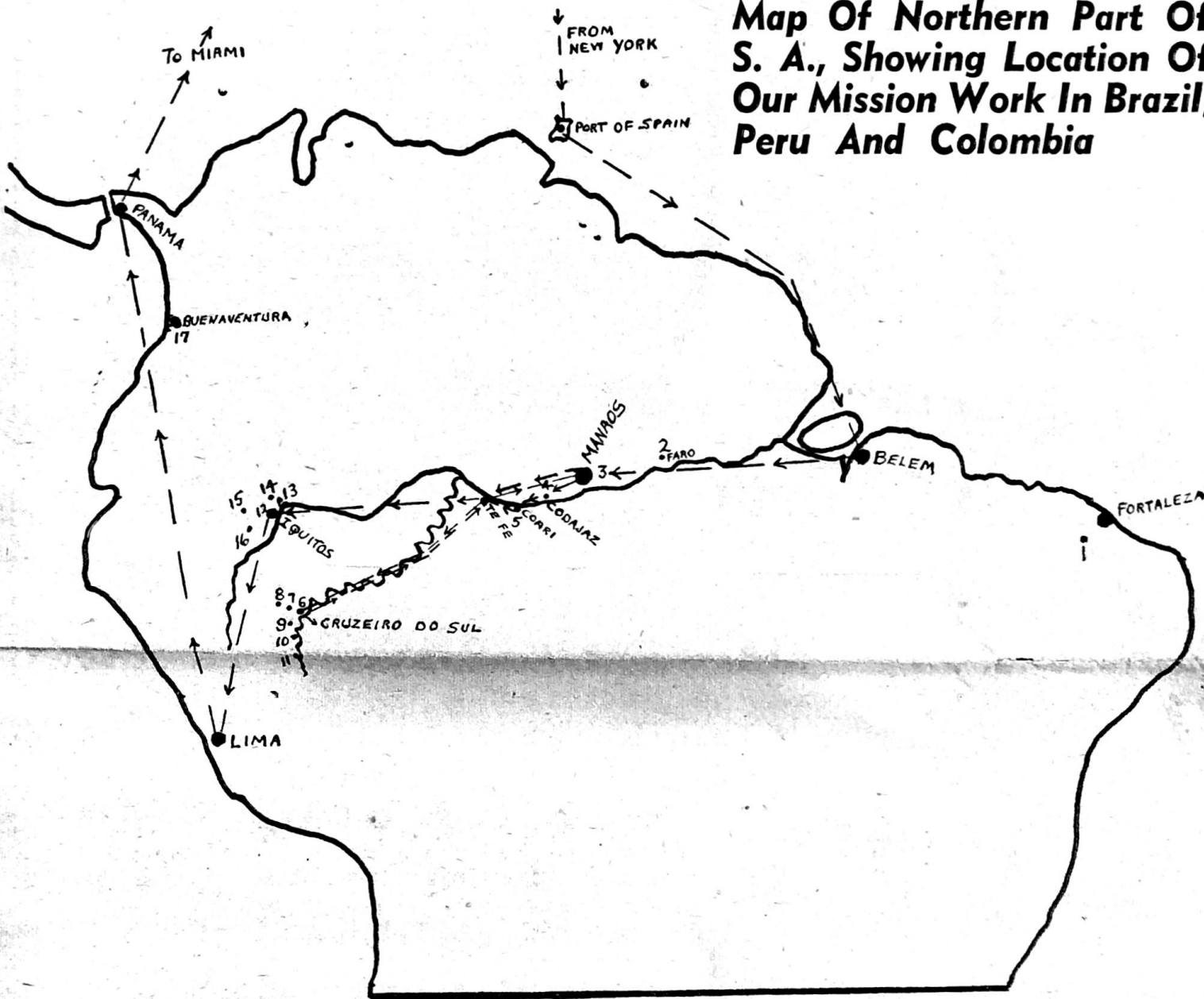
MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
DON SIMON GUIMA
DON JUAN CASTRO
(Spanish Language)

IN COLOMBIA

JOSE TOMAS del CASTILLO
(Spanish Language)

Map Of Northern Part Of S. A., Showing Location Of Our Mission Work In Brazil, Peru And Colombia



The dotted line shows the air-plane route that Brother Overbey took on his three months visit to the mission fields. The travel by air was from New York to San Juan, Puerto Rico then to Port of Spain on Trinidad Island. From Port of Spain to Belem, Brazil at the mouth of the Amazon River. From Belem one thousand miles up the Amazon River to Manaus, Brazil which is a city of over 150,000 people in the middle of the jungle. From Manaus a flight in a Cantalina flying boat was made to Te Fe to Cruzeiro do Sul and return to Manaus. Then after two months in Brazil a flight by flying boat up the Amazon River to Iquitos, Peru and then from Iquitos by plane up river and over the high Andes Mountains to Lima, Peru. From Lima to Panama, then to Miami and home to Detroit.

1. Number one on the map near the city of Fortaleza is a new mission point in the state of Ceara that has been opened up within the past year. Bro. Zacharias Nunes works on this field. It is a hard field and there is much persecution, but there are some believers there and we hope some day to have a church there.

2. Number two on the map is Faro, a small place on a river that flows into the mighty Amazon. Faro is in the state of Para. This is a mission preaching point with a few believers who live there. This work was started by Brother John Bentes. But we do not have a worker there all the time.

3. Number three on the map is Manaus, Brazil. This is the headquarters of our mission work in Brazil. Brother Royal Calley and family and Brother Paul Calley and family live here. In this city we have two churches. Calvary Baptist Church of which Brother John Dias is the pastor and Tabernacle Baptist Church of which Brother Francisco Santiago is the pastor. These two churches are in different sections of the large city. Also in Manaus are several preaching points. Services are held in this city every night in the week and at the churches on Sunday. Also we have a preaching point at the Leprosarium several miles out of Manaus. Brother John Bentes lives here in Manaus. He works with Bro. Royal Calley and makes trips to other preaching points.

4. Number four on the map is Codajaz. This is a town on

the Amazon River about 300 miles up river from Manaus. We have a church here and Brother Miguel Ibernion is the pastor of this church. A new church building is in process of being built here.

5. Number five on the map is Coari, a town still further up the Amazon River above Codajaz. A new work has been started at this place with hopes of a church being organized here sometime. Numbers 3, 4 and 5 are in the state of Amazonas.

6. Number six is Cruzeiro do Sul, a town of at least 6,000 people on the Jurua River in the Acre Territory. Cruzeiro do Sul is the headquarters of our mission work in the Jurua River valley in the Acre Territory. This place has been and still is the apple of the eye to many who have tried to interfere with our work and take it from us. There is a church here that was organized in 1929. Also in Cruzeiro do Sul we have a building suitable for a church in the other side of town and a mission house for a preaching point and place for the missionaries to hang their hammocks when they come into town. Brother Paul Calley and family plan to move here within the next several

months.

7. Number seven on the map is Morapirango. We have a church here and Brother Francisco Lima preaches for this church. Brother Lima is to be a full time missionary beginning October first, the Lord willing. The church building here at Morapirango sets out in an open field in the jungle about an hour's walk inland from the Moa River. This is a very active and well attended church.

8. Number eight on the map is Japiim, a church on the Japiim River about a day's journey up the Moa and Japiim by canoe with outboard motor from Cruzeiro do Sul. This, too, is an active church, well attended. Brother Mario de Souza Araujo is the pastor of this church.

9. Number nine on the map is Parana dos Mouros on the Parana dos Mouros River a few hours by canoe up this river from the Jurua River. This is the rubber plantation where the faithful old patriarch lives. He is the 83-year-old brother who has been saved nine years and has built a church house on his place at his own expense. This is the brother who killed the beef for us when we arrived. He has 21 children in all. Brother

Eufrazo Soraes and Brother Cicero Bicipo both visit this place and preach. When they are not there two sons of the old man do the preaching. This is a place never to be forgotten.

10. Number ten on the map is Campo de Santano. There is a church here on the banks of the Jurua River. This is about 125 miles up the Jurua River above Cruzeiro do Sul and Brother Cicero Bicipo lives here and is the pastor of the church. This place is really back in the jungle.

11. Number eleven on the map is Amonho, another 125 miles up the Jurua above Campo de Santano. We have a small church here also. Brother Overbey did not get to visit this place as the river was too low to go over the rapids. In addition to numbers 6 to 11 we have as many as fifty or more preaching points on the Jurua River and the rivers that flow into her. From the beginning of the work at Cruzeiro do Sul to the present there have been a total of about six hundred baptized believers. Many have died and gone to be with the Lord. And many others have moved away to other parts of Brazil. The only one way to

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"Don Ricardo" Asks Prayer For Work And Lost In Peru Do You Want Bro. Lewis In Your Church? Bro. Lewis Now In States, But Concerned As To Peru

Dear brethren of Baptist Faith Missions and whoever may be interested, greetings in Jesus' name:

This report begins on Aug. 24 just after the four-motor plane in which the Lewis family with Brother H. H. Overbey was riding took off for Lima as its destiny.

This flight is the most interesting of any flight that I have made yet; it takes one over the snowcapped Andes and a great expanse of tropical jungle.

We were about an hour passing the Andes range and more than an hour passing over a dense jungle in which I was not able to see any sign of life although I suppose there are a few Indian settlements but we were flying so high I could not even observe the top of a shack nor a lake or stream of water until we came to the Ucayali River which was very interesting as it wound its way through the jungle like a large snake with lakes and bayous along its sides.

Peru is great in at least three respects, its great mountains, its great forest jungle and its great rivers.

After the plane took off we got in Bro. Lewis' jeep with Marguerite at the wheel. This was her first time to be left completely with all responsibility of driving but she made it fine and we arrived at home in good shape; she is driving it every day now.

I was left the full responsibility of the preaching and other work which Bro. Lewis had been carrying on.

On Wednesday night we had an interesting service in some respects. On the Sunday before, in the morning, I preached on the subject of prayer, emphasizing the great possibilities of effective praying and showing that the Scriptures teach that there are certain conditions to be met if one is to pray effectively, to wit: one must be in Christ and have the Word in oneself, also one must want or will the things asked for and last, but not least, one must pray according to the will of God. John 15:7, I John 5:14.

I asked also on Sunday morning that anyone who was interested in somebody, if they would write their name on a slip of paper and hand it to me we would make that person or persons a special object of prayer. On Wednesday night only two names were handed in, by Brother Juan Castro. The names are Senor Valentina Castro, the father, and a Senor Noruega. I would like for as many as are interested in these men to hold them up at the throne of grace. We had special prayer for them and will continue.

We had something else new for the people. Before closing I made a proposition to all believers, whether members or not, and only to believers to come and give the hand of Christian fellowship to each other as a token that they would pray earnestly for these two men and any others that they had on their hearts.

The first one to come and give the hand to me and take a position at my right and each one to do likewise, giving the hand to every one in line and taking a position at the end of the line. I think every believer was in line, this included two men that are not members.

There were several unbelievers there. Some of them have come to services for years. These should be on our hearts for prayer. There must have been about 30 in all at the service.

The empleda in our house was once a church member but fell into sin and was excluded. She does not act as a believer now. I wish we might pray for her also. Remember, you are putting your money into this work, certainly you should pray for it in order that your money may bear fruit.

Today I have been outlining two messages for the coming Sunday. Theme for morning, "The Eternal Night." Theme for evening, "The Eternal Day."

This is Monday afternoon. Continuing the report on Sunday's services: In the morning service after preaching on "The Eternal Night," I made the proposition that if there were a person or persons that had accepted the Lord Jesus as personal Saviour while sitting in their seats in the service that I would like for them or him or her as the case might be to raise the hand to indicate the fact to the congregation that we might know who it was. Immediately Juan Ruiz stood up and testified that he had accepted the Lord as his Saviour. This man has had one woman and left her and has another and a child but is not married to either. It remains to be seen if his profession is genuine, if it is he will get married or quit living with his woman to prove that he has experienced true repentance for he has been hearing the teaching of the truth since he was a small lad. His mother is a member of the church; his grandmother and aunt were members and faithful. Both died and went on to be with Jesus, we believe. His mother has been a widow for several years and has been faithful to the Lord and the church. Of course Juan would have to show that his profession is sincere before he could be received in the church if he should want to. He did not say he wanted to unite with the church.

Nothing unusual took place at the night meeting except a young man attended the service who had been attending the Sunday School classes of Marguerite since a small boy. He began while we were having services in a small mission point in another place. He never accepted Christ, and ceased to come except once in a while. Finally I passed the place where he was working and asked him to come to the services. He said he wanted to have a talk with me so I set a time for him to come to my house; he came and to my surprise he said he wanted to know about this religion of the evangelicals, that he did not understand it. I went over the way of salvation, how that God saves sinners through the substitutionary death of His Son and salvation is obtained by repenting and trusting in His Son Jesus as Saviour.

He came once or twice after that but has not shown much interest since. His name is Pedro Mori. I wish that as many as will will join with me in prayer for this man.

Prayer is one of the elected means that He uses in accomplishing His eternal purpose in saving His elect. Isaiah 42:1, I Tim. 2:1. Here is a list of persons I would like for all to pray about: Valentino Castro, Alfonso Uoruega, Pedro Mori, Abraham Gaima, Laura Gaima. Also pray for the reviving of the church.

As ever,
R. P. Hallum

THE NEW COAT

"Socialism can put a new coat on a man," cried the street orator. "Jesus Christ can put a new man in the coat and that is better still," cried one in the crowd.

"Anywhere, provided it be forward."

Brother Mitchell Lewis (as of October first) has invitations to be with Canfield Avenue Baptist Church, Detroit, Michigan, Pleasant Heights Baptist Church, Indianapolis, Indiana, and with the Baptist Church in Sanford, Florida. If you want Brother Lewis to be with your church for a meeting or conference, write to him as soon as possible. Address:

Mitchell E. Lewis
1210 E. Grand Blvd.
Detroit 11, Michigan

Brother Lewis, wife and two sons went aboard ship August 27th in Lima, Peru and arrived by boat in Corpus Christi, Tex., September 9th and went direct to Ochsmer Clinic in New Orleans, Louisiana. This clinic specializes in tropical diseases. Mrs. Lewis and children had thorough checkups and Mrs. Lewis was in the hospital for ten days or so for an infected colon and following that she was operated upon for removal of her gallbladder. As of October 2nd she was getting along fine and they hope to be able to leave the hospital in New Orleans between the middle and last of October, the Lord willing.

They will visit relatives of Mrs. Lewis in Ft. Scott, Kansas and then his relatives in Detroit, and then start to be with the churches that invite them. Remember that they have only one year on furlough and two months of it will be gone almost by the time they get out of the hospital and on their way to see their folk. Brother Lewis will be a help to any pastor and church and you will get first hand information about the mission work in Peru. Brother Lewis and family have been in Peru for over three years and this is their first furlough trip home. They have proven to be faithful and have done a sound scriptural mission work.

A Boat Is Badly Needed For Paul Calley's Work

SUCH WOULD BE A REAL BLESSING IN CARRYING ON MISSION WORK ON THE RIVERS

While on our recent visit to the mission fields, we traveled by a large canoe with an outboard motor for many days. We were on the Moa River, the Japiim River, the Jurua River and the Parana does Mouros River. When night would come we would take our things up the river bank to the first house that we came to about sundown. Besides our suitcase each of us had a rubberized bag with a hammock and mosquito net in it. We would tie the ropes on the ends of the hammock to poles at each end of the front room of the house and with the center of the hammock about a foot off the floor we would get in the hammock with the mosquito net over and around the hammock and spend the night. This was the only place and way to sleep.

While on a journey the missionary preaches at some place for a night or two and then goes on until the time to return to his home. The ideal thing for a missionary working the rivers is a houseboat or launch, but such a boat would cost about \$6,000.00 and up. The next best thing is a large size canoe with sides and cover so that the missionary and wife can live on it. It must be large enough to carry enough gasoline for several weeks journey and also food and a stove to cook on and a place to sleep. With such a boat the missionary can make longer journeys and stop and hold meetings at one place for a week or two or longer and accomplish much more.

Brother Paul Calley plans to

Dear Friends:

Brother Overbey arrived in Iquitos July 30th and we were at the airport to meet him. We gave him the "jeep treatment" over the two miles between our house and the airport. All the brethren at the church were glad to see Bro. Overbey. His visit among us was a real encouragement to both the nationals and ourselves. I had previously told Juan and Simon that Bro. Overbey was coming to Iquitos not on a "checking up trip" but so that he might see our needs and problems so that he could help us in the future. My own opinion is that it would be worth any expense involved if the secretary could visit the field say every two or three years.

Tuesday about noon Bro. Overbey, Simon and myself set out for Astoria, one of our preaching points two hours down river from Iquitos. We could not do much visiting as many of the families were out on their farms working. We did go from house to house inviting folk to the services, that is where children and women were at home. That night at seven o'clock we had a very nice group of young men out to hear us. The next night we went to Arenal, a small place about forty-five minutes walk inland from Astoria. We preached to a good group of people, but the lady of the house caused a great deal of disturbance with her talking and playing with the children. The next morning we left for Iquitos. The second week we went to Mapa Cocha, a place where I had never been. That night we preached to an excellent group of young men. Bro. Overbey suggested that we try and hold meetings of one and two weeks duration at these places and I will when we return to Peru. From Mapa Cocha we went to Polis. Going up Polis Creek we broke ten shearpins as

the water was very low and there were a great number of fallen trees, etc., in the creek. Don Adolfo was glad to see us. We arrived in Polis quite late and did not get to visit along the creek as the houses are rather far apart. We preached to Adolfo and his family and three visitors. The next morning we left as the water was going down in the stream. We hit a log going downstream and punched a hole in the side of the boat. All in all, with a leaky boat, water in the gasoline, it was the most miserable trip that I ever made. When you have a rough trip you can get a pretty good idea what your companions are made of and Brother Overbey is rated with the best.

The Hallums arrived in Iquitos the 14th of August. Needless to say we were overjoyed with seeing them. It was plain to be seen that Bro. Hallum was home again, he was grinning from ear to ear.

The next ten days flew past as we moved things around in the house, tried to get everything in order that we might leave. We hated to leave so soon after the Hallums arrived but we wanted to reach the States during warm weather.

We left Iquitos the 24th of August. One of the most difficult things for me to do is say goodbye and it seems as if the missionary's life is one continual goodbye. Ruby said at times one feels as if they could leave and never come back but in the final analysis you do begin to love some of these folk. The Lord's sheep may have different colors and different customs but, beloved, they are His and we do love them.

We had a very nice trip over to Lima. We ran into some unexpected trouble in Lima concerning the baby. The law of Peru says every being born in Peru is a Peruvian citizen. I had to get some special papers in order to take my own son out of Peru. We went on board the Gulf Banker in the port of Callao about 7 o'clock the 27th. We bid goodbye to Bro. Overbey as he was not to leave until around 9 o'clock the next night.

The ship stopped over at Buenaventura for about eighteen hours so we visited with Don Tomas for about three hours.

We arrived in Corpus Christi, Texas the 9th of Sept. The same day we flew to New Orleans. The wife and boys have had three checkups at the Ochsmer Clinic here in New Orleans. Ronald was circumcised yesterday and Ruby is undergoing treatment for an infected colon. This treatment will last ten days and then she will undergo surgery to have her gallbladder removed. I regret very much that we cannot attend the annual meeting of the Detroit River Association. The Lord willing we will be at the conference in Russell, Ky.

May the Lord bless you all.
Mitchell Lewis

OUR MISSION NEEDS

1. We need more prayer helpers. To pray out the workers needed.

To pray down the blessings from above.

To pray in the needed funds.

2. We need more missionaries. More are offering than before but the field needs still more.

3. We need more sustaining stewards.

New missions homes are needed if we open new stations.

Passages and outfits for new workers. The present force of missionaries should be sustained.

Has God a part for you in this work?

Royal Calley Tells Of Mission Trip On River

Paul Calley Moving To A New Field

Read And Rejoice To Have A Part In Brazilian Missions

Dear Brethren:

We rejoice in the grace of Christ, and are happy in His peace as we write this. We hope that this message finds you likewise.

God has been so gracious as to add three more to the church this month. We hope soon to baptize one more. We had many confessions in the past month, but there have only been three baptized into the church, but then Christ said the majority of those who profess would not be truly saved (Matt. 13), and Christ Himself had many false disciples (John 6). Therefore, I do not worry over such faithlessness, for after all, their salvation does not depend upon me, but on the sovereign grace of God, and He will save whom He will. Pray that He may lead me to more of His lost sheep.

John Bentes has worked very hard to organize a church in Educandos, since we had many confessions there. I believe there were more than twenty-five. There were eleven of them who said that they would be baptized. The day was set, and on one Sunday afternoon we came to baptize them, but they were all ashamed to own Christ as their Saviour publicly, and later repented of their confessions, upon which we left them to their fate in the hands of the living God, for it is a fearful thing to fall into them, especially after tasting the grace of God and then trampling the blood of Christ under their feet as they did. It appears that God took away from them even what they thought they had (Luke 18). John wept that night when he tried to preach at church. The majority of those in Educandos were confessions made under his preaching and he had his heart set on starting a church with them. Miguel told him not to weep, for all things work together for good to them who love God, and that it would happen many more times in his ministry as it already had with him during the seventeen years that he has been preaching. John took heart, and said perhaps it was God teaching him not to become puffed up by his professions.

The trip that we made was a trip of contrasts. When we arrived at Codajaz we found the church very disanimated. They excluded some of the members for attending a Catholic carnival, which they should have done, but there were all kinds of trouble with those that were left in the church over it. They voted to call Miguel Ibernon da Cruz, who had preached the night before, as their pastor. We shall hate very much to see him and his fine family move to Codajaz, they were a credit to the church here, and I have been much edified by his preaching the past year. John Bentes, also preached while we were there, and three young girls about fifteen years old made it known that they had accepted Christ as their Saviour. I presume that Miguel has already baptized them as they were very anxious to be baptized as soon as possible. Miguel is in Codajaz now but his family is yet here, for it is difficult to arrange a house there. Miguel has a very nice and neat little home here. He was saying to me that he wished that there was some way that he could bring it with him to Codajaz. He has worked very hard on his home, making it quite comfortable and now he has to leave it and begin all over again. I forgot until now that there was also an old lady that confessed as John Bentes preached. She seemed most anxious to be baptized. The church at Codajaz also voted to work with B.F.M. We went to Coari. There John Bentes preached one night, and

they told him to not preach what he was preaching. He was preaching on the customs of the churches in the time of the Apostle Paul. They asked him to preach something that was more pleasant to hear. The next night Miguel preached. The congregation was very much against anything said concerning women in the church, the security of the believer, etc. I was surprised to meet some distant relatives there. They were the only ones that would receive the truth, and they invited us to come back and start a church in their home. I was very proud when I found that my relatives here had continued in the Baptist faith after living almost a hundred years (since the Civil War) among a people that is ninety-nine per cent Catholic. Not only that, but there are three preachers among them too.

I became very burnt from traveling on the Amazon River in an open canoe. I was sick for a couple of weeks after I returned. We returned in a fishing boat loaded down with piraraco (a fish that is very big) and alligator skins. It stunk very much and what food we had was very poor. I was bothered with my stomach a little after I came back, and John Bentes and Miguel both became very sick during the trip. John could not keep anything on his stomach. John Dias, however, seemed to take it all in stride. We had much fellowship going back though as nobody cared how much we sang or what we talked about on the way back. The owner of the boat was a very kind man. Going from Manaus to Codajaz was different. There the owner asked us to stop, testifying to the passengers as it was disturbing his morning and afternoon nap, etc. All of the passengers became rather hostile toward us so that we were more or less isolated among them. Just before we got off, Miguel handed out to everyone aboard some tracts that we had printed. We make our own tracts here as there is so little printed that is scriptural.

The church attendance has been very good lately. I hope that it does not go down with the rainy season. We have the building full Sunday mornings and more or less full on Sunday nights with good attendance on Wednesdays.

Our church is building a little organ soon, God willing. May God's blessings be upon you.

Your brother in Christ,
Royal H. Calley

P. S. I received a letter from Zacarias. He was very sad, for he had just received word that his married daughter that he had left up in Cruzeiro do Sul had died. He asked me to remember him in prayer and I pass on the request to you.

Hallum Happy To Be Back In Peru

Dear Brother:

I am taking it for granted that you are at home by the time this gets there.

The day you left to get on the airplane, when it was made known that the passengers were to get on, there was so much bustle and excitement that I did not have time to express my appreciation to you for your having come to Peru and how we enjoyed your being with us a few days. I am sure it will be a great help to the work here and also a help to you and the folk in general.

I appreciate also Bro. Mitchell Lewis and his good wife for their faith. When I consider the dif-

Dear Brethren In Christ:

Greetings to you in the name of our Saviour, the Lord Jesus Christ. By His marvelous grace all is well here with us in His service. The Lord continues to bless the work here and we are happy to give you the good news that souls continue to be saved.

Brother Royal and the native brethren who went with him have returned from Codajaz and Coari, small towns up the Amazon from Manaus. The Lord blessed their journey and they were well received by the people there. During their stay in Codajaz four souls professed Christ as their Saviour. Also the church in Codajaz called Brother Miguel as pastor while he was there. Brother Miguel is one of our native preachers and is capable and sound in the Word of God. We are thankful that the Lord has placed him there, for there are many without Christ in the vicinity.

For the last two Sundays of this month we had baptismal services at three o'clock in the afternoon on the bank of the river here in Manaus. When we baptize here we preach to the spectators who come to watch but would not come to a church service.

Last Sunday a man and wife about thirty-five years of age were baptized into the church that was saved at a service in Brother John Dias' front yard; Brother Royal preached the sermon. Sunday before a man about fifty years old was baptized that was saved early one morning at the city market. That morning at this particular place at the market there were very few people, but Brother John Dias decided to preach there anyway. Out of the few who would listen to him was this man, one of God's elect. Just recently a young lady about eighteen years old was saved in Brother Miguel's front yard and is now a member of the church.

When a missionary, seeing these elect of God confessing Christ as their Saviour wherever they might be, or if it be early in the morning in the rush of the day or in the quiet of midnight, it will make him conscious of the sovereignty of God and will preach with all his heart, even if there is but one person to listen.

I am now able to preach in Portuguese after lengthy study on each sermon. The brethren tell me they have no trouble in understanding the message, for which I am thankful. If I told you it hasn't been discouraging at times in learning this new language it wouldn't be true. Although I am far from having it completely mastered, I rejoice to be able to preach the gospel of my Saviour to these people in their own language.

My wife, son and I and also Brother John Bentes, our gifted young native preacher will soon be going to Cruzeiro do Sul. The Lord willing we will visit every church and preaching point and other places along the rivers that we have the opportunity to preach the gospel. Brother Royal will not be going with us this time because it is needful that he remain and administer to the (Page four, Column four)

facilities under which they worked and their consecration and determination to return to the field after a year's recuperation, many would have thrown up their hands and said it was no use. But Baptists have always had it difficult.

We are making it fine so far. I have met many old acquaintances since being here, practically all seemed to be surprised at my being back. Yours in His service,
R. P. Hallum

Manaus, Brazil
Aug. 20, 1954

Dear Friends:

I hope that this letter finds you all prospering in the hands of our gracious Lord.

This month has been very eventful for us. Many things have happened. We began this month by baptizing a young lady named Otaviana Lopes Pereira. She was saved one night while John Dias was preaching. I believe it was July the thirtieth. Then we have had 48 professions of faith since then. One day Miguel went down to the market to hand out bills or I should say tracts that we have had made up. We make our own and have them printed because there is so little of anything printed that is worth distributing here, by anyone else. Anyway Miguel thought that it would be a very good idea if we started preaching in the market. All agreed, so we started preaching every day in the morning at the main market. There were many that ridiculed but there were others who accepted the Word and confessed Christ publicly. Quite a few of them live in the interior, and were only in Manaus for a day or two. That will give us good places to start, preaching points later on when we work the river more intensely. We have the names and addresses of all of them. The rest we have been looking up. Sometimes we can not find where they live because of the mixed up streets and ambiguity they have here in names, but we have succeeded in finding some of them, and so far there are nine who are to be baptized if God be willing. We have not found the majority of them yet, but we visit every day, and will continue to do so until we find everyone or account for everyone of them.

It is interesting to note how that God wins His elect. One day when one of us was preaching a young man made a profession. John Dias and John Bentes went over to see him as soon as possible, for they were a family from the interior, and we thought perhaps we could baptize the young man before he returned. When they arrived he was not at home, but his family was. John Bentes and John Dias testified to them. I guess that they must have preached to the family for quiet awhile for they were there the whole afternoon, and God saved every member of the family except one daughter of this boy's father. They are all anxious to be baptized. I hope that if the boy's father is well enough that we will baptize him, or I should say Paul will, this Sunday, for that is all that is keeping them from being baptized. Their family name is Donta.

Another man that confessed said that we could use his home to have meetings in. He is to be baptized also as soon as possible. We have been preaching at his home and there have been ten saved there. We have preached there two Tuesday nights so far. All those who have confessed at this place have said that they want to be baptized also, we have not yet had time to talk with them personally. There have been two professions. Of faith at the services that we have been holding at John Dias' home on Thursdays. His last name is Dias, I do not know his first name.

The way that we have been preaching is that we all go down to the market, and one of us begins, then when someone begins to ridicule one of the others go to that man or woman and answer them immediately. This always results in a sermon and before we are done everyone of us is preaching to a group of people. Our services at the market last as long as two and a half hours. We do not have any singing, but begin preaching immediately. It has pleased God to bless the

preaching of each of us to the salvation of souls. It is impossible to say how many confessions were made under any one preacher, because when any one said they would like to confess, we always told him or her to go to John Bentes or John Dias, who were taking down the names and addresses, but usually it seemed that God used each one equally. We have been meeting in the afternoon to have prayer together. I believe that God has blessed us much for it.

Our church has been meeting with the Tabernacle Baptist Church once a week. We meet at our church one week and theirs the next. I have been teaching them music again. They like it very much. We already have a quartet. There are several members of the Tabernacle church with ears for music, and they lead the others in parts so that I have the whole congregation singing in parts. I teach a little theory also each time, and they pick it up very readily.

Bro. Santiago preached at one meeting that we had down at the market and there were three saved. I see Bro. Santiago frequently, and we have great fellowship together.

The last business meeting that we had, it was necessary to exclude one of our members for adultery, and voo doo. He had not attended for sometime, and when the pastor called on him, that is the condition that he found him in. Obviously he was never saved. His name is Edval Perisilva. The church also voted to give the pastor a raise. He now gets twenty per cent of all offerings, before he got ten per cent. The church also voted to build a parsonage for the pastor. We are now looking for a lot. Finally the church voted to finance a trip to Codajaz and Coari, for myself, John Dias, Miguel, and John Bentes. Two are going to stay on in Codajaz and then probably John Bentes and I will go on to Quari. John Bentes has a brand new Lawson air-cooled outboard motor that will really go. We intend to rent a canoe and go from Codajaz to Quari with that. That way we will not have to wait for a boat. The church is having a canoe built for our use. It ought to be finished in about three months. It will really be more than a canoe being more sturdy.

There have been many people that have not liked our services that we have publicly, especially one woman. It happened on the day that Miguel had to begin the preaching. He was preaching and one woman came up and listened for a while, then she got very mad and screamed for him to stop. Miguel informed her that he had permission of the police and went on preaching. She ridiculed a little more and then when she saw that it was doing no good she went on the corner across the street and began preaching. She could speak very loud, and she did her best to make Miguel stop, but she never could. There have been many such incidents, but it would take too much space to tell you of them.

Zacarias arrived here August 3 to see Bro. Overbey, but he had already left. Since he was here we put him to good use. He also preached at the market, and I remember that before he was through we were all preaching. I think that there were 14 confessions that day. He also preached at our night services some. Then on Sunday the 8th of Aug. we ordained him into the ministry. Zacarias has waited 10 years I believe to be ordained. He is a (Page four, Column two)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Explanation Of Map

(Page one, Column five)
get to these places is by boat.

12. We now leave Brazil for Peru. Number twelve is Iquitos, Peru on the Amazon River. This, too, is still in the jungle. We have a church here with a very nice church building. It is the nicest of all the church buildings. It is built of brick and plastered inside and out and beautifully painted with a tile roof. Here is where Brother Richard P. Hallum and family live and work and also Brother Mitchell Lewis and family. Bro. Hallum is known as "Don Ricardo." The word Ricardo is Spanish for Richard and the word Don is a title of respect. Bro. Hallum and Bro. Lewis make a great team. They are truly faithful servants of the Lord. Iquitos is a city of more than fifty thousand people. Ocean going ships come all the way up the Amazon River to Iquitos.

Number 13 is Astoria, a mission point on the Amazon River. Many people live along the river and services are held in one of the largest of the houses. Bro. Hallum, Bro. Lewis and Bro. Simon Gaima all have preached here many times. Brother Simon Gaima is a Witoto Indian and speaks both Spanish and Witoto.

14. Number fourteen on the map is a preaching point inland from Astoria, about an hour's walk. The people here are Indians and Bro. Simon delights to preach to them, his own people. Bro. Lewis also visits and preaches here and many come to the services although the women talk a lot to each other sometimes while the preacher is preaching.

15. Number fifteen on the map is Polis, the home of Adolfo Nunes on Polis Creek, off the Momon River. This brother (Adolfo Nunes) is the patriarch in Peru, somewhat like the old brother at Parana dos Mouros when it comes to faithfulness and dependability although he is not yet fifty years old. This is another good preaching point and shows the faithful years of work of Bro. Hallum.

16. Number 16 is an Indian village on the Nanay River called Mapa Cocha. The house will not hold the people who come to hear the gospel at this place. Many stand outside and listen. This is a good preaching point and we found believers here who were saved under the preaching of Bro. Hallum in the years that are past. There are also many other preaching points near these and in other places here in the vicinity of Iquitos, Peru. Juan Castro, a faithful Peruvian worker, is also our missionary in Iquitos. He does house to house work in the city of Iquitos.

17. Now we go to Colombia. Number seventeen is Buenaventura, Colombia on the Pacific Ocean. There is a small church here and the missionary is Jose Tomas del Castilla. This man was baptized by Brother Hallum and then came to Iquitos, Peru and was ordained by the church there. The persecution in Colombia is terrible. We do not know much about the work in this place other than what Don Tomas writes about. Bro. Lewis came home by boat so that he could stop off and see the work and talk to Don Tomas. He sent pictures of the building and had a three-hour visit with Don Tomas.

If you want a blessing over and over again, study the map and get the location of the mis-

FINANCIAL REPORT FOR SEPTEMBER, 1954

Liberty Baptist Church, Toledo, Ohio	\$ 29.50
Liberty Baptist Church, Toledo, Ohio (B. T. U.)	7.00
Westwood Baptist Church, Toledo, Ohio	30.45
New Hope Baptist Church, Dearborn, Mich.	107.33
Faith Baptist Church, Royal Oak, Mich.	5.27
Mt. View Baptist Church, Watauga, Tenn.	72.52
Bible Missionary Baptist Church, Marietta, Okla.	20.00
East Main Baptist Church, Des Plaines, Ill. (For boat for Royal Calley)	
Hopewell Baptist Church, McLeansboro, Ill.	44.00
Emmaus Baptist Church, Fancy Farm, Ky.	67.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	13.73
Liberty Baptist Church, Flint, Mich.	50.00
Calvary Baptist Church, Richmond, Ky.	12.02
North Ballard Baptist Church, Wickliff, Ky.	10.69
East Sligh Avenue Baptist Church, Tampa, Fla.	150.00
Chattaroy Baptist Church, Chattaroy, W. Va.	6.00
Ocoonita Baptist Church, Ocoonita, Va.	15.00
Seventh Street Baptist Church, Cannelton, Ind.	35.77
Faith Baptist Church, Lawley, Fla.	13.13
Southside Baptist Church, Winter Haven, Fla.	9.00
Knotts Baptist Church, Arnoldsburg, W. Va.	25.00
Hopewell Baptist Church, Arlington, Ky.	5.00
Cleaton Baptist Church, Cleaton, Ky.	19.30
Little Obion Baptist Church, Wingo, Ky.	75.00
Woodlawn Terrace Baptist Church, Memphis, Tenn.	14.84
Bellview Baptist Church, Paducah, Ky.	20.00
Sylvania Hills Baptist Church, New Brighton, Penna.	38.56
New Hope Baptist Church, Chicago, Ill.	7.50
Liberty Baptist Church, Central City, Ky.	39.60
Goodwill Baptist Church, Tampa, Fla.	31.56
Seven Springs Baptist Church, Dycusburg, Ky.	184.64
Second Baptist Church, Marion, Ky.	40.00
Elizabeth Jarrell Baptist Church, Louisa, Ky. (Adult S. S. Class of Upper Tug Mission)	38.06
First Baptist Church, Greenup, Ky.	10.00
Salem Baptist Church, Samaria, Ky.	25.00
First Baptist Church, Russell, Ky. (Ladies Bible Class of 1924)	27.00
Mt. Zion Baptist Church, Buchanan, Ky.	5.00
Grace Baptist Church, Ellaville, Ga.	7.00
Pleasant Grove Baptist Church, Hickory, Ky.	14.00
Trinity Baptist Church, Keefeton, Okla.	11.73
Mt. Hebron Baptist Church, Lancaster, Ky.	60.00
Dublin Baptist Church, Dublin, Ky.	94.80
Cedar Creek Baptist Church, Cedarville, W. Va.	97.50
Jordan Baptist Church, Chicago, Ill.	5.00
Newby Baptist Church, Richmond, Ky.	37.47
First Baptist Church, White Plains, Ky.	17.50
Zoar Baptist Church, Fancy Farm, Ky.	15.00
Immanuel Baptist Church, Dayton, Ky.	17.97
Appalachian Mountain Baptist Fellowship, Bristol, Tenn.	25.00
Bryon Station Baptist Church, Lexington, Ky.	10.00
Harmony Baptist Church, Pine Bluff, Ark.	15.00
Kirbyton Baptist Church, Bardwell, Ky.	65.42
Temple Baptist Church, Evansville, Ind.	57.10
Southside Baptist Church, Paducah, Ky.	7.00
South Bristol Baptist Church, Bristol, Tenn.	140.40
First Baptist Church, Hampton, Fla.	5.00
Grace Baptist Church, Base Line, Mich.	25.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	5.23
Rosedale Baptist Church, Rosedale, W. Va.	10.00
Liberty Point Baptist Church, Cadiz, Ky.	5.00
Confield Avenue Baptist Church, Detroit, Mich.	20.55
Confield Avenue Baptist Church, Detroit, Mich. (for Bro. Overbey's trip)	61.00
Calvary Baptist Church, Harvey, Ill.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	200.00
First Baptist Church, Russell, Ky.	50.00
Hopewell Baptist Church, Mayfield, Ky.	109.24
Members of Port Norris Baptist Church, Port Norris, N. J.	25.00
Miss Maude Hunt, Franklin, Ky.	5.00
L. A. Upton, McLeansboro, Ill.	5.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Miss Kitty Bullington, Atwood, Tenn.	4.00
R. E. Murphy, Castor, La.	10.00
John H. Mock, New York, N. Y.	6.00
Mrs. Mona Ingels, Macksville, Kansas	25.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	40.00
Hewitt Gallaspy, Mansfield, La. (Group of Independent Baptists)	6.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Mrs. Lance Lavigne, Mansfield, La.	1.00
Mirtie Gupton, Warm Springs, Ark.	1.00
R. R. Taggart, Melbourne, Fla.	10.00
William L. Stephens, Sanford, Fla.	5.00
Mr. and Mrs. Hager Hensley, Grayson, Ky.	50.00

TOTAL \$3098.28

As the Lord leads you send all offerings for mission work to the treasurer of this mission, address to:

BAPTIST FAITH MISSIONS
Eld. Z. E. Clark, Treasurer
P. O. Box 551
Evansville, Indiana

mission work in your mind, then look at the names of the missionaries at the top of the first page of the MISSION SHEETS and then pray for them by name. If you will do this and then keep it up you will get a blessing that will enrich your spiritual life over and over again. This is your mission work. This is what your mission money is accomplishing. Why not place this on the wall of your church where it can be read and referred to many times?

Royal Calley's Letter

(Page three, Column five)
first class preacher. He can really

preach, and how well he knows the Bible! He is also a very godly and sober man. He is 45 years old. We ordained him so that he could baptize the converts that he has in Ceara. He hopes to have a church there in the future. The ordination couldn't have been nicer. The presbytery consisted of Bros. Santiago, Neuton, Miguel, John Dias, Paul and myself. I was the moderator, and so began the services. After we sang some hymns. Bro. Santiago questioned Bro. Zacarias, when he finished, the presbytery questioned him further, and between them he was very thoroughly questioned. We then laid hands on his head. John Dias gave the charge, Miguel Ibernon preached the sermon, John Bentes gave the ordination

Mariolatry, The Curse Of Catholicism In All Brazil

Mariolatry is the worship of Mary, the mother of Jesus. The second commandment says: "Thou shalt not make unto thee any graven image or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them nor serve them." Tested by that commandment all devout Catholics are idolaters and the Lord Jesus in Revelation declares that "idolaters have their part in the lake that burneth with fire and brimstone."

But you ask: "To whose image do all devout Catholics bow down and worship?" Many of them do to saints and apostles and popes, etc. But all devout Catholics do to the Virgin Mary, the mother of Jesus. She is their patron saint. They feel that she knows how to sympathize with them and they pray to her and ask her to intercede with God in their behalf. They bow down to her image and worship her. All over Brazil there are Catholic churches called by her name. For instance, in the city

present, and Bro. Neuton dismissed with prayer. The service was well attended.

Bro. Paul has preached twice lately. I have translated for him. I think that he will soon begin preaching in Portuguese.

We have opened up services in the leprosarium. We preach there every Wednesday afternoon. It is very pitiful to look upon lepers. They seem so forlorn. Pray that God will save some souls there.

All together we have 15 services a week now. One in the morning and one at night every day of the week, and then we have one in the afternoon on Wednesdays at the leprosarium. We have stopped preaching in the mornings at the market temporarily because of this trip that we are taking, and these last few days we have been trying to find and visit all those who confessed before we left. We couldn't get it done though. The neighborhoods are so mixed up in this city that you spend hours looking for just one house.

Last Sunday morning we had more people than we had seats for, for the first time since we have bought the new seats and put them in. There were 57 there. We have 48 very comfortable seats, and then four spares. The services were very nice. Our church is very nice. It is clean, neat, and always nicely painted, and very comfortable. We have a new floor. I think that I mentioned that in my last letter. We are thinking of expanding the auditorium but then we don't know what we would do with the school.

The school is going along very nicely. The children are learning very well, both in secular and spiritual things. We have one teacher that is excellent. She really knows how to teach. Miguel was saying that Irene, one of his daughters, has learned more in one year that she did in all her schooling that she had in Cruzeiro do Sul. This teacher also teaches them to sing the church songs and cooperates in every way that she can.

Your Brother in Christ,
Royal H. Calley

Paul Calley's Letter

(Page three, Column three)
work here that has grown large. We do not know when we will return, but I will try to get my letter off to you from there next month. Part of the time we will be a long way from a post office when traveling on the rivers. Remember us in your prayers.

Your brother in Christ,
Paul M. Calley

of Pernambuco there is the church of "Our Lady of Carmel," the church of "Our Lady of the Rock," the church of "Our Lady of the Camp," of "Our Lady of Pleasure," of "Our Lady of Health," etc., etc. At each of these at certain periods a fiesta is held in her honor. The state of Pernambuco had an election for governor that almost resulted in a revolution. Soldiers from seven surrounding states were sent there by the President of the nation. Finally a compromise was reached and neither candidate was seated, but the President of the Senate was temporarily put in and another election was called. Three days before the election the Catholics of the city of Pernambuco had a great fiesta at the church of "Our Lady of Carmel," because they said she prevented the revolution. Her image, with a jeweled crown upon it, that one of the popes blessed and the Catholics of Brazil raised thousands of dollars to buy a few years back, was carried through the streets with a great procession and devout Catholics bowed down to her image and praised and adored and worshipped that image and gave her the glory for preventing a bloody revolution over a state election. They failed utterly to see that if they had Jesus in their lives, instead of being idolaters and worshippers of images, that a governor's election would not and could not cause a revolution. In the church of "Our Lady of the Rock" in the city of Pernambuco, there is a picture of the Trinity in the act of crowning Mary. God the Father, is pictured as an old man, with white hair and white beard; the Lord Jesus is pictured with the face seen in many pictures of Him, in the act of putting the crown upon Mary's head; the Holy Spirit is pictured as a dove brooding over the scene. What blasphemy! What daring, presumptuous, impious sacrilege! The more one sees of Catholicism in Brazil, we did not wonder that the Lord Jesus should speak of the Catholic church as "The Mother of harlots and abominations of the earth."

How Brazil does need the gospel, that reveals the Lord Jesus to those benighted and blinded and superstitious idolaters, who must all go into the lake that burneth with fire and brimstone, if they are not saved by the gospel of Christ.

MORALS IN A GODLESS COUNTRY

The Soviet Union is waging a big auto traffic safety campaign—going after drunken drivers, and also demanding higher standards of training for anybody qualifying for a chauffeur's or private driving license.

Police have instructions to get after drunken drivers, and frequent reports appear in the papers of arrests made. This is part of a months-long campaign against excessive drinking in most strata of Soviet life—from the moonshining collective farmer who steals a bit of grain to make moonshine to the "gilded youth" of the cities.

Since Russia is officially denying the existence of God, of Heaven, and of hell, what can she expect but that her subjects shall say: "Let us eat, drink, and be merry, for tomorrow we die like the brute beasts of the field?"

"A church must send or end."
"God's plan depends upon man."

"The mission of a church is missions."
"The church must go to the lost or go to oblivion."

"The no-missionary church is dead or dying."